

# *New York Elementary*

January/February 2023

## *Calendar of Events*

- Jan. 31, Feb.7, 14, 21,and 28 - Chess Club (3:30-4:30pm)
- Feb. 3 & 17 - Student Leaders Club (3:15-4:00pm)
- Feb. 9 - Title Reading Night (6pm-7pm)
- Feb. 16 - Site Council (5:30-6:30pm)
- Feb. 16 - PTA Meeting (6:30-7:30pm)
- Feb. 17 - Spring Picture Day (No retakes for spring pictures)

## Upcoming Calendar of Events

- Mar. 1 - Kindergarten Orientation (Session 1: 2:15-3pm, Session 2: 3:15-4pm)
- Mar. 3 - No School (EC-12th)
- Mar. 8 - Parent/Teacher Conferences (3:30-7:10pm)
- Mar. 9 Parent/Teacher Conferences
- Mar. 9 No School (EC-5th)
- Mar. 10 - No School (EC-12th)
- Mar. 13 thru 17th - Spring Break, No School (EC-12th)



## *Attendance & Pick-Up*

Please contact the office if your child(ren) will not be present for the day or will be in late. You may contact by email at

[alevings@usd497.org](mailto:alevings@usd497.org) or by phone 785-832.5780. The beginning of the school day is extremely busy so you may leave a voicemail with your child(ren)'s names and the reason for the absence.

If your child(ren) need to leave for an appointment please contact the office **AT LEAST 30 minutes** ahead of the pick-up time. If you have a change of plans for your child(ren) please contact the office **NO LATER than 2:30p.m. (or 1p.m. for Wednesdays early dismissal)**. The office staff will not be able to deliver messages after those times **UNLESS** it is in case of an emergency.

Please make sure that if your child(ren) are being picked up before dismissal it is done before 2:45 (1:15 on Wednesdays). Anything after this time will need to wait for the end of the day dismissal.



## *Dismissal Reminders*

Important reminder for families for after school dismissal.

### **At dismissal drivers will:**

- Hang family number from
- Wait patiently ***INSIDE*** vehicle
- Follow the traffic flow on the map (provided below in the newsletter)
- If your student is taking longer than expected or you do not have your number, a staff member may ask you to pull forward toward the church.

### **IMPORTANT:**

Please ***DO NOT*** park and exit your vehicle to pick up your student.

Walkers/BGC/After-School Club members will be dismissed after ***ALL*** car riders have departed.



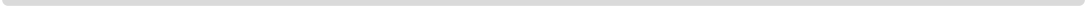
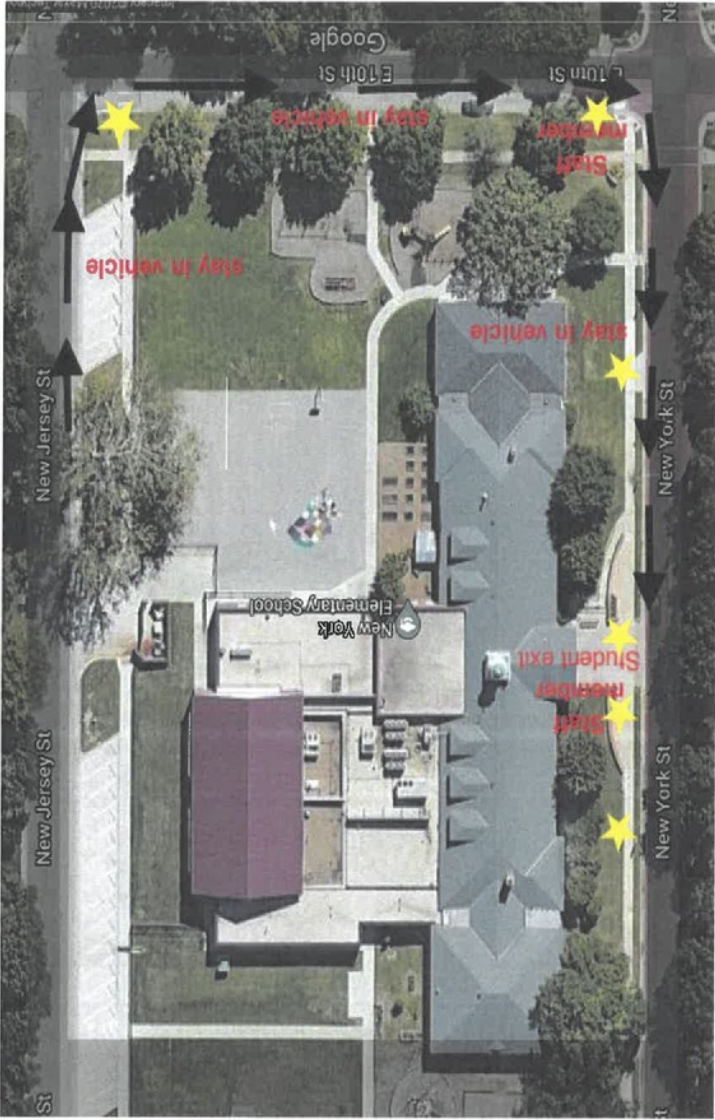
## *Kindergarten*

### *Orientation*

#### **Please spread the word:**

Kindergarten Orientation will be Wednesday, March 1st. We will offer two sessions: Session 1 will be 2:15-3pm Session 2 will be 3:15-4pm

Please contact the front office at 785-832-5780 to sign up for a session and/or more information.



# New York Reading Night

Thursday February 9<sup>th</sup>  
6:00-7:00 P.M.

Book Swap: Bring a gently used, elementary school-aged appropriate book to swap. Everyone is welcome to bring home a free book!



Enjoy cookies and cocoa!

Rotate through guest readers, book swap, and a chance to read to a furry friend.

Special Guest Stars:

Loving Paws Therapy  
Dogs  
Demetrius Kemp  
KU Athletes

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## Just Food Residency and Household Verification Requirements

Beginning January 1<sup>st</sup>, 2023, all new and existing Just Food customers will be required to provide verification of residence and household size. **Customers will only be given points to shop in the pantry for those household members whom we have received the required verification for.** The verification process is expected to take approximately 5-10 minutes per customer. This will be a one-time verification -- after you have completed it, you will simply check in and shop as normal on any subsequent visits to the pantry.

On their first visit to the Just Food pantry after January 1<sup>st</sup>, each customer will be required to provide the following:

- A completed Customer Enrollment and Verification Form
- Photo ID and Proof of Residence for ALL adult household members. Acceptable forms of Proof of Residence include:
  - Recent utility bill (no more than two months old)
  - Copy of current lease
  - Current Voter Registration Card
  - Recent Bank Statement (no more than two months old)
- Verification for all minor household members. Acceptable forms of verification include:
  - Birth Certificate
  - Custody Order
  - School Enrollment Verification
  - Pediatric / Medical Record
  - Vaccination Record
  - Foster Care Paperwork
- A completed and signed proxy authorization form allowing another person to shop for you (if applicable).



This year our classrooms will not be handing out individual valentines. Your child(ren)'s teacher will contact families about volunteers to help out in the classroom and providing snacks.

## WINTER SESSION!

Repairing that **fist-sized** hole in the wall.....\$250.00  
Time **off work** to meet with the Principal....\$300.00  
The hourly rate for a **lawyer**.....\$400.00  
Solutions from the Parent Project.....**PRICELESS**



## REAL SOLUTIONS FOR REAL FAMILIES

Empowering Parents. Transforming Teens. For the Parents of Strong-willed kids!

- ✓ *Learn how to never argue with your child again!*
- ✓ *Prevent or intervene in alcohol or drug use!*
- ✓ *Improve school attendance and performance!*
- ✓ *Improve communication with your child!*

## CLASSES ARE FREE!

The Parent Project is a 10 week in-person class that gives parents, grandparents, and caregivers real tools to build strong and healthy families.

Classes are held every **Tuesday**, from **5:30-7:00 PM**, starting on **February 21, 2023**

The class meets: February **21, 28**; March **7, 21, 28**; April **4, 11, 18, 25**; and May **2**.

**Location:** 1006 New Hampshire, Lawrence, KS. 66044

\*Nearby parking available in the New Hampshire Parking Garage.

\*Bus Passes available

To Sign up or ask questions, contact Rick West at (785) 331-1319 or [rwest@douglascountyks.org](mailto:rwest@douglascountyks.org)



Sponsored by Douglas County Criminal Justice Services – Youth Programs



# The Parent Project Referral Form

Please Email or Fax completed forms to:

[rwest@douglascountyks.org](mailto:rwest@douglascountyks.org)

Fax: (785) 331-1304



Referral Date: \_\_\_\_\_

Parent #1 Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent #2 Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Brief Summary of Family situation: \_\_\_\_\_

Referral Source:  Self  School  Court  Police  Other \_\_\_\_\_

Household Members Name:	Relationship:	Age:
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Referral Agency/ Agency Representative: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Comments:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# CANTEMOS YOUTH CHORALE

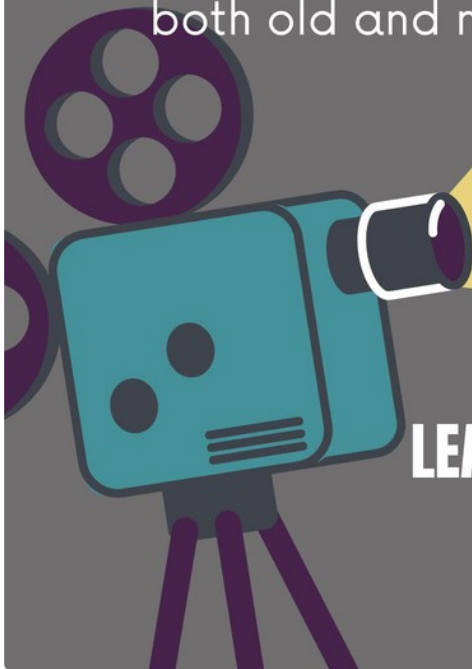
*is going to the movies!*

**JOIN US NEXT SEMESTER!**

We will be singing  
songs from  
classic movies,  
both old and new!



**Rehearsals  
start Jan. 11!**



**LEARN MORE AND SIGN UP AT**  
[www.cychorale.org](http://www.cychorale.org)

## *MLK Chili Feed Photos*

Please click on the link for Lawrence Times photos of our MLK Chili Feed:

<https://lawrencetimes.com/2023/01/17/photos-mlk-chili-feed-returns/>






## *New York Elementary*

 Facebook

 936 New York Street, Lawrence,...

 [alevings@usd497.org](mailto:alevings@usd497.org)

 (785)832-5780

 [usd497.org/Domain/14](http://usd497.org/Domain/14)