

Secondary Novel Review Committee

August 31, 2023
5:00-7:00 PM

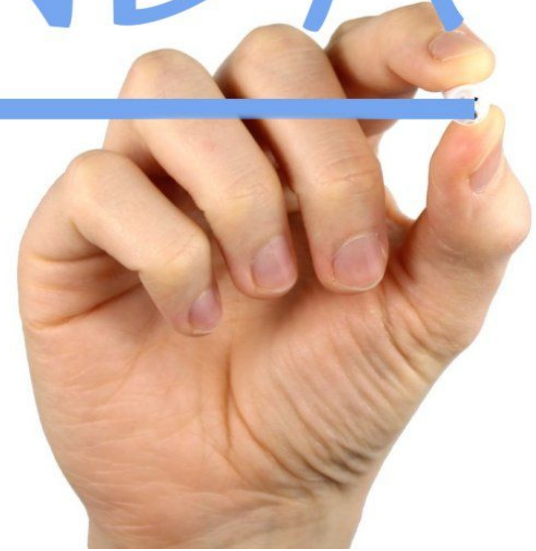
Welcome!
Find your name tag and have a seat.
The sign in sheet will be coming around shortly.



Scottsdale *Unified*
SCHOOL DISTRICT

AGENDA

1. Introductions
2. Review purpose, norms
3. Schedule of meetings
4. ARS 15-120.03
5. Round 1 book assignment and small group meeting



Introductions



1. Start off by telling the group your name
2. The school that your child/children attend or that you work in
3. What book changed your life?

Purpose

- a) To provide materials that will enrich and support the curriculum and Arizona Standards, taking into consideration the varied interests, abilities, learning styles, and maturity levels of the students.
- b) To provide materials that will stimulate growth in factual knowledge and literary appreciation.
- c) To provide materials so that young people may have an opportunity to practice critical analysis and make informed judgements in their daily lives.
- d) To assure a comprehensive collection appropriate to the school community.

*(adapted from American Library Association)

Norms

What is needed to be successful as a committee?

- Be genuine with each other about ideas, challenges, and feelings
- Listen to understand
- Practice being open minded
- Be mindful of how often and how long you speak in consideration of hearing all feedback
- Ask questions for clarification
- Support the group's recommendation after consensus is reached



Responsibilities and Expectations

Upcoming Meetings and Due dates

Completion of rubric:

- ★ Book #1: September 25
- Book #2: October 30
- Book #3: December 4
- Book #4: January 8
- Book #5: February 12
- Book #6: March 25
- Book #7: April 22



Small group meeting:

- ★ Book #1 discussion: Week of September 25
- Book #2 discussion: Week of October 30
- Book #3 discussion: Week of December 4
- Book #4 discussion: Week of January 8
- Book #5 discussion: Week of February 12
- Book #6 discussion: Week of March 25
- Book #7 discussion: Week of April 22

Whole group meeting:

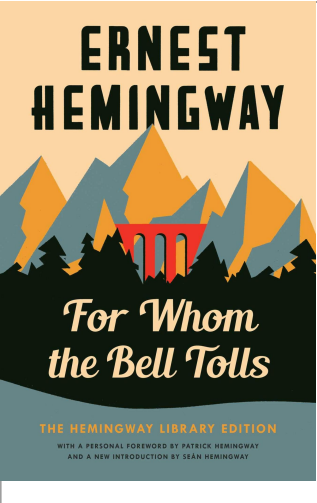
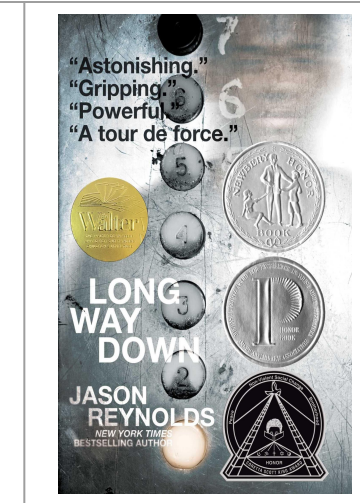
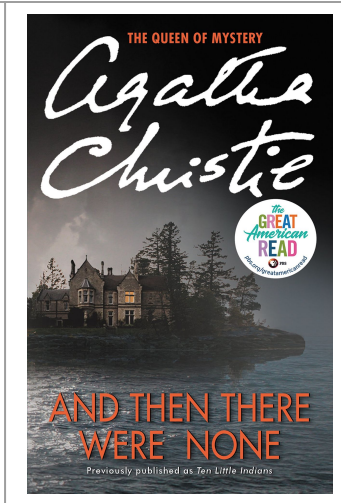
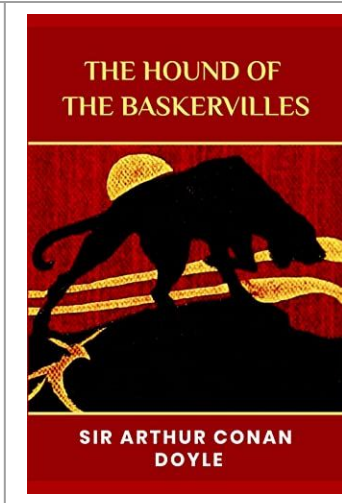
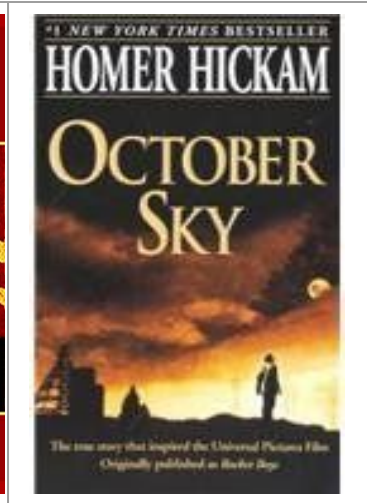
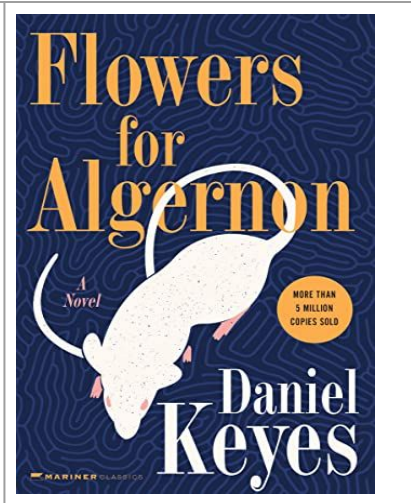
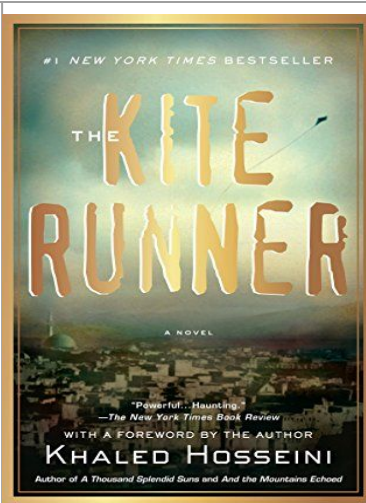
- ★ Meeting #1: August 31
- Book #1 discussion: October 5
- Book #2 discussion: November 9
- Book #3 discussion: December 14
- Book #4 discussion: January 18
- Book #5 discussion: February 22
- Book #6 discussion: April 4
- Book #7 discussion: May 2

Question #6: Does this novel meet the provision of ARS 15-120.03?

1. Do you feel this novel contains sexually explicit content according to ARS 15-120.03?
2. Should this novel be excluded from use based on ARS 15-120.03?
3. Based on ARS 15-120.03, should this novel be required to have parents opt in for their students to read it?



Small Group Novels

						
Grade 10: <i>For Whom the Bell Tolls</i> by Ernest Hemingway	Grade 11: <i>A Long Way Down</i> by Jason Reynolds	Grade 8: <i>And Then There Were None</i> by Agatha Christie	Grade 8: <i>The Hound of the Baskervilles</i> by Arthur Conan Doyle	Grade 8: <i>October Sky</i> by Homer H. Hickam, Jr.	Grade 7: <i>Flowers for Algernon</i> by Daniel Keyes	Grade 10: <i>The Kite Runner</i> by Khaled Hosseini

*Thank
you*



Next whole group meeting date:

October 5, 2023
5pm, MDA