



**South Jersey**

**Water Test, LLC**

4077 South Black Horse Pike

Williamstown, NJ 08094

856-875-3506 Phone

856-875-3507 Fax

www.sjwatertest.com

NJ DEP Certified Lab #08006

## **Albert M. Bean Elementary School**

70 3rd Ave

Pine Hill, NJ 08021

### **Results of Lead Analysis**

| Sample ID: | Sample Location   | Date/Time Collected | Date/Time Analyzed | Result | Action Level | Method  |
|------------|-------------------|---------------------|--------------------|--------|--------------|---------|
| T113967    | BEAN - FB         | 11/20/2021 09:00    | 11/30/2021 18:42   | <2.00  | 15.5         | SM3113B |
| T113968    | BEAN - WC-HALL1   | 11/20/2021 09:03    | 11/30/2021 19:01   | <2.00  | 15.5         | SM3113B |
| T113969    | BEAN - BF-HALL1   | 11/20/2021 09:03    | 11/30/2021 19:08   | <2.00  | 15.5         | SM3113B |
| T113970    | BEAN - WC-HALL2   | 11/20/2021 09:04    | 11/30/2021 19:14   | <2.00  | 15.5         | SM3113B |
| T113971    | BEAN - NS-NURSERR | 11/20/2021 09:05    | 11/30/2021 19:21   | <2.00  | 15.5         | SM3113B |
| T113973    | BEAN - NS-NURSE   | 11/20/2021 09:05    | 11/30/2021 19:27   | <2.00  | 15.5         | SM3113B |
| T113975    | BEAN - WC-HALL6   | 11/20/2021 09:09    | 11/30/2021 19:34   | <2.00  | 15.5         | SM3113B |
| T113976    | BEAN - BF-HALL6   | 11/20/2021 09:10    | 11/30/2021 19:40   | <2.00  | 15.5         | SM3113B |
| T113977    | BEAN - DW-RM14    | 11/20/2021 09:14    | 11/30/2021 20:00   | 6.90   | 15.5         | SM3113B |
| T113979    | BEAN - WC-HALL3   | 11/20/2021 09:16    | 11/30/2021 20:07   | <2.00  | 15.5         | SM3113B |
| T113980    | BEAN - BF-HALL3   | 11/20/2021 09:17    | 11/30/2021 20:14   | <2.00  | 15.5         | SM3113B |
| T113981    | BEAN - KC-KITCH2  | 11/20/2021 09:20    | 11/30/2021 20:20   | 5.44   | 15.5         | SM3113B |
| T113983    | BEAN - KC-KITCH1  | 11/20/2021 09:20    | 11/30/2021 20:27   | 3.29   | 15.5         | SM3113B |
| T113985    | BEAN - DW-RM10    | 11/20/2021 09:23    | 11/30/2021 20:33   | 3.12   | 15.5         | SM3113B |
| T113987    | BEAN - WC-HALL4   | 11/20/2021 09:25    | 11/30/2021 20:40   | <2.00  | 15.5         | SM3113B |
| T113988    | BEAN - TL-TCHLG   | 11/20/2021 09:25    | 11/30/2021 20:46   | 5.40   | 15.5         | SM3113B |
| T113990    | BEAN - DW-RM8     | 11/20/2021 09:27    | 11/30/2021 20:53   | 4.04   | 15.5         | SM3113B |
| T113992    | BEAN - DW-RM7     | 11/20/2021 09:29    | 11/30/2021 20:59   | 12.09  | 15.5         | SM3113B |
| T113994    | BEAN - DW-RM6     | 11/20/2021 09:31    | 12/2/2021 17:47    | 5.27   | 15.5         | SM3113B |
| T113996    | BEAN - DW-RM5     | 11/20/2021 09:33    | 12/2/2021 16:35    | 5.32   | 15.5         | SM3113B |
| T113998    | BEAN - DW-RM4     | 11/20/2021 09:35    | 12/2/2021 16:41    | 10.12  | 15.5         | SM3113B |
| T114000    | BEAN - WC-HALL5   | 11/20/2021 09:38    | 12/2/2021 16:48    | <2.00  | 15.5         | SM3113B |
| T114001    | BEAN - DW-RM1     | 11/20/2021 09:39    | 12/2/2021 16:54    | 7.15   | 15.5         | SM3113B |
| T114003    | BEAN - DW-RM2     | 11/20/2021 09:41    | 12/2/2021 17:01    | 11.78  | 15.5         | SM3113B |
| T114005    | BEAN - DW-RM3     | 11/20/2021 09:43    | 12/2/2021 17:07    | 4.13   | 15.5         | SM3113B |

Mark J. Riether, Lab Director

12/22/2021 12:00:00 AM

Date

Units - ug/L = ppb



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NJ DEP Certification #08006



CHAIN OF CUSTODY RECORD

|           |                                              |
|-----------|----------------------------------------------|
| Customer: | Pine Hill Borough School District            |
| Contact:  | Greg Sawyer                                  |
| Address:  | 1003 Turnerville Road<br>Pine Hill, NJ 08021 |
| Phone:    | (856) 783-6900                               |
| Office:   | Fax:                                         |

| Lab ID# | Sample Location | Collection Date | Time | Gr | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments    |
|---------|-----------------|-----------------|------|----|------|--------|----------------|-------|--------------------|-------------|
| 1113967 | BEAN-FB         | 11/20/21        | 0900 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FIELD BLANK |
| 1113968 | WC-HALL 1       |                 | 0903 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113969 | BF-HALL 1       |                 | 0903 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113970 | WC-HALL 2       |                 | 0904 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113971 | NS-NURSER       |                 | 0905 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113972 | ↓ (FLUSH)       |                 | 0906 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH       |
| 1113973 | NS-NURSE        |                 | 0905 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113974 | ↓ (FLUSH)       |                 | 0906 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH       |
| 1113975 | WC-HALL 6       |                 | 0909 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |
| 1113976 | ↓ BF-HALL 6     |                 | 0910 | X  |      | D      | 1 x 250        | HNO3* | First Draw Lead    |             |

MATRIX ABBREVIATIONS: DIDRINKING WATER A/AQUEOUS S/SOIL S/LSLUDGE G/WG/GROUND WATER S/W/SURFACE WATER W/W/WASTE WATER

|                                                                                                                                                                   |                                                                                                                                                                                                                                                 |                                                                                            |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Turnaround Time                                                                                                                                                   | Report Format                                                                                                                                                                                                                                   | Comments/Special Instructions                                                              | Cooler Temp                                                                |
| <input checked="" type="checkbox"/> SJWT Standard is 10-20 work days<br><input type="checkbox"/> Rush turnaround available upon request<br>and lab approval _____ | <input type="checkbox"/> Standard<br><input type="checkbox"/> NJ DEP Reduced Deliverables<br><input type="checkbox"/> NJ DEP Full Deliverables<br><input type="checkbox"/> Electronic Data Deliverables<br><input type="checkbox"/> PWTA Format | Analyze flush for 1st draw<br>over 15.5 ppb<br>* HNO3 preserved upon receipt at laboratory | <input type="checkbox"/> Properly Preserved<br><input type="checkbox"/> No |

|                                                   |          |      |      |                             |          |      |
|---------------------------------------------------|----------|------|------|-----------------------------|----------|------|
| Sampled by:<br>(Print) James Eberts               | 11/23/21 | Date | Time | Received by:<br>(Signature) | Date     | Time |
| Sampled by/Relinquished by:<br>(Signature) Jan K. |          |      |      |                             | 11/23/21 | 1414 |
| Relinquished by:<br>(Signature)                   |          | Date | Time | Received by:<br>(Signature) | Date     | Time |
| Relinquished by:<br>(Signature)                   |          | Date | Time | Received by:<br>(Signature) | Date     | Time |



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| <b>Phone:</b>    | (856) 783-6900                               |
| <b>Office:</b>   | Fax:                                         |

| Lab ID# | Sample Location | Collection Date | Time | Grab | Comp | Matrix | No. of Bottles | Pres. | Analysis Requested | Comments |
|---------|-----------------|-----------------|------|------|------|--------|----------------|-------|--------------------|----------|
| 1113977 | BEAN-DW-RM14    | 11/20/21        | 0914 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113978 | ↓ (FLUSH)       |                 | 0915 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH    |
| 1113979 | WC-HALL 3       |                 | 0916 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113980 | BF-HALL 3       |                 | 0917 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113981 | KC-KITCH 2      |                 | 0920 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113982 | ↓ (FLUSH)       |                 | 0921 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH    |
| 1113983 | KC-KITCH 1      |                 | 0920 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113984 | ↓ (FLUSH)       |                 | 0921 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH    |
| 1113985 | DW-RM10         |                 | 0923 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    |          |
| 1113986 | ↓ (FLUSH)       |                 | 0924 | X    |      | D      | 1 x 250        | HNO3* | First Draw Lead    | FLUSH    |

MATRIX ABBREVIATIONS: DIDRINKING WATER A/AQUEOUS S/SOIL SL/SLUDGE G/WGROUND WATER S/SURFACE WATER W/WASTE WATER

| Turnaround Time                                                                                      | Report Format                | Comments/Special Instructions               | Cooler Temp        |
|------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|--------------------|
| SJWT Standard is 10-20 work days<br>Rush turnaround available upon request<br>and lab approval _____ | Standard                     |                                             | °C                 |
|                                                                                                      | NJ DEP Reduced Deliverables  |                                             |                    |
|                                                                                                      | NJ DEP Full Deliverables     |                                             |                    |
|                                                                                                      | Electronic Data Deliverables |                                             |                    |
|                                                                                                      | PWTA Format                  |                                             |                    |
|                                                                                                      |                              | * HNO3 preserved upon receipt at laboratory | Properly Preserved |
|                                                                                                      |                              |                                             | Yes                |
|                                                                                                      |                              |                                             | No                 |

|                                                               |                                                |                         |                     |
|---------------------------------------------------------------|------------------------------------------------|-------------------------|---------------------|
| <b>Sampled by:</b><br>(Print) James Ebert                     | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b><br>11/23/21 | <b>Time</b><br>1415 |
| <b>Sampled by/Relinquished by:</b><br>(Signature) [Signature] | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>             | <b>Time</b>         |
| <b>Relinquished by:</b><br>(Signature) [Signature]            | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>             | <b>Time</b>         |
| <b>Relinquished by:</b><br>(Signature) [Signature]            | <b>Received by:</b><br>(Signature) [Signature] | <b>Date</b>             | <b>Time</b>         |



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| Phone:    | (856) 783-6900                               |
| Office:   | Fax:                                         |

| Lab ID# | Sample Location | Collection Date | Time | g and C | Matrix | No. of Bottles | Analysis Requested | Comments |
|---------|-----------------|-----------------|------|---------|--------|----------------|--------------------|----------|
| 1113987 | BEAN-WC-HALL 4  | 11/20/21        | 0925 | X       | D      | 1 x 250        | First Draw Lead    |          |
| 1113988 | TL-TCHLG        |                 | 0925 | X       | D      | 1 x 250        | First Draw Lead    |          |
| 1113989 | ↓ (FLUSH)       |                 | 0926 | X       | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1113990 | DW-EM 8         |                 | 0927 | X       | D      | 1 x 250        | First Draw Lead    |          |
| 1113991 | ↓ (FLUSH)       |                 | 0928 | X       | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1113992 | DW-EM 7         |                 | 0929 | X       | D      | 1 x 250        | First Draw Lead    |          |
| 1113993 | ↓ (FLUSH)       |                 | 0930 | X       | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1113994 | DW-EM 6         |                 | 0931 | X       | D      | 1 x 250        | First Draw Lead    |          |
| 1113995 | ↓ (FLUSH)       |                 | 0932 | X       | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1113996 | ↓ DW-EM 5       |                 | 0933 | X       | D      | 1 x 250        | First Draw Lead    |          |

MATRIX ABBREVIATIONS: DIDRINKING WATER AQUEOUS SISOIL SL/SLUDGE GW/GROUND WATER SWSURFACE WATER WWWASTE WATER

|                                                                                                                             |                              |                                             |                    |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------|--------------------|
| Turnaround Time<br><br>SJWT Standard is 10-20 work days<br>Rush turnaround available upon request<br>and lab approval _____ | Report Format                | Comments/Special Instructions               | Cooler Temp        |
|                                                                                                                             | Standard                     |                                             | °C                 |
|                                                                                                                             | NJ DEP Reduced Deliverables  |                                             |                    |
|                                                                                                                             | NJ DEP Full Deliverables     |                                             |                    |
|                                                                                                                             | Electronic Data Deliverables |                                             |                    |
|                                                                                                                             | PWTA Format                  |                                             |                    |
|                                                                                                                             |                              | * HNO3 preserved upon receipt at laboratory | Properly Preserved |
|                                                                                                                             |                              |                                             | Yes                |
|                                                                                                                             |                              |                                             | No                 |

|                                                        |          |                                         |                  |              |
|--------------------------------------------------------|----------|-----------------------------------------|------------------|--------------|
| Sampled by:<br>(Print) James Eberts                    | 11/23/21 | Received by:<br>(Signature) [Signature] | Date<br>11/23/21 | Time<br>1414 |
| Sampled by/Relinquished by:<br>(Signature) [Signature] |          | Received by:<br>(Signature)             | Date             | Time         |
| Relinquished by:<br>(Signature)                        |          | Received by:<br>(Signature)             | Date             | Time         |
| Relinquished by:<br>(Signature)                        |          | Received by:<br>(Signature)             | Date             | Time         |



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**Contact:** Greg Sawyer  
**Address:** 1003 Turnerville Road  
 Pine Hill, NJ 08021  
**Phone:** (856) 783-6900  
**Office:** Fax:

| Lab ID# | Sample Location     | Collection Date | Time | g | Comp | Matrix | No. of Bottles | Analysis Requested | Comments |
|---------|---------------------|-----------------|------|---|------|--------|----------------|--------------------|----------|
| 1113997 | BEAN-DW-RMS (FLUSH) | 11/20/21        | 0934 | X |      | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1113998 | DW-RM 4             |                 | 0935 | X |      | D      | 1 x 250        | First Draw Lead    |          |
| 1113999 | ↓ (FLUSH)           |                 | 0936 | X |      | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1114000 | WC-HALL 5           |                 | 0938 | X |      | D      | 1 x 250        | First Draw Lead    |          |
| 1114001 | DW-RM 1             |                 | 0939 | X |      | D      | 1 x 250        | First Draw Lead    |          |
| 1114002 | ↓ (FLUSH)           |                 | 0940 | X |      | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1114003 | DW-RM 2             |                 | 0941 | X |      | D      | 1 x 250        | First Draw Lead    |          |
| 1114004 | ↓ (FLUSH)           |                 | 0942 | X |      | D      | 1 x 250        | First Draw Lead    | FLUSH    |
| 1114005 | DW-RM 3             |                 | 0943 | X |      | D      | 1 x 250        | First Draw Lead    |          |
| 1114006 | ↓ (FLUSH)           |                 | 0944 | X |      | D      | 1 x 250        | First Draw Lead    |          |

**MATRIX ABBREVIATIONS:** DIDRINKING WATER AQUEOUS SISOIL SL/SLUDGE GW/GROUND WATER SWS/SURFACE WATER WWW/WASTE WATER

| Turnaround Time                                                                                      | Report Format                                                                                                      | Comments/Special Instructions                         | Cooler Temp                  |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------|
| SJWT Standard is 10-20 work days<br>Rush turnaround available upon request<br>and lab approval _____ | Standard<br>NJ DEP Reduced Deliverables<br>NJ DEP Full Deliverables<br>Electronic Data Deliverables<br>PWTA Format | * HNO3 preserved upon receipt at laboratory<br>Yes No | Properly Preserved<br>Yes No |

**Sampled by:**

(Print) James Elbert

**Sampled by/Relinquished by:**

(Signature) [Signature]

**Relinquished by:**

(Signature) [Signature]

**Relinquished by:**

(Signature) [Signature]

| Date     | Time  | Received by:            | Date     | Time  |
|----------|-------|-------------------------|----------|-------|
| 11/23/21 | 14:14 | (Signature) [Signature] | 11/23/21 | 14:14 |
| Date     | Time  | Received by:            | Date     | Time  |
|          |       | (Signature) [Signature] |          |       |
| Date     | Time  | Received by:            | Date     | Time  |
|          |       | (Signature) [Signature] |          |       |