Northern Boy's Volleyball Booster Club Meeting Agenda March 11, 2019

- 1. Welcome & Call to Order
- 2. Secretary's Report
- 3. Treasurer's Report
- 4. Coach's Report
- 5. Leadership Positions
 - a. Concessions (update on donations and volunteering)
 - b. Sportswear Coordinator (volunteer?)
 - b. Programs 8 1/2 x 11 sheet (volunteer?)
 - c. Player Profiles (volunteer?)
 - d. Photographer (volunteer?)
 - e. Hoss's Team Night (Amanda) (date?)
 - f. Senior Night (volunteers supplies, cake, posters)
 - g. Year End Banquet (volunteers date, location, menu, cost, decorations, senior gifts, coaches gifts)
- 8. Next Meeting Tuesday, April 10, 2018