

**SUMMARY**



**BILL TO:** FULTON COUNTY SCHOOLS  
ATTN: ACCOUNTS PAYABLE  
6201 POWERS FERRY RD NW

Date: 9/8/2023  
Customer #: 39835  
WOODLAND ELEMENTARY  
Invoice #: 825041  
PO #: 0045011118  
Reference #: 624146 - 1

ATLANTA, GA 30339



**SHIP TO:** WOODLAND ELEMENTARY  
ATTN : MEDIA CENTER  
1130 SPALDING DR

ATLANTA, GA 30350

|                          |            |
|--------------------------|------------|
| Total titles             | 6          |
| Total Cost of All Titles | \$180.06   |
| NO CHARGE (KH/MH)        | (\$180.06) |

**INVOICE TOTAL: \$0.00**  
PAY FROM INVOICE BY 10/8/2023  
U.S. Dollars

**THIS ORDER IS COMPLETE**

**Online Lists**

Fulton digital from C# 610810 (Forwarded)

| Qty         | Title   | Author        | ISBN          | Format | RL  | IL | Volume | Unit Price              | Extended Price  |
|-------------|---|---------------|---------------|--------|-----|----|--------|-------------------------|-----------------|
| <b>Sent</b> |   |               |               |        |     |    |        |                         |                 |
| 1           | ARE YOU READY FOR FALL?   | ANDERSON, S.  | 9781512466935 | EBOOK  | 2.7 |    | K-2    | \$47.82                 | \$47.82         |
|             | WWR/READ-ALONG/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023  |               |               |        |     |    |        |                         |                 |
| 1           | BUILDING PLACES TO LEARN  | ANTHONY, W.   | 9781534541047 | EBOOK  |     |    | 1-3    | \$24.02                 | \$24.02         |
|             | PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023                |               |               |        |     |    |        |                         |                 |
| 1           | CARROT  | MARKOVICS, J. | 9781684027187 | EBOOK  | 2.4 |    | PS-3   | \$37.10                 | \$37.10         |
|             | WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023             |               |               |        |     |    |        |                         |                 |
| 1           | SNOWY   | NELSON, R.    | 9781512410389 | EBOOK  |     |    | K-2    | \$32.28                 | \$32.28         |
|             | WWR/PERPETUAL/MULTI-USER EBOOK Start date: 08-29-2023             |               |               |        |     |    |        |                         |                 |
| 1           | TOYS! : AMAZING STORIES BEHIND SOME GREAT INVE WULFFSON, D.       |               | 9781627794725 | EBOOK  | 6.8 |    | 4-6    | \$13.74                 | \$13.74         |
|             | REV/1-YEAR SUBSCRIPTION/SINGLE-USER EBOOK Start date: 08-29-2023  |               |               |        |     |    |        |                         |                 |
| 1           | WHAT CAN LIVE IN A FOREST?  | ANDERSON, S.  | 9781512462715 | EBOOK  | 2.4 |    | K-2    | \$25.10                 | \$25.10         |
|             | WWR/READ-ALONG/PERPETUAL/SINGLE-USER EBOOK Start date: 08-29-2023 |               |               |        |     |    |        |                         |                 |
|             |   |               |               |        |     |    |        | <b>Subtotal:</b>        | <b>\$180.06</b> |
|             |   |               |               |        |     |    |        | <b>Number of items:</b> | <b>6</b>        |

**Report Totals**

**INVOICE TOTAL: \$0.00**

**Thank you for using our services.**

**Please inspect the contents of each carton carefully and report any defects, damages, or missing titles within 30 days.**