

EAGLE UPDATE

November 7, 2021

We will be trying a new way to identify items in the EAGLE UPDATE. Any item with a **RED HEADER** is **NEW INFORMATION**. Any item with a **BLUE HEADER** is information from **PREVIOUS** updates.

NEW INFORMATION	PREVIOUS EU INFORMATION
EAGLE PRIDE	PSAT UPDATE
APPLY TO COLLEGE WEEK	BUY A LUNCH FOR STAFF
FREE COLLEGE WORKSHOP	MUSICAL AUDITIONS
CAREER INTERNSHIP PROGRAM	FULTON VIRTUAL ALERT
PERIMETER COLLEGE OPEN HOUSE	JUNIOR MEETINGS & INFO NIGHT
CIRQUE IN DECEMBER	FREE ACT STUDY SESSIONS
MILTON ESPORTS UPDATE	SGC MEETING
GYMNASTIC INFORMATION MEETING	BOYS LACROSSE TRAINING
MILTON TENNIS REGISTRATION	DUAL ENROLLMENT
100th ALUMI FEATURE	WINTERGUARD TRYOUTS
MILTON PTO	PARKING REMINDER
ATHLETIC SCHEDULES	VETERANS 5K
BUSINESS PARTNERS	

EAGLE PRIDE

MILTON CROSS COUNTRY

CONGRATULATIONS to the Milton Cross Country Teams as they completed their seasons at the 2021 GHSA State Cross Country Championships on Saturday.

GIRLS

The Lady Eagles showed their strength by finishing 4th in GHSA 7A GIRLS STATE CHAMPIONSHIP MEET with six runners finishing in the top 100. Junior Farrah Firth made the podium with a 4th place finish overall! This was the NINTH podium (top-4) in the last 11 years for the girls team in the state's largest classification!

BOYS

The Milton Boys finished their season by placing 17th out of the 32 team field. Individually, the boys team had five of their runners finish in the top 100.



ESPORTS

Milton would like to announce their inaugural Esports season! Esports is competitive, organized video gaming. This is a GHSA sanctioned sport, where we are competing for a state championship, just like in any of our other sports. Our Esports program is composed of eight teams competing in four games this season. These games include League of Legends, Super Smash Bros. Ultimate, FIFA 21, and Rocket League. Please welcome the following teams!

Milton League of Legends: Daniel Bennett, Drew Doherty, Rhylan Harper, Kylie McHugh, David Millan, Jerry Song, & Paula Thai

Milton Rocket League: Ben Warren, Alex Burton, and Jackson Veedock

Milton Smash Red: Michael Brian, Clark McMurray, Jackson Veedock, & Collin Shen

Milton Smash White: Alec Salgado, Jack Parsons, & Scott Wallace

Milton Smash Blue: Anakin Rex, Lucas Araujo, & Max Politan

Milton FIFA Red: Eric Vasquez

Milton FIFA White: Israel Candelero

Milton FIFA Blue: Rishal Charles

Last week in Esports:

Milton League of Legends (7-3) defeats Heritage

Milton FIFA Red (2-3) falls to Academy of Richmond County

Milton FIFA White (2-3) forfeits to Vidalia

Milton FIFA Blue (4-1) defeats Evans

Milton Smash Red (4-1) receives a forfeit win from New Manchester

Milton Smash White (3-2) defeats Vidalia

Milton Smash Blue (2-3) falls to Marietta

Milton Rocket League (3-1) defeats Swainsboro

LATIN

Congratulations to the Milton High School Certamen Teams for their success at the first state tournament of the year. Certamen is the official sport of the Junior Classical League, a team buzzer trivia contest covering history, mythology, language, and literature. The Georgia Junior Classical League Fall Forum hosted twenty teams from across the state. This year Milton entered a Novice team and an Advanced team in this prestigious tournament. There were three preliminary rounds, and the three highest scoring teams went on to the finals. Both Milton teams advanced to finals and both ended in 2nd place.

Novice: 2nd in State

Daniel Fugamade

Advanced: 2nd in State

William Swan

Luke Ortwein

Milton has certamen practice Face-to-Face on Mondays at 3:40PM and plays Zoomtamen (certamen via Zoom) on Wednesdays at 4:00PM. Congratulations again to these promising young scholars!

APPLY TO COLLEGE WEEK

Please click on the flyer below for more information.

MILTON HIGH SCHOOL EAGLES

APPLY TO COLLEGE WEEK

Presented by the Milton Counseling Dept.

MONDAY Nov. 8	TUESDAY Nov. 9	FRIDAY Nov. 12
PARTICIPATING COLLEGES: <ul style="list-style-type: none">• GEORGIA STATE UNIVERSITY• GEORGIA SOUTHERN UNIVERSITY• UNIVERSITY OF NORTH GEORGIA	PARTICIPATING COLLEGES: <ul style="list-style-type: none">• UNIVERSITY OF ALABAMA	COUNSELORS WILL BE LOCATED IN THE MEDIA CENTER TO HELP WITH: <ul style="list-style-type: none">• COLLEGE APPLICATIONS• ESSAYS• NAVIANCE• FINANCIAL AID• LORS

Financial Aid Night
with Alpharetta and Cambridge

Monday, November 8 at 5PM on TEAMS.
[Access the meeting here](#) on Monday!

College representatives will be available in the **Media Center** during 4th and 5th period lunches. Sign up using the QR Code below!

Georgia Student Finance Commission partners with select colleges and offers application fee waivers. [View the list and waive your fees using the code below!](#)

SCAN ME

SCAN ME

FREE COLLEGE WORKSHOP

Parents of Fulton County High School Seniors, Juniors, and Sophomores: YOU ARE INVITED TO A FREE COLLEGE WORKSHOP. What if you could finally get some clarity? We are Danny and Karen and we help families get 4 years at a great college for the price of 2, sometimes even less, without the usual frustration, the tired and outdated approaches, and unrelenting stress. For over a decade, we've helped families solve the college problem. Find out how exactly how we do it by joining our free college workshop.

Live Event at:

Bill Johnson Community Activity Building
[10495 Woodstock Rd, Roswell, GA 30075](#)

Attendance is limited to the first 25 families for each event. Only RSVP if you plan to attend. We will confirm your RSVP when received.

Attend one of our available dates:

Tue Nov 9 from 6:15PM-7:30PM

Tue Nov 16 from 6:15PM-7:30PM

Wed Nov 17 from 6:15PM-7:30PM

RSVP : gametheory.college/free-college-workshop

[CLICK HERE FOR MORE INFORMATION](#)

CAREER INTERNSHIP PROGRAM

Career Internship Program - Spring 2022

Interviews for the Career Internship Program for Spring Semester 2022 will take place Monday, November 15 – Friday, November 19.

Successful completion of the Hire Me seminar and a successful interview with the County Career Advisor is a required prerequisite for participation in the Internship program for Spring semester 2022.

Please click the link below to sign up for an interview date/time and please read and follow all of the instructions posted.

Link to sign up for Internship Interview:

<https://calendly.com/williamst10/mhsinternshipinterviews21>

If you have any questions regarding Career Internship please contact

Mrs. Denney: Denneyr@fultonschools.org

If you have questions regarding the interview, please contact

Mrs. Williams: williamst10@fultonschools.org

PERIMETER COLLEGE OPEN HOUSE

Monday, November 15, 2021 at 6:00 PM until 8:00 PM

Perimeter College Open Houses are back, and we're even offering students a chance to get their admissions decision on the spot! If your student is interested in learning more about Perimeter College, please encourage them to sign up for an event at their local campus here:

<https://undergradapply.gsu.edu/portal/pc-open-house-nights?id=cb76bec0-b088-4610-80ae-f338f90d65ce>

Applicants who have fully submitted their application including application fee, required transcripts/documents and completed Accuplacer testing (if required) no later than 2 business days before the Open House event can get an admissions decision at the event. GSU Perimeter will accept sealed, official transcripts in person during the event and review the application for an admission decision if that is the only outstanding requirement.

MILTON THEATRE PRESENTS: CIRQUE BIVIO

Milton Theatre Company to present CIRQUE BIVIO in December

Join our award-winning Milton Theatre Cirque Program for CIRQUE BIVIO

4 shows available:

December 2, 3, & 4 @ 7:00PM

December 4 @ 2:00PM

Over 40 students will perform in this family friendly show, which features our main character, Bea, at a crossroads. Experience more than a dozen acts of awe-inspiring circus and aerial as she journeys through sea, swamp, jungle, and more. You won't want to miss the costumes, the music, the sets, or the talent! Tickets will go on sale to the public November 11: www.miltotheatrecompany.com

NO SEATS AVAILABLE AT THE DOOR - ONLINE SALES ONLY - NO REFUNDS

GYMNASTICS INFORMATION MEETING

If you are interested in trying out for the Varsity Gymnastics Team, please attend an informational meeting on Thursday, November 11 at 7:30AM in Coach Stucky's office (next to Girl's Locker Room).

Questions? stucky@fultonschools.org

MILTON TENNIS REGISTRATION & INFO

Please complete [this form](#) to receive more information regarding registration and tryouts.

[CLICK HERE FOR REGISTRATION FORM](#)

Important Dates:

11/8: Registration Opens!

11/11: Player Information Meeting @ 7:45AM in 3308

12/3: Registration Due!

MHS 100th ALUMNI FEATURE

Arthur Letchas, MHS Class of 1962, attended Alpharetta Elementary before graduating from Milton. While attending Milton, Arthur was a member of the Student Council and vice-president of his class each year from 1957-1962. He played varsity football, serving as Captain his senior year. He was elected to the AA All-State Football Team his senior year and chosen as "Back of the Year" of Greater Atlanta in 1962. He also played varsity basketball and ran track. He was State Champion in the 440-yard dash. He made the Honor Roll for five years was a member of the Beta Club and the Language Club and chosen as a Senior Superlative.

After graduation, Arthur played freshman football at Clemson University. He transferred to UGA in 1963 and holds three degrees from UGA, a BS in Education, a Master's in education, and an Ed.S. in Administration and Supervision. He was elected President of Kappa Phi Kappa, an educational fraternity and was also a member of the Honor Society Phi Kappa Phi.

After college, he taught and coached at North Springs High from 1967-1979 and then accepted the position of Assistant Principal at Crestwood High from 1979-1984. He completed his Fulton County career as Executive Director for Facilities in 1997, retiring after 30 years with Fulton County Schools.

In 1982, Arthur had a successful run for Alpharetta City Council. He served five terms on the City Council and in 2002 was elected Mayor of Alpharetta, serving 9 years and 4 months, being term limited. His political accomplishments included achieving a AAA bond rating for the city (only 2 cities in Georgia had achieved this rating), receiving national accreditation for the Alpharetta Police Department, and helping achieve a Gold Level Green City rating, one of the first cities in Georgia to be honored with this rating from the Atlanta Regional Commission. As mayor, Arthur helped to shape the small city of Alpharetta from a population of 3,000 in 1993 to a city of over 57,000 when his term ended in 2011. Arthur is one of five Milton graduates to become mayor of Alpharetta.

During his time with the city, Arthur also continued to coach football. He was the Offensive Coordinator at Centennial High School for 4 years and Johns Creek for 6 years. Arthur and his wife, Sally, have been married for 51 years. They have 2 children, Matt and his wife Jill, Carrie and her husband Jack, and granddaughters Bailey, Emma, and Brynlee. Arthur has been a member of the Alpharetta Methodist Church since 1954. Recently he was chairman of the \$10.7 million building campaign that added a 42,526 square foot addition which was completed in 2019. Arthur was inducted into the Milton HS Hall of Fame in 2021.

PSAT UPDATE

- We administered over 1,100 PSAT tests to our 9th, 10th, and 11th graders on October 13, 2021.
- PSAT scores are **typically available online 4-6 weeks** after the test administration.
- To see your PSAT/NMSQT score, you will need to log into your College Board account.

Create Your College Board Account if you don't have one yet:

[CLICK HERE TO CREATE YOUR COLLEGE BOARD ACCOUNT](#)

Helpful Information about PSAT scores:

<https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/scores/getting-scores>

BUY LUNCH FOR A STAFF MEMBER

The PTO is partnering with Southern Baked Pie Company to give you an opportunity to **buy a lunch for MHS staff members!**

Here's how it works:

- head to our website at <https://miltoneaglespto.membershiptoolkit.com/packet/19194584>
- select either the "Lunch Delivery Donation" to donate lunch to a random staff member OR choose a specific staff member from the list
- lunch is \$10, after you check out and pay, you will be sent a link to leave a personalized message to the staff member to accompany the lunch

The lunches will be delivered to the school on 11/19. Orders must be placed by 11/11, so act fast! We want to show our amazing MHS staff just how much we appreciate all that they do for our students!

MUSICAL AUDITIONS

MUSICAL AUDITIONS

(OPEN TO ALL MILTON STUDENTS)
FOR



PERFORMANCE DATES FEB. 24, 25, 26 & MAR. 3, 4, 5

DANCE AUDITIONS-	AUDITORIUM	NOV. 5 TH	3:30-5:30
VOCAL AUDITIONS-	(SIGN UP-BLACK BOX)	NOV. 8 TH	3:45-TIL
COLD READING-	BLACK BOX	NOV. 9 TH	3:45-TIL
CALLBACKS-	BLACK BOX	NOV. 12 TH	3:35-TIL

*Casting note: This year, we may have a group of actor/ensemble/dancers, who will only be called for limited rehearsals, so the commitment for some of the cast may not be as extensive as it has been in past years. Please direct any questions to Mr. Hopkins.

FULTON VIRTUAL PACING ALERT!

Due to the new implementation of the Canvas learning platform through FVS, ***students should be aware that pacing is more important than in the past.*** Students must take and pass DBAs in order to progress through the course, and it will not be possible to complete the course on time without proper pacing.

Here is a pacing estimate for the rest of the semester:

Students around 50%: Awesome! Keep up the pace

Students around 25%: Need to work around 1.5x the pace (1.5 hours/day) in the course

Students 0 – 15%: Need to pick up to around 2x the pace (2 hours/day)

Students should reach out to their Fulton Virtual teachers with questions or if they need assistance in the course.

JUNIOR MEETINGS & INFORMATION NIGHT

In the upcoming weeks, *you will receive a postcard via US Mail for your mandatory junior meeting with your assigned counselor.* The postcard will include your assigned appointment date and time and a QR code with a link to all of the meeting materials and more information. Parents are welcome to attend the meeting via Teams only; please reach out to your student's assigned counselor at least 48 hours before the meeting to request a link to the Teams meeting.

We would also like to invite you to view the Junior Information Night presentation has been shared on our website (www.bit.ly/miltoncounseling) and YouTube (www.bit.ly/mhscounselingchannel). Please note, this will be a recorded presentation and will not be live. After viewing, you can submit questions at this link and a counselor will contact you with an answer: <https://forms.office.com/r/jcAwFt3vjY>

FREE SAT & ACT STUDY SESSIONS

Applerouth Tutoring is offering free SAT and ACT Study Sessions! Join Applerouth for a free SAT and/or ACT Study Session where we will review the content on the exam, walk through sample questions, and show you score-raising strategies. To register, go to www.applerouth.com/signup and enter the event code

SAT Session: November 2 at 7:00PM

Event code: M470516

ACT Session: November 9 at 7:00PM

Event code: M470517

SGC MEETING: 11/9/21

Milton High School's November Governance Council Meeting will occur on November 9 at 7:15AM in the Principal's Office. If you would like to join the SGC meeting online, you may join using this link:

[SGC MEETING LINK](#)

This meeting allows for Public Comment; if you would like to participate in Public Comment, please review the rules on Milton High School's website on the School Governance Page. Any community members wishing to participate in Public Comment should email Rebecca DeWeese, SGC Chair, directly at least 24 hours in advance: deweese@fultonschools.org

BOYS LACROSSE TRAINING

MILTON HS LACROSSE IS EXCITED TO ANNOUNCE AN OPPORTUNITY TO HAVE 8 TRAINING SESSIONS WITH ONE OF THE MOST ELITE LACROSSE CLUBS IN THE COUNTRY!

FEE: ONLY \$150

Note: If your player is signed up for Fall League, the camp is included in your fee

Registration Link: <https://app.picklejuiceapp.com/a/ureg/open/event/2A034E2D>

Questions? Email us at miltonboyslax@gmail.com



LACROSSE CLINIC

**MILTON HS LACROSSE IS
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COUNTRY!**

FEE: \$150

Registration Link in Comments

Note: If your player is signed up for Fall League, the camp is included in your fee

Questions? Email us at miltonboyslax@gmail.com



**TENTATIVE
DATES**

11/29, 11/30,
12/1, 12/2, 12/3,
1/4, 1/5, 1/6, 1/7



DUAL ENROLLMENT DEADLINES & REMINDERS

All of these dates, documents, and a detailed checklist can be found on our counseling website here: www.bit.ly/mhsdualenrollment.

For students beginning DE in the spring (not currently taking fall classes):

November 1: FINAL deadline for Fulton County Dual Enrollment Contract

November 1: Georgia State DE application deadline

November 8: Gwinnett Tech DE application deadline

For students continuing DE in the spring:

October 11: Georgia State schedule of classes available on PAWS

October 25: Georgia State Registration begins

November 9: Gwinnett Tech Registration begins

Please check college websites for other dates and deadlines, or if you are participating at a different school.

OTHER REMINDERS:

- Please remember that ALL DE students must book an advisement meeting (www.bit.ly/miltoncounseling) with their counselor before completing the funding application or registering for classes.
- **New DE students must send their counselor a copy of their college acceptance by December 13.**
- **All DE students MUST provide a copy of their college schedule to their counselor no later than January 4, or students will remain in their high school classes.**

WINTERGUARD AUDITIONS

Winterguard Auditions are **November 8 through 11** from **4:00 to 6:30PM** in the Milton High School cafeteria. No experience necessary! **Auditions are open to all 6 through 12 graders and set for Middle schoolers can arrive a little later to allow time for dismissal.** All participants are required to attend everyday of auditions. Please wear comfortable clothes, and bring your water bottles and masks. There will be a parent meeting scheduled on Thursday right after auditions. You can forward any questions to colorguard@miltonband.org. We can't wait to see you!

PARKING REMINDER

Anyone parking on campus without a 21-22 parking permit **will be subject to tow without warning** (*this is your warning*). Anyone parked in the wrong lot (visitor, staff etc...) **will be subject to tow without warning** (*this is your warning*). **All visitors parking in the visitor lot need to check in at the front desk.** The access road is for staff and buses only. It is not a drop off and pick up location for parents/students. Thank you in advance for your cooperation!

MILTON PTO

COMMUNITY PARTNER SPOTLIGHT



This week's PTO Community Partner spotlight is on **Crabapple Endodontics**. Conveniently located at 12385 Crabapple Road Suite 101, Crabapple Endodontics is here to serve all of your endodontic needs. For more information, visit us on-line at www.cummingendo.com, or call us at 770-406-2050.

BUY A STAFF MEMBER LUNCH

Want to treat a staff member to lunch? Sign up on our website to order a \$10 lunch from Southern Baked Pie Company! Staff is listed by name, so you can choose a specific person to treat, or just add a contribution to the general fund which we will use to make sure that all of our amazing MHS staff members get a delicious lunch! Lunches will be delivered on Friday, November 19, just in time for Thanksgiving.

Place your order by November 15 to take part in this opportunity to show our staff how thankful we are for them!

VOLUNTEERS NEEDED

There are still a few openings for volunteers in the coming weeks. We have time slots available for outdoor lunch monitors, as well as helping in the front office. These roles are so very important in supporting our staff and students, please give this a try, if you are available.

NEXT PTO MTG.

Make plans now to attend our November meeting, Wednesday, 11/17 at 9:00 am in the media center. All are welcome!

VETERANS EMPOWERMENT 5K



ATHLETIC SCHEDULES

HOME

TUE 11/9: Boys Basketball v St. Pius 7:30PM

FRI 11/12: Football v Duluth 1st Round State Playoffs 7:30PM

AWAY

WED 11/10: Flag Football at John's Creek v JC & Alpharetta 6:00/7:00PM

SAT 11/13: Co-Ed Comp Cheer Sectionals at Hillgrove at 1:30PM

PTO BUSINESS PARTNERS



