

LAWRENCE COUNTY BOARD OF EDUCATION

September 18, 2023

6:00 p.m.

Official Minutes

The Lawrence County Board of Education met for a board meeting on September 18, 2023 at the Central Office. The meeting was called to order by Sabrina Barkley. The pledge and invocation was led by Dr. Jon Bret Smith.

Present

Absent

Sabrina Barkley
Shanon Terry
Reta Waldrep
Delandriion Woods

Gary Bradforrd

1. Call to Order
2. Prayer
3. Pledge
4. Superintendent's Report
5. Adoption of Agenda (RW/DW/4-0)
6. Approve PO Ledger (SB/ST/4-0)
7. Approve out of state leave/parental personal vehicle field trips (RW/DW/4-0)
 - a. Brandi Logston (LCHS) taking the DECA students to the Joint Leadership Development conference in Huntsville, AL on October 5 to learn leadership strategies.
 - b. William Wright , Jeremiah Posey, Jonathan Layman, Caleb Beason and a female chaperone (TBD) taking FFA students to the National FFA convention in Indianapolis, Indiana on October 31-November 3, 2023 to attend the 96th National FFA Convention and Expo

APPROVE ITEMS #8-9 WITH ONE VOTE (ST/DW/4-0)

8. Approve School Contracts

- a. Approve contract with East Lawrence High School and Jason Hood for DJ for homecoming, not to exceed \$350.00. Funding-school funds

9. Approve Contracts

- a. Approve contract with Orkin and Oakville Indian Mound Museum for pest control services; not to exceed \$1,382.36 annually. Funding- Oakville
- b. Approve contract with Amber Video and Audio Services and Lawrence County Board of Education for design and sales of a remote surveillance camera system; not to exceed \$2,975.00. Funding- Title V
- c. Approve contract with Bailey Education Group, LLC and Lawrence County Board of Education for district-wide ACT/Teacher Effectiveness Coaching; not to exceed \$120,000.00. Funding- Title II/CCR Grant

APPROVE ITEMS #10-11 WITH ONE VOTE (RW/DW/4-0)

10. Approve Substitutes

Heather Yarbrough-classroom

Judy England classroom

Vickie Scoggins classroom

Amy Jeffreys Bus

11. Approve Personnel Recommendations

RESCIND RESIGNATION

1. Brenda Flanagan, Hatton High School, Custodian, effective September 15, 2023.

LEAVE OF ABSENCE

1. Extend Glenda Johnson, Bus Driver, On-the-job Injury, effective through October 9, 2023.

EMPLOYMENT

1. Approve the following as “Grow Your Own Teachers”, part-time, temporary, no benefits, not to exceed 19 hours per week @ \$15.00 per hour, effective October 1, 2023 through September 30, 2024. **Funding: Local**
Sydney Ward
2. Amend Stana Bolton, \$2,500.00, LEAPS Assistant Director Supplement, to be paid \$1,250.00 in December 2023 and \$1,250.00 in May 2024, effective 2023-2024 school year. **Funding: Local**
3. Amend Gavin Lewis, Maintenance Technician, part-time, temporary, no benefits, not to exceed 30 hours per week @ \$15.00 per hour, Vacancy 2324-93, effective September 11, 2023. **Funding: Maintenance**

At this time, the board voted to go into executive session to discuss pending litigation. (ST/DW/4-0)

12. Executive Session
 - a. Pending Litigation

13. The next scheduled board meeting will be held October 2, 2023 at 6:00 p.m.

14. Adjourn (RW/SB/4-0)

Board Chairperson

Date