BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **March 11, 2024**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **Recognition of Varsity Wrestling State Qualifiers**
   b. **Recognition of Varsity Bowling State Qualifier**
   c. **US News & World Report recognition of NBE & RFMS**
   d. **Food Service Update**
7. **Board Committee Reports**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the February 26, 2024 Regular Meeting Minutes**
   b. **Review of the February Account Payables - $1,097,065.33**
   c. **Review of the February Food Service Bills - $65,772.36**
   d. **Review February Financial Report**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a Special Education Teacher (effective 2024/2025 school year)**
    b. **Approval of the employment of a 7 hour high school Paraprofessional**
    c. **Approval of the employment of a 3.5 hour high school Aide/Cashier**
    d. **Approval of the employment of an Elementary School Counselor**
    e. **Approval of the employment of a College & Career Advisor (effective 2024/2025 school year)**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Curriculum Committee Meeting (April 2, 2024)**
    b. **Superintendent Informal Update (April 8, 2024)**
    c. **Facility Committee Meeting (suggested date: 4/16, 4/17, or 4/18)**
    d. **Policy Committee Meeting (suggested date: April 22 @ 6 p.m.)**
    e. **Update of 5 year Plans - Curriculum, Technology & Facilities (April 22, 2024)**
13. **Comments from the Public**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

14. Comments from Board Members

15. Closed Session

16. Other Business

17. Adjournment **Next Meeting – April 8, 2024**

2024 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.

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