

**EDYTHE J. HAYES MIDDLE-SCHOOL
SBDM COUNCIL MINUTES
FEBRUARY 27, 2024
HELD AT EJH CONFERENCE ROOM**

Present: Dave Hoskins, Belen Morera de Paz, Scott Bradley, Laura Gilmer

Guests: Kris Church, Matt Sherrard

- I. **Call to order:** Mr. Hoskins called the meeting to order at 5:05 PM.
- II. **Reading of Mission Statement:** The council read the mission statement.
- III. **Agenda Approval:** Mrs. Morera de Paz motioned to approve the agenda. Mr. Bradley seconded. Unanimous decision.
- IV. **Previous Meeting's Minutes:** Mrs. Morera de Paz motioned to approve the agenda. Mr. Bradley seconded. Unanimous decision.
- V. **Public Address:** No one wished to address the council.
- VI. **Good News Report:** JV boys' basketball remains undefeated and will be the top seed in the district tournament. The varsity team lost one game, but will also be the top seed in the district tournament. The dance team advanced to the national finals in all three categories- jazz, pom, and game day routine. They finished fourth in jazz, sixth in pom, and sixth in game day. The team also finished first in state. The cheer team finished second at nationals! Edie House, Lila Kidder, and Kate O'Brien all competed in the KHSAA regional swim meet and advanced to state. Congratulations to our district science fair winners! Earning second place in their category were Drew Zimmermann, Copper Sproul, and Esther Tian. Earning first place in their category were Ansley Schill, Elliot Mayer, and Asha Oldham. Brandon Tedja advanced to the state Math Counts competition. Two students won the state Daughters of the American Revolution (DAR) Junior American Citizens committee contest. The theme this year was "Sparking in the Stars with the 50th Anniversary of the NASA Space Shuttle Program." The winners were: Sydney Rogers, 1st place in the poster contest, and Pragma Bandi-1st place in poetry.
- VII. **Committee Reports:** No committee reports were reported.
- VIII. **Principal Report:**
 - a. Mr. Hoskins presented the monthly enrollment report.
 - b. Mr. Hoskins presented the Monthly discipline report.
- IX. **Budget and Staffing:**
 - a. Mr. Hoskins reviewed the monthly Section 6 report.
 - b. Mr. Hoskins reviewed the monthly Student Activity Fund report.
- X. **Student Learning:**
 - a. The council reviewed the world language assurances and signed off.
- XI. **Policy Review:**
 - a. The council reviewed the Library media center collection development policy with no changes.
 - b. The council reviewed the Parental involvement policy with no changes.
 - c. The council reviewed the Scheduling policy with no changes.
 - d. The council completed a first reading of the enhancing student achievement policy. Mr. Bradley motioned to forgo the second reading of the policy. Mrs. Morera de Paz seconded. Unanimous decision to forgo the second reading. Mrs. Gilmer motioned to approve the policy. Mrs. Morera de Paz seconded. Unanimous decision to adopt the policy.
- XII. **Set Working Agenda for Next Meeting:** The council set the agenda for the March 19, 2024 meeting.
- XIII. **Adjourn:** Mr. Bradley motioned to adjourn. Mrs. Morera de Paz seconded. Unanimous decision to adjourn at 5:27 PM.