



# CAPTAIN TOM MOORE MEMORIAL SCHOLARSHIP

## Candidate Eligibility

The Captain Tom Moore Memorial Scholarship is offered in memory of a Manteca public servant who led from the front and valued the good of others over his own success. Tom was a man of faith who put his family first while continually expanding his professional skill set in order to teach and protect those he led and served. We invite candidates to apply whose academic and vocational goals align with Tom's legacy of excellence in servant leadership through public safety.

## Academic Standards

- Minimum 2.5 GPA
- High School Senior attending MHS, Sierra, EU or residing in or immediately surrounding Manteca and attending a charter or private school.
- Community Service experience is preferred

## Vocational Standards

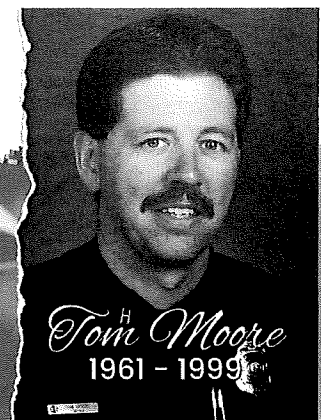
- Preferred field of interest
  - Fire Service
- Accepted fields of interest:
  - Public Safety (Law Enforcement or EMS)
  - Skilled Trades (Construction, Automotive, HVAC, etc.)
  - Healthcare

## Amount

up to \$2,500

## Application Period

January 15 thru  
March 31, 2024



Please direct any questions to:  
Almee Rubio 209-456-8310 or Bill Canfield 209-456-8378



# CAPTAIN TOM MOORE MEMORIAL SCHOLARSHIP

Student Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Student Phone Number: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Parent/Guardian's Phone Number: \_\_\_\_\_

Student Date of Birth (MM/DD/YYYY): \_\_\_\_\_

High School Currently Attending: \_\_\_\_\_

## **Student's Post-Secondary Information**

College or Trade/Vocational/Technical School you plan to attend:

\_\_\_\_\_

Degree Plans:      A.A./Cert      B.A./B.S      M.A./M.S.      Ph.D.

Declared or Intended Major: \_\_\_\_\_

Professional Goal: \_\_\_\_\_

## **Student's Academic Performance**

Cumulative GPA: \_\_\_\_\_      SAT Score: \_\_\_\_\_      ACT Score: \_\_\_\_\_

Class Standing: Top \_\_\_\_\_%      Rank in Class \_\_\_\_\_ of \_\_\_\_\_ (size of class)

## **Personal Letter**

Attach a personal letter that describes your unique self, including your strengths, goals, and vision for the future. Additionally, provide a definition of servant leadership, an example of it you have witnessed (in yourself or others), and how it aligns with your goals and experiences.

## **Transcript**

Attach an unofficial transcript.

## **Letters of Recommendation**

Attach two (2) letters of recommendation. For example, if you are involved in service activities or community service, secure a letter from a leader of those activities.

**Return completed application to Fire Station #2 – 1154 S. Union Road**