

**New Palestine High School**  
**11th Grade Scheduling Sheet**  
**2024-2025**

Student name: \_\_\_\_\_

**My diploma type is (circle one):**

- Core 40
- Academic Honors
- Technical Honors

**My counselor is (circle one):**

- Mr. Rentfrow (last names A-J)
- Mrs. Grinstead (last names K-T)

Mrs. Fangman (last names U-Z & Early College students)

\*\*Number next to the course name indicates the number of credits possible. Must add up to 12-14 credits total (study hall is 0 credits).

**IMPORTANT: If you are on the Core 40 diploma track, you MUST choose a CTE concentrator pathway (Principles class) for next year to meet graduation requirements. It can be an in person pathway or a virtual pathway.**

**CORE CLASSES**

| <b>ENGLISH</b>                                      |   |
|---|---|
| AP English Literature & Composition                 | 2 |
| Advanced English 11                                 | 2 |
| Regular English 11                                  | 2 |
| Creative Writing                                    | 1 |
| Film Literature                                     | 1 |
| Themes in Lit: Women's Voices                       | 1 |
| Etymology   | 1 |
| Speech  | 1 |
| DC Advanced Speech (USI CMST 101 - minimum 2.5 GPA) | 1 |

| <b>MATH</b>                      |   |
|----------------------------------|---|
| Algebra II                       | 2 |
| Honors Algebra II                | 2 |
| Analytical Algebra II            | 2 |
| Trigonometry                     | 1 |
| Precalculus                      | 1 |
| DC College Algebra (VU MATH 102) | 1 |
| AP Precalculus                   | 2 |
| AP Calculus AB                   | 2 |
| AP Statistics                    | 2 |

|   |   |
|---|---|
| DC Quantitative Reasoning (VU MATH 103) | 1 |
| DC Finite Mathematics (VU MATH 111)     | 1 |
| Finite Mathematics                      | 2 |
| Integrated Math 2                       | 2 |
| Integrated Math 3                       | 2 |
| Geometry                                | 2 |

| <b>SCIENCE</b>                          |   |
|---|---|
| Integrated Chemistry-Physics            | 2 |
| Chemistry                               | 2 |
| Earth & Space Science                   | 2 |
| Geology                                 | 1 |
| Astronomy                               | 1 |
| Environmental Science                   | 2 |
| Microbiology                            | 1 |
| Genetics                                | 2 |
| Anatomy & Physiology                    | 2 |
| Principles of Biomedical Sciences (PBS) | 2 |
| Human Body Systems (prereq is PBS)      | 2 |
| DC Biology (VU BIOL 100)                | 2 |
| DC Chemistry (VU CHEM 100)              | 2 |

|                          |   |
|--------------------------|---|
| DC Physics (VU PHYS 215) | 2 |
| AP Biology               | 2 |
| AP Chemistry             | 2 |
| AP Environmental Science | 2 |
| AP Physics               | 2 |

| <b>SOCIAL STUDIES</b>                            |   |
|--|---|
| DC US History (IU HIST H105 & H106)              | 2 |
| EC US History (VU HIST 139 & 140)                | 2 |
| United States History                            | 2 |
| DC Psychology (IU PSY-P 101 & 102 - 2.7 GPA min) | 2 |
| Psychology                                       | 1 |
| Sociology  | 1 |
| Citizenship & Civics                             | 1 |
| Topics in History: World War II                  | 1 |
| Ethnic Studies                                   | 1 |
| Indiana Studies                                  | 1 |

| <b>HEALTH &amp; PE</b> |   |
|------------------------|---|
| Physical Education I   | 1 |
| Physical Education II  | 1 |
| Health & Wellness      | 1 |

## ELECTIVES

| WORLD LANGUAGE                   |   |
|----------------------------------|---|
| American Sign Language 1         | 2 |
| American Sign Language 2         | 2 |
| Spanish 1                        | 2 |
| Spanish 2                        | 2 |
| Spanish 3                        | 2 |
| DC Spanish 3 (VU SPAN 101 & 103) | 2 |

| JOURNALISM  |   |
|---|---|
| Intro to Communications (Athletic Communications) | 2 |
| Student Media - Yearbook - Year 1                 | 2 |
| Student Media - Yearbook - Year 2                 | 2 |
| Student Media - Newspaper                         | 2 |

| BUSINESS & TECHNOLOGY             |   |
|-----------------------------------|---|
| AP Computer Science Principles    | 2 |
| Graphic Design & Layout           | 2 |
| Accounting Fundamentals           | 2 |
| Personal Financial Responsibility | 1 |
| Marketing & Sales Pathway         |   |
| Principles of Business Management | 2 |
| Marketing Fundamentals            | 2 |
| Strategic Marketing               | 2 |

| ART                  |   |
|----------------------|---|
| AP Studio Art        | 2 |
| Advanced 2-D Art     | 1 |
| Advanced 3-D Art     | 1 |
| Fine Arts Connection | 1 |
| Ceramics             | 1 |
| Digital Design       | 1 |

|                         |   |
|-------------------------|---|
| Drawing                 | 1 |
| Painting                | 1 |
| Introduction to 2-D Art | 1 |
| Introduction to 3-D Art | 1 |

| ENGINEERING & TECHNOLOGY                                       |   |
|--|---|
| Robotics Design and Innovation                                 | 2 |
| Engineering Pathway  |   |
| Introduction to Engineering Design                             | 2 |
| Principles of Engineering                                      | 2 |
| Civil Engineering & Architecture                               | 2 |
| Industrial Automation & Robotics Pathway                       |   |
| Principles of Advanced Manufacturing                           | 2 |
| Advanced Manufacturing Technology                              | 2 |
| Mechatronics Systems   | 2 |
| Construction Trades: Carpentry and Civil Construction Pathways |   |
| Principles of Construction Trades                              | 2 |
| Construction Trades: General Carpentry                         | 2 |
| Construction Trades: Framing & Finishing                       | 2 |
| Civil Construction Fundamentals                                | 2 |
| Advanced Civil Construction                                    | 2 |

| MUSIC  |   |
|--|---|
| Advanced Concert Band                        | 2 |
| Intermediate Band                            | 2 |
| Jazz Ensemble                                | 2 |
| Advanced Chorus (Crimson Heat)               | 2 |
| Advanced Women's Chorus (Diamond Sensations) | 2 |
| Intermediate Chorus                          | 2 |

|                                |   |
|--------------------------------|---|
| Dance Performance              | 2 |
| Theater Production             | 1 |
| DC Music Theory (USI MUSI 161) | 1 |

| FAMILY & CONSUMER SCIENCES                   |   |
|--|---|
| Advanced Child Development                   | 1 |
| Adult Roles & Responsibilities               | 1 |
| DC Education Technology (UINDY EDUC 255)     | 1 |
| DC Intro to Exceptionalities (VU EDUC 291)   | 1 |
| DC Educational Psychology (VU PSYC 242)      | 1 |
| Education Professions (application required) | 4 |
| Culinary Arts Pathway                        |   |
| Principles of Culinary & Hospitality         | 2 |
| Nutrition                                    | 2 |
| Culinary Arts                                | 2 |
| Early Childhood Pathway                      |   |
| Principles of Early Childhood Education      | 2 |
| Early Childhood Education Curriculum         | 2 |
| Early Childhood Education Guidance           | 2 |

| HEALTH & PE                                |   |
|--|---|
| Elective PE - Weightlifting A (fall)       | 1 |
| Elective PE - Weightlifting B (spring)     | 1 |
| Elective PE - Adv Weightlifting A (fall)   | 1 |
| Elective PE - Adv Weightlifting B (spring) | 1 |
| Current Health Issues                      | 1 |

|   |   |
|---|---|
| <b>VIRTUAL GRADUATION PATHWAYS</b><br>(NOTE: ALL of the classes in these pathways will be online - 6 credits total) |   |
| <b>Virtual Graduation Pathways Class</b><br>(circle chosen pathway below)   | 0 |
| Business Administration (Management) Pathway  |   |
| Business Administration (Marketing) Pathway   |   |
| Business Operations Pathway   |   |
| Computer Science Pathway  |   |
| Hospitality Management Pathway  |   |
| Natural Resources Pathway   |   |
| Digital Design Pathway  |   |
| Human Services Pathway  |   |

|                          |   |
|--------------------------|---|
| <b>RESOURCE STUDENTS</b> |   |
| Basic Skills Development | 2 |

|   |   |
|---|---|
| <b>OTHER ELECTIVES &amp; STUDY HALL</b> |   |
| Peer Tutoring                           | 1 |
| Credit Recovery                         | 0 |
| Study Hall A (fall)                     | 0 |
| Study Hall B (spring)                   | 0 |

Total number of credits for 24-25 school year:  
\_\_\_\_\_

Other classes needed (credit recovery, not listed, etc):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Summer School** - this year, you will register for summer PE and/or Health with your school counselor at your one-on-one scheduling meeting. Please select below if you'd like to take summer PE and/or Health. Both of these summer courses are online from June 3 - 21, 2024. Summer PE and Health do not count toward your 14 classes during the school year.

Yes, I would like to take the following courses this summer:

\_\_\_\_\_ Summer Physical Education I    \_\_\_\_\_ Summer Physical Education II    \_\_\_\_\_ Summer Health & Wellness

**Graduation Pathways** - I am meeting the Graduation Pathways requirements by completing one of the following:

- \_\_\_\_\_ Academic or Technical Honors Diploma
  - \_\_\_\_\_ SAT (480 in Reading/Writing AND 530 in Math)
  - \_\_\_\_\_ AP or Dual Credit courses (earn a C average or higher in 3 courses)
  - \_\_\_\_\_ Complete a CTE concentrator (earn a C average in 3 courses in a CTE concentrator pathway)
- My pathway is \_\_\_\_\_

**Do you plan to enlist in the military after high school?** (circle one)      Yes      No

**Parents and Guardians** - thank you for your partnership in your student's academics! We, as counselors, are available to discuss any questions you may have throughout high school. In addition, class choices can be adjusted throughout the summer, if needed, as long as class sizes and availability permit. Please let us know if you have any questions!

Parent/guardian signature for approval of class choices: \_\_\_\_\_