Governing Board SPOTLIGHTS

June 9, 2015 • Board Meeting Summary

Issued by Superintendent's Office

Governing Board Spotlights is a report of the agenda items presented and the action taken at the Scottsdale Unified School District Governing Board Meeting. For more detailed information, please refer to the Minutes of the Regular Board Meeting included with the next Governing Board Meeting Agenda.

AGENDA

Regular Board Meeting • June 9, 2015

| Consent Agenda A. Acceptance of Gifts - \$379,949.30 | Approve |
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| B. Accounts Payable Vouchers 05/06/2015 through 05/27/2015 | Approve |
| C. Payroll Vouchers 05/05/2015 through 05/21/2015 | |
| D. Personnel Actions – 04/28/2015 through 05/28/2015 | |
| | |
| E. Approval of Minutes of May 7, 2015 Special Board Meeting/Study Session. | |
| F. Approval of Minutes of May 12, 2015 Regular Board Meeting | |
| G. Adoption of Resolution that Governing Board has Complied with the Provisions Set Forth in ARS 15-341 | |
| and is Authorized to Consummate the Apache Park Transaction | |
| H. Revision of Governing Board Policies: Section K- Community Relations (KA-KF) | |
| I. Approval of the Scottsdale Support Personnel Association (SSPA) Employment Agreement for FY2015-16 | |
| J. Approval of the Scottsdale Affiliated Administrators (SAA) Employment Agreement for FY2015-16 | Approve |
| K. Approval of the Teacher Employment Agreement (TEA) for FY2015-16 between Scottsdale Education | |
| Association (SEA) and Scottsdale Unified School District (SUSD) | Approve |
| L. Intergovernmental Agreement (IGA) with City of Scottsdale for Street, Driveway, and Multi-Use Path | |
| Improvements at Anasazi Elementary School | Approve |
| M. Authorization for Purchases that Meet Public Purpose and the Public Value is not for Exceeding the | |
| Amount Being Paid | Approve |
| N. Authorization to Exceed Subsections 200 and 400 in the Maintenance and Operations Budget per | |
| A.R.S.15-905G | |
| O. Action of Hearing Officer's Recommendation | |
| P. Revised 2015-16 SUSD Middle School Planning Guide (MSPG) | Approve |
| Q. Approval of Minor Revisions to the 2015-16 High School Planning Guide | Approve |
| R. Resolution Authorizing the Execution of Warrants Between Board Meetings | Approve |
| S. Resolution to Appoint the Maricopa County Schools as the Chief Disbursing Officer for Garnishments | Approve |
| T. Approval of Facility Rental Policy Manual for 2015-16 | |
| U. Auxiliary Operations Statement for April 2015 | Approve |
| V. Student Activities Statement for April 2015 | Approve |
| W. Tax Credit Statement for April 2015 | Approve |
| X. Overnight, Out-of-State, Foreign Trips | Approve |
| Y. Approve the Award of Invitation for Bid (IFB) #16000, Off Lease Dell Computers and Parts | Approve |
| Z. Approve the Award of Invitation to Bid (IFB) #16005, Kitchen and Cafeteria Equipment and Repair | * * |
| Services | Approve |
| AA. Approve the Award of Invitation for Bid (IFB) #16023, Fuel | Approve |
| BB. Approve the Award of Request for Proposal (RFP) #16001, Alarm Monitoring and Repair Services | |
| CC. Approve the Award for Invitation for Bid (IFB) #16016, Aggregate and Landscape Materials | |
| DD. Approve the Award for Request for Proposal (RFP) #16008, Natural Gas Compliance Services | |
| EE. Approve the Relocation of Portable Facilities to Tonalea Elementary School through the 1 Government | FF |
| Procurement Alliance (1GPA) Contract | Approve |
| FF. Approve the Renovation and Improvements to the Ingleside Middle School Flood/Run-Off through the | |
| 1 Government Procurement Alliance (1GPA) Contract | Approve |
| GG. Approve the Award for Invitation for Bid (IFB) #16006, High & Low Temperature Cafeteria Equipment | * * |
| Parts | |
| HH. Approve the Award for Invitation for Bid (IFB) #16009, Backflow Prevention Parts &Service | |
| II. Approve the Award of Invitation for Bid (IFB) #16001, Pest Control Service | |
| JJ. Approve the Designation of Sole Source for Assessment Technology Incorporated (ATI) | |
| KK. Ratification of Procurement Items Approved by the Superintendent or Designees with Prior Board | ippiovo |
| 1313. Realited on of Fronte ment from Approved by the superintendent of Designees with Frior Death | Approve |

| LL. Approval of Amended Food Service Permanent Agreement |
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| Information/Discussion Items A. Report from Blue Ribbon Advisory Council (BRAC) B. Middle School Program Progress |
| Action Item A. Proposed Fiscal Year 2015-16 Expenditure Budget and Call for Public Hearing |
| For more detailed information, please refer to your Board Agenda of June 9, 2015 Engage, Educate and Empower Every Student, Every Day |
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