

SUMMARY



BILL TO: SUMMIT HILL ELEMENTARY
ATTN: AP / MICHELLE HOWARD
13855 PROVIDENCE RD
MILTON, GA 30004

Date: 10/31/2022
Customer #: 41847
SUMMIT HILL ELEMENTARY
Invoice #: 771941
PO #: 09202022
Reference #: 576436 - 1,2

SHIP TO: SUMMIT HILL ELEMENTARY
ATTN : MICHELLE HOWARD
13855 PROVIDENCE RD
MILTON, GA 30004

Total titles 112
Total Cost of All Titles \$2,167.71

INVOICE TOTAL: **\$2,167.71**
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U.S. Dollars

THIS ORDER IS COMPLETE

Online Lists

August 2022

| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
|-------------|--|---------------|---------------|--------|-----|------|--------|------------|----------------|
| Sent | | | | | | | | | |
| 1 | AARON SLATER, ILLUSTRATOR | BEATY, A. | 9781419753961 | T-HC | 4.1 | K-3 | | \$15.36 | \$15.36 |
| 1 | THE ABCS OF WHAT I CAN BE | MCDONAGH, C. | 9780823447367 | MB | | PS-2 | | \$15.39 | \$15.39 |
| 1 | ANACONDAS | JAYCOX, J. | 9781977113405 | L/R | 2.9 | 1-3 | | \$23.72 | \$23.72 |
| 1 | ANIMALS | GLEISNER, J. | 9781489695727 | L/R | 1.6 | K-2 | | \$26.51 | \$26.51 |
| 1 | ANIMALS | GLEISNER, J. | 9781489696892 | L/R | 1.8 | K-2 | | \$26.51 | \$26.51 |
| 1 | ANIMALS | SPALDING, M. | 9781489696779 | L/R | 1.7 | K-2 | | \$26.51 | \$26.51 |
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| 1 | ASTRONAUT | KISSOCK, H. | 9781791139698 | MB | | 3-6 | | \$18.73 | \$18.73 |
| 1 | BABY ALLIGATORS | SALZMANN, M. | 9781624035074 | L/R | 1.4 | PS-3 | | \$17.68 | \$17.68 |
| 1 | BABY ANIMALS OF THE GRASSLANDS | BREDESON, C. | 9780766030060 | L/R | 2.6 | K-3 | | \$20.33 | \$20.33 |
| 1 | BABY GIRAFFES | KELLEY, K. | 9781681513195 | L/R | 1 | K-3 | | \$24.23 | \$24.23 |
| 1 | BABY LLAMAS | LONDON, M. | 9781532167461 | L/R | 2.4 | K-3 | | \$18.52 | \$18.52 |
| 1 | BABY PENGUINS | KAWA, K. | 9781433955303 | L/R | 0.9 | K-2 | | \$19.91 | \$19.91 |
| 1 | BATS | RUSTAD, M. | 9781620310687 | L/R | 0.8 | PS-1 | | \$23.48 | \$23.48 |
| 1 | THE BEATRYCE PROPHECY | DICAMILLO, K. | 9781536213614 | L/R | 4.4 | 3-6 | | \$18.50 | \$18.50 |
| 1 | THE BEST BOOK OF TRAINS | BALKWILL, R. | 9780753461716 | MB | 6 | 3-5 | | \$13.70 | \$13.70 |
| 1 | THE BEST PART OF ME : CHILDREN TALK ABOUT THEI | HEWALD, W. | 9780316703062 | T-HC | 3 | 4-6 | | \$16.03 | \$16.03 |
| 1 | BIG TRUCK, LITTLE ISLAND | VAN DUSEN, C. | 9781536203936 | L/R | 3.6 | PS-2 | | \$16.65 | \$16.65 |
| 1 | BLACK BEARS | KISSOCK, H. | 9781489653901 | L/R | 2.4 | K-2 | | \$26.51 | \$26.51 |

| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
|-------------|---|------------------|---------------|--------|-----|----|--------|------------|----------------|
| Sent | | | | | | | | | |
| 1 | BLIZZARDS | ALDERMAN, C. | 9781623102586 | L/R | | | 3-5 | \$28.88 | \$28.88 |
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| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
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| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
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| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
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| Qty | Title | Author | ISBN | Format | RL | IL | Volume | Unit Price | Extended Price |
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