



Black Hawk School District

The Black Hawk School District does not discriminate on the basis of race, color, national origin, age, sex, or disability in educational programs or activities or in employment.

March 2024

www.blackhawk.k12.wi.us

Black Hawk Drama Department Presents

SHREK

The Musical



Friday, March 22nd: 7 PM

Saturday, March 23rd: 7 PM

Sunday, March 24th: 2 PM

Book and Lyrics by

David Lindsay-Abaire

Music By Jeanine Tesori

With permission from Music Theatre International

Black Hawk School Gymnasium

\$5 General Admission

202 E Center St South Wayne, WI 53587

Black Hawk Honor Roll

1st Semester 2023-2024

Honor Roll 3.0 -3.666

Seniors

Sophia Winters

Juniors

Alyssa Broge
Griffin Komprood
Emily McCoy
Owen Seffrood
Hailey Wellnitz

Sophomores

Reese Anderson
Riley Corley
Taylor Stegall

Freshmen

Brody Argall
Blayden Bonson
Emily Curran
Cole Dunlavey
Danielle Martin
Payton Paige
Carson Plath
Sammantha Prescher
Javin Stietz
Jerzey Wiegel

High Honor Roll 3.667-3.999

Seniors

Andrew Figi
Halle Foecking
Keira Haldiman
Lane Jenson

Juniors

Olivia Signer

Sophomores

Keira Brunner
Emily Figi
Mya Milz
Payton Stietz

Freshmen

Madelynn Place

Distinguished Honors 4.0 and Higher

Seniors

Veronica Cheatham
Peyton Downing
Savannah Freitag
Kaylee Hagen
Kendra Haldiman
Makayla Kammes
Lane Marty
Lilly Schultz
Gavin Smith
Allyse Troemel
Kenadie Woodruff

Juniors

Beau Bredeson
Molly Edler
Madyson Lange

Sophomore

Alyvia Ruegsegger

Freshman

Jaci Kammes

Honor Roll 3.0-3.666

8th grade

Maxwell Fox
Jaelei Scott
Reese Smith
Katilyn Stegall
Lucas Stietz
Mitchell Wand

7th Grade

Zoey Brooker
Bryce Edler
Andria Lancaster
Charli Long

Alexa Ruegsegger
Tucker Seffrood
Kayden Stauffacher
Wade Werren
Dalia Williams

6th Grade

Ellie Gee
Adalie Grossen
Elliott Hagen
Levi Jenson
Ryker Larse
Jacob Leverton
Camden Long
Makena McCauley
Johnathan Raisbeck
Rubi Lopez Ramirez
Mahlee Scott
Trytin Wild

High Honor Roll 3.667-3.999

8th Grade

Makaylah Curran
Evan Sigafus

7th Grade

Ryan Curran
Charles Pickett

6th Grade

Jakobi Lewis
Cooper Paquin

Distinguished Honor 4.0

8th Grade

Mason Schultz

7th Grade

Josslyn Lewis

Generosity Repeated

On February 3, 2024 I was notified by Mr. Larry Lelle that he and Mrs. Cali Lelle had just given another \$5000 which was matched by The Delta Airlines Foundation. This is the third time this amazing generosity has benefited the Black Hawk School District. The first time was in the summer of 2022 and the second time was in February of 2023.

The generosity shown by Mr. and Mrs. Lelle and the Delta Air Lines Foundation will be used to support the Fab Lab that the district established through the Wisconsin Economic Development Corporation grants.

Thank you to:
Larry and Cali Lelle
and the
THE DELTA AIR LINES
FOUNDATION

Sincerely,
Willy Chambers

Administration Contact Information

Throughout the year, members of the community have ideas they would like to share with administration. We welcome both positive feedback and concerns. Preferably, we'd like to hear from you during business hours, but we'll get back to you at other times if necessary. Our contact information is:

Cory Milz
milcor@blackhawk.k12.wi.us
Work: 608 439-5400 x103
Cell: 608 426-0415

Willy Chambers
chawil@blackhawk.k12.wi.us
Work: 608 439-5400 x108
Cell: 608 426-2090

Hartzell's



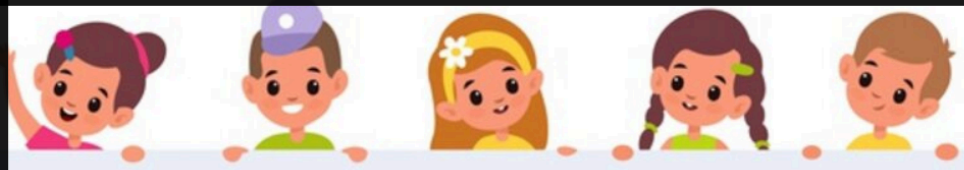
Dear Family and Friends:

We are excited to inform you that we are participating in an incredible program that allows us to earn **FREE** classroom equipment and supplies!

Here's How You Can Help!

- Shop at Hartzell's IGA from September 2023-April 2024
- Shave your receipts and send them to school with your child
- Your receipts will earn us points for free classroom equipment donated by the store!

Please submit your receipts to school by **April 2024** in an envelope marked **Attention Mrs. Pickett**. Thank you!



SCHOOL OF BLACK HAWK

4K REGISTRATION



✓ The Black Hawk 4K Screening will be on **Monday, March 25th** and **Tuesday, March 26th** for all children in the Black Hawk School District who will be turning 4 prior to September 1st. Wednesday, March 27th will be a make up day if needed

✓ Children who will turn 3 by September 1st, 2024 may be eligible for Early Childhood if their child has a disability on the same dates.

✓ Letters will be sent out with your appointment date and more information!



JEN SCHIFERL/SECRETARY
(608)439-5444 EXT. 101



Counselor News...

On Feb 14th, the 9th and 10th graders had the opportunity to work with Mr. Brian Kenney, Team Extreme, LLC. Brian worked with the students on the importance of communications, ways to work together even when situations are difficult or uncomfortable. Time was spent with the students discussing how people need to step up and be class leaders and encourage classmates. Brian uses interactive games to highlight his points and afterwards debriefs with the students about key concepts.



In 2nd grade guidance we have been discussing having positive thoughts and having positive mindsets. We talked about when things get difficult you need to continue to work hard. We spent time talking about the power of Yet. I can do some things right now but some things I can't do "Yet". The class listened to the book One Word by Jon Gordon. It is a book to focus on one word to describe themselves and how they are feeling. Some examples of words were, strong, practice, fun, grateful and respectful.

On Feb 16th, BH staff worked with Mr Brian Kenney in groups for some team building and time to regroup and refocus ourselves. We worked together to complete puzzles, what animal describes each of us at our best and worst and ended the day performing skits. It was a great time to interact with each other.



Black Hawk “Running Club”

2024 Spring Fling Fun Run

When: Monday, March 25th

Time: After School-4:15 P.M.

All students who need rides must be picked up by 4:20P.M.

Distance will be a little over a mile, and be held outside!

****Please consider that when signing up younger students****

If there is inclement weather, the event may need to be canceled!

A small snack will be provided after completion of the event.

Please Return completed form by Thursday, March 21st.

NO COST

I give my child _____ permission to stay after school for the “**Spring Fling Fun Run**” and will pick them up no later than 4:20pm or have them walk home. I understand my child should dress appropriately for the weather, as it will be held outside unless it is unsafe. If it is unsafe, the event will be canceled.

Parent Signature

Date

Grade of Student:_____ **Children below 5th grade must be accompanied by an older sibling, classroom teacher, or another adult. We will meet in Mrs. Petitjean’s Classroom at 3:30 pm for a short warm-up and stretch. Then, we will head out for our run.**

Any food related allergies (please list):

TEEN *of the* WEEK

AT BLACK HAWK HIGH SCHOOL IS 16-YEAR-OLD



Keira Brunner



DAUGHTER OF MELISSA & JOE BRUNNER



SCHOOL ACTIVITIES

Volleyball, Cheeleading, Track, Student Council, FFA, Musical, Band & Forensics.

HONORS

Discovery Degree, Greenhand Degree, Distinguished Honor Roll & Honors Band.

ACTIVITIES OUTSIDE OF SCHOOL

Browntown Dairy Queen Candidate for 2024-25.

HOBBIES

Spending time with friends & family, shopping & traveling.

VOLUNTEERING

FFA Community Events & Track Meets.

FUTURE PLANS

Attending a 4-year College to study business.

Sponsored by:



Woodford State Bank

Serving Green & Lafayette Counties Since 1915





Student of the Month January



Elementary

Middle School

High School



Everest Zier
1st Grade



Josslyn Lewis
7th Grade



Keira Brunner
10th Grade

Sponsored by First National Bank-Gratiot
& Woodford State Bank

Employee of the Month January



Aimee Blackburn
Elementary Aide



Kristina Petitjean
5th Grade Teacher



Warrior Nation



Ticket of

Thanks
for Fueling
My Ride with
Positive
Energy!

Elementary:

Elliana McNett

Macy Curran

William O'Malley

Middle School:

Alexa Ruesegger

Lucas Stietz

Dalia Williams

High School:

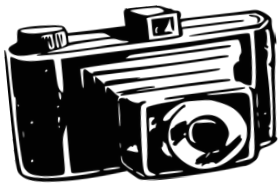
Payton Paige

Appreciation



School Pictures

Pictures are online please click on the link below.
View and order at <https://shop.jostenspix.com/login>

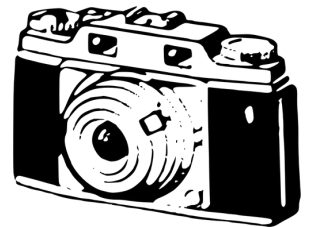


BLACK HAWK SCHOOLS

Elementary Event Code: FE39123

Middle School Event Code: FE161323

High School Event Code: FE161223



Revtrak

Pay fees online! You can pay your fees online. Visit Rev Track
<https://blackhawk-k12.revtrak.net/> to pay lunch money, school fees, sports
fees, instrument rentals and more. If you have any questions, please call the
school office at 608-439-5371.



School Board of Education

The Board holds a regular business meeting on the second Wednesday of each month, beginning at 6:00 pm
Meetings are held in South Wayne. All board meetings are open public meetings unless otherwise noted. Residents are
encouraged to attend and can call (608) 439-5400 for information.

President-Dee Paulson

Vice President-Jim Baumgartner

Treasurer-Val Dunlavey

Clerk-Jason Figi

Member-Kerry Holland

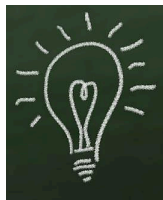
Member-Clayton Ruegsegger

Member-Mindy Stauffacher



Mr. Behlke's Intro to Business and Technology class and Personal Finance Classes had guest speakers from Invasive Media and SoundSafe.ai from Galena, IL to speak to the class about entrepreneurship and starting a business.

The Personal Finance class also hosted Garrett Toay of Ag Trader Talk in Warren to talk to them about investing and commodities trading.



Seniors in Mr. Behlke's Personal Finance classes and juniors in Mr. Behlke's accounting class visited Epic in Verona on Monday, Feb. 26. Students received a guided tour of the campus and learned about the operations of the company. Students also visited Babcock Dairy Hall on the campus of UW-Madison to learn about their ice cream manufacturing.

The **Black Hawk Area Food Pantry** serves families of the Black Hawk school district.

*Just a reminder that the Food Pantry is open every **third Thursday** of the month during the hours of **3:00 pm to 6:00 pm**.

We are located at:
102 West Center St.
South Wayne, WI

Recycling and Other Dumpsters

(Dumpsters are located next to Riechers Meats)

As always the staff and Board thank everyone who has donated to the metal/aluminum can drive. The funds have proven to be beneficial to the staff and students of the school district. The district greatly appreciates the efforts of Powers Auction Service in providing this opportunity.

A couple of notes that we would like to make:

- Please do not place items with Freon/coolant in the recycling dumpster
- Please do not place TV's or Computer/Related technology in the dumpster
- Please do not place trash in the recycling dumpster
- The other dumpsters (serviced by Faherty) are for school uses only

We do appreciate the donations. Improper use of the dumpsters costs the district and may result in a net loss.

Sincerely, Willy Chambers

The Green County Community Resource Guide

The Green County Community Resource Guide features local programs and organizations that serve the community. This guide conveniently includes a wide range of services so that community members can find multiple resources in one spot. Everyone from new parents to older adults can utilize the Community Resource Guide.

The guide can be found on the Green County Public Health website: gcpublichealth.org.

This guide is brought to the community by the Family Foundations Home Visiting Grant, Reach Green - Early Head Start Program, and Green County Public Health.



Substitute Teacher Training

March 13 Wednesday 9AM- 2PM

Help your local school district!

**REGISTER @
CESA3.ORG
\$100**

Participants with an Associate Degree or higher will qualify for a WI short term substitute license after the training

Questions? Contact Brad Van Epps: bvanepps@cesa3.org or call CESA 3 608-822-3276



Parents Club

Parent's Club meets in the upper commons at 6:00 pm on the 1st Thursday of the month (we do NOT meet every month), the rest of our 2023-2024 meeting schedule is as follows:

April 4th 2024

May 2nd 2024

subject to change

A few things you can do to support the Parent's Club throughout the year:

- Scan your boxtops.. if you haven't downloaded the APP, please do so, it's a super easy way to help!

www.boxtops4education.com



- The scrip program, grab some gift cards for birthdays, weddings, showers, or just for yourself. It's a great opportunity to support the Parent's Club (keep a lookout, these sheets will be coming home in your child's backpack)!
- Keep an eye out for future fundraisers and activities! A great way to do this is to follow our Facebook page (Black Hawk Parent's Club)

A few fun things coming up:

Keep a lookout (online and in bookbags) for fun Spring Black Hawk items for sale coming soon!

2nd annual Color Fun Run (Date TBD)

As always, thank you for your support! We cannot do our part in providing the things we do for our faculty and students if not for your support! Stay warm and healthy!

Haley Larse, President

Courtney Grossen, Vice-President

Nicole Lewis, Treasurer

Chris Ruegsegger, Secretary



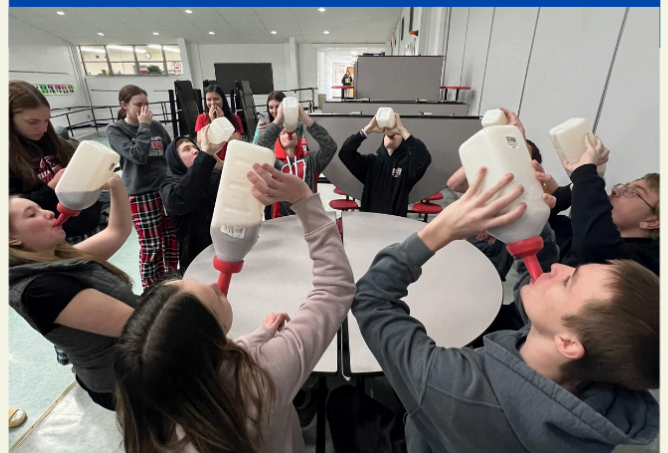
FFA NEWSLETTER

February 2024



FFA WEEK

FFA week was the 19th-23rd and it was a busy week! We had a ton of fun activities throughout the week in the classroom and during lunch. Some of the classroom activities we did was egg toss, bale throwing, and stud styling. During lunch we had milk chug, milk the cow, and officer showdown. Congrats to the senior class for winning the ice cream party as they had the most wins and most dressed up throughout the week! Thank you to everyone who participated we had a great week!



PANCAKE BREAKFAST

We had our pancake breakfast on February 18th to kick off FFA week! This year we had it at the South Wayne fire station. A huge thank you to the fire station for allowing us to use your space and time! We had a very successful morning thanks to all the help we got. We are so thankful for all the support! Thank you for stopping by Sunday morning to get some breakfast!



UPCOMING EVENTS IN FEBRUARY

Mar. 6

Chapter Meeting

Mar. 16

Easter Egg hunt

Mar. 21

CDE's @ Platteville

Mar. 27

Easter potluck

Mar. 30

Alumni auction



Sincerely, your
2023-2024 FFA
Reporter,
Allyse Troemel



Mr. Petitjean is looking for
donations of old pens, pencils
and decks of playing cards

*doesn't have to be a complete deck



State Testing Dates

It is that time again for Black Hawk to participate in the yearly State Assessment Program. The following are the testing windows set by the Wisconsin Department of Public Instruction.

Black Hawk School

ACT[®] Juniors

PreACT[™]

**Freshman
Sophomore**

**Tuesday
March 26, 2024**

**All report to 1st-hour class for
attendance and test room
assignments**

Wisconsin Forward Exam is for 3rd-8th grade and 10th grade Social Studies.

Elementary: Testing will be during the weeks of April 2nd-April 19th.

Middle School: Testing will be during the weeks of April 2nd-April 19th.

Classroom teachers will give students the specific dates and times as all students will be testing within their normal classroom setting.

Please check Schoology for any updates or changes in the schedule.

Mrs. McCauley-DAC

608-439-5444

mcccat@blackhawk.k12.wi.us

ACT High School Assessments

2023-24 Information for Families

What are the ACT High School Assessments?



ACT, Inc. has provided testing services for more than 50 years. Their assessments have evolved to reflect the nation's view of education to embrace lifelong learning and prepare students to be college and career ready after high school graduation. The Wisconsin Department of Public Instruction (DPI) contracted with ACT, Inc. starting with the 2014-15 fiscal year to

comprehensively assess Wisconsin high school students:

- 9th and 10th grade students will take the PreACT Secure assessment in the spring.
- 11th grade students will take The ACT® with writing in the spring.

The PreACT Secure

PreACT Secure assesses student readiness in English, Mathematics, Reading and Science.

The ACT® with writing

The ACT with writing consists of four multiple-choice tests: English, Mathematics, Reading, and Science; and a 40-minute essay test that measures student writing skills.

How are the test results used?

All students in grades 9-11 will be given these assessments except for approximately 1% of students with significant cognitive disabilities who will be tested with an alternate assessment. This system of assessments will allow teachers to measure a student's growth throughout high school.

DPI will also use The ACT® with writing for the high school accountability measure in order to determine the extent to which schools and districts across the state meet proficiency standards.

What type of scores will be provided?

PreACT Secure scores are reported on a two-digit scale, 1 to 36, with 35 being the highest score. These scores will predict future ACT scores.

The ACT® with writing scores range from 1 to 36 for each of the subtests and one overall score called a composite. Students will also receive a writing score ranging from 2 to 12. Scores can be used by students for college admission, scholarships, course placement,



and NCAA eligibility. Students have the option to send their scores to up to four colleges free of charge, complete a voluntary pre-test survey, and opt-in to having ACT provide their information to colleges, universities, financial aid and scholarship agencies, and organizations that provide educational programs.

Each ACT score will fall in one of four Wisconsin performance levels which defines the student's understanding and ability to apply grade-level knowledge and skills.

What learning standards do the ACT High School Assessments measure?

ACT and DPI work together to ensure that the ACT assessments measure what students have learned through the Wisconsin Academic Standards. Students taught to the Wisconsin Academic Standards should be well prepared to be successful with the ACT assessments.

The Wisconsin Academic Standards define the knowledge and skills students should take away from their K-12 schooling to be successfully prepared for postsecondary and

career opportunities. The Wisconsin Academic Standards are available at

<http://dpi.wi.gov/standards>.



Where can I find sample or practice test questions?

Practice tests and sample test questions are available from ACT. Actual test questions are not released.

- PreACT Secure:
<https://dpi.wi.gov/assessment/PreACT/practice-test>
- The ACT® with writing practice tests and sample writing prompts:
<https://dpi.wi.gov/assessment/act/practice-test>

For more information about PreACT Secure visit <https://dpi.wi.gov/assessment/PreACT>.

For more information about The ACT visit <https://dpi.wi.gov/assessment/act>.

Questions may be directed to the Office of Educational Accountability at osamail@dpi.wi.gov.



WISCONSIN DEPARTMENT OF
Public Instruction

Pre **ACT** Secure

National Nutrition Month March 1 – March 31



The path to wellness often begins at our plates. National Nutrition Month stands as a testament to the profound impact of making informed food choices and developing sound eating habits. This annual observance not only promotes nutritional knowledge but also emphasizes the vitality of a balanced lifestyle. Come, let's delve into a month brimming with healthful insights and culinary adventures.

What is National Nutrition Month?

National Nutrition Month is dedicated campaign focusing on the significance of making informed food choices, developing consistent eating habits, and undertaking regular physical activity. Spearheaded by nutrition professionals and enthusiasts, the month offers a myriad of resources, events and initiatives to promote a healthier lifestyle for all.

When is National Nutrition Month?

As a beacon of wellness, every March is celebrated as National Nutrition Month casting a spotlight on dietary habits, food knowledge, and the joys of wholesome eating.

How to Get Involved

Embarking on a nutritional journey? Here's how you can immerse in the celebrations:

- **Attend Workshops:** Engage in nutritional seminars or cooking classes that focus on healthful recipes.
- **Commit to a Challenge:** Try a new healthful recipe every week or pledge to include more fruits and vegetables in your diet.
- **Read and Educate:** Pick up books or articles that enhance your knowledge about nutrition and dietary habits.
- **Share Your Journey:** Document your nutritional adventures on social media, sharing recipes, tips, and milestones.
- **Support Local:** Visit farmers' markets or local producers to get fresh nutritious ingredients and support community-based agriculture.

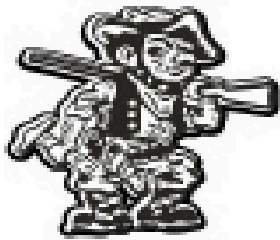
History of the Event

Originally established as a week-long event in 1973, National Nutrition Month expanded to a month long observance in 1980 due to growing public interest in nutrition. The initiative was driven by the Academy of Nutrition and Dietetics, and the profession of dietetics. Over the years, it has evolved into a significant annual event promoting the pivotal role nutrition plays in overall health and well-being.

Relevant Hashtags

Dive into the digital celebration and spread the word with these trending hashtags:

- #NationalNutritionMonth2024
- #EatRight
- #NutritionMatters
- #HealthyEating
- #FoodForWellness



SPRING 2024

SHULLSBURG MINERS TRAP TEAM

TRAP TEAM IS OPEN TO STUDENTS IN GRADES 6-12 WHO POSSESS A LEAGUE APPROVED FIREARM SAFETY CERTIFICATION, WI HUNTER CERTIFICATION, OR COMPLETES THE WI CLAY TARGET SAFE TRAINING. ALL SHULLSBURG TRAP TEAM MEMBERS MUST MEET ALL SCHOOL CURRICULAR ACTIVITY ELIGIBILITY REQUIREMENTS.

TEAM MEETING MARCH 11TH

6:30PM

SHULLSBURG SCHOOL CAFETERIA

Registration for the SPRING season ends March 25th.

Competition days are Sundays so we can work around schedules for other sports. You can participate in trap even if you are in another sport!

Our Coaches: Brad Teutschmann, John Ray, Lauren Ray, Casey Fennell, Travis Johnson, and Ryan Thompson

SPRING 2023 Season starts on MARCH 31ST

**Team philosophy:
Safety, Fun &
Marksmanship**

Never handled a
shotgun before???
THAT'S OKAY!! WE
WILL TEACH YOU!

**TRAP TEAM
COMPETES ON
SUNDAYS at
Blackhawk
Sportsman's Club
2273 Cty B South
Wayne, WI**

minerstrapteam@gmail.com

Follow us on Facebook:

Shullsburg Miners Trap Team



FREE EVENT

BROWNTOWN FIRE DEPT FAMILY FUN DAY OPEN HOUSE

Saturday, March 16, 2024
2:00-6:00 pm
at the Fire Station/Civic Center

Event includes Stop the Bleed Demo,
CCR Demo, Vehicle Extrication Demo,
Life Safety House for the kids



Snacks will be
provided

It's going to be a Family-Oriented Safety Day!



PARENT CAFE

5:15 - 7:30 pm

Darlington Municipal Building
627 Main St

TUESDAY APRIL 23

Nurturing the Seeds we Plant
in Our Children

TUESDAY MAY 7

Tending your Garden: Taking
Time for Self-Care

TUESDAY MAY 21

Don't Put All your Eggs in One
Basket: Supportive Adult
Relationships

Enjoy a meal with your family, then
relax and engage in conversation with
other parents who face similar
struggles, joys, and questions around
raising children.

At this FREE event, each
family receives:

FREE meal
FREE child care
FREE \$20 gas card
FREE resource bag
Chance to win prizes

Attend all 3 nights to
receive an additional
surprise!

To Register
Call 608-348-2846
Or
Scan QR Code:



**NEED A TUX
FOR PROM?**

***Come to
MAX'S Threads***



MAX'S Threads

1111 16th Avenue • Monroe, WI 53566

608-325-1045

"Sharp Dressed People Shop Max's Threads"

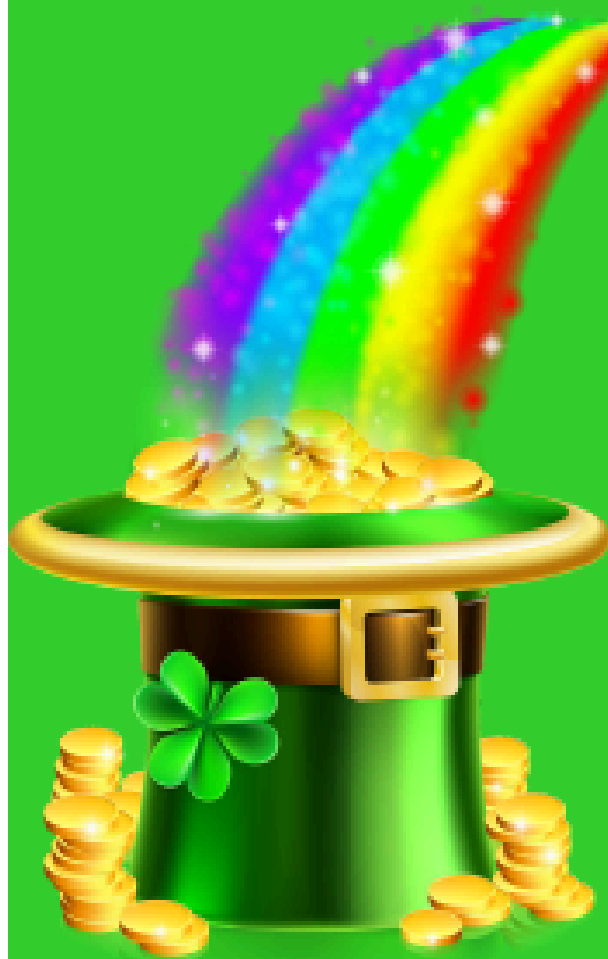
Oh Lucky Day! Bridging Brighter Smiles is coming to Black Hawk



March 8th



All students
welcome!



PREVENTIVE SERVICES OFFERED:

- ✿ Teeth Cleaning
- ✿ Oral Screening
- ✿ Oral Health Education
- ✿ Silver Diamine Fluoride
- ✿ Fluoride Varnish
- ✿ Dental Sealants
- ✿ Referral Assistance
- ✿ Sealant Retention Check



BadgerCare Accepted

bridgingbrightersmiles.org

Scan here





Get **PAID** to learn
all summer long!



EARN A

\$500.⁰⁰

SCHOLARSHIP!



Hurry - only 16 students selected!

June-August 2024

Application Deadline:

April 5, 2024



ENRICH your education with paid work experience



EXPLORE dozens of career options



ENGAGE with other students & professionals



EMPOWER your future career



LEARN more at: **ColonyBrands.com**



**School District of Blackhawk
Regular Meeting
January 10, 2024**



The meeting was called to order at 6:00 pm in The Business Room by President Dee Paulson. The following members were Dee Paulson, Mindy Stauffacher, Jim Baumgartner, Clayton Ruegsegger, Val Dunlavey Jason Figi, and Absent Kerry Holland.

Motion by Figi and seconded by Baumgartner to consent to agenda but moving Business Teacher to after the executive session. Question was raised about bill of \$2253 to Hesgard Mr. Chambers stated it was damaged but do not know when. Will get reimbursed by Insurance. The motion carried on a voice vote.

Administration Report:

Chambers-As shared with the Board and staff during the demo of the office Building the fiber for the internet was cut by Veit. I stayed until 7 PM for WiscNet and Intercon to work on the repair. Thank you to RJ for coming in on Saturday to allow the person to complete the repair.

This past Friday we had an electrical issue in Ms. Wolff's room and Mr. Burke's room. It appears in the end it may have been an overload of the circuit. In the discovery of the issue, we found that the electricians for the project left three live wires in a conduit which shorted out the three circuits. Norse Electric remedied these problems which were believed to be independent of each other.

Next week is the State Education Conference. I believe Ms. Paulson, Mr. Figi, and Mr. Baumgartner will be attending for the Board. I will be leaving Tuesday afternoon to attend as well.

Hawkins-Ash has notified us that they will no longer perform the audits for us, due to the departure of a staff member. They did note that when they rebuild their capacity they would consider responding to an RFP for our audit service. Tammy and I have worked on an RFP to secure another auditor.

I applied for another National School Lunch Program (NLSP) Equipment Assistance Grant. I applied for both a new dishwasher and range after discussing the opportunity with Rhonda.

Milz: Wish to say thank you to Maggie Setterstrom and Eric Amweg for their work in producing the holiday concerts. Congratulations to our student performers on a job well done.

High School Final Exams are taking place on Tuesday, January 16, and Thursday, January 18. First semester grading period wraps up on Friday, January 19.

All high school students are required to take final exams.

High school final exams count as 15% of a student's semester grade.

Black Hawk HS will be presenting a musical production on March 22 - March 23. The musical will be Shrek, The Musical. The directors are Mr. Duff-Bowers and Mr. Amweg.

Scripps Spelling Bee competition will be held tomorrow; January 11 @ 9 a.m. Visitors are welcome. Congratulations to the following students who will be competing to represent Black Hawk at the regional spelling bee competition: 4th Grade: Ashton Knapp, Kate Pickett, 5th Grade: Easton Larse and Leah Mosley, 6th grade: Mason Lehman and Ryker Larse, 7th: Josslyn Lewis and Payton Martin 8th: Reese Smith and Makayla Curran

The top two spellers from Black Hawk will travel to Fennimore on January 24, 2024 for the Regional Spelling Bee competition held at Southwest Technical College.

January 18, before girls' basketball game, holding a Soup for Kupe fundraiser in support of girls' basketball scholarships and cancer research donations. At will donation for soup dinner and dessert. There will be a silent auction as well.

January 29 is the Six Rivers East Honors Choir rehearsal and performance.

There will be a long-term substitute teacher for agriculture classes this second semester until April 22. We thank Matt Spoonhour for taking the assignment.

Forensics season is getting underway. There are 9, possibly 10 students who will compete in speaking competitions this season.

On January 30, the high school cheer squad will host an elementary

Erickson AD: I've been working on 2024 and 2025 schedules. Many are completed (football, volleyball, boys' basketball) and I'm finalizing others.

Working on details with Argyle for spring sports:

- Softball practice will start March 11 in Argyle. It will move to South Wayne on April 8th and then return to Argyle on May 6th.
- Baseball practice will start March 18 in Argyle. We're working on transition details but may try to stay consistent with transportation (transporting both BB and SB at the same time)
- I am in conversation with our administrative team about transportation issues and timing issues. (how do we get a team to Argyle to practice but also have the other team available to travel to an away game early)
- Golf practice starts on March 25. If our boy's golf candidates are still interested, we will need to work out their transportation issues as well.

Middle school wrestling is underway with Jim Seffrood serving as our coach and transporting our kids.

Owen Seffrood won his 100th career match over the holiday break. A remarkable achievement and Owen continues to be one of the best wrestlers in the

state.

Our JV girls BB team was not able to play a handful of games due to opponents not offering that level. We have been able to schedule several games to make up for those opportunities. (1/11 @ Argyle vs Parkview's JV, 1/15 @ Benton vs Benton JV, 1/22 @ SW vs Monroe and 2/8 @ Juda vs Johnson Creek)

I am putting together a list of all the HS athletes and taking an inventory of their awards so there is a common place to keep track of that information. I found some students/athletes had not received letters or pins.

Just completed one interview today for the SB position with the Coop. Have another scheduled. I will bring a proposal to Mr. Chambers next week and then to the board.

I attended the Six Rivers AD meeting last week. There is concern about the conference numbers of teams (east and west) due to co-ops being formed.

Coach's evaluations are being put together and I intend to meet with each of the head coaches to go through those with them.

Board of Education-

Dunlavy questioned about ACT 20 is it going well or where are we at with it? Chambers stated that he has been meeting with others on progress. Chambers stated that it is a \$50 million project. Milz commented that it should help with reading challenges. Dee and Mr. Chambers have set up a plan to meet and set the Agenda before each meeting they will not be posted until Dee gives final approval.

Public comment was called for - None

The discussion was had about purchasing a 10-passenger van. Look at getting a van to purchase to meet the needs. We currently do not know what our needs will be yet for Spring Sports.

Reviews- per Mr. Chambers all teachers are observed yearly but a summative is done every 3 years.

Administration Yearly Goals - A discussion was had about setting yearly goals for the Administration. Mr. Chambers stated that he does not have goals. The board will work at setting goals for Administration.

Motion by Dunlavy and seconded by Stauffacher to approve 2024-25 Student Course Handbook. The motion carried on a voice vote.

Motion by Ruegsegger and seconded by Stauffacher Approve the administration recommendations of limiting spaces for Special Education Open Enrollment Space Availability except for Early Childhood 3-year-old and 4K special education programs for the 2024-2025 school year, based on the criteria outlined in Policy 5113. The board grants guaranteed preference and approval to current open-enrolled special students and their siblings who meet the decisional criteria for non-resident applications. There are no seat limits in the regular education open enrollment. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Figi to approve the resignation of Emma Lehman. The motion carried on a voice vote.

Motion by Paulson and seconded by Stauffacher to move the FBLA Advisor to after executive. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Baumgartner to approve hiring Megan Jutting as a Teacher's Aide as recommended by Administration. The motion carried on a voice vote.

No Action was taken on the Softball Coaching position as they have not finished interviewing.

Motion by Baumgartner and seconded by Stauffacher to approve Brandon Behlke as Volunteer Boys Basketball Coach as recommended by administration. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Baumgartner to approve doing exit interviews with all staff with Board. The Board also wants to review past exit interviews. The motion carried on a voice vote.

Motion by Dunlavy and seconded by Ruegsegger to approve Black Hawk Football Coach staff as presented and recommended by Administration. Desmond Breadon - Head Coach, Michael Flanagan, Payton Callow, Doug O'Brien, Brandon Behlke, and Jacob Brunner Motion carried on a voice vote.

.Motion by Figi seconded by Baumgartner to go into executive session at 7:06 pm. President's announcement of the purpose of executive session under 19.85(1) items b, c, and f Wisconsin State Statutes. Motion carried on a roll call vote- YES - Baumgartner, Figi, Dunlavy, Stauffacher, Paulson, and Ruegsegger. NO- None- ABSENT-Holland.

The Board returned to open session at 8:20pm

Motion by Stauffacher and seconded by Dunlavy to approve a contract for 2024-25 for \$800/day 1 day per week with Southern WI Psych Services LLC as recommended by Administration. Motion carried on a voice vote.

Motion by Paulson and seconded by Ruegsegger to approve hiring Brandon Behlke as Business Teacher as recommended by Administration. Motion carried on a voice vote.






Motion by Ruegsegger and seconded by Dunlavy to approve hiring Brandon Behlke as FBLA Advisor as recommended by Administration. Motion carried on a voice vote.

Motion by Stauffacher and seconded by Dunlavy to adjourn at 8:24 pm. Motion carried on a voice vote.

Next Regular Meeting is February 14, 2024 at 7:00 pm.

Submitted by,
Jason Figi, Clerk

March 2024

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2
4 Cookie Dough Orders Due (MS) 1st Day of Track	5	6	7	8 Bridger Brighter Smiles	9
11 Colony Brands Career Expo (Seniors) 1st Day of Softball	12 4p Track @ University of Dubuque	13 6p Board Meeting	14	15 4p Track @ UW Nelson Daniels Classic	16 7-12p FFA Easter Egg Hunt Solo Ensemble @ Monroe
18 Cookie Dough Delivery 430p District Forensics @ Barneveld 1st Day of Baseball	19	20  130p Early Release	21 Track @ UWP (indoor)	22 5p SB @ Argyle w/Palmyra Eagle 7p Shrek the Musical	23 10a Track @ Ripon College (indoor) 7p Shrek the Musical
25 4K Screening	26 4K Screening 430p Track (H) 430p BB @ Darlington 5p SB @ Argyle w/Darlington	27 4k Screening (if needed) End of 3rd Qtr	28 No School/ 430p BB @ Argyle w/East Dubuque	29 Spring Break	30 



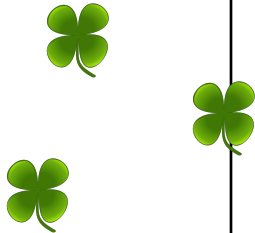


Breakfast Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry

Whole Wheat Peanut Butter & Jelly Served Daily

WG-Whole Grain

"This institution is an equal opportunity provider"

Monday	Tuesday	Wednesday	Thursday	Friday
				1 Pancake Wrap Fruit Cocktail Milk
4 Pop Tart Granola Bites Apple Milk	5 Breakfast Bacon Scramble Granola Bar Peaches Milk	6 Sausage Breakfast Bagel Yogurt Mixed Fruit Milk	7 Berry French Toast Applesauce Milk	8 Waffles Granola Bites Pears Milk
11 Muffin Granola Bites Peaches Milk	12 French Toast Mixed Fruit Milk	13 Breakfast Pizza Applesauce Milk	14 Blueberry Waffle Pears Milk 	15 Pancakes Apple Milk
18 Cereal Yogurt Juice Milk	19 Chocolate Chip French Toast Peaches Milk	20 Strawberry Bagel Pears Milk	21 French Toast Sticks Granola Bites Mixed Fruit Milk	22 Sausage Egg Muffin Granola Bar Apple Milk
25 Banana Bread Apple Cheese Stick Milk	26 Pancakes Pears Milk 	27 Donut Juice Milk	28 No School	29 No School

Lunch Menu

Milk Choice 1% White, Fat Free chocolate or Strawberry
Whole Wheat Peanut Butter & Jelly Served Daily
WG-Whole Grain

"This institution is an equal opportunity provider"

Monday	Tuesday	Wednesday	Thursday	Friday
  				1 Cod Square/Bun Cheese Stick Corn Juice Milk
4 Hamburger/Bun Cheese Slice French Fries Applesauce Milk	5 Chicken Strips Granola Bites Green Beans Juice Milk	6 Ham Sandwich Cheetos Cheese Stick Pears Milk	7 Quesadilla Cauliflower Slushie Milk	8 French Bread Pizza Cheezits Green Beans Mandarin Oranges Milk
11 Corn Dog Baked Scoops Carrots Orange Milk	12 Beef Ravioli WG Doritos Corn Apple Milk	13 Chicken Patty/Bun Cheetos Cauliflower Pears Milk	14 French Bread Pizza Cheese Stick Broccoli Applesauce Milk 	15 Pizza Cheezits Green Beans Mandarin Oranges Milk
18 Chicken Nuggets Granola Bites Broccoli Peaches Milk	19 Hot Ham Sandwich Yogurt Baked Cheetos Carrots Milk	20 Brat/Bun Green Beans Apple Milk	21 French Toast Sausage Patty Hashbrown Cheese Stick Juice/Milk	22 Fish Sticks Granola Bites Cauliflower Juice Milk
25 Hot Dog/Bun Baked Beans Mixed Fruit Milk 	26 Hamburger/Bun Cheese Slice Sweet Potatoes Peaches Milk	27 Mac & Cheese Carrots Cheese Stick Apple Milk	28 No School	29 No School



School District of Black Hawk
PO Box 303
South Wayne, WI 53587

NOTICE OF ELECTION OF SCHOOL BOARD ELECTION
SCHOOL DISTRICT OF BLACK HAWK

NOTICE IS HEREBY GIVEN TO qualified electors of the School District of Black Hawk of the Villages of Gratiot and South Wayne, Towns of Gratiot, Monticello, Wayne, Wiota and Darlington, Lafayette County and the Towns of Cadiz and Jordan, Green County, Wisconsin, that on April 2, 2024 between the hours of 7:00 a.m. and 8:00 p.m., the following polling place locations will be used for the wards indicated. All polling places are accessible to elderly and disabled voters.

1. Gratiot Community Center (Old Middle School Building) for the Village of Gratiot.
2. Gratiot Community Center (Old Middle School Building) in the Village of Gratiot for the Township of Gratiot.
3. South Wayne Fire House in the Village of South Wayne for the Village of South Wayne.
4. South Wayne Fire House in the Village of South Wayne for the Township of Wayne.
5. Old Rock Church, 16787 County Trunk W, Shullsburg for the Township of Monticello.
6. Town Hall of Wiota for the Township of Wiota.
7. Town Hall of Darlington for the Township of Darlington.
8. Cadiz Town Hall, W8445 County Rd B, Browntown for the Town of Cadiz.
9. Town Hall of Jordan for the Township of Jordan.

Jason Figi, Clerk
School District of Black Hawk
Gratiot – South Wayne, Wisconsin

OFFICIAL SCHOOL BOARD BALLOT
for
School District of Black Hawk
April 2, 2024

NOTICE TO VOTERS: THIS BALLOT MAY BE INVALID UNLESS INITIALED BY TWO (2) ELECTION INSPECTORS. IF CAST AS AN ABSENTEE BALLOT, THE BALLOT MUST BEAR THE INITIALS OF THE MUNICIPAL CLERK OR DEPUTY CLERK.

Election of the School Board Members of the School District of Black Hawk of the Villages of Gratiot, South Wayne, Towns of Gratiot, Monticello, Wayne, Wiota and Darlington, Lafayette County and Towns of Cadiz and Jordan, Green County, Wisconsin.

To vote for a person whose name is printed on the ballot, mark a cross (X) in the square at the right of the name of the person whom you desire to vote. To vote for a person whose name does not appear on the ballot, write the name in the blank space provided for the purpose.

School Board Members at Large	Vote for 3
<input type="checkbox"/> Brenda Peterson	
<input type="checkbox"/> Mindy Stauffacher	
<input type="checkbox"/> Jason R. Herbst	
<input type="checkbox"/> Jason Figi	
<input type="checkbox"/> Cali Schliem	
Write-in _____	
Write-in _____	

OFFICIAL SCHOOL BOARD BALLOT
for
School District of Black Hawk
April 2, 2024
FOR

Ballot issued by _____

Initials of election inspectors _____

Absentee ballot issued by _____

Initials of municipal clerk or deputy clerk
(if issued by SVDs, both SVDs must initial.)

Certification of Voter Assistance

I certify that I marked this ballot at the request and direction of a voter who is authorized under the law to receive assistance.

Signature of assistor _____

I certify that the within absentee ballot was marked by me at the request of an absentee voter incapable under the law of marking the ballot and as directed by the elector.

Signature of Person Authorized to Administrate Oaths _____

Title _____