



# Scholarship Opportunity



for

Students pursuing a career in Natural Resources Conservation through a major field of study in:

**Wildlife Conservation**

**Environmental Science**

**Forestry**

*Career path possibilities, including, but not limited to:*

Wildlife Officer

Fish Hatchery Manager

Naturalist

Ecotourism

Park Ranger/Park Manger

Natural Resources Educator

Forestry Consultant

Land/ Habitat Management

Watershed Quality Tech

Soil Scientist

Wildlife or Fisheries Biologist

Wetland Conservation

GIS Systems Specialist

Landowner Relations

Marine Biologist

A total of three \$1,000 scholarships will be awarded by the Columbiana County Federation of Conservation Clubs (CCFCC) to three applicants who meet the criteria within the application.

## Who is eligible?

- Students planning to attend, or currently enrolled in a university, college, technical school, or certificate program.
- Must be a resident of Columbiana County or an adjacent county.
- Students pursuing careers specific to natural resources conservation as indicated above.

The **deadline to submit applications is April 22, 2024**. The completed application should be returned to the CCFCC at 3620 Conkle Road, Salem, Ohio 44460. Questions regarding this application should be directed to Tom Butch, Committee Scholarship Chairman at (330) 301-0536.

# Columbiana County Federation Of Conservation Clubs

3620 Conkle Road, Salem, Ohio 44460

## Scholarship Application

The student applying for the Columbiana County Federation of Conservation Clubs Scholarship must be eligible for graduation as a high school senior, or a student in good standing if currently enrolled in higher education. The type of higher education selected may be a university, college, technical school, or certificate program. The selection of this award will be based on scholastic record, future plans, motivation for learning and career readiness, leadership initiative, financial need, and commitment to the future of outdoor conservation. Applicants must indicate their major field of study in Natural Resources, Wildlife Conservation, Wildlife Biology, Environmental Science, Forestry, or a similar related field. Applicants may re-apply for this scholarship up to a maximum of four (4) times over the duration of their education.

(Applications must be *typed* or *clearly printed* and *stapled* to the front of the essay)

### Personal Data

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Last First Middle MM/DD/YYYY

Address: \_\_\_\_\_ Check: Male \_\_\_\_\_ Female \_\_\_\_\_

\_\_\_\_\_ Telephone: \_\_\_\_\_  
City State Zip

### Academic Record

High School attended/ currently attending: \_\_\_\_\_

Your four-year high school average G.P.A. will be approximately: \_\_\_\_\_

(Based on an "A" as 4.0)

College/ School you plan to attend:

\_\_\_\_\_

Have you been accepted to this college/ school yet? \_\_\_\_\_

Date Accepted \_\_\_\_\_

**Academic Record- continued**

Proposed Major/ program of study

\_\_\_\_\_

What are your future plans for a job or vocation?

\_\_\_\_\_

\_\_\_\_\_

How do you plan to finance your college/ higher education? If grants, scholarships, or financial aid will be received, please state source and amount (if known):

\_\_\_\_\_

\_\_\_\_\_

Please describe any circumstances that may have affected your high school academic progress or activity involvement (i.e., change of school, illness, etc.):

\_\_\_\_\_

\_\_\_\_\_

**Family Information:**

Parent(s) or guardian with whom you reside and their name(s):

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

How do you intend to fund your schooling (i.e. student loans, college savings account, work-study program, etc.)? \_\_\_\_\_

\_\_\_\_\_

Does the student personally have another source of income? (i.e., trust fund, social security, savings account, current employment, etc.) \_\_\_\_\_

\_\_\_\_\_

List any outdoor activities you have participated in:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### School Activities

Participation in activities and description of involvement while in high school. Mark an "X" for each year you participated in the activity.

Activity	(Grade Level)				Description of Involvement
	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	

### Community and Conservation Volunteer Service

Activity	(Grade Level)				Description of Involvement
	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	

Is there any other information you wish to share that may be helpful when reviewing your application? \_\_\_\_\_

I hereby affirm that to the best of my knowledge, the information I have provided is true and correct. I also grant permission to the selection committee to verify any information from my high school records.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Please write an essay of approximately 300 words relating to one of the following subjects and attach it to this application (*plagiarism will result in disqualification*):

1. Wildlife conservation
2. The importance of the second amendment to the United States Constitution
3. The value of hunting in the United States