



# WELCOME TO THE RESERVATION CLASS OF 2028

**9<sup>th</sup> Grade Registration  
for 2024-2025**

# REQUIRED EOC (STAAR) EXAMS FOR GRADUATION

## **(9<sup>th</sup> Grade)**

- Algebra I (or 8<sup>th</sup> Grade)
- English I
- Biology (if Honors)

## **(10<sup>th</sup> Grade)**

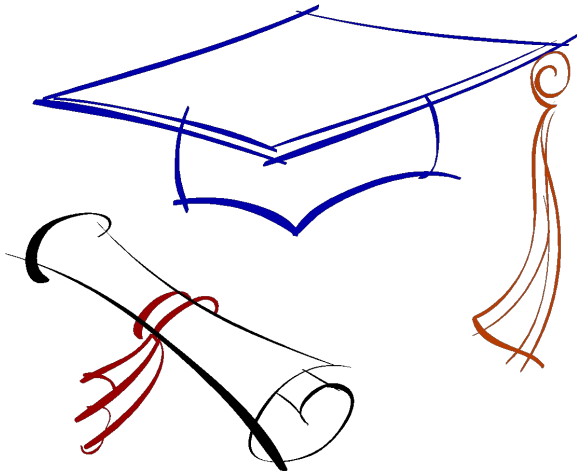
- Biology
- English II

## **(11<sup>th</sup> Grade)**

- U.S. History



# PNG Foundation + Endorsement HIGH SCHOOL PROGRAM



- 4 English (English I, English II, English III, and English IV)
- 4 Math (including Algebra II)
- 4 Science (to include Biology and Chemistry/Physics)
- 4 Social Studies ( World Geography, World History, United States History, Government/Economics)
- 1 PE
- 1 Fine Art (Choir, Band, Theater, Art, Music History, Art & Media Communication)
- 2 Foreign Language
- 1 BIM (Business Information Management)
- .5 Speech/.5 Health
- 5 Electives

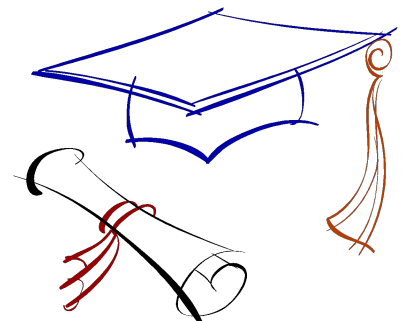
**26 TOTAL CREDITS**

# PN-G **FOUNDATION** HIGH SCHOOL PROGRAM

**\*\*CANNOT CHOOSE THIS GRADUATION PLAN UNTIL AFTER A STUDENT'S 10<sup>TH</sup> GRADE YEAR.**

- 4 English (English I, English II, English III, and English IV)
- **3 Math**
- **3 Science** (to include Biology and Chemistry/Physics)
- 4 Social Studies (World Geography, World History, US History, Govt./Econ.)
- 1 PE
- 1 Fine Art (Choir, Band, Theater, Art, Music History, Art & Media Communication)
- 2 Foreign Language
- 1 BIM (Business Information Management)
- .5 Speech/.5 Health
- 4 Electives

**25** TOTAL CREDITS





# CHOOSING AN ENDORSEMENT...

All students are required to select an Endorsement in one of the following areas:

- STEM (Science, Technology, Engineering, and Math)
- Business and Industry
- Public Services
- Arts and Humanities
- Multidisciplinary Studies



• **VIDEO**

# EXAMPLES- STEM MATH

## 5 Math Credits

### PORT NECHES GROVES HIGH SCHOOL PERSONAL GRADUATION PLAN

|                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Endorsement:</b><br><input type="checkbox"/> STEM<br><input type="checkbox"/> Business and Industry<br><input type="checkbox"/> Arts and Humanities<br><input type="checkbox"/> Public Services<br><input type="checkbox"/> Multidisciplinary Studies | <b>My Post High School plans will take me to:</b><br>(Check as many as apply):<br><input type="checkbox"/> Two-Year College<br><input type="checkbox"/> Technical Training<br><input type="checkbox"/> Four-Year College<br><input type="checkbox"/> Employment<br><input type="checkbox"/> Military<br><input type="checkbox"/> Other |
| <b>My Graduation Plan Type Is:</b><br><input type="checkbox"/> Foundation<br><input type="checkbox"/> Distinguished                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                        |

Last: \_\_\_\_\_

First: \_\_\_\_\_

ID: \_\_\_\_\_

Parent: \_\_\_\_\_

Student: \_\_\_\_\_

| Year: 21-22 | Year: 22-23             | Year: 23-24               | Year: 24-25            | Year: 25-26             |  |
|-------------|-------------------------|---------------------------|------------------------|-------------------------|--|
|             | English I               | English II                | English III            | 4 <sup>th</sup> English |  |
| Algebra I   | Math<br>Geometry Honors | Math<br>Algebra II Honors | Math<br>Pre-Cal Honors | Math<br>AP Calculus     |  |
|             | IPC                     | Biology                   | Science<br>Chemistry   | Science<br>Physics      |  |
|             | Business                | World History             | U.S. History           | Government/             |  |

# EXAMPLES- STEM SCIENCE

## 5 Science Credits

| Year: 22-23                                    | Year: 23-24                    | Year: 24-25            | Year: 25-26                           |
|------------------------------------------------|--------------------------------|------------------------|---------------------------------------|
| English I                                      | English II                     | English III            | 4 <sup>th</sup> English               |
| Math<br>Geometry Honors                        | Math<br>Algebra II Honors      | Math<br>Pre-Cal Honors | Math<br>AP Calculus                   |
| IPC<br>Biology Honors                          | Biology<br>Chemistry<br>Honors | Science<br>AP Bio II   | Science<br>Physics C-<br>Mechanics AP |
| Business<br>Information<br>Management<br>(BIM) | World History                  | U.S. History           | Government /<br>Economics             |
| PE                                             | Elective<br>AP Physics I       | Elective<br>AP Chem II | Elective                              |

**Business and Industry: Manufacturing  
Welding**

| 9th grade         | 10th grade                    | 11th grade                    | 12th grade            |
|-------------------|-------------------------------|-------------------------------|-----------------------|
| English 1 (H)     | English 2 (H)                 | English 3 (DC-Honors)         | English 4 (DC-Honors) |
| Algebra 1 (H)     | Geometry (H)                  | Algebra 2 (H)                 | Math Elective         |
| IPC               | Biology (H)                   | Chemistry (H)                 | Science Elective      |
| Prof Com/Health   | World History (AP)            | US History (AP)               | Gov (AP)/Eco (AP)     |
| BIM I             | LOTE (Spanish or<br>Comp Sci) | LOTE (Spanish or<br>Comp Sci) | General Elective      |
| PE                | General Elective              | General Elective              | Welding II            |
| General Elective  | General Elective              | Welding I                     | Welding II            |
| Fine Art Elective | Intro to Welding              | Welding I                     | Welding II            |

EXAMPLES- BUSINESS & INDUSTRY

## Business and Industry: TBD

### Printing & Imaging

| 9th grade                 | 10th grade                 | 11th grade                      | 12th grade                             |
|---------------------------|----------------------------|---------------------------------|----------------------------------------|
| English 1 (H)             | English 2 (H)              | English 3 (DC-Honors)           | English 4 (DC-Honors)                  |
| Algebra 1 (H)             | Geometry (H)               | Algebra 2 (H)                   | Math Elective                          |
| IPC                       | Biology (H)                | Chemistry (H)                   | Science Elective                       |
| Prof Com/Health           | World History (AP)         | US History (AP)                 | Gov (AP)/Eco (AP)                      |
| BIM I                     | LOTE (Spanish or Comp Sci) | LOTE (Spanish or Comp Sci)      | General Elective                       |
| PE                        | General Elective           | General Elective                | General Elective                       |
| General Elective          | General Elective           |                                 | Printing & Imaging Technology II - Lab |
| Art/ Media Communications | Graphic Design I           | Printing & Imaging Technology I | Printing & Imaging Technology II       |

# EXAMPLES- BUSINESS & INDUSTRY

## Business and Industry: Arts, Audio/Video Technology, and Communications

### Digital Communications

| 9th grade                                              | 10th grade                                | 11th grade                      | 12th grade                                   |
|--------------------------------------------------------|-------------------------------------------|---------------------------------|----------------------------------------------|
| English 1 (H)                                          | English 2 (H)                             | English 3 (DC-Honors)           | English 4 (DC-Honors)                        |
| Algebra 1 (H)                                          | Geometry (H)                              | Algebra 2 (H)                   | Math Elective                                |
| IPC                                                    | Biology (H)                               | Chemistry (H)                   | Science Elective                             |
| Prof Com/Health                                        | World History (AP)                        | US History (AP)                 | Gov (AP)/Eco (AP)                            |
| BIM I                                                  | LOTE (Spanish or Comp Sci)                | LOTE (Spanish or Comp Sci)      | General Elective                             |
| PE                                                     | General Elective                          | General Elective                | General Elective                             |
| Fine Art Elective                                      | Audio/Video Production I - Lab (Optional) | Audio/Video Production II - Lab | General Elective                             |
| Principles of Arts, Audio/Video Tech. & Communications | Audio/Video Production I                  | Audio/Video Production II       | Digital Design & Media Production (Optional) |

# EXAMPLES- BUSINESS & INDUSTRY

# EXAMPLES- ARTS & HUMANITIES

| Arts and Humanities |                               |                               |                       |
|---------------------|-------------------------------|-------------------------------|-----------------------|
| Fine Arts           |                               |                               |                       |
| 9th grade           | 10th grade                    | 11th grade                    | 12th grade            |
| English 1 (H)       | English 2 (H)                 | English 3 (DC-Honors)         | English 4 (DC-Honors) |
| Algebra 1 (H)       | Geometry (H)                  | Algebra 2 (H)                 | Math Elective         |
| IPC                 | Biology (H)                   | Chemistry (H)                 | Science Elective      |
| Prof Com/Health     | World History (AP)            | US History (AP)               | Gov (AP)/Eco (AP)     |
| BIM I               | LOTE (Spanish or<br>Comp Sci) | LOTE (Spanish or<br>Comp Sci) | General Elective      |
| PE                  | General Elective              | General Elective              | General Elective      |
| General Elective    | General Elective              | General Elective              | General Elective      |
| Fine Art Elective   | Fine Art Elective             | Fine Art Elective             | Fine Art Elective     |

**Public Service: Education and Training**  
**Teaching and Training (Secondary)**

| 9th grade                    | 10th grade                    | 11th grade                    | 12th grade                           |
|------------------------------|-------------------------------|-------------------------------|--------------------------------------|
| English 1 (H)                | English 2 (H)                 | English 3 (DC-Honors)         | English 4 (DC-Honors)                |
| Algebra 1 (H)                | Geometry (H)                  | Algebra 2 (H)                 | Math Elective                        |
| IPC                          | Biology (H)                   | Chemistry (H)                 | Science Elective                     |
| Prof Com/Health              | World History (AP)            | US History (AP)               | Gov (AP)/Eco (AP)                    |
| BIM I                        | LOTE (Spanish or<br>Comp Sci) | LOTE (Spanish or<br>Comp Sci) | General Elective                     |
| PE                           | General Elective              | General Elective              | General Elective                     |
| General Elective             | General Elective              | General Elective              | Instructional Practices (Peer Tutor) |
| Principles of Human Services | Human Growth &<br>Development | General Elective              | Instructional Practices (Peer Tutor) |

# EXAMPLES-PUBLIC SERVICE

**Public Service: Health Science**  
**Healthcare Diagnostics (PCT)**

| 9th grade         | 10th grade                    | 11th grade                    | 12th grade              |
|-------------------|-------------------------------|-------------------------------|-------------------------|
| English 1 (H)     | English 2 (H)                 | English 3 (DC-Honors)         | English 4 (DC-Honors)   |
| Algebra 1 (H)     | Geometry (H)                  | Algebra 2 (H)                 | Math Elective           |
| IPC               | Biology (H)                   | Anatomy & Physiology          | Science Elective        |
| Prof Com/Health   | World History (AP)            | US History (AP)               | Gov (AP)/Eco (AP)       |
| BIM I             | LOTE (Spanish or<br>Comp Sci) | LOTE (Spanish or<br>Comp Sci) | General Elective        |
| PE                | General Elective              | General Elective              | General Elective        |
| General Elective  | General Elective              | General Elective              | Practicum in Health Sci |
| Fine Art Elective | Medical Terminology           | Health Science Theory         | Practicum in Health Sci |

# EXAMPLES-PUBLIC SERVICE

## Public Service: Law and Public Service

### Law Enforcement

| 9th grade         | 10th grade                    | 11th grade                    | 12th grade                  |
|-------------------|-------------------------------|-------------------------------|-----------------------------|
| English 1 (H)     | English 2 (H)                 | English 3 (DC-Honors)         | English 4 (DC-Honors)       |
| Algebra 1 (H)     | Geometry (H)                  | Algebra 2 (H)                 | Math Elective               |
| IPC               | Biology (H)                   | Chemistry (H)                 | Forensic Science (Optional) |
| Prof Com/Health   | World History (AP)            | US History (AP)               | Gov (AP)/Eco (AP)           |
| BIM I             | LOTE (Spanish or<br>Comp Sci) | LOTE (Spanish or<br>Comp Sci) | General Elective            |
| PE                | General Elective              | General Elective              | General Elective            |
| Fine Art Elective | General Elective              | General Elective              | Practicum in LPSCS          |
| Principles of Law | Law I                         | Law II                        | Practicum in LPSCS          |

# EXAMPLES-PUBLIC SERVICE

# EXAMPLES-TOP HONORS TRACK

| +                              | Year: 21-22 | Year: 22-23                                    | Year: 23-24                     | Year: 24-25                                        | Year: 25-26                                 |
|--------------------------------|-------------|------------------------------------------------|---------------------------------|----------------------------------------------------|---------------------------------------------|
|                                |             | English I<br>Honors                            | English II<br>Honors            | English III<br>Honors                              | 4 <sup>th</sup> English<br>Honors           |
| <b>Algebra I</b>               |             | Math<br>Geometry Honors                        | Math<br>Algebra II Honors       | Math<br>Pre-Cal Honors                             | Math<br>AP Calculus                         |
| World<br>Geography<br>(summer) |             | IPC<br>Biology Honors                          | Biology<br>Chemistry<br>Honors  | Science<br>AP Bio II                               | Science<br>Physics C-<br>Mechanics AP       |
|                                |             | Business<br>Information<br>Management<br>(BIM) | World History<br>Honors         | AP U.S. History                                    | AP Government<br>AP Economics               |
|                                |             | PE<br>Athletics                                | Elective<br>Athletics           | Elective<br>Athletics                              | Elective<br>Athletics                       |
|                                |             | Health (1/2)/<br>Prof. Comm. (1/2)             | Elective<br>AP Physics I        | Elective<br>AP Chem II                             | Elective<br>Art I                           |
|                                |             | Elective<br>Spanish I / ASL I                  | Elective<br>Spanish II / ASL II | Elective<br>Spanish III /<br>ASL III (Both Honors) | Elective<br>AP Spanish IV/<br>ASL IV Honors |
|                                |             | Elective<br>Athletics                          | Elective<br>Athletics           | Elective<br>Athletics                              | Elective<br>Athletics                       |

# World Geography - Summer Advancement Opportunity

## World Geography Online Registration

This self-paced course will be available June 3-27. You will be contacted via e-mail with how to login and proceed before June 3rd. If the student doesn't know their school e-mail or ID number we can fill in that information.

rlawson@pngisd.org [Switch account](#)



\* Indicates required question

[Link to World Geography information Letter](#)

[Link to Online Registration](#)

# COURSE REQUEST FORM

## REQUIRED

|                              |           |
|------------------------------|-----------|
| English I                    | 1111      |
| <u>English</u> I Honors      | 1112      |
| Algebra I                    | 3121      |
| Geometry Honors              | 3132      |
| IPC                          | 4121      |
| Biology I Honors             | 4212      |
| World Geography              | 2111      |
| Summer World Geo             | Summer    |
| Professional<br>Comm./Health | 6211/7011 |

The following courses require an application:

English I Honors \* Geometry Honors \* Biology Honors

## Option # 1 — Band

|                                    |      |
|------------------------------------|------|
| Concert Band                       | 5110 |
| Elective<br>1 <sup>st</sup> choice |      |
| Elective<br>2 <sup>nd</sup> choice |      |
| Alternative Elective               |      |

# COURSE REQUEST FORM

## Option # 2 - Athletics

|                                    |                                              |
|------------------------------------|----------------------------------------------|
| Athletics (Coach Approval)         | 7211/7219(Football)<br>7351/7359(Volleyball) |
| Elective<br>1 <sup>st</sup> choice |                                              |
| Alternative Elective               |                                              |

# COURSE REQUEST FORM

### Option # 3 – Regular P.E.

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Physical Education                 | 7151/7152 (Boys)<br>7153/7154 (Girls) |
| Elective<br>1 <sup>st</sup> choice |                                       |
| Elective<br>2 <sup>nd</sup> choice |                                       |
| Alternative<br>Elective:           |                                       |

# COURSE REQUEST FORM

# 9th Grade Elective Quick Guide

## **Fine Art Options:**

Band

Choir

**Art I:** The student becomes familiar with the elements of art, principles of design, and art history through fields such as painting, drawing, and ceramics.

**Art & Media Communications:** The focus of this course is to combine the powerful art principles with technology to bridge traditional Fine Art education with contemporary digital media applications.

**Theatre Arts I:** This course includes a study of the history and structure of drama, play production, and the role of the actor in drama. This course is heavily based on participation in acting and technical skills.

**Technical Theatre I:** This course explores the technical side of theater. Set design and construction, costume design and production, lighting principles, and stage make-up will be implemented. The history of theatre and opportunities to attend a live theatre are included.

**Musical Theatre I:** This course is a laboratory for the exploration development, and synthesis of all theatre elements. Experience in acting and stagecraft provided through the preparation and performances of one or more plays.

# Other Electives:

**BIM- Business Information Management:** Students apply technical skills to address business applications of emerging technologies, create word-processing documents, develop spreadsheets, formulate databases, and make electronic presentations using appropriate software. This course is a graduation requirement and will earn Dual Credit for the 24-25 school year.

**Principles of Law, Public Safety, Corrections and Security:** This course introduces students to professions in law enforcement, security, corrections, and fire and emergency management services. It also provides an overview of the skills necessary for careers in law enforcement, fire service, security, and corrections.

**Principles of Construction:** This course provides an introduction and lays a solid foundation for those students entering the construction or craft skilled areas. The course provides a strong knowledge of construction safety, construction mathematics, and common hand and power tools.

**Principles of Human Services:** This introductory course provides students with a broad range of valuable life skills including the following: nutrition, decision-making strategies, money management, family studies, child development, and clothing selection.

**Principles of Arts, A/V Tech & Communication:** Careers in the Arts, Audio/Video Technology, and Communications Career Cluster require a creative aptitude, a strong background in computer and technology applications, a strong academic foundation, and a proficiency in oral and written communication. Within this context, students will be expected to develop an understanding of the various and multifaceted career opportunities in this cluster and the knowledge, skills, and educational requirements for those opportunities.

**Robotics I:** Students will transfer academic skills to component designs in a project-based environment through implementation of the design process. Students will build prototypes or use simulation software to test their designs.

**Principles of Applied Engineering:** students will transfer academic skills to component designs in a project-based environment through implementation of the design process. Students will build prototypes or use simulation software to evaluate their designs. Additionally, students will explore career opportunities, employer expectations and educational needs in the Science, Technology, Engineering and Math (STEM) fields.



ALL FORMS DUE **MARCH 8<sup>TH</sup>** TO  
MIDDLE SCHOOL COUNSELOR

Course  
Request Form

Four Year Plan

Honors  
Application  
(optional)

# QUESTIONS?

## **8<sup>th</sup> Grade Registration Parent Night: Thursday, February 29<sup>th</sup> at 6pm at PNG High School Cafeteria**

This Slide Presentation will be available on the Middle School websites.

All questions can be directed to your student's current 8<sup>th</sup> Grade Counselor:

Port Neches Middle, Mrs. Nichols

722-8115 (x211)

Groves Middle, Mrs. Broussard

962-0225 (x303)