

**LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA**

**LATON UNIFIED SCHOOL DISTRICT
March 13, 2024
6:15 P.M.**

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING 6:15 P.M.

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

C. Approval of Minutes for the February 14, 2024 Regular Board Meeting and February 21, 2024 Special Board Meeting 6:18 P.M.

Superintendent’s Recommendation: The School Board Approve the Minutes for the February 14, 2024 Regular Board Meeting and February 21, 2024 Special Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] 6:20 P.M.
(2/3 approvals required)

Superintendent’s Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>

Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

B. Second Reading of Update and Deletion of Board Policy 7:33 P.M.

1. Community Relations School Visitors

Superintendent Recommendation: The School Board Approve the Second Reading of Community Relations School Visitors

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

C. Approval of Certification of Corrective Action 2022-23 Audit Finding and Recommendations

Superintendent’s Recommendation: The School Board Approve the Certification of Corrective Action 2022-23 Audit Finding and Recommendations **7:36 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

D. Approval of Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2023 7:39 P.M.

Superintendent’s Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2023

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

E. Approval of 2023-2024 Laton Unified School Districts Second Interim Report 7:42 P.M.

Superintendent Recommendation: The School Board Approve the 2023-2024 Laton Unified School Districts Second Interim Report

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>

Guadalupe Andrade:
 Holly Torres:
 _____:

F. Approval of Financial Audit Agreement for 2023-2024 Fiscal Year 7:45 P.M.

Superintendent Recommendation: The School Board Approve the Financial Audit Agreement for 2023-2024 Fiscal Year

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

G. RECEIVE the Laton Federation of Teachers, Local 3278 2024-2025 Negotiations Proposal to Laton Unified School District 7:48 P.M.

In accordance with Government Code 3547, all initial proposals of the public school employees shall be presented at a public meeting of the public schools’ employer, and thereafter shall be public record. The Laton Federation of Teachers, Local 3278 is submitting its negotiations proposal to the Laton Unified School District for the 2024-2025 school years. This proposal shall be available for public review in the Laton District Office from March 14, 2024 to April 14, 2024. This proposal will be returned to the next agenda for a public hearing and adoption by the Laton Unified School District. Contact Person: Tammy Alves, telephone 922-4015.

Superintendent Recommendation: The School Board Receive the Laton Federation of Teachers, Local 3278 2024-2025 Negotiations Proposal to Laton Unified School District

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

H. Approval of 2024-2025 Laton Unified School District School Calendar 7:51 P.M.

Superintendent Recommendation: The School Board Approve the 2024-2025 Laton Unified School District School Calendar Option 1

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

I. Approval of Overnight Field Trip 7:54 P.M.

1. Laton High School FFA – State FFA Convention – Sacramento, CA – Mach 21-24, 2024

Superintendent Recommendation: The School Board Approve the Overnight Field Trip Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

J. Fundraisers:

7:57 P.M.

1. Snack Bar @ Baseball Games – LHS Baseball – Baseball Season 2024
2. Softball Concession – LHS Class of 2024 – Softball Season 2024
3. Taco Sale – LHS Class of 2024 – March 19, 2024
4. Nachos & Drinks Sale – LHS Class of 2027 – March 19, 2024
5. Popcorn & Cotton Candy Sale – LHS Class of 2025 – March 19, 2024
6. Bake Sale – LHS Class of 2026 – March 19, 2024
7. Rib Sale – LHS FFA – March 19, 2024
8. Candy Bags – LHS Drama Club – March 19, 2024
9. Aguas Frescas – LHS Class of 2024 – March – June 2024
10. Talent Show Desserts – LMS ASB – March 21, 2024
11. Dinner Plate – LHS Drama Club – April 2024
12. Jog-A-Thon – LES ASB – April 5, 2024
13. Rodeo Parking – LHS Athletics and Cheer – April 5, 6, 7, 2024

Superintendent’s Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

K. Approval of Laton Unified School District Project Proposal & Budget Plan Form **8:00 P.M.**

Superintendent’s Recommendation: The School Board Approve the Laton Unified School District Project Proposal & Budget Plan Form

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>

Holly Torres:
_____ :

VII. CLOSED SESSION ITEMS:

- A. Public Employee Appointment – Government Code 54957 **8:03 P.M.**
 - 1. Special Education Teacher

VIII. CLOSED SESSION ACTION: (In Open Session)

- A. Public Employee Appointment – Government Code 54957 **8:08 P.M.**
 - 1. Special Education Teacher

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
	_____:	<input type="checkbox"/>	<input type="checkbox"/>

IX. FUTURE AGENDA ITEMS: **8:11 P.M.**

- A.
- B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

X. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Holly Torres:	<input type="checkbox"/>	<input type="checkbox"/>
_____:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, April 10, 2024.

Clerk’s Signature