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|---|--------------------------|--|-----------------------------------|--------------------------|---|------------------------|
| Student's Name | | | Birth Date (Mo/Day/Yr) | Sex | School | Grade Level/ID# |
| Last | First | Middle | | | | |
| Certificates of Religious Exemption to Immunizations or Physician Medical Statement of Medical Contraindication are reviewed and <i>Maintained</i> by the School Authority. | | | | | | |
| ALTERNATIVE PROOF OF IMMUNITY | | | | | | |
| 1. Clinical diagnosis (measles, mumps, hepatitis B) is allowed when verified by physician and supported with lab confirmation. Attach copy of lab result. | | | | | | |
| *MEASLES (Rubeola) (MO/DA/YR) _____ **MUMPS (MO/DA/YR) _____ HEPATITIS B (MO/DA/YR) _____ VARICELLA (MO/DA/YR) _____ | | | | | | |
| 2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below verifies that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease. | | | | | | |
| Date of Disease _____ Signature _____ Title _____ | | | | | | |
| 3. Laboratory Evidence of Immunity (check one) <input type="checkbox"/> Measles* <input type="checkbox"/> Mumps** <input type="checkbox"/> Rubella <input type="checkbox"/> Varicella Attach copy of lab result. | | | | | | |
| *All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence. **All mumps cases diagnosed on or after July 1, 2013, must be confirmed by laboratory evidence. | | | | | | |
| Physician Statements of Immunity MUST be submitted to IDPH for review. | | | | | | |
| Completion of Alternatives 1 or 3 MUST be accompanied by Labs & Physician Signature: _____ | | | | | | |
| PHYSICAL EXAMINATION REQUIREMENTS Entire section below to be completed by MD/DO/APN/PA | | | | | | |
| HEAD CIRCUMFERENCE if < 2-3 years old _____ HEIGHT _____ WEIGHT _____ BMI _____ BMI PERCENTILE _____ B/P _____ | | | | | | |
| DIABETES SCREENING: (NOT REQUIRED FOR DAY CARE) BMI>85% age/sex <input type="checkbox"/> Yes <input type="checkbox"/> No And any two of the following: Family History <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | |
| Ethnic Minority <input type="checkbox"/> Yes <input type="checkbox"/> No Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) <input type="checkbox"/> Yes <input type="checkbox"/> No At Risk <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | |
| LEAD RISK QUESTIONNAIRE: Required for children aged 6 months through 6 years enrolled in licensed or public-school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high-risk zip code.) | | | | | | |
| Questionnaire Administered? <input type="checkbox"/> Yes <input type="checkbox"/> No Blood Test Indicated? <input type="checkbox"/> Yes <input type="checkbox"/> No Blood Test Date _____ Result _____ | | | | | | |
| TB SKIN OR BLOOD TEST: Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. http://www.cdc.gov/tb/publications/factsheets/testing/TB_testing.htm | | | | | | |
| <input type="checkbox"/> No test needed <input type="checkbox"/> Test performed Skin Test: Date Read _____ Result: <input type="checkbox"/> Positive <input type="checkbox"/> Negative mm _____ | | | | | | |
| Blood Test: Date Reported _____ Result: <input type="checkbox"/> Positive <input type="checkbox"/> Negative Value _____ | | | | | | |
| LAB TESTS (Recommended) | Date | Results | SCREENINGS | Date | Results | |
| Hemoglobin or Hematocrit | | | Developmental Screening | | <input type="checkbox"/> Completed <input type="checkbox"/> N/A | |
| Urinalysis | | | Social and Emotional Screening | | <input type="checkbox"/> Completed <input type="checkbox"/> N/A | |
| Sickle Cell (when indicated) | | | Other: | | | |
| SYSTEM REVIEW | Normal | Comments/Follow-up/Needs | | Normal | Comments/Follow-up/Needs | |
| Skin | <input type="checkbox"/> | | Endocrine | <input type="checkbox"/> | | |
| Ears | <input type="checkbox"/> | Screening Result: | Gastrointestinal | <input type="checkbox"/> | | |
| Eyes | <input type="checkbox"/> | Screening Result: | Genito-Urinary | <input type="checkbox"/> | LMP: | |
| Nose | <input type="checkbox"/> | | Neurological | <input type="checkbox"/> | | |
| Throat | <input type="checkbox"/> | | Musculoskeletal | <input type="checkbox"/> | | |
| Mouth/Dental | <input type="checkbox"/> | | Spinal Exam | <input type="checkbox"/> | | |
| Cardiovascular/HTN | <input type="checkbox"/> | | Nutritional Status | <input type="checkbox"/> | | |
| Respiratory | <input type="checkbox"/> | <input type="checkbox"/> Diagnosis of Asthma | Mental Health | <input type="checkbox"/> | | |
| Currently Prescribed Asthma Medication: <input type="checkbox"/> Quick-relief medication (e.g., Short Acting Beta Agonist) <input type="checkbox"/> Controller medication (e.g., inhaled corticosteroid) | | | Other | <input type="checkbox"/> | | |
| NEEDS/MODIFICATIONS required in the school setting | | | DIETARY Needs/Restrictions | | | |
| SPECIAL INSTRUCTIONS/DEVICES (e.g., safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup) | | | | | | |
| MENTAL HEALTH/OTHER Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal | | | | | | |
| EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, please describe: | | | | | | |
| On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified please attach explanation.) | | | | | | |
| PHYSICAL EDUCATION <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified INTERSCHOLASTIC SPORTS <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Modified | | | | | | |
| Print Name _____ <input type="checkbox"/> MD <input type="checkbox"/> DO <input type="checkbox"/> APN <input type="checkbox"/> PA Signature _____ Date _____ | | | | | | |
| Address _____ Phone _____ | | | | | | |