



35100 Little Mack – Clinton Township, Michigan 48035 586.791.6300 – [www.clintondaleschools.net](http://www.clintondaleschools.net)

## **PUBLIC NOTICE OF MEETING**

**THE CLINTONDALE COMMUNITY SCHOOLS BOARD OF EDUCATION WILL  
CONVENE IN A REGULAR BOARD MEETING on:**

**Monday, March 4, 2024, at 6:30pm**

**35200 Little Mack, Clinton Township, MI 48035  
High School Conference Center**

*“The Clintondale Community Schools, upon at least three (3) hours prior notice of a given Board meeting, will provide necessary and reasonable auxiliary aids and services, such as signers for hearing-impaired persons and audiotapes of printed materials for visually-impaired persons, at the commencement of that meeting. Disabled persons requiring such auxiliary aids or services must notify the District by contacting Richard Lerman, Director of Technology, by one of the following methods: 35100 Little Mack Avenue, Clinton Township, Michigan 48035, email:[lermanr@clintondaleschools.net](mailto:lermanr@clintondaleschools.net) or call 586-791-6300, extension 1023.”*

If you should have any questions or if you plan to bring a group of people to the meeting, please call the Board of Education at (586) 791-6300.

**Mr. Jared Maynard  
President, Board of Education**

Proposed minutes of the above meeting will be available for public inspection during regular business hours, at 35100 Little Mack, Clinton Township, MI and online not more than eight business days after said meeting, and approved minutes of said meeting will be available for public inspection during regular business hours, at the same location, not more than five business days after the meeting at which they are approved. Copies of the minutes shall also be available at the reasonable estimated cost of printing and copying.

This Notice is given in compliance with Act. No. 267 of the Public Acts of Michigan, 1976.

District Policy requires nondiscrimination on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, English Proficiency, handicap, or disability, height or weight; in its programs, services, activities, employment, or admissions policies. The following persons have been designated to handle complaints, questions, etc.: Heather Halpin, The Age Act, Title VI, Title IX, 35100 Little Mack Clinton Township, MI (586)791-6300; Mr. Kenneth Janczarek, Title II and Section 504, 35200 Little Mack, Clinton Township, MI (586) 791-6300.



**Clintondale Community Schools Board Agenda**  
**35200 Little Mack - Clinton Township, MI 48035**  
**High School Conference Center**  
**March 4, 2024 6:30 p.m.**  
**Regular Board Meeting**

**Call Regular Board Meeting to Order – 6:30 p.m.** Regular Board Meeting began at: \_\_\_\_\_

**ROLL CALL**

Jared Maynard            Barry Powers            Lisa Valerio-Nowc  
 Felicia Kaminski        Diane Zontini            Michael Manning

**ALSO IN ATTENDANCE**

**PLEDGE OF ALLEGIANCE**

**AGENDA-** It is recommended by the Board President, that the Board approve the agenda as submitted or amended.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**APPROVAL OF THE MINUTES-** It is recommended by the Board President, that the Board approve the Regular Meeting Minutes- February 21, 2024.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**CORRESPONDENCE-** It is recommended by the Superintendent and the Board President, that the Board acknowledge the correspondence and receive them.

Kari Brown  
 David Myers

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**SUPERINTENDENT’S REPORT**

Strategic Plan Update  
 Southeast Michigan Chamber of Commerce Luncheon  
 New Superintendent Academy

**PRESENTATION- None**

**PUBLIC COMMENT REGARDING BUSINESS BEFORE THE BOARD**

We encourage you to voice your opinion on topics on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**CONSENT ITEMS- #1-2**

1. **Resignation** - It is recommended by the Superintendent and the Director of Athletics, that the Board accept the resignation of **Kari Brown** as the High School Varsity and Junior Varsity Volleyball Coach.

**NOTE:** Mrs. Brown has coached volleyball for 13 seasons.

**Regular Meeting –March 4, 2024**

**Page #2**

2. **Resignation** - It is recommended by the Superintendent and the Director of Human Resources, that the Board accept the resignation of **David Myers** as the Parker Elementary Run Club sponsor.

**NOTE:** Mr. Myers served as the Parker Run Club sponsor for one year.

**END OF CONSENT ITEM-** Please ask if any Board Member would like to isolate and item.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**NON-CONSENT ITEM- #1-2**

1. It is recommended by the Superintendent and the Chief Financial Officer that the Board approve attendance of Edward MaKinen and Presleigh Derosette at the Michigan School Business Officials Annual Conference.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

2. It is recommended by the Director of Technology and the Chief Financial Officer that the Board award the bid for network and wireless upgrades to inaCOMP TSG.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

3. It is recommended by the Superintendent and the High School Principal, that the Board approve the C2 Pipeline Grand Canyon University College Tour.

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA**

We encourage you to voice your opinion on topics not on the agenda. Please stand and be recognized by the Chairperson, and state your name and address before commenting. To provide the opportunity for all to participate, board policy limits each individual to three minutes. To ensure due process and respect of individual rights, the District maintains a formal process for handling complaints against individuals. A problem involving an individual(s) or specific incident is best handled through administrative channels. Speakers are asked to express themselves in a civil manner, with due respect for the dignity and privacy of others who may be affected by your comments, speakers should be aware that if your statements violate the rights of others under the law of defamation or invasion of privacy, you may be held legally responsible. \_\_\_\_

**APPROVAL OF BILLS ENDING February 29, 2024**

Motion by \_\_\_\_\_ Support by \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_ Ab \_\_\_\_\_

**ADJOURNMENT**

Motioned by: \_\_\_\_\_ Supported by: \_\_\_\_\_ Time: \_\_\_\_\_