## Ann Sobrato High School

## **BULLDOG FAMILY NEWSLETTER**

March 8, 2024



#### THE SOBRATO WAY: DO GOOD, BE GREAT!

Gritty · Responsible · Engaged · Accountable · Thoughtful of Others

#### Click the links to read in the Newsletter about...

Calendar updates

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General Information

<u> Celebrations</u>

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& Info

#### **Quick Links to Helpful Resources**

Aeries Portal

(Free!) Brunch & Lunch Menu

A and B days 2023-24

Counselor and Wellness News Instructional Calendars 2023-2024 2024-2025

**Calendar Updates** 

#### **General School-wide Important Dates: Website Calendar linked here**

<u>Date</u>	<u>Event</u>	<u>Note</u>
March 14	LCAP Community Forum	Sobrato Library, 6-8pm

March 15	End of Quarter 3	
March 20	Sobrato & Murphy Spring Concert	Martin Murphy Bands @ 6pm Ann Sobrato Bands @ 7:30pm
March 28	Extended Lunch	Modified bell schedule
March 29	Cesar Chavez Day	No School
April 1-5	Spring Break	No School
April 8-12 CAASPP Testing - Week 1		
April 15-19	CAASPP Testing - Week 2	
April 22	Senior Field Trip to Gavilan College	

## **Upcoming Parent/Community Meetings: Website Calendar linked here**

Meeting	Location	<u>Date</u>
School Site Council	Admin Conference Room	3/11 & 4/8 @ 4:15-5:45 pm
Senior Celebration Committee Meeting	Library	3/12 & 3/26 @ 7PM
SMMA Parent Meeting	Virtual	3/19 & 4/9 @ 6:00 pm
Coffee and Pastries with Sobrato Admin and Home and School Club	Admin Conference Room	3/15 & 4/26 @ 8:45-10 am
ELAC Meeting	E108	3/27 & 5/1 @ 5:30 pm
Athletic Boosters	Virtual	3/18 & 4/15 @ 7:00 pm
AG Boosters	Lecture Hall	4/17 @ 6:00 pm

Be sure to check the <u>Sobrato website</u> and <u>calendar</u> for other upcoming events! To have information published in the E-newsletter, send an email to <u>porterm@mhusd.org</u>.

To be added to the Home and School Club distribution list for school updates to Home and School Club Meetings and Senior Celebration Meeting, please email: <a href="mailto:annsobratohsc@gmail.com">annsobratohsc@gmail.com</a>

## **Celebrations**



On Tuesday, February 28, the Morgan Hill Chamber of Commerce hosted Rock the Mock at Sobrato during tutorial and 3rd period. The 2024 Senior class had the opportunity to listen to

guest speakers and attend interview skills training workshops designed to help high school seniors build the skills they need to succeed in job and scholarship interviews.



## **ECREATIVE Communication Poetry Contest**

A big congratulations to the 88 freshmen who won the nationwide poetry contest Creative Communication. Their poems will be published in this year's anthology. The list of winning poets from this year and previous years is on display in the Sobrato Library.

## **Monor Roll**

Congratulations to the 902 students that were honored for their GPA accomplishments on Thursday February 15. We are so proud of their accomplishment!

## Sobrato Jazz Ensemble and Winter Guard

Congrats to the Ann Sobrato Jazz Ensemble for taking 4th place at the Sonoma State Jazz Festival (out of 14 schools). Also, congratulations to the Sobrato Winter Guard for taking 4th place at the CCGC Independence HS competition!



## Chamber of Commerce Student and Educator of the Year

Congratulations to Giovanni Tlaxcalteco Lopez and Nicole Barry! Giovanni was selected as "Student of the Year" by the Morgan Hill Chamber of Commerce. Gio was selected for academic excellence, leadership and his contribution to his community. "Celebrate Morgan Hill" will also honor Sobrato teacher Nicole Barry, who was selected as Educator of the Year by Morgan Hill Chamber of Commerce. Mrs. Barry was selected for her authenticity, passion and leadership. We are so proud Mrs. Barry is receiving recognition for her outstanding dedication to her students every day. They will both be honored at the "Celebrate Morgan Hill" event on March 24.



## **Time Sensitive**

#### **LCAP Community Forum**

As part of the LCAP development process we have scheduled three community forums. Attached you will find the flyer for the last forum that will take place on **Thursday, March 14th**. We encourage you to attend!



## E WANT YOUR FEEDB LOCAL CONTROL ACCOU **PLAN (LCAP) INPUT FORUM**

JOIN US TO LEARN ABOUT DIFFERENT PROGRAMS AT EACH FORUM AND PROVIDE YOUR INPUT!

District Funding is allocated through the MHUSD Local Control Accountability Plan (LCAP) MHUSD staff will be at each forum to present the LCAP goals and related actions.

## **FORUM III TOPICS:**

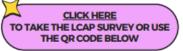
Report on community feedback Planning and Preview of LCAP Goals for 2024-2027 MARCH 14. 2024

6:00PM - 8:00PM SOBRATO HIGH SCHOOL



We look forward to seeing you at our last forum!

We encourage you to provide your feedback via the LCAP survey! It's open from March 4th through March 15th.





**General Information** 



## Coffee Chats with the Sobrato Admin, You're invited!

On Friday, March 15th, 2024 we will be having "Coffee Chats with the Sobrato Admin" & our Home and School Club Meeting at 8:45-10:00am in the Admin Conference Room. This is your chance to meet with administration in a small group setting. There will be an open forum during this meeting. This event is in partnership with Home and School Club, who will conduct their official business.

This event will occur monthly. Please visit our upcoming family newsletters and the Sobrato calendar for future meeting dates.

## **Nutrition and Food Services Survey**

Please take a few moments to fill out this <u>survey</u> from Food Services. You can also use the QR code below.



## **Community Resources and Information**

#### **Morgan Hill Library Events**

<u>Click here</u> to view the March calendar of teen events happening at the Morgan Hill Library. This includes a workshop to discuss <u>financial aid and changes to the FAFSA</u>; a <u>cooking demonstration</u> from the author of Zero Waste Chef; a workshop for <u>teens interested in starting their own businesses</u>; as well as a <u>virtual author talk</u> with Silicon Valley Reads selected author of the year, Ellen Hagan, as well as our other ongoing programs.



2nd Annual Morgan Hill High School Student Art Exhibition

Colibri Art Gallery is thrilled to announce their 2nd Annual Morgan Hill High School Student Art Exhibition! The opening reception is Saturday, March 23rd from 3 - 5 pm. Awards will be announced and light refreshments will be served. The exhibition will be open through April 27,2024.

This exhibition was open to all Morgan Hill students grades 9 – 12 attending public or private schools, and was juried by two local, professional artists: painter Dani Torvik who is a Studio Arts Professor at Cabrillo College, and San Jose State University, and ceramicist Kurt Salinas, a San Jose State University Alum and Teaching Assistant for the Spatial Department at the university.

## **Senior Updates**

#### **Senior Tab**

Please visit the <u>Senior Tab</u> on the Sobrato website for important information regarding Senior information and events!

#### **Gavilan College Day**

On April 22, all seniors are invited to a full-day event at Gavilan College. This event will include tours, activities, and assistance with registering with Gavilan College. Lunch and prizes will be included. Seniors will meet in the PAC beginning at 8:30am to check in and then will be bussed together to Gavilan at 9:00am. They will return to campus at the end of the school day. Parents were sent a permission slip through ParentSquare. Please fill out this form by March 25th if you would like your senior to attend.

#### **Grad Night 2024**

Hello Parents of seniors...it's that time of year! Time to start thinking about all of the upcoming senior activities. One of those activities is the Graduation Celebration that happens the night of graduation. This year the Senior Celebration Committee is putting on a Bay Cruise. Use this link for more information and to buy tickets

https://sobrato-grad-night-bay-cruise-tickets-copy.cheddarup.com/

## SOBRATO HIGH SCHOOL





Grad Night is June 6<sup>th</sup>, 2024

Act Fast! Tickets go quickly! Only \$150

# Three Hours of Fun at Sea

- · DJ and Dancing
- Hypnotist Show
- Magic Show
- Hors d'oeuvres station
- Dinner and Desert
- Unlimited Soda
- Awesome Views
   ... and more!!!

... and more:::

Charter Bus is included





https://sobrato-grad-night-bay-cruise-tickets-copy.cheddarup.com

### **Gavilan College Cash for College**

## **Need Assistance with your Financial Aid Application?**

Gavilan will be assisting students with completing the FAFSA/CADAA application. More details below.

When: Saturday March 16, 2024. Time: 11:00-2:00 PM

Where: Gavilan College Business building 110 505 Santa Teresa Blvd. Gilroy, CA 95020

## **Athletics Updates and Club Updates**

#### **Athletics Department Contact Information:**

Lawrence Crawford x41505 Sue Baynes x41504

For a complete list of games Through March 16, 2024, click here.

#### **Online Ticket Sales Reminder:**

Get your Sobrato sports home game tickets by following the GoFan link at: <a href="https://gofan.co/app/school/CA68182">https://gofan.co/app/school/CA68182</a>

**Note:** All game tickets are sold primarily through Go Fan; there is limited cash at the gate. Students can purchase tickets in ASB during brunch or lunch if they are unable to purchase online.

Check out the website - www.sobrato athletics.com or check out the new Sobrato Athletics / Athletic Booster's Twitter feed @Sobratosports for the latest updates on all Sobrato Sports!

## **Athletics: Academic Eligibility**

<u>Did You Know</u>? Not only is a 2.0 GPA required for participation in the athletics program, but students must have completed the following **minimum credits** prior to the beginning of a semester to be eligible. This information can also be found in the Student Handbook. Unsure if your child is eligible? Contact Athletic Director Lawrence Crawford (408-201-6240 or CrawfordL@mhusd.org).

Grade	Beginning Semester #	Minimum # of Credits Earned
10	3	50
	4	75
11	5	100
	6	130
12	7	160
	8	190

## **Wellness Center and Counselor Corner**

Please click on the link for the latest edition of our **Counseling & Wellness News**.

## **Fundraisers**



FFA, See's Candies Fundraiser ends 3/15



**Bulldog Bargain Sale, 3/25** 

**Click here for fliers!**