

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP AGENDA
April 11, 2022 - 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

III. PRESENTATIONS

--Mr. Greg Sanford – Reschini Group – Healthcare Information
(to be presented at the voting meeting on 4/18/2022)

IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2021-2022 school year:

TEACHER/NURSE
Kiersten Dunlap - Nurse

AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL
Karen Farkas – Aide/Secretarial

- C. Discussion related to the request from Jefferson-Clarion Pre-K Counts/Darla Slaughaupt to use Room #113 in the Elementary on Thursday, April 7, 2022, for the purpose of holding a Pre-K Open House.
- D. Discussion related to the request from the A-CV/Keystone Youth Football organization to use the high school football field, practice fields, concession stand (TBD) and restrooms for the purpose of holding Youth Football and Cheerleading practices and games beginning on July 25, 2022. Practices will be held Monday – Thursday with games being held on Saturdays (dates TBD).
- E. Discussion related to the request from the A-CV Cheerleaders/Stacey Fox, to use the Elementary Cafetorium on Sunday, April 10, 2022 from 4:30 P.M. – 7:00 P.M. for the purpose of holding the annual Cheerleading Banquet.
- F. Discussion related to the A-C Valley School District Yearbook contract.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for April, 2022
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for March, 2022.
- C. Cafeteria Finance Report for March, 2022
- D. Activities Report for March, 2022
- E. F.I.R.S.T. Program Report for March, 2022
- F. Elementary Activity Account for March, 2022
- G. Elementary Yearbook Activity Account for March, 2022
- H. Cafeteria Report – Stacey Redding

- I. Discussion related to the purchase of a Dual Temp Cabinet (paid with Food Service Equipment Grant funds) for the cafeteria from Bova Corp as listed on Quote dated 9/24/21 in the amount of \$39,641.51 and Food Service Equipment Grant Agreement each as attached.
- J. Discussion related to raising the cost of breakfast and lunch for the Jefferson County Head Start and Pre-K Counts by \$0.10 each beginning with the 2022-2023 school year. New prices as follows: Breakfast/\$2.05 and Lunch/\$3.55.
- K. Discussion related to raising the cost of breakfast and lunch for the A-CV District by \$.10 each beginning with the 2022-2023 school year. New prices as follows: Breakfast/\$1.20; Lunch/\$2.55; Reduced Breakfast/\$.40; and Reduced Lunch/\$.50.
- L. Discussion related to paying for half of the cost of an appraisal for the vacated Mid-Atlantic Youth Facility. This appraisal should not exceed the amount of \$2,000.
- M. Discussion related to repairing the carpet in the high school library at the cost of \$21,329.41 as attached.
- N. Discussion related to the designated assigned and unassigned 2021-2022 Fund Balance Report. (To be distributed at Voting Meeting)
- O. Discussion related to increasing taxes for the 2022-2023 school year.
- P. Discussion related to a preliminary view of the 2022-2023 budget.

VI. PERSONNEL

- A. Discussion related to the retroactive request from Employee #131, to use March 17, 2022 and March 18, 2022, as unpaid leave days.
- B. Discussion related to the retroactive request from Employee #389, to use April 4, 2022, as an unpaid leave day.
- C. Discussion related to advertising for a part-time Special Education Director.
- D. Discussion related to the letter of resignation from Megan Bashline as the Jr. High Head Track Coach as attached.
- E. Discussion related to the request from Eric Rothen to be a volunteer nurse and accompany the seniors on their senior class trip May 12 – 14, 2022 as attached.
- F. Discussion related to hire Amber Sanders as a part-time 3 hr. per day cafeteria worker upon receipt of all appropriate documentation, contingent upon a sixty (60) work day probationary period, at an hourly rate of \$14.61. Upon completion of the sixty (60) work day probationary period, the hourly rate will be \$15.61 per hour.
- G. Discussion related to the formal letter of retirement dated April 4, 2022, from Lori Kersey. Lori's last day with the district will be May 31, 2022 as attached.
- H. Discussion related to advertising internally for a K-6 school counselor.

- I. Discussion related to the formal letter of retirement dated April 5, 2022, from Jacquelyn Caldwell. Jacqui's last day with the district will be June 1, 2022 as attached.
- J. Discussion related to the Service Agreement with the United Way of Venango County for a school counselor one day a week at the rate of \$5,000.00 for the year as attached.
- K. Discussion related to advertising internally for a part-time grant funded ELA coach for the Jr/Sr High School for the 2022-2023 school year.
- L. Discussion related to the job description for the Jr/Sr High School ELA Coach as attached.
- M. Discussion related to the job description for the Jr/Sr High School Mathematics Coach as attached.
- N. Discussion related to the job description for the Special Education Teacher for the Autistic Support and Life Skills as attached.

VII. INSTRUCTIONAL SERVICES

VIII. POLICY

- A. Discussion related to the first reading of Policy #251 – Homeless Students as attached.
- B. Discussion related to the first reading of Policy #255 – Educational Stability for Children in Foster Care as attached.

IX. FACILITIES

X. TRANSPORTATION

- A. Discussion related to a fuel stipend for the A-C Valley School District Van and Bus contractors starting on March 14, 2022 and running to the end of the 2021-2022 school year as attached. No fuel stipend will be applied to the 2022-2023 school year unless otherwise agreed to by the A-C Valley School Board.

XI. MISCELLANEOUS

- A. Career Center Report.

--Discussion related to the Clarion County Career Center Board Resolution on the 2022-2023 Budget as attached.

- B. Intermediate Unit Report.
- C. Correspondence.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

CONFERENCES AND FIELD TRIPS FOR 2021-2022 (April, 2022 - Workshop)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Rachel Paz Melinda Farrington (approx.) 13 students (Spanish 2-4 Classes)	Grove City College Tour Experience Latin American Cuisine/Compadres Restaurant	4/19/22	Grove City, PA	\$142.00	\$0.00	\$220.00 School Van AND Myers Trans. Van	\$40.00	\$0.00	\$0.00	\$402.00
Carrie Longo Deryk Herold 6-Chaperones (tbd) (approx.) 44 students	Carnegie Science Center and Sports Works	4/21/22	Pittsburgh, PA	\$142.00	\$683.00	\$465.43 Bus School Van (tbd)	\$0.00	\$0.00	\$0.00	Paid by PTO \$1,290.43
Joe Graf RJ Feicht (approx.) 30 students	Triangle Tech Tour	4/28/22	DuBois, PA	\$142.00	\$0.00	\$294.91 Bus	\$0.00	\$0.00	\$0.00	Mileage Paid by Triangle Tech \$294.91 Paid by District \$142.00 Total \$436.91

CONFERENCES AND FIELD TRIPS FOR 2021-2022 (April, 2022 - Workshop)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Michelle Austin	PA Education for Children & Youth Experiencing Homelessness Spring Workshop	4/22/22	Riverview IU 6 Clarion, PA	\$0.00	\$0.00	\$24.57	\$0.00	\$0.00	\$0.00	\$24.57
Jen Stover Peggy Plowman (approx.) 7 students	Industry Club End of the year banquet	5/18/22 Rain date 5/19/22	Allegheny Grille Foxburg PA	\$284.00	\$0.00	School Van or Pers. Vehicle	\$300.00	\$0.00	\$0.00	Paid by TANF Grant \$584.00
Amber Alworth Sara Black Casi Cashdollar Jen Jordan Sara McCord Kierstie Seiple Chanda Ritchey Life Skills Aide (approx.) 89 students (3 rd & 4 th grade)	Keystone Safari Tour	5/24/22	Grove City, PA	\$142.00 (nurse)	\$832.00	2 Busses \$325.64	\$0.00	\$0.00	\$0.00	Paid by PTO \$1,317.64
Jacqui Caldwell Tracy Quail Darlene Scott Alyssa Smith 3 IU Paraprof. (approx.) 60 students (2 nd grade)	End of the year field trip	5/19/22	Clarion County Park Shippensburg, PA	\$0.00	\$0.00	2 Busses \$511.56	\$0.00	\$0.00	\$0.00	Paid by PTO \$511.56

CONFERENCES AND FIELD TRIPS FOR 2021-2022 (April, 2022 - Workshop)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Megan Bashline	Cert. Autism Spectrum Disorder Clinical Spec. Intensive Training	No specific date	On-line	\$0.00	\$105.99	\$0.00	\$0.00	\$0.00	\$0.00	\$105.99
Justine Whyte (approx.) 9 students	Cleaning Veterans' tombstones	5/6/22 OR 5/12/22	Allegheny Church Cemetery Parker, PA	\$0.00	\$0.00	School Van	\$0.00	\$0.00	\$0.00	\$142.00
Kristin Hurrelbrink	Science In Motion Training	4/22/22	Clarion University of PA Clarion, PA	\$142.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	Paid by Clarion University \$142.00
Trevor Hile Jamie Simpson	CPI Refresher	5/17/22	Riverview IU 6 Clarion, PA	\$0.00	\$284.00	\$0.00	\$0.00	\$0.00	\$0.00	\$284.00
David McDeavitt	Northwest PA Superintendent Advocacy Trip	5/23/22 and 5/24/22	Harrisburg, PA	\$0.00	\$0.00	\$252.72	\$0.00	\$220.00	\$0.00	\$472.72
Minnie Logue Tracy Patton (approx.) 40 students	Admissions presentation and campus tour	4/20/22	Edinboro University Edinboro, PA	\$142.00	\$0.00	Bus \$394.87	\$0.00	\$0.00	\$0.00	\$536.87
Courtney Rice (approx.) 15 students	Students/SADD member reward	5/13/22	Kennywood Pittsburgh, PA	\$0.00	\$480.00	\$0.00 (bus requested by another group on the same day) and School Van	\$480.00	\$0.00	\$0.00	Paid by SADD Club \$960.00

CONFERENCES AND FIELD TRIPS FOR 2021-2022 (April, 2022 - Workshop)

District costs to date:

July, 2021	\$ 0.00
August, 2021	\$ 0.00
September, 2021	\$ 1,173.11
October, 2021	\$ 744.95
November, 2021	\$ 955.70
December, 2021	\$ 529.00
January, 2022	\$ 3,344.12
February, 2022	\$ 1,548.54
March, 2022	\$ 3,975.67
April, 2022	\$ 2,110.15