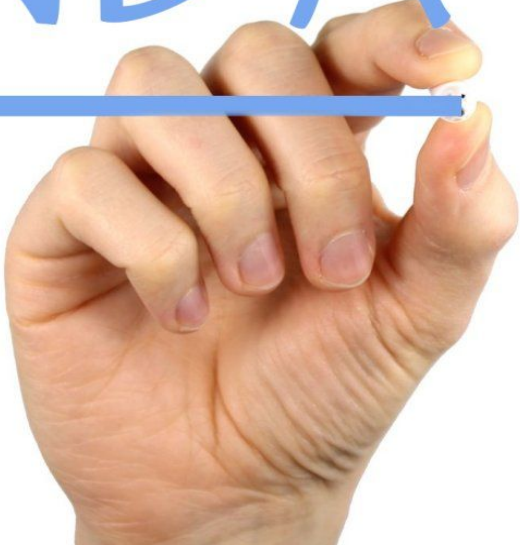


Secondary Novel Review Committee

Welcome!
Please sign in

August 25, 2022
5:00-7:00 PM

AGENDA



1. Introductions
2. Review purpose, norms
3. Schedule of meetings
4. What is going on in Arizona?
5. Round 1 book assignment and small group meeting

Introductions:

What's the
best piece of
advice
you've ever
been given?





Introductions:

1. Your name
2. Your child's school or your position in the district
3. The piece of advice

Purpose

- a) To provide materials that will enrich and support the curriculum and Arizona Standards, taking into consideration the varied interests, abilities, learning styles, and maturity levels of the students.
- b) To provide materials that will stimulate growth in factual knowledge and literary appreciation.
- c) To provide materials so that young people may have an opportunity to practice critical analysis and make informed judgments in their daily lives.
- d) To assure a comprehensive collection appropriate to the school community.

*(adapted from American Library Association)

Norms



What is needed to be successful as a committee?

- Be genuine with each other about ideas, challenges, and feelings
- Listen to understand
- Practice being open minded
- Be mindful of how often and how long you speak in consideration of hearing all feedback
- Ask questions for clarification
- Support the group's recommendation after consensus is reached

Responsibilities and Expectations

Upcoming Meetings and Due dates

Small group meeting:

- ★ Book #1 discussion: Week of September 26
- Book #2 discussion: Week of November 7
- Book #3 discussion: Week of December 12
- Book #4 discussion: Week of February 6
- Book #5 discussion: Week of March 6
- Book #6 discussion: Week of April 17

Whole group meeting:

- ★ Meeting #1: August 25
- Book #1 discussion: October 6
- Book #2 discussion: November 17
- Book #3 discussion: January 5
- Book #4 discussion: February 16
- Book #5 discussion: March 23
- Book #6 discussion: April 27

Completion of rubric:

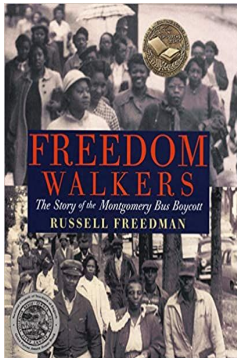
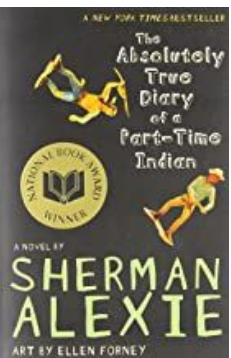
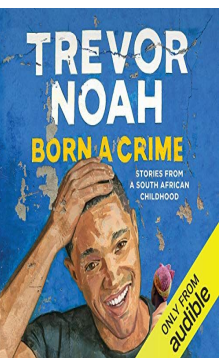
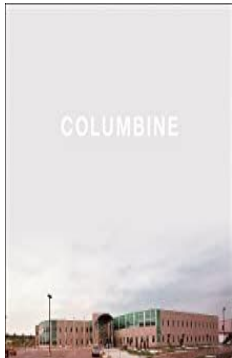
- ★ Book #1: September 26
- Book #2: November 7
- Book #3: December 12
- Book #4: February 6
- Book #5: March 6
- Book #6: April 17

HB 2495

- Read through the text for HB 2495.
- What are your thoughts about this legislation? Write them on your paper.
- What questions do you have about this legislation?



Small Group Novels

						
Grade 6: <i>Freedom Walkers: The Story of the Montgomery Bus Boycott</i> by Russell Freedman	Grade 7: <i>Ghost</i> by Jason Reynolds	Grade 9: <i>The Absolutely True Diary of a Part-Time Indian</i> by Sherman Alexie	AP Language & Composition: <i>Trevor Noah: Born a Crime</i> by Trevor Noah	AP Language & Composition: <i>The Glass Castle</i> by Jeannette Walls	Grade 11 & Dual Enrollment: <i>Columbine</i> by Dave Cullen	AP Language & Composition: <i>Just Mercy</i> by Bryan Stevenson

*Thank
you*

Next whole group meeting date:

**October 6, 2022,
5pm, MDA**

