

LAWRENCE COUNTY BOARD OF EDUCATION

July 19, 2023

8:00 a.m.

1. Call to Order
2. Prayer
3. Pledge
4. Superintendent's Report
 - a. Approve Agenda
5. Brad Green- Bond Approval
"A Resolution Authorizing the Sale and Issuance of the Board's \$14,665,000 aggregate principal amount of Special Tax School Warrants, Series 2023."
6. Approve Code of Conduct.2023-2024
7. Approve PO Ledger
8. Approve Proposal with Bailey Education Group, LLC- Northwest Alabama Leadership Academy and Lawrence County Board of Education, LLC for 2023-2024 school year.
9. Approve Memorandum of Agreement (MOA) Regarding the Collaborative Support from AMSTI and the LEA for Building Based Math Coach Position(s)
10. Approve School Contracts
 - a. Approve contract with Taylor Davis and LCHS for band choreography ; not to exceed \$500.00. Funding Local School Funds Band funds
 - b. Approve contract with Preston Hughes and LCHS for high school football field pickup maintenance after varsity and JV games; not to exceed \$100.00/game/ \$2,000.00 per season. Funding- Local School Funds
 - c. Approve contract with Ronnie Bishop and Mount Hope School for pickup and delivery of rock; not to exceed \$500.00. Funding: Local School Funds
 - d. Approve contract with Ambit and East Lawrence High School for classroom handsets for \$4,019.00. Funding- Technology Funds

- e. Approve contract with Aaron Smith and Moulton Elementary as part/time temporary custodian assistant @15.00 hr. Not to exceed 45.00 per month.; August 1, 2023-May 31, 2024. Funding- General Fund/Local School
- f. Approve contract with Cody Terry and Hatton High School for facility and & field groundskeeping - mowing fields- football, softball, baseball.; not to exceed \$3,000.00 (includes fringes) Funding- Local School Funding

11. Approve Contracts

- a. Approve contract with Amber Video and Audio Services, Inc. and Lawrence County High for system check and preparation for teacher institute; not to exceed \$300.00. Funding- Local
- b. Approve contract with Cook's Pest Control and Lawrence County School Resource Center for initial treatment and then monthly treatment. Not to exceed \$3,435.00 initially and \$26.00 monthly. Funding- Local
- c. Approve contract with Bridges Behavior Therapy and Consulting and Lawrence County Special Services for August 1, 2023 through June 1, 2024. Funding- student educational
- d. Approve contract with Leigh Ann Fowler M.A. and Lawrence County Special Services; for services through July 2024. Funding- Student Educational
- e. Approve contract with Applied Behavior Concepts, Inc. and Lawrence County Schools Special Services through June 30, 2024. Funding- Student Educational
- f. Approve contract with D-Tel and Lawrence County Signature School for drop work; not to exceed \$300.00. Funding- Local
- g. Approve contract with A&A Contracting (Williams Andrews) and Lawrence County High School for storage shed for LEAPS; not to exceed \$12,923.00. Funding- Maintenance Funding- Maintenance
- h. Approve contract with Angel Trax and Lawrence County Schools to provide 5 Wi-Fi Hotspot for one year; not to exceed \$5,559.00. Funding- Local
- i. Approve Noe Guzman and Mt. Hope School for pressure washing, scraping painting exterior of gym; not to exceed \$5,300.00. Funding: Local BOE

12. Approve Bids
 - 23-039-ELHS McCrory's Carpets
 - 23-040-SPK McCrory's Carpets

13. Approve Substitutes
 - Bus
 - Miranda Sutton
 - Carrie Davis
 - Stratton Miller

14. Approve Personnel Recommendations

15. Executive Session-Student Mobility
 - a. 023-24-107

16. Set the next board meeting July 24, 20223 at 6:00 pm.

17. Adjourn

LAWRENCE COUNTY SCHOOL SYSTEM

PERSONNEL DEPARTMENT DATE: July 19, 2023

As required by Section 16-9-23 of the Laws of Alabama Relating to Education, and as Superintendent of the Lawrence County School System, I make the following written personnel recommendations for action by The Lawrence County Board of Education:

*Dr. Jon Bret Smith
Superintendent and Board Secretary*

RESIGNATION

1. Ashley Edwards, Indian Education Instructor, effective August 1, 2023.
2. Taffy Johnson, Special Education Paraprofessional, effective July 11, 2023.

EMPLOYMENT

1. Amber McGregor, RN, Countywide School Nurse, part-time, temporary, no benefits, not to exceed 30 hours per week @ hourly rate of pay, effective August 1, 2023 through May 23, 2024.
Funding: Local
2. Jane Carroll, RN, Countywide School Nurse, part-time, temporary, no benefits, not to exceed 30 hours per week @ hourly rate of pay, effective August 1, 2023 through May 23, 2024. **Funding: Local**
3. Amanda Simmons, Mt. Hope, paraprofessional, part-time, temporary, no benefits, not to exceed 19 hours per week @ \$15.00 per hour, effective August 3, 2023 through May 26, 2024.
Funding: Local
4. Cortney Long, Countywide Speech Teacher, part-time, temporary, no benefits, not to exceed 30 hours per week @ \$33.51 per hour, effective August 1, 2023 through May 26, 2024. **Funding: IDEA**
5. Approve the following teachers to attend DNA "Train the Trainer" PD @ \$150.00 per day for 2 days training, effective July 11-12, 2023.
Funding: ESSER/Title II
Kyleigh Aaron - HES

6. Sonia Burden, LCCTC, to administer clerical test, 1 day @ daily rate of pay, effective July 13, 2023. **Funding: Local**
7. Katie Beth Wilkerson, Countywide, Special Education Teacher, Part-time, temporary, no benefits, not to exceed 19 hours per week @ \$22.00 per hour, effective August 9, 2023 through September 30, 2024. **Funding: Local**
8. Janet McDonald, Special Education Teacher, part-time, temporary, no benefits, not to exceed 19 hours per week @ \$22.00 per hour, effective Summer 2023. **Funding: IDEA**
9. Approve the following teachers at Hatton Elementary for Kindergarten Camp @ \$75.00 for half day or \$150.00 for a full day, effective July 24th -25th., 2023. **Funding: Local School**
Celeste Weller
Emma Kimbrough
10. Approve the following paraprofessional for Kindergarten Camp at daily rate for 2 days- July 24-25, 2023
Maryanne Walker, Hatton Elementary **Funding- Local School**
11. Approve Tarrence Campbell, ELHS, 10 days @ daily rate of pay, to plan and prepare for the school year 2024, effective Summer 2023. **Funding: ELHS Title I**
12. Approve Pam Legg, County-Wide Special Education Paraprofessional, temporary/part-time/ not to exceed 30 hours per week at \$15.00 hour effective August 9, 2023 through May 24, 2024. **Funding- State Special Ed. Pre-K**

INTERNAL TRANSFERS- CERTIFIED

1. Sally Cross, MMS, from Reading High Dosage Tutor to English/Language Arts teacher, Vacancy 2324-51, effective 2023-2024 school year. Funding- Foundation
2. Cheryl Letson, MMS, from teacher to ½ teacher and ½ counselor effective 2023-2024 school year. Funding- Foundation

EXTERNAL TRANSFERS-CERTIFIED

1. John Everett, MES, from Special Education teacher to Special Education teacher at MMS effective 2023-2024 school year. Funding- Foundation
2. Bailee Hathorn, MES, from Elementary teacher to Teacher in Residency-BBMC at Speake. Funding- AMSTI

SCHOOL EXPENDITURES

1. Approve to pay Taylor Veillon \$250 for painting ELMS Stem Lab.

Funding: local school funds

2. Approve the following to receive stipend at LCHS to work with Band students during the 2023-2024 school year and to be paid in December 2023. **Funding: local school**

- a. Janice Montgomery - Dance Team sponsor - \$1,000.00 (including fringes)
- b. Brandi Logston - Color Guard Sponsor - \$1,000.00 (including fringes)
- c. Collin Burns - Band Instructor - \$1,000.00 (including fringes)

Note: All employment is contingent upon background clearance through the ABI and FBI as stipulated by the State Department of Education and through an independent contractor (Risk Mitigation Services, Inc). Employment is also contingent upon employees completing paperwork at the Lawrence County Board of Education the following day.