

# EAGLE UPDATE

October 31, 2021

We will be trying a new way to identify items in the EAGLE UPDATE. Any item with a **RED HEADER** is **NEW INFORMATION**. Any item with a **BLUE HEADER** is information from **PREVIOUS** updates.

NEW INFORMATION	PREVIOUS EU INFORMATION
FREE COLLEGE WORKSHOP	FULTON VIRTUAL ALERT
BUY ALUNCH FOR STAFF	JUNIOR MEETINGS & INFO NIGHT
MILTON TENNIS REGISTRATION & INFO	ESPLOST/CAPTIAL PLAN INFORMATION
MILTON'S100th CELEBRATION	FREE SAT & ACT STUDY SESSIONS
100th ALUMI FEATURE	SGC MEETING
MUSICAL AUDITIONS	BOYS LACROSSE TRAINING
LAST CHANCE SENIOR T-SHIRTS	DUAL ENROLLMENT
MILTON PTO	WINTERGUARD TRYOUTS
ATHLETIC SCHEDULES	YEARBOOK INFO
EAGLE PRIDE	PARKING REMINDER
BUSINESS PARTNERS	COCA-COLA SCHOLARS
	VETERANS 5K




**Milton Theatre WINS Region 5 - 7A GHSA One Act Competition!**

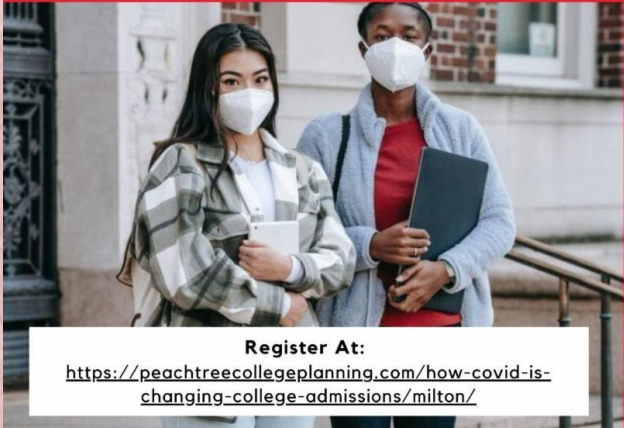
# PEACHTREE PLANNING WORKSHOP

## Peachtree Planning Workshop: How COVID is Changing College Admissions

Click on the image below to attend this FREE webinar at 12:00PM & 7:00PM on Tuesday, November 2.



### MILTON HIGH SCHOOL



TUESDAY, NOVEMBER  
2ND  
12PM & 7PM

**HOW COVID IS  
CHANGING COLLEGE  
ADMISSIONS**

WITH  
PEACHTREE COLLEGE  
PLANNING

- ✓ Debunk myths about your financial aid eligibility
- ✓ Prove you don't have to sacrifice to save (You can actually save money on your dream school)
- ✓ Calculate your Expected Family Contribution (EFC)
- ✓ Navigate your loan, scholarship, and grant options

**Register At:**  
<https://peachtreecollegeplanning.com/how-covid-is-changing-college-admissions/milton/>

## BUY LUNCH FOR A STAFF MEMBER

The PTO is partnering with Southern Baked Pie Company to give you an opportunity to **buy a lunch for MHS staff members!**

Here's how it works:

- head to our website at <https://miltoneaglespto.membershiptoolkit.com/packet/19194584>
- select either the "Lunch Delivery Donation" to donate lunch to a random staff member OR choose a specific staff member from the list
- lunch is \$10, after you check out and pay, you will be sent a link to leave a personalized message to the staff member to accompany the lunch

The lunches will be delivered to the school on 11/19. Orders must be placed by 11/11, so act fast! We want to show our amazing MHS staff just how much we appreciate all that they do for our students!

## MILTON TENNIS REGISTRATION & INFO

### Milton Tennis Tryout Registration and Information Meeting

Please complete [this form](#) to receive more information regarding registration and tryouts.

[CLICK HERE FOR REGISTRATION FORM](#)

#### Important Dates:

**11/8:** Registration Opens!

**11/11:** Player Information Meeting @ 7:45AM in 3308

**12/3:** Registration Due!



## MILTON 100th ANNIVERSARY

On Saturday, October 23, Milton's campus was filled with alumni, students and families, and community members celebrating our 100 years. Activities included opening remarks from Principal Jones and Milton mayor-elect Peyton Jamison, a ribbon cutting for the original building cornerstones, performances by the chorus, band (which included some alumni members), drumline, cheerleaders, MHS fencing team, MHS Improv Troupe, and Cirque. Yearbooks, MHS artifacts, and 100th Anniversary art and literary challenge pieces were on display. We had a MHS history documentary premiere, student led school tours, softball field dedication, gift basket giveaways, lawn games, food trucks, alumni meet-ups, and an appearance by Eddie the Eagle. A good time was had by all! Thank you to all the participants and everyone who helped us with the celebration. Here's to 100 more years of excellence in Academics, Arts, and Athletics at Milton High School!



## MHS 100th ALUMNI FEATURE

This past weekend was a true homecoming for Milton's first homecoming queen Dona Mullinax!

**Dona Cox Mullinax, MHS Class of 1956**, was Milton's very first homecoming queen. For our 100th anniversary, Dona joined us at the football game to crown the 2021 homecoming queen and king, seniors Grace Hauptert and Patrick McBride. Dona was escorted by her granddaughter, MHS Class of 2008 graduate Tara Mullinax Nolan.

Dona has fond memories of Milton students meeting every morning before school in the auditorium where the principal, Vic Hansard, would speak to the students. Her favorite teachers and classes were Mrs. Reece who taught home economics and Mrs. Harmon who taught English. She also enjoyed going to pep rallies before all the football games. Dona's fondest Milton memory is meeting her husband, student athlete Oliver J. Mullinax, class of 1957. She attended all the football, basketball, and baseball games because she was his #1 fan!

After high school, Dona married her high school sweetheart in 1957 and they had one son, Wesley Mullinax in 1961. She worked for a time for the Fulton County Ordinary's Office and then worked for Southern Company before retiring after 24 years. There are three generations of Milton graduates in Dona's family: Dona and her late husband Oliver, her late son Wes Mullinax and daughter-in-law Deree, and granddaughter Tara Mullinax Nolan. Dona has lived in Alpharetta her whole life. She's lived in the same house in Alpharetta for 58 years and has been a member of Hopewell Baptist Church for 70 years! Dona is a HUGE Braves fan and watches every game. She can talk to anyone about all the



Atlanta sports teams and their players. She is currently loving attending the Braves games in the 2021 World Series at Truist Park!

Thank you to Dona and her family for joining us to celebrate our 100th anniversary and our 2021 Homecoming Weekend!



## MUSICAL AUDITIONS

Please see the flyer below about Musical Auditions this week & next week!

## MUSICAL AUDITIONS

(OPEN TO ALL MILTON STUDENTS)  
FOR



PERFORMANCE DATES FEB. 24, 25, 26 & MAR. 3, 4, 5

DANCE AUDITIONS-	AUDITORIUM	NOV. 5 <sup>TH</sup>	3:30-5:30
VOCAL AUDITIONS-	(SIGN UP-BLACK BOX)	NOV. 8 <sup>TH</sup>	3:45-TIL
COLD READING-	BLACK BOX	NOV. 9 <sup>TH</sup>	3:45-TIL
CALLBACKS-	BLACK BOX	NOV. 12 <sup>TH</sup>	3:35-TIL

\*Casting note: This year, we may have a group of actor/ensemble/dancers, who will only be called for limited rehearsals, so the commitment for some of the cast may not be as extensive as it has been in past years. Please direct any questions to Mr. Hopkins.

## SENIOR T-SHIRTS

**LAST chance to get a Class of 2022 Senior t-shirt!** Pay PTO Senior Event Fees by Sunday, November 7th to get your T-shirt. Be sure to indicate your size when filling out the forms. Head to the link below to pay your fees.

<http://bit.ly/miltonpto>

## FULTON VIRTUAL PACING ALERT!

Due to the new implementation of the Canvas learning platform through FVS, *students should be aware that pacing is more important than in the past*. Students must take and pass DBAs in order to progress through the course, and it will not be possible to complete the course on time without proper pacing.

Here is a pacing estimate for the rest of the semester:

**Students around 50%:** Awesome! Keep up the pace

**Students around 25%:** Need to work around 1.5x the pace (1.5 hours/day) in the course

**Students 0 – 15%:** Need to pick up to around 2x the pace (2 hours/day)

**Students should reach out to their Fulton Virtual teachers with questions or if they need assistance in the course.**

## JUNIOR MEETINGS & INFORMATION NIGHT

In the upcoming weeks, you will receive a postcard via US Mail for your mandatory junior meeting with your assigned counselor. The postcard will include your assigned appointment date and time and a QR code with a link to all of the meeting materials and more information. Parents are welcome to attend the meeting via Teams only; please reach out to your student's assigned counselor at least 48 hours before the meeting to request a link to the Teams meeting.

We would also like to invite you to view the Junior Information Night presentation has been shared on our website ([www.bit.ly/miltoncounseling](http://www.bit.ly/miltoncounseling)) and YouTube ([www.bit.ly/mhscounselingchannel](http://www.bit.ly/mhscounselingchannel)). Please note, this will be a recorded presentation and will not be live. After viewing, you can submit questions at this link and a counselor will contact you with an answer: <https://forms.office.com/r/jcAwFt3vjY>

## ESPLOST INFORMATION

On November 2, 2021, Fulton citizens will vote on whether to continue the ESPLOST for an additional five years.

More information at [www.fultonschools.org/ESPLOST](http://www.fultonschools.org/ESPLOST) or click on the links below.

- [CLICK HERE FOR CAPITAL PLAN 2027](#)
- [CLICK HERE FOR MILTON CLUSTER CAPITAL PLAN 2027](#)

## FREE SAT & ACT STUDY SESSIONS

Applerouth Tutoring is offering free SAT and ACT Study Sessions! Join Applerouth for a free SAT and/or ACT Study Session where we will review the content on the exam, walk through sample questions, and show you score-raising strategies. To register, go to [www.applerouth.com/signup](http://www.applerouth.com/signup) and enter the event code

**SAT Session: November 2 at 7:00PM**

**Event code: M470516**

**ACT Session: November 9 at 7:00PM**

**Event code: M470517**

## SGC MEETING: 11/9/21

Milton High School's November Governance Council Meeting will occur on November 9 at 7:15AM in the Principal's Office. If you would like to join the SGC meeting online, you may join using this link:



## [SGC MEETING LINK](#)

This meeting allows for Public Comment; if you would like to participate in Public Comment, please review the rules on Milton High School's website on the School Governance Page. Any community members wishing to participate in Public Comment should email Rebecca DeWeese, SGC Chair, directly at least 24 hours in advance: [deweese@fultonschools.org](mailto:deweese@fultonschools.org)

## BOYS LACROSSE TRAINING

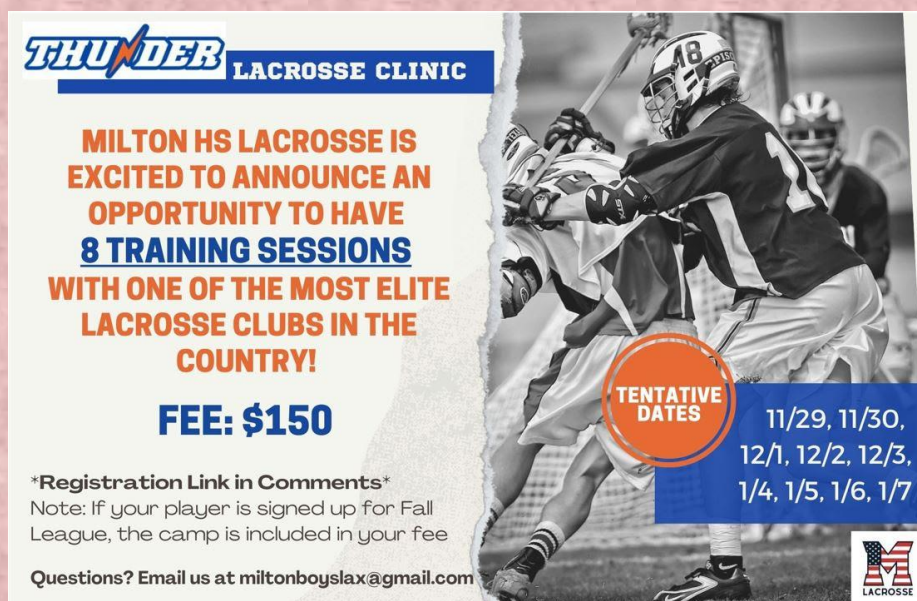
MILTON HS LACROSSE IS EXCITED TO ANNOUNCE AN OPPORTUNITY TO HAVE 8 TRAINING SESSIONS WITH ONE OF THE MOST ELITE LACROSSE CLUBS IN THE COUNTRY!

**FEE: ONLY \$150**

**Note:** *If your player is signed up for Fall League, the camp is included in your fee*

Registration Link: <https://app.picklejuiceapp.com/a/ureg/open/event/2A034E2D>

Questions? Email us at [miltonboyslax@gmail.com](mailto:miltonboyslax@gmail.com)



**THUNDER** LACROSSE CLINIC

**MILTON HS LACROSSE IS  
EXCITED TO ANNOUNCE AN  
OPPORTUNITY TO HAVE  
8 TRAINING SESSIONS  
WITH ONE OF THE MOST ELITE  
LACROSSE CLUBS IN THE  
COUNTRY!**

**FEE: \$150**

\*Registration Link in Comments\*  
Note: If your player is signed up for Fall League, the camp is included in your fee

Questions? Email us at [miltonboyslax@gmail.com](mailto:miltonboyslax@gmail.com)

**TENTATIVE DATES**  
11/29, 11/30,  
12/1, 12/2, 12/3,  
1/4, 1/5, 1/6, 1/7

**M**  
LACROSSE

## DUAL ENROLLMENT DEADLINES & REMINDERS

All of these dates, documents, and a detailed checklist can be found on our counseling website here: [www.bit.ly/mhsdualenrollment](http://www.bit.ly/mhsdualenrollment).

**For students beginning DE in the spring (not currently taking fall classes):**

**November 1:** FINAL deadline for Fulton County Dual Enrollment Contract

**November 1:** Georgia State DE application deadline

**November 8:** Gwinnett Tech DE application deadline

**For students continuing DE in the spring:**

**October 11:** Georgia State schedule of classes available on PAWS

**October 25:** Georgia State Registration begins

**November 9:** Gwinnett Tech Registration begins

*Please check college websites for other dates and deadlines, or if you are participating at a different school.*

## OTHER REMINDERS:

- Please remember that ALL DE students must book an advisement meeting ([www.bit.ly/miltoncounseling](http://www.bit.ly/miltoncounseling)) with their counselor before completing the funding application or registering for classes.
- **New DE students must send their counselor a copy of their college acceptance by December 13.**
- **All DE students MUST provide a copy of their college schedule to their counselor no later than January 4, or students will remain in their high school classes.**

## WINTERGUARD AUDITIONS

Winterguard Auditions are **November 8 through 11** from **4:00 to 6:30PM** in the Milton High School cafeteria. No experience necessary! **Auditions are open to all 6 through 12 graders and set for Middle schoolers can arrive a little later to allow time for dismissal.** All participants are required to attend everyday of auditions. Please wear comfortable clothes, and bring your water bottles and masks. There will be a parent meeting scheduled on Thursday right after auditions. You can forward any questions to [colorguard@miltonband.org](mailto:colorguard@miltonband.org). We can't wait to see you!



## PARKING REMINDER

Anyone parking on campus without a 21-22 parking permit **will be subject to tow without warning** (*this is your warning*). Anyone parked in the wrong lot (visitor, staff etc...) **will be subject to tow without warning** (*this is your warning*). **All visitors parking in the visitor lot need to check in at the front desk.** The access road is for staff and buses only. It is not a drop off and pick up location for parents/students. Thank you in advance for your cooperation!



## COMMUNITY PARTNER SPOTLIGHT



This week's PTO Community Partner spotlight is on **Mountain High Outfitters**. Located in the downtown center of Alpharetta, Mountain High Outfitters is an active outdoor and lifestyle boutique offering apparel, footwear, gear and accessories. MHO caters to men, women and kids and offers some popular brands such as Patagonia, Hey Dude, Birkenstock, ON, HOKA, Free people Movement, Carhart, The North Face and Yeti. We can prepare you for your next adventure, beach trip, ski trip or everyday life. Get out, get active, be inspired, live your passion. [www.mountainhighoutfitters.com](http://www.mountainhighoutfitters.com)

## VOLUNTEERS NEEDED

We could use a few more volunteers to help with outdoor lunch duty on Wednesdays, from 11:25AM to 1:25PM. The volunteer position requires that you simply observe the outdoor seating area, remind the students to clean up after eating and return inside when the bell rings between lunch periods. There are always administrators present in the lunch room to help should any issues arise. This is a great way to help us to keep the outdoor seating area open for students to use. Please see our website to sign up for this, as well as front office volunteer positions. There are openings each week, come be a part of the fun! Sign up at <https://miltoneaglespto.membershiptoolkit.com/>

## NEXT PTO MTG.

Make plans now to attend our November meeting, Wednesday, 11/17 at 9:00 am in the media center. All are welcome!

## VETERANS EMPOWERMENT 5K

MILTON NATIONAL HONOR SOCIETY PRESENTS

# Veterans Empowerment 5k

We invite you to help support our veterans by participating in our 5k! Show your patriotic spirit by wearing red, white, and blue! Bring non-perishable goods to donate!

November 13th, 2021  
9am Race Start  
8:15am Packet Pickup & Late Registration  
Milton High School Football Stadium  
Participation T-Shirts, Food, & Prizes

All proceeds & donations will go to the Veterans Empowerment Organization

Scan & Register Today!



# EAGLE PRIDE

## LATIN

Congratulations to the Milton High School students who participated in the 2021 Georgia Junior Classical League Fall Forum academic contests. Over 200 students from across the state of Georgia participated in this intensive and rigorous competition. Kudos to these fine Classical scholars for giving up a Saturday morning to Rep the M!

Academic Pentathlon Latin 1 Language

**William Swan – 5th Selin Yalcin – 5th**

Latin 1 History Latin 1 Mythology

**Selin Yalcin – 4th Daniel Fujamade – 3rd**

**Kiley Irvine – 5th Selin Yalcin – 5th**

Latin 2 Mythology Latin 3 History

**Alexi Koviak – 5th William Swan 2nd**

Latin 5 Language Latin 5 History

**Bavishya Yeturi – 4th Bavishya Yeturi – 5th**

Latin 2 History Latin 3 Language

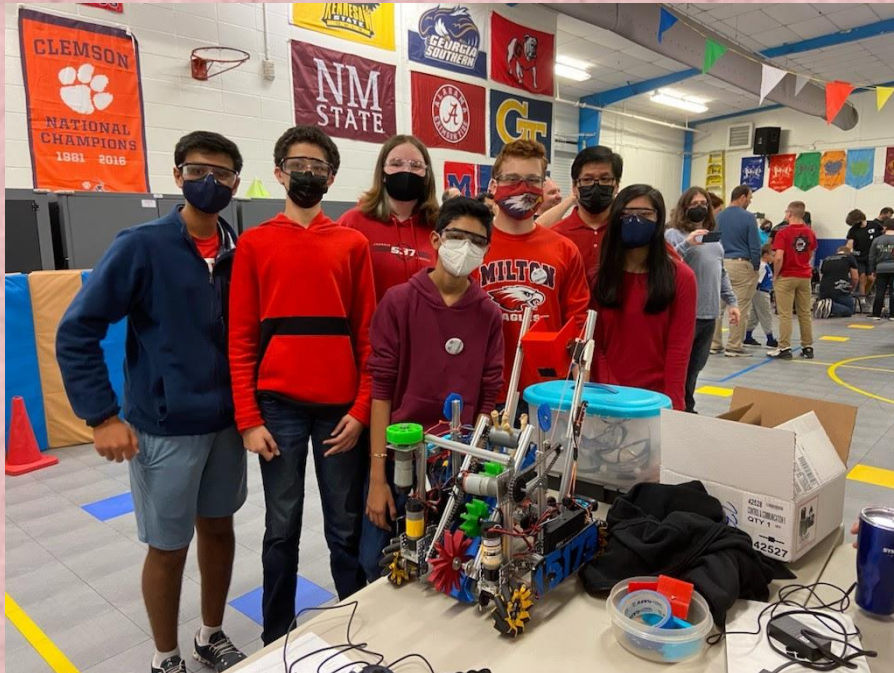
**Alexi Koviak – 3rd William Swan – 1st**

**Jahaan Lalwani – 5th Teddy Sambol – 5th**

**Tania Perez-Henandez – 5th**

## ROBOTICS

This past Saturday (October 30), the **Milton Robotics Club won first place** in their league meet 1 competition. Congrats to the entire team, coaches, and mentors. The Milton Robotics Club scored two of Georgia's high scores of the season and are so far undefeated in this years FIRST Tech Challenge competition. Go Eagles!



## DRAMA

### **MILTON IS GOING TO STATE!**

Milton Theatre WINS region 7A #ghsa one act competition! So proud of the cast and crew of The Musical Comedy Murders of 1940! Onto STATE, November 20th!

- All Star Cast: **Emma Stratman & Blake Ferrante!**
- Best Ensemble!
- Best Supporting Actress: **Ruby Gagnon!**
- Best Leading Actor: **Peyton Nobrega!**
- Best Show, Region Champs!

Congratulations to this cast & crew!

## **ATHLETIC SCHEDULES**

### **HOME**

**FRI 11/5:** Football v Cherokee 7:30PM

### **AWAY**

**WED 11/3:** Flag Football at Cambridge v Cambridge & Roswell 6:30 & 7:30PM

**SAT 11/6:** Cross Country State Championship Carrollton 1:00PM

## **PTO BUSINESS PARTNERS**

