



# JR. HIGH SCHOOL ASB APPLICANT

## 2024-2025

### UNIVERSITY PREPARATORY

13853 SENECA ROAD, VICTORVILLE, CA 92392, (760) 243-5940

Jr. High ASB Member  
Application Due

ONLY COMPLETED, ACCURATE APPLICATIONS WILL BE ACCEPTED. NO LATE APPLICATIONS, NO EXCUSES.  
COMPLETE THE APPLICATION LEGIBLY IN PEN/INK ONLY. ALL APPLICANTS WILL BE  
INTERVIEWED ONCE THEIR APPLICATION IS REVIEWED.

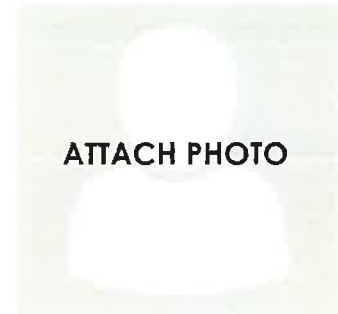
**CIRCLE ONE:      NEW ASB APPLICANT                      RETURNING ASB**

APPLICANT NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CURRENT GRADE/ ID NUMBER: \_\_\_\_\_



**ATTACH PHOTO**

**APPLICATION VERIFICATION INFORMATION:** You must get verification of your behavior, attendance, and academic performance BEFORE you submit your application. Remember to budget time for signatures in case the office is busy. ASK ADULTS

POLITELY; EXPLAIN WHAT YOU NEED, AND ALWAYS SAY "PLEASE" AND "THANK YOU."

### OFFICE USE ONLY

<b>STAFF SIGNATURE</b>	<b>DISCIPLINE CONCERNS (IF ANY)</b>
<b>STAFF SIGNATURE</b>	<b>GPA NONWEIGHTED</b>

\*You must have a 3.0 non-weighted GPA in the 1<sup>st</sup> semester and No D's or F's for the current school year\*

\*Students must maintain 95% attendance throughout the school year and no more than 7 tardies\*

<b>STAFF SIGNATURE</b>	<b>TRUANCIES #</b>	<b>TARDIES #</b>

## ASB EXPECTATIONS AND DUTIES

### THANK YOU FOR CONSIDERING APPLYING TO ASB

All students seeking to be in ASB should be fully aware of the responsibilities they will be accepting if selected. As an ASB member, you will be required to spend hours in meetings and planning for school events. Many of the activities sponsored by ASB during the year will also require a commitment of time and devotion from all members. If you have already committed to other extracurricular activities, please understand that your commitment to ASB will come first and second after your schoolwork. This is not a job to be taken lightly but the personal rewards are tremendous.

As an ASB member, you will have the opportunity to create a better school spirit/environment. As a school leader, your opinions will be requested on many issues and in the decision-making process. You will have the ear of the ASB Advisor and Ms. Hatcher on many of the issues that come up throughout the school year.

#### **As a member of ASB, your duties will include but are not limited to:**

1. To attend ASB events including End of Summer Splash, New Year's Bash, Jr. High Dance, Spring Conference, and any other ASB sponsored events.
2. To be enrolled in the Leadership Class at University Preparatory School for both academic semesters.
3. To maintain consistent attendance at student-run Executive Meetings.
4. To abstain from alcohol and drug use.
5. To maintain a minimum of a non-weighted 3.0 GPA and follow the school's attendance policy.
6. To maintain a 95% attendance throughout the school year, and no more than 7 tardies.
7. Have no major discipline issues
8. To assist with donations as needed and as possible.
9. No inappropriate use of SOCIAL MEDIA.

***\*Failure to fulfill the obligations above will result in the immediate removal from ASB. Please, remember this when applying for a position. You will be expected to honor your word and the agreement above. If you cannot uphold the agreements above, please do not apply for ASB. \****

ASB students are expected to be in attendance and assist with most ASB sponsored activities. Conflicts must be documented when requested, prior to activities.

There will be many hours spent behind the scenes with no one watching and no one cheering. Sometimes being an ASB member is a difficult position. To be successful in this position, you must be open to new ideas and have a dedication to creating positive school changes. You must have the strength and courage to stand by your convictions.

**YOU WILL BE CONTACTED BY LETTER, DURING SCHOOL, WHICH WILL BE DELIVERED TO YOU REGARDING YOUR INTERVIEW DATE AND TIME. FAILURE TO BE PRESENT AT THE INTERVIEW WITHOUT A REASONABLE EXCUSE WILL RESULT IN IMMEDIATE DISQUALIFICATION OF ACCEPTANCE INTO ASB.**

*If you have any questions, contact Ms. Edington dedington@vvuhdsd.org*

## **JR HIGH ASB MEMBER APPLICATION QUESTIONNAIRE FORM**

**PART 1: Please circle the appropriate answer that pertains to you. Please answer with honesty and integrity. There is no right or wrong answer.**

1. HOW FAMILIAR ARE YOU WITH ASB PAPERWORK?

NOT AT ALL

SOMEWHAT

COMFORTABLE

VERY FAMILIAR

2. DO YOU ENJOY SPEAKING IN FRONT OF CROWDS?

NOT AT ALL

SOMEWHAT

I AM COMFORTABLE WITH IT

YES, VERY MUCH

**PART 2: Free Response Questions: Answer the three following prompts on a separate TYPED sheet of paper stapled to the rest of your application packet. Each response must be a MINIMUM OF 50 WORDS in a 12pt "Times New Roman" font.**

**Your answers should be thoughtful, meaningful, and truthful.**

1. If you are to be accepted into ASB this year what would you like to see change? How would you do it? What is your action plan?
2. What is ONE project to better (i.e. improve) school culture you would like to accomplish while in ASB? Why is this problem important and how could it help improve school culture positively? (Must be different from last year's answer)
3. ONLY RETURNING ASB MEMBERS: Clearly describe and explain how you enhanced and impacted your ASB when you served. State the school year you served and in what capacity.

**PART 3: Application Statement - Write out the following statement in your own handwriting on the lines provided below. Complete the form with your signature and your parent/guardian's signature.**

“AS A CANDIDATE AND/OR MEMBER OF ASB AT UP, I WILL ABIDE BY THE STUDENT CODE OF CONDUCT, AND ACADEMIC HONESTY CODE, AND DISPLAY EXCELLENT, APPROPRIATE BEHAVIOR AT ALL TIMES ON AND OFF CAMPUS SCHOOL EVENTS FOR THE ENTIRETY OF MY TIME WITH ASB OR FACE IMMEDIATE REMOVAL FROM ASB”

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**STUDENT NAME (PRINT):** \_\_\_\_\_

**STUDENT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARENT NAME (PRINT):** \_\_\_\_\_

**PARENT SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**UNIVERSITY PREPARATORY SCHOOL ASB APPLICATION**

**2024-2025 TEACHER RECOMMENDATION**

**\*\*2 TEACHER RECOMMENDATIONS REQUIRED\*\***

**STUDENT'S NAME** \_\_\_\_\_

**TEACHER'S NAME** \_\_\_\_\_

**TEACHERS: PLEASE RETURN THIS FORM DIRECTLY OR EMAIL TO MS. EDINGTON UPON COMPLETION**

The student listed above is applying for ASB. These evaluations will be kept confidential. Please evaluate the student listed above as to his/her leadership abilities in these areas (on a scale from 1 to 10) using the following guide: 1 = lowest, 10 = highest.

- 1. **MATURITY LEVEL** \_\_\_\_\_
- 2. **RESPONSIBILITY** \_\_\_\_\_
- 3. **ENTHUSIASM** \_\_\_\_\_
- 4. **PROMPTNESS** \_\_\_\_\_
- 5. **INITIATIVE** \_\_\_\_\_
- 6. **IN-CLASS LEADERSHIP** \_\_\_\_\_
- 7. **OVERALL BEHAVIOR** \_\_\_\_\_

Why do you believe this student would be a good candidate for ASB at UP?

EMAIL MS. EDINGTON ([dedington@vvhhsd.org](mailto:dedington@vvhhsd.org)) IF THERE IS ANY REASON THAT THIS STUDENT SHOULD NOT BE CONSIDERED FOR ASB.

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