

# NOVEMBER COMMITTEE MEETING

November 19, 2019

### - COMMITTEE MEETING AGENDA – November 2019

### 1. Curriculum Committee – Beth McLean

#### **Action Items:**

- A. Multiple Day Conference Requests:
  - 1) Meg Foster

PAGE Conference (Pennsylvania Association for Gifted Education) Harrisburg – Thursday, November 14 and Friday, November 15, 2019

- Molly Atkinson, Matthew Vance, Cody Ebersole Safe Crisis Management Instructor Recertification Monday, November 18 and Tuesday, November 19, 2019
- 3) Dave Ramsey

Nike Cross Country Nationals (No Cost)
Portland, OR – Thursday, December 5 through Saturday, December 7, 2019

4) Jason Young

PASBO Annual Conference

Pittsburgh – Tuesday, March 17 through Friday, March 20, 2020

5) Janelle Kopac

4 C's Leadership Academy

Hilliard, OH – Wednesday, April 29 and Thursday, April 30, 2020

6) Matt LaBuda

Pathways to Career Readiness

Hershey – Thursday, February 13 and Friday, February 14, 2020

- B. Single Day Conference Requests:
  - 1) Rebecca Smith

PaTTAN – Treating Speech, Sound Disorders (No Cost)

Harrisburg – Friday, October 25, 2019

2) Kim Landauer

School-Based Mental Health Conference (No Cost)

Shippensburg – Wednesday, October 30, 2019

3) Amber Gunning

School Crisis Management: It Takes a Village (No Cost)

New Oxford – Thursday, November 14, 2019

- 4) Tiffany Griffie-Gross
  USA Test Prep: In It to Win It
  Breingsville Friday, November 15, 2019
- 5) Dave Borrell, Ursula Nickels Sapphire Student Services Administration Overview Allentown – Tuesday, December 10, 2019
- 6) Alisse Gasbara, Tiffany King, Korena Rosenberry, Heather Brown Reducing Recurring Class Behavior Problems Harrisburg – Monday, January 27, 2020
- C. Tentative Supplemental Text Approval:
  - 1) MS Rules by Cynthia Lord, Scholastic Press

#### **Discussion Items:**

A. Full Day Kindergarten research and planning update.

### 2. Athletics and Activities – John Gunning

#### **Action Items:**

- A. Trip Requests:
  - 1) HS Indoor Track Team to go to Reston, VA, January 17 January 19, 2020.
  - 2) HS Indoor Track Team to go to State College, February 18, 2020.
  - 3) HS Indoor Track Team to go to State College, March 1, 2020.
  - 4) HS Indoor Track Team to go to New York City, February 15, 2020.

#### **Discussion Items:**

A. Presentation: Cody Zeger – Eagle Scout Project proposal.

# 3. Building and Grounds – Ann Hoverter

#### **Action Items:**

- A. Approve the following Facility Use Requests:
  - 1) Commonwealth Christian Athletic Conference

### Track and Field Championship

**Bostic Stadium** 

5/7/2020 – Thursday – 9 am – 3 pm

5/12/2020 - Tuesday - 9 am - 3 pm (RAINDATE)

## Category 5

Rental Fee - \$840.00 (\$140.00/hr x 6 hours)

Custodial Fee - \$25/hr if needed

School Security Fee – \$20/hr if needed

Proof of Insurance is on file.

## 2) Camp Invention

## **Science Camp**

 $SME-Cafeteria,\,Gym,\,3^{rd}$  Gr. Rooms, Art Room, Playground  $6/15/2020\text{-}6/18/2020,\,7$  am-4 pm

Category 4. Copy of Nonprofit Status is on File

Rental Fees: Waived

Custodial Fees: \$900.00 (\$25/hr x 36 hrs) Certificate of Liability Insurance is on file.

## 3) Dillsburg Pickle Committee

#### New Year's Eve Fireworks

DE – Baseball Field

12/31/2019 - Tuesday -- 7 pm - 1 am

## **Category 4**

Rental Fee – Not Applicable

Certificate of Insurance is on file.

## 4) Dillsburg Lion's Club

## **Concert – Showcase 2020 (Community Fundraising Program)**

NHS – Auditorium

5/2/2020 – Saturday -- 7:30 pm – 9:30 pm

5/3/2020 – Sunday – 2 pm – 6 pm (IF NEEDED)

## Category 2

Rental Fee -5/2/2020 -- \$200.00 (2 hrs x \$100/hr)

Custodial Fee – 5/2/2020 -- \$25.00 (2 hrs x \$12.50/hr per custodian)

Open/Close - 5/2/2020 -- \$15.00

Security  $-\frac{5}{2}/2020$  -- \$25.00 (2 hrs x \$12/50/hr per security person)

Auditorium Tech -- \$20.00 (2 hrs x \$10/hr per technician)

Certificate of Insurance is on file.

#### 5) Northern York Football and Cheer

#### **End of Season Banquet**

NHS – Cafeteria

12/8/2019 - Sunday - 10 am - 5 pm

#### Category 3

Rental Fee - Waived

Custodial Fees -- \$87.50 (7 hrs x 12.50/hr if needed)

Open/Close Building -- \$15.00

Certificate of Insurance is on file.

#### **Discussion Items:**

- A. William Wells Update.
- B. Turf Field Update.

#### 4. Budget and Finance Committee – Greg Hlatky

#### **Action Items:**

A. Approve Payment of Bills

(Attachment #1 – Food Service Fund Checks)

(Attachment #1 – General Fund Checks)

(Attachment #1 – General Fund Payroll Checks 10-10-2019 to 11-6-2019)

(Attachment #1 – Student Activity Fund Checks)

B. Approve Treasurer's Report

(Attachment #2)

C. Review Report of various accounts.

(Attachment #3 – Food Service Fund Summary)

(Attachment #3 – Student Activity Fund Summary)

D. Approve the list of Personal Tax Exonerations from JP Harris and YATB for October 2019.

(Attachment #4 – JP Harris)

(Attachment #4 – YATB)

E. Approve the list of Personal Tax Exemptions for November 2019.

(Attachment #5)

F. Approve the list of Personal Tax Refunds for November 2019.

(Attachment #6)

G. Approve the list of Real Estate Refunds for November 2019.

(Attachment #7)

#### **Discussion Items:**

A. Discuss 2020-2021 Budget.

#### 5. Policy Committee – Patricia Schaffer (Policy Change Summary)

#### **Action Items:**

- A. Policies for **Tentative** Approval:
  - 1) Pol. 004 Membership
  - 2) Pol. 201 Admission of Students
  - 3) Pol. 204 Attendance
  - 4) Pol. 208 Withdrawal from School
  - 5) Pol. 209 Health Examinations and Screenings
  - 6) Pol. 333 Professional Development
  - 7) Pol. 705 Facilities and Workplace Safety
  - 8) Pol. 709 Building Security (AG 709 Building Security)
  - 9) Pol. 805 Emergency Preparedness and Response

- 10) Pol. 805.1 Relations with Law Enforcement
- 11) Pol. 805.2 School Security Personnel

**Discussion Items**: None

#### 6. Personnel Committee – Mike Barndt

\*Approvals to hire personnel are pending receipt of the following: Current Act 34, Act 151, Act 114, Act 168; negative TB Test; completed job application; copy of PA Certification in area of employment (Administrative and Professional positions only); and copy of college transcripts (Administrative and Professional positions only).\*

#### **Action Items:**

### A. Professional Staff Retirement:

1) Cynthia Ebner, Health and Aquatics Teacher, High School, effective January 21, 2020.

## B. Support Staff Resignation:

1) Ashley Beck, PT Food Service Aide, effective October 22, 2019.

## C. Uncompensated Leave Request:

- 1) Bryan Holubowicz, Teacher, from November 22, 2019 through December 20, 2019 with benefits.
- 2) Ashley Green-Gautum, Teacher, from November 20, 2019 through June 4, 2020 (or last teacher day of 2019-20) with benefits.
- 3) Ashley Grove, Teacher, from December 9, 2019 through January 10, 2020.
- 4) Heidi Williams, Part-time Aide, Northern Elementary, from November 4, 2019 through November 15, 2019.

#### D. Athletic Coach Resignation:

- 1) Preston Repman, Jr. High/MS Wrestling Coach, effective October 29, 2019.
- 2) Kyle Goss, Asst. Jr. High/MS Wrestling Coach, effective October 29, 2019.
- 3) Derek Davis, Head Boys Lacrosse Coach, effective November 6, 2019.
- 4) Brian Wilson, Spring Athletic Coordinator, effective November 11, 2019.
- 5) Brian Wilson, Fall Athletic Coordinator, effective November 11, 2019.

#### E. Extra Service Contract Employment:

- 1) Kathy Bagian, Health Coordinator, at a rate of \$409.50 (25% of total contract for 2019-20).
- 2) Brenda Baker, Health Coordinator, at a rate of \$1,228.50 (75% of total contract for 2019-20).

#### F. Athletic Coach Employment:

- 1) Aimee Eshleman, Lead MS Girls Volleyball Coach, at a rate of \$3,936.
- 2) Brad Farley, Jr. High/MS Wrestling Coach, at a rate of \$2,361.60.
- 3) Briton Shelton, Asst. Jr. High/MS Wrestling Coach, at a rate of \$2,214.
- 4) Kaitlyn Neuman, Temp. Swim Coach Stipend (2019-20 season), at a rate of \$1,640.

- G. Support Staff Employment:
  - 1) Carol Anna, PT MDS Paraprofessional, at a rate of \$11.62 per hour (\$11.12 + \$0.50 intensive support pay), effective November 18, 2019.
- H. Accepted Full-time Employment with ESS:
  - 1) Karen MacKay, Swim Aide, High School.
- I. Athletic Helper:
  - 1) Brian Wilson
- J. Professional Substitute:
  - 1) Nicole Inners
- K. Building Aide Substitute:
  - 1) Michelle Klesser
- L. Act 86 College Student Prospective Teacher Substitute
  - 1) Sarah O'Donnell

**Discussion Items:** None

- 7. Items for Board Action:
- 8. New Business:

## The next School Board meetings will be:

Board Meeting - November 21, 2019 Reorganization Meeting: December 3, 2019 Committee Meeting – December 10, 2019 Board Meeting – December 19, 2019 **at 6PM**