March 2024

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1 <br> Father/Daughter <br> Dance, 7:00-8:30 |
| 4 | 5 | 6 <br> Conferences, 4:00-7:30 | 7 <br> Sharon Play, 7 PM | 8 <br> Sharon Play, 7 PM |
| 11 | 12 | 13 | 14 | 15 <br> End of 3rd Quarter |
| 18 <br> Family First Night | 19 | 20 | 21 <br> Book Fair (during library) | 22 <br> Book Fair (during library) <br> Report Cards Available (PowerSchool) |
| 25 <br> Book Fair (during library) | 26 <br> Book Fair (during library) <br> ART SHOW, <br> 7:00-8:30 PM <br> Book Fair, <br> 7:00-8:30 PM <br> 4th Grade Music <br> Performance, <br> 7:00 PM | 27 | 28 | 29 <br> No School, Spring Break Begins |



## REGISTRATION

Highland's program consists of an all-day, everyday model. In order to register, a child must be 5 years old by September 30, 2024. The following items will need to be uploaded to Final Forms: parent identification with a picture I.D., proof of residency, the child's original birth certificate or passport, the child's complete immunization records, and certified custody papers (if applicable). Please register your child through FinalForms at: https://highlandmedina-oh.finalforms.com/.

If you are enrolling a child in Kindergarten, please review the Welcome to Kindergarten packet.

## HHGHHLAN SAFETY WEER

Registration for Highland Safety Week for incoming kindergartners is now open! The session will be June 3-7, 2024, from 9 a.m. to 1 p.m. Registration forms and session fees are due by April 19.

Safety Week is designed to introduce and reintroduce safety concepts through the use of songs, games, crafts, role-playing, and a field trip. The week is in partnership with the Medina County
Sheriff's Office, Medina County Health Department, and Granger, Hinckley, and Sharon Fire
Departments. For more information and registration form, click HERE

## 2024-2025 NEW STUDENI REGISTHATION <br> 

We are accepting new student registration for the 2024-2025 school year.
In order to register, Final Forms must be completed:

1. Go to www.highlandschools.org
2. Click on "New Students" to obtain registration information.
3. Select "FinalForms" on the right hand side of the page in order to create an account or log in to an existing account.

# HHGHHAND BRANCH HDBRARY PROGRAM 

## MARCH

March 28: Come join us for a presentation at 6:30pm by recent NASA retiree and Granger Township resident, David DeFelice, and learn what to expect on April 8th during the area's first total solar eclipse since 1806.


#### Abstract

APRIL April 1: Dr. Dave with Whiz Bang Science will present at 10:30am what to look, listen, and feel for during the eclipse, and how to safely observe it. April 6: Cereal Box Eclipse Viewer Craft 1pm. Turn empty cereal boxes and foil into eclipse viewing glasses. April 8: Total Eclipse Viewing at 2pm. Crafts and Eclipse glasses provided while they last. April 13: Pancake Social 11am. Come make and decorate pancakes with assorted toppings April 16, 23, 30: Lego Club 3pm.


## MAY

May 7 and May 14: Lego Club 3pm
May 8: Storytime and Paint a canvas at 6pm. Come join us for a story and paint a canvas for mom
May 9: Make a flower pot for mom ( Grades 3-5) 6pm.
May 13: Storytime and Muffins with Mom/Grandma 10:30am
May 25: Make your own Playdough using simple ingredients at 1 pm
Register for Events at the Reference Desk at the Library


## SHARON HEADERSHHP

Our school theme is focused on leadership and is ongoing throughout the year. The Leader in Me and the7 Habits are woven into our school culture to guide students and staff in developing a leadership model. This is a journey of personal leadership, as well as developing the whole child; socially, emotionally, and academically.

Habit 7: Sharpen the Saw ~ Balance is Best
$\rightarrow$ I take care of my body by eating right, exercising, and getting enough sleep.
$\rightarrow$ I balance my time between school, extracurricular activities, family, and friends.
$\rightarrow$ I am always learning how to become a better person.


## FAMHLY FHRSTR NGHHT

March 18
The Highland Schools is pleased to offer the 4th Annual "Family First" Night on Monday, March 18.
This district-wide initiative is an opportunity for our Highland families to spend an uninterrupted evening together! In an effort to encourage a dedicated "family night," the school district is offering one night free from homework (with no tests on March 19), athletic events or other extra-curricular activities so that families can connect and spend quality time together.

We hope that you are able to enjoy your night together!


## SHARON ELEMENTARY PIO



## Sharon PTO Officers

President:
Secretary:
Volunteer Recruitment:
Treasurer:

Chrissy Gashash, christinegash@gmail.com
Lauren Fairbanks, fairbanks lauren@yahoo.com
Betsy Hartschuh, betsylbh@gmail.com
Carla Schoch, carla@hornetsnestboutique.com

## EHEMENHARY REPOMT CATDS

In PowerSchool, log in under a parent or student account. Click on the Report Card tab on the left side of the screen under the Navigation Menu. You will also now be able to access and print report cards from past school years by clicking the tabs that are organized by school year at the top of the Report Card screen. Please note, it is best to print the report cards in landscape.

Should you have any issues accessing or printing the report cards once they are posted to
PowerSchool on Friday, March 22, 2024, please submit a Help Ticket at https://support.highlandschools.org/

## HIGHLAND ELEMENTARY LUNCH MENU

Questions? Please contact the Highland Food Service Department at 330-239-1901, ext. 5512 or email emakarek@highlandschools.org.


## SCHOOL WHE BEHANIOR SYSTEM HIGHLAND HORNETS

All students at Sharon Elementary follow the same set of rules and expectations throughout all areas of the school including the bus.

# THE ANNUAL SHARON ART SHOW 

## MARCH 26 <br> 7:00-8:30 PM

Stop by Sharon Elementary School to see the students' artwork on Tuesday, March 26. Each grade level will have their work displayed in their grade level pods. Artwork will also be displayed in the common areas of the building. Explore and enjoy the work of our talented artists!

The PTO Make \& Take Craft will be located in the Kindergarten Pod.

# With a special <br> 4th GRADE MUSIC PERFORMANCE <br> at 7:00 PM <br> On the Sharon Stage <br> The BOOK FAIR will be OPEN <br> In the Library 

## GTADES 3-5 STATE THSTING

3rd/4th/5th Grade: 4/17 \& 4/18 - English Language Arts
4/24 \& 4/25 - Math
5th Grade: 5/1 \& 5/2 - Science

If you have questions about these assessments, please visit the Ohio Department of Education website at http://education.ohio.gov/.

## SAFE SCHOOLS SPEAK UP! <br> 1.866. listen2me (1.866.547.8362)

Several years ago, the Highland Local Schools partnered with Public School Works to offer the "Stay Safe, Speak Up!" hotline. The purpose of this service is to report issues that affect safety and allows students, parents and staff to do their part to maintain a safe environment and promote a positive culture within our schools. Stay Safe, Speak Up! provides easy, private, confidential and anonymous reporting of concerns within the Highland Local Schools. The link is found on all pages (under Quick Links) of the district website.
Remember, if you see something, say something. Immediately report any of the following concerns to a trusted adult or administrator, or feel free to use the hotline. 1.866.listen $2 \mathrm{me}(1.866 .547 .8362)$

SHARON PHO PROUDH P PRESENRS


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## Boys \& Girls / Grades 2nd - 8th



2024 SPRING REGISTRATION IS NOW OPEN!!! https://www.highlandlacrosseclub.com/registration

Spring 2024 will be our 7th season for the HLC program and we are very excited to kick-off the registration process, offering both a boys and girls youth program! HLC welcomes all new and returning players. Practices will commence around mid February with our games kicking off tentatively in early April. The season typically concludes just after Memorial Day.

Both boys and girls participants will need to have full gear to participate:
Boys: Helmet(white preferred), lacrosse shoulder and elbow pads, lacrosse gloves, lacrosse stick, athletic cup, mouth guard, and cleats.
Girls: Lacrosse goggles, lacrosse stick, mouth guard, and cleats.

Prior to our season kick off, a parents informational meeting will be completed. Details to follow. Pricing for all players: Due to the continual growth of our youth program, we are in a position to lower the fee structure for the upcoming 2024 season:

> https://www.highlandlacrosseclub.com/registration
> $\$ 185$ for 1st Player in family
> $\$ 100$ for 2nd Player in family
> $\$ 50$ for 3rd Player in family
> $\$ 0$ for 4th player in family

We look forward to seeing you for this spring season! Please share with your friends and neighbors that may have kids interested in finding out what all the excitement is about! Questions?
Boys Program, please contact Nick Lever (HighlandLacrosse@gmail.com)
Girls Program, please contact Todd Barnett (Highlandlacrossegirls@gmail.com)

## SPMRNG ATMHMNTLCS

Sign ups are live for Flag Football and Spring Cheer Camp! For more information and registration for Spring Flag Football Click HERE For more information and registration for Spring Cheer Click HERE


## CUB SCOUT PACK MEETHNG



## 2023-202 YEARBOOK ORDERS

YEARBOOKS are now available to order HERE!
Yearbook ID: 11582424


