Darien Public Schools 2024-2025 Board of Education Recommended Budget

> Board of Education D. Jill McCammon, Chairperson John R. Sini, Jr., Vice Chairperson Sara D. Parent, Secretary

> > Julie Best

David A. Brown Greg D. Grambling Kadiatu M. Lublin Dennis J. Maroney

Robin P. Nelson

Dr. Alan Addley, Superintendent of Schools

February 15, 2024

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DARIEN PUBLIC SCHOOLS Darien, Connecticut

2024-2025 Budget Calendar (APPROVED ON 11/14/23)

| BOE Nov 14, 2023 | Approval of Calendar |
|----------------------------|---|
| BOE Nov 28, 2023 | Draft Capital Budget |
| BOE Dec 9, 2023 (Saturday) | Tour of the Schools |
| Dec 21, 2023 (Thursday) | BOE Receives Superintendent Proposed Budget Books (Printed) |
| | Cabinet Receives Superintendent Proposed Budget Books (Printed) |
| | RC Heads Receive Superintendent Proposed Budget Books (Printed) |
| | Superintendent's Proposed Budget Published on Website |
| January 4, 2024 (Thursday) | BOF, RTM F&B, RTM ED, BOS, Town Clerk, CDSP (4), SEPAC (2) Receive Superintendent's Proposed |
| | Budget Books (Committee's Opt-In by 12/9) |
| January 4, 2024 (Thursday) | Presentation of Superintendent's Proposed Budget for 2024-2025 Including Major Budget Proposals |
| January 6, 2024 (Saturday) | Regular Board of Education Meeting: |
| | 1). Personnel, Operating and Equipment Proposed Budgets of: |
| | RC 01 Darien High School |
| | RC 02 Fitch Academy |
| | RC 11 Physical Education/Athletics RC 03 Middlesex Middle School |
| | RCs 05, 07, 08, 09 and 10 - Elementary Schools |
| | RC 12/25 Facilities/Fixed Expenses/ Capital Plan RC 13 Music |

| | RC 14 Art |
|---|---|
| | RC 21 Library/Media |
| | RC 17 Health |
| | RC 22 Technology Education |
| | RC 15 Technology |
| | RC 24 Special Education |
| | RC 26 Early Learning Program |
| | RC 19 Curriculum |
| | RC 23 Summer School |
| | RC 20 Finance |
| | RC 16 Administration |
| | RC 18 Personnel/Human Resources |
| | RC 27 Security |
| | RC 28 COVID |
| January 9, 2024 | Regular Board of Education Meeting: |
| | hegular bound of Eddeation Meeting. |
| | Calley In Discussion on Caturday Dudent Marshine |
| | Follow Up Discussion on Saturday Budget Meeting |
| | |
| | |
| | |
| January 12, 2024 (Friday) | Official Submission of Budget Questions/Comments/Feedback from BOF, RTM F&B and RTM ED to BOE |
| | Chairperson |
| | |
| | |
| January 13, 2024 | Snow Day for Saturday Budget Meeting |
| | |
| January 18, 2024 (Special Meeting-Thursday) | Special Board of Education Meeting including Chair or Designee from BOF, RTM F&B and RTM ED |
| | |
| January 23, 2024 | Regular Board of Education Meeting |
| | Acbaia boara of careation meeting |
| | |
| | Discussion on Questions/Comments/Feedback from Boards |
| | |
| | BOE Request for Budget Modifications, if any (Add/Cut) |
| | |
| January 30, 2024 (Special Meeting) | Special Board of Education Meeting |
| · · · · · · · · · | |
| | BOE Public Hearing on Superintendent's Budget Recommendation |
| | bor , able rearing on superintendent's badget netonimentation |
| | |

| Further discussion of Budget Modifications, if any | |
|---|--|
| Special Board of Education Meeting | |
| Follow Up discussion on Budget Modifications, if any (Add/Cut) | |
| Regular Board of Education Meeting | |
| Approval of BOE Budget | |
| Publication of Budget in Newspapers | |
| BOE Budget on Website | |
| BOE Approved (Printed) Budget Books only for BOE and Cabinet | |
| Regular Board of Education Meeting | |
| Legal Date: Board of Finance meeting at which the 2024-2025 BOE Budget is submitted | |
| Legal Date: Board of Finance Public Hearing | |
| Regular Board of Education Meeting | |
| Regular Board of Education Meeting | |
| Board of Finance- Board of Finance Review and Discussion of BOE Budget | |
| Board of Finance-Final Vote on Budget and set the Mill Rate | |
| Regular Board of Education Meeting | |
| Legal Date: RTM Approval of Budget 2024-2025 Town of Darien Budget | |
| | |

SUPERINTENDENTS MESSAGE

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DARIEN BOARD OF EDUCATION 35 LEROY AVENUE DARIEN, CONNECTICUT 006820

Darien Board of Education:

D. Jill McCammon, Chairperson John R. Sini Jr., Vice Chairperson Sara D. Parent, Secretary

Julie Best David A. Brown Greg Grambling Kadiatu M. Lublin Dennis J. Maroney Robin Nelson

Dear Chairman Palen and Members of the Board of Finance:

On behalf of the Darien Board of Education, I am pleased to submit the Darien Board of Education Approved 2024-2025 Operating Budget for your review. The budget reflects a request of \$121,864,475 and a Capital Budget request of \$1,474,900. The FY25 Budget was approved by the Board of Education on February 15, 2024.

The operating budget request represents a \$7,415,651 or 6.48% increase over the FY24 Board of Education approved budget. After thoughtful discourse and deliberation, the Board of Education's Operating Budget reflects an increase of \$335,469 over the Superintendent's Recommended Budget. Below is a table detailing the budget drivers of the Board of Education Budget:

DARIEN PUBLIC SCHOOLS

| 6.48% | | |
|-------|-----------------------------|--|
| | 2.92% | |
| | 1.42% | |
| | 0.10% | |
| | 0.05% | |
| | 0.43% | |
| | 0.07% | |
| | 2.23% | |
| | 0.16% | |
| Total | 7.38% | |
| | ² 6.48% Total | 2.92% 1.42% 0.10% 0.05% 0.43% 0.07% 2.23% 0.16% |

| Transportation Efficiencies | -0.48% |
|-----------------------------|--------|
| Scheduling Efficiencies | -0.09% |

| Personnel Reductions | -0.20% |
|---|--------|
| Leadership Restructuring | -0.10% |
| Elementary Building Substitutes/Paraprofessionals | -0.04% |
| MMS Mandarin 8 th Grade | 0.01% |
| New Athletic Coaches & Webmaster Stipends | 0.02% |
| Interns-Psychology | 0.05% |
| ELP 5 Days per week | -0.02% |
| Net Operating, Equipment, Utilities, Revenue | -0.09% |
| Curriculum Development | 0.03% |
| Total | -0.90% |
| | 6.48% |

Thank you for your partnership. We look forward to reviewing the operating and capital budgets with the Board of Finance at the March 5th meeting.

Sincerely,

. give Mª Cammon Ð.

D. Jill McCammon Chairperson of the Board of Education

| February | 15 | 2024 | State State |
|----------|----|------|-------------|
| | | | |

| FY 24 Budget | \$ 114,448,824 | |
|--|-------------------|------------|
| FY25 Superintendent's Recommended Budget | \$ 121,529,006 | 6.19% |
| Net Changes | \$ 335,469 | ana ana an |
| BOE Adopted Budget | \$ 121,864,475 | 6.48% |

| | | | | Superintendent | | BOE | BOE | | | ιг | | | | |
|----------|----------------|----------------|--|------------------------------|---|--|---------------|----------------------|--|----------|--------|------------------------|--|-----------------|
| | | | | Recommended | Potential | Adopted | Adopted | | | | Yes or | | Cumulative | |
| RC | Recommendation | Account | Account Description | Budget | Change | Change | Budget | FTE | Note | | No | Change | Adjustment | |
| | Dave Brown | | Assistant Principal | \$ 812,568 \$ | (203,142) | \$ | \$ 812,568 | | Eliminate Requested Assistant Principal | 1 - | N | 0 | | |
| | Dave Brown | | Health Insurance | \$ 15,775,206 \$ | | and the second second second | \$ 15,775,206 | | Benefits for Assistant Principal | | N | 0 | | |
| | Dave Brown | | FICA | \$ 2,544,430 \$ | and the second | | \$ 2,544,430 | | Benefits for Assistant Principal | | N | 0 | | |
| 3 | Dave Brown | 21112 | Assistant Principal | \$ 554,883 | | | \$ 554,883 | 1 - 11 7 7 - | Eliminate Requested Assistant Principal | 1 - | N | 0 | 100 million (100 m | |
| 3 | Dave Brown | 82003 | Health Insurance | \$ 15,775,206 | | | \$ 15,775,206 | | Eliminate Requested Assistant Principal | | N | 0 | 0 | |
| 3 | Dave Brown | 84002 | FICA | \$ 2,544,430 \$ | | A REAL PROPERTY AND A REAL | \$ 2,544,430 | | Eliminate Requested Assistant Principal | | N | 0 | 0 | |
| 1 | Kadi Lublin | | Art Coordinator | \$ - 3 | | | \$ 2,344,430 | Sector Sector Sector | Restore Art Coordinator | .⊢ | N | 0 | 0 | |
| | Kadi Lublin | | FICA | \$ 2,544,430 | | | | | Restore Art Coordinator | | N | 0 | 0 | |
| - | Robin Nelson | 11023 | Salary Savings | \$ (50,000) \$ | | | \$ 2,544,430 | | Increased assumed salary savings | { ⊢ | Y | | 0.000 | |
| 10 | Room recision | 11025 | Salary Savings | \$ (30,000) | (50,000) | \$ (50,000) | \$ (100,000) | | Eliminate Dir of Visual & Performing | .⊢ | x | (50,000) | (50,000) | |
| 19 | Kadi Lublin | 11027 | Contract Support | \$ 734,390 \$ | (8,552) | \$ - | \$ 734,390 | | Arts, Restore Director of Music | | | | (50.000) | |
| | | | Contract Support | | | | | | | 4 ⊨ | N | 0 | (50,000) | |
| | Sara Parent | | Elementary Curriculum Coordinate | | | | s - | | Restore Curriculum Coordinator | | N | 0 | (50,000) | |
| | Sara Parent | 21220 | Curriculum Supervision | \$ 39,512 \$ | | | \$ 39,512 | | Eliminate Leadership Stipends | | N | 0 | (50,000) | |
| 25 | Sara Parent | 82003 | Health Insurance | \$ 15,775,206 | 29,544 | 5 - | \$ 15,775,206 | | Insurance for Curriculum Coordinator | | N | 0 | (50,000) | Aumus |
| 25 | Sara Parent | 84002 | FICA | \$ 2,544,430 | 1,530 | \$ - | \$ 2,544,430 | | | | N | 0 | (50,000) | Restructuring |
| 24 | Kadi Lublin | 21211 | Program Director K-5 | s - 5 | 186,740 | \$ - | s - | WOLSSINT. | Restore K-5 Program Director | | N | 0 | (50,000) | |
| 24 | Kadi Lublin | | Director of Special Education K-12 | | | | \$ 205,142 | | Eliminate Dir of Special Ed K-12 | | N | 0 | 5-7-7 | |
| 24 | Kadi Lublin | | Program Director 6-12 | \$ - 5 | | | \$ - | | Restore 6-12 Program Director | | N | 0 | | |
| | Kadi Lublin | | Health Insurance | \$ 15,775,206 | | | \$ 15,775,206 | | Insurance for K-5 Program Director | | N | 0 | (,/ | |
| | Kadi Lublin | | FICA | \$ 2,544,430 | | and the second | \$ 2,544,430 | | FICA | | N | 0 | (50,000) | |
| 24 | Kadi Lublin | 21201 | Director of Special Education K- | | | | \$ 205,142 | | Eliminate Dir of Special Ed K-12 | 1 - | N | 0 | (50,000) | |
| | Kadi Lublin | 21211 | Program Directors | \$ 373,480 \$ | | | \$ 373,480 | | Eliminate Program Dir for DHS and MMS | \vdash | N | 0 | | |
| | | | | | | | | | Restore Elem Program Dir and Secondary | | | | | |
| 24 | Kadi Lublin | 21211 | Program Directors-Elem & 6-12 | s | 375,480 | \$ - | \$ - | | Program Director | | N | 0 | (50,000) | |
| 24 | Kadi Lublin | 21215 | Department Chairs | s - 5 | 302,324 | \$ - | s - | | Restore Special Education dept chairs | | N | 0 | (50,000) | |
| 25 | Kadi Lublin | | Health Insurance | \$ 15,775,206 | | | \$ 15,775,206 | | Benefits | | N | 0 | (50,000) | - |
| 25 | Kadi Lublin | | FICA | \$ 2,544,430 | | | \$ 2,544,430 | 1000 | Benefits | | N | 0 | (/ | |
| | Sara Parent | 21201 | Director of WL K-12 | s - s | | | \$ - | | Create Director of World Language K-12 | | N | 0 | (50,000) | |
| | Sara Parent | | Curriculum Supervision | \$ 39,512 \$ | | | \$ 39,512 | | Eliminate Leadership Stipends WL | | N | 0 | (50,000) | |
| | Sara Parent | | Health Insurance | \$ 15,775,206 \$ | | a strange of the second second second | \$ 15,775,206 | | Benefits for Dept Chair | | N | 0 | | × |
| | Sara Parent | | FICA | \$ 2,544,430 \$ | | | \$ 2,544,430 | na te contra | Benefits for Dept Chair | | N | 0 | (50,000) | |
| | Admin | 12001 | Consultant Services | \$ 33,625 \$ | | \$ (20,000) | \$ 13,625 | 12. 18 | Eliminate Scheduling Consultant | | Y | (20,000) | (70,000) | |
| | Admin | 11027 | Contract Support | \$ 734,390 \$ | | \$ (172,471) | | | Paraprofessional Contract Settlement | | Y | (172,471) | (242,471) | |
| 25 | Admin | 82003 | Health Insurance | \$ 15,775,206 \$ | (34,577) | \$ (34,577) | \$ 15,740,629 | | Paraprofessional Contract Settlement | | Y | (34,577) | (277,048) | |
| 24 | Admin | | | \$ 4,130,814 | | \$ 147.070 | \$ 4 277 894 | 4.00 | Add 4 Special Ed Para's Reduce | | | | | |
| 24 | Addin | | Teacher Aides | \$ 4,130,814 | | | \$ 4,277,884 | 4.00 | contracted paraprofessionals | | Y | 147,070 | (129,978) | |
| | Admin | 12001 | Consultant Services | \$ 1,585,849 | | \$ (390,400) | | | Add 4 Special Ed Para's Reduce | | Y | (390,400) | (520,378) | |
| 25 | Admin | 82003 | Health Insurance | \$ 15,775,206 | | | \$ 15,893,657 | | Add 4 Special Ed Para's Reduce | | Y | 118,451 | (401,927) | |
| 25 | Admin | 84002 | FICA | \$ 2,544,430 | 10,957 | \$ 10,957 | \$ 2,555,387 | | Add 4 Special Ed Para's Reduce | | Y | 10,957 | (390,971) | |
| 20 | Admin | 110.12 | T I C T | \$ 81,444 | | \$ 87,411 | \$ 168,855 | 1.00 | Responsibility for Transportation Coordinator | | | | | Admin |
| | | | Transportation Coordinator | | | | | | | | Y | 87,411 | (303,560) | Recommendations |
| 24 | Admin | 21605 52002 | Transportation Drivers/Aides | \$ 427,246 | | | \$ 854,162 | 7.00 | Add 7 Drivers, 7 Bus Monitors | \vdash | Y | 426,916 | 123,356 | |
| 24 | Admin Admin | | In District Transportation In District Transportation | \$ 1,100,295 \$ 1,100,295 | | \$ (1,100,295) \$ 230,000 | | | In House Special Ed Transportation Contracted ESY for Timing of | \vdash | Y | (1,100,295) 230,000 | (976,939) (746,939) | |
| 24 24 | Admin | | OOD Transportation | \$ 203,924 | | \$ (203,924) | | | In House Special Ed Transportation | \vdash | Y | (203,924) | (950,863) | |
| 25 | Admin | 52001 | Regular Pupil Transportation | \$ 2.871.510 | | | \$ 2,921,422 | | Maintenance/Fuel for Buses | | Y | 49,912 | (900,951) | |
| 25 | Admin | 82001 | Property Insurance | \$ 222,720 | | | | | Auto Insurance for fleet | | Ŷ | 10,000 | (890,951) | |
| | Admin | | Health Insurance | \$ 15,775,206 | | | \$ 15,831,424 | | Benefits | | Y | 56,218 | (834,733) | |
| | | | | | And the second se | | | | | | | | , | 2 |

| 25 | Admin | | FICA Baseles Desil Terrorestation | \$ | 2,544,430 \$ | 39,320 \$ | | \$ 2,583,750 | Nagatiatid Likeacount with Land Visident | Y | 39,320 | (795,413 |
|------------------|---------------------------------|-------------------------------------|--------------------------------------|------------|---|--|--|--------------------|--|---|-------------------|----------|
| 25 | Admin | 52003 | Regular Pupil Transportation | \$ | 2,871,510 \$ | (40,307) \$ | | \$ 2,831,203 | Negotiated Discount with First Student | Y | (40,307) | (835,720 |
| 26 | Admin | 143003 | ELP Tuition | \$ | (558,900) \$ | 52,875 \$ | | \$ (506,025) | Offer 4 or 5 day option | Y | 52,875 | (782,845 |
| 1 | | 21215 | Department Chair | \$ | 496,122 \$ | (124,030) \$ | - | | Eliminate English Department Chair | N | 0 | (782,845 |
| 3 | Dave Brown | 21215 | Department Chair | \$ | 124,030 \$ | (31,008) \$ | | \$ 124,030 | Eliminate English Department Chair | N | 0 | (782,845 |
| 25 | Dave Brown | | Health Insurance | \$ | 15,775,206 \$ | (36,010) \$ | - | \$ 15,775,206 | Benefits for Dept Chair | N | 0 | (782,845 |
| 25 | Dave Brown | 84002 | FICA | \$ | 2,544,430 \$ | (2,248) \$ | - | \$ 2,544,430 | Benefits for Dept Chair | N | 0 | (782,845 |
| 1 | Dave Brown | 21413 | Wellness Coordinator | \$ | 21,667 \$ | (21,667) \$ | An and an | \$ 21,667 | Eliminate Wellness Center Coordinator | N | 0 | (782,845 |
| 25 | Dave Brown | 84002 | FICA | \$ | 2,544,430 \$ | (1,614) \$ | | \$ 2,544,430 | Payroll Taxes | N | 0 | (782,845 |
| 1 | Dave Brown | 12001 | Consultant Services | \$ | 96,500 \$ | (96,500) \$ | - | | Eliminate Teen Talk | N | 0 | (782,845 |
| 1 | Dave Brown | 25002 | Professional Library Purchase | \$ | 350 \$ | (350) \$ | | | | N | | |
| 1 | | and the second second second second | | s | 16,565 \$ | | - | | Resources to Support Faculty | | 0 | (782,84 |
| 1 | Dave Brown | 25003 | Professional Development | | | (16,565) \$ | | | Eliminate NEASAC Visit and Staff PD | N | 0 | (782,84 |
| 1 | Robin Nelson | 102007 | Parking Fees | \$ | (39,120) \$ | (13,500) \$ | (13,500) | \$ (52,620) | Increase Parking Fee to \$200 | Y | (13,500) | (796,345 |
| | | | | | | | | \$ 275,319 | 20% Reduction in Clubs & Councils. See | | | |
| 1 | Dave Brown | 101003 | Clubs and Councils | \$ | 275,319 \$ | (55,850) \$ | | \$ 275,519 | List of Reductions | N | 0 | (796,345 |
| 1977 | Stranger Janes - 1 | | and the second second second | | | STREET, STREET, ST | and the second second | States and the set | Eliminate Restorative Practice and Social | | | |
| 3 | Dave Brown | 25003 | Professional Development | \$ | 2,950 \$ | (2,950) \$ | - | \$ 2,950 | Studies PD | N | 0 | (796,345 |
| | | | | TE CAN | | | Contraction of the | Solor Base State | 20% Reduction in Clubs and Councils See | | 0 | (170,545 |
| 2 | Dave Brown | 101003 | Clubs and Councils | s | 135,505 \$ | (28,548) \$ | - | \$ 135,505 | List of Reductions | N | 0 | (70/ 24) |
| - | | | | 1000000000 | | | (0.000 | | | | | (796,345 |
| 3 | Greg Grambling | 310320 | | \$ | 1,538,739 \$ | 69,833 \$ | | \$ 1,608,572 | 1.00 Restore 1.0 FTE English Teacher to MMS | Y | 69,833 | (726,512 |
| 25 | Greg Grambling | 82003 | Health Insurance | \$ | 15,775,206 \$ | 36,010 \$ | | \$ 15,811,216 | Health Insurance | Y | 36,010 | (690,502 |
| 25 | Greg Grambling | 84002 | FICA | \$ | 2,544,430 \$ | 1,013 \$ | 1,013 | \$ 2,545,443 | FICA | Y | 1,013 | (689,489 |
| 3 | Greg Grambling | 310330 | Math Teacher | \$ | 1,352,326 \$ | 85,785 \$ | 85,785 | \$ 1,438,111 | 1.00 Retore 1.0 FTE Math Teacher to MMS | Y | 85,785 | (603,704 |
| 25 | Greg Grambling | 82003 | Health Insurance | \$ | 15,775,206 \$ | 36,010 \$ | 36,010 | \$ 15,811,216 | Health Insurance | Y | 36,010 | (567,694 |
| 25 | Greg Grambling | 82003 | FICA | \$ | 2,544,430 \$ | 1,244 \$ | 1.244 | \$ 2,545,674 | FICA | Y | 1,244 | (566,450 |
| 3 | Greg Grambling | 310338 | Science Teacher | \$ | 1,151,718 \$ | 55,326 \$ | | \$ 1,207,044 | 1.00 Restore 1.0 FTE Science Teacher to MMS | Y | 55,326 | (511,124 |
| 25 | Greg Grambling | 82003 | Health Insurance | s | 15,775,206 \$ | 36,010 \$ | | \$ 15,811,216 | Health Insurance | Y | 36,010 | (475,114 |
| 25 | Greg Grambling | 84002 | FICA | s | 2,544,430 \$ | 802 \$ | | | FICA | Y | 802 | |
| 25 | Oreg Oranioning | 04002 | TICA | \$ | 2,344,430 \$ | 002 \$ | 802 | \$ 2,545,232 | | r | 802 | (474,312 |
| - | 0 0 11 | | | | 1 | 67,032 \$ | 67.032 | \$ 1,288,593 | Restore 1.0 FTE Social Studies Teacher to | | | |
| 3 | Greg Grambling | | Social Studies Teacher | \$ | 1,221,561 \$ | | | | 1.00 MMS | Y | 67,032 | (407,280 |
| | Greg Grambling | | Health Insurance | S | 15,775,206 \$ | 36,010 \$ | 36,010 | \$ 15,811,216 | Health Insurance | Y | 36,010 | (371,270 |
| 25 | Greg Grambling | 84002 | FICA | \$ | 2,544,430 \$ | 972 \$ | 972 | \$ 2,545,402 | FICA | Y | 972 | (370,298 |
| 3 | Julie Best | 310324 | Foreign Language Teacher | \$ | 1,115,038 \$ | 66,861 \$ | 66,861 | \$ 1,181,899 | 1.00 Restore 1.0 FTE Spanish Teacher to MMS | Y | 66,861 | (303,437 |
| 25 | Julie Best | 82003 | Health Insurance | \$ | 15,775,206 \$ | 36,010 \$ | 36.010 | \$ 15,811,216 | Health Insurance | Y | 36,010 | (267,427 |
| 25 | Julie Best | 84002 | FICA | s | 2,544,430 \$ | 969 \$ | | \$ 2,545,399 | FICA | Y | 969 | (266,458 |
| 11000 | Julie Best | | Music Teacher | s | 545,810 \$ | 53,692 \$ | | \$ 545,810 | Restore 0.6FTE Music Teacher | N | 0 | (266,458 |
| | Julie Best | | Health Insurance | s | 15,775,206 \$ | 21,606 \$ | | | Health Insurance | N | 0 | |
| | Julie Best | | | ŝ | 2,544,430 \$ | 779 \$ | | \$ 15,775,206 | | | | (266,458 |
| 25 | Julie Best | 84002 | FICA | \$ | 2,344,430 3 | 119 \$ | - | \$ 2,544,430 | FICA | N | 0 | (266,458 |
| | | | | | | c | | \$ 1,538,739 | Reduce 1.0 FTE English Teacher due to | | | |
| 3 | John Sini | 310320 | English Teacher | \$ | 1,538,739 \$ | (71,453) \$ | | \$ 1,550,757 | enrollment | N | 0 | (266,458 |
| | | | | | 16 776 200 | | | £ 15 775 004 | Reduce 1.0 FTE English Teacher due to | | | |
| 25 | John Sini | 82003 | Health Insurance | \$ | 15,775,206 \$ | (36,010) \$ | Second P. | \$ 15,775,206 | enrollment | N | 0 | (266,458 |
| | | | | | | | | | Reduce 1.0 FTE English Teacher due to | | | |
| 25 | John Sini | 84002 | FICA | \$ | 2,544,430 \$ | (1,036) \$ | | \$ 2,544,430 | enrollment | N | 0 | (266,458 |
| 100 | Constitute in the second second | | | 1000000 | | The second s | Constantine of | | Reduce 1.0 FTE Math Teacher due to | | | (200,150 |
| 2 | John Sini | 210220 | Math Teacher | \$ | 1,352,326 \$ | (75,807) \$ | - 11/1 | \$ 1,352,326 | enrollment | | 0 | 12/1 150 |
| 2 | John Shi | 510550 | Wath Teacher | | 1,332,320 3 | (13,007) | | | | N | 0 | (266,458 |
| | | | | \$ | 15,775,206 | Second S | - | \$ 15,775,206 | Reduce 1.0 FTE Math Teacher due to | | | |
| 25 | John Sini | 82003 | Health Insurance | | \$ | (36,010) \$ | | ,, | enrollment | N | 0 | (266,458 |
| | | | | s | 2 544 430 | | | \$ 2 544 420 | Reduce 1.0 FTE Math Teacher due to | | | |
| 25 | John Sini | 84002 | FICA | 3 | 2,544,430 \$ | (1,099) \$ | | \$ 2,544,430 | enrollment | N | 0 | (266,458 |
| lem | Dave Brown | 21603 | Teacher Aides | \$ | 414,601 \$ | 434,850 \$ | Service and | \$ 414,601 | Restore Instructional Paraprofessionals | N | 0 | (266,458 |
| | Dave Brown | | Health Insurance | \$ | 15,775,206 \$ | 368,343 \$ | | \$ 15,775,206 | Health Insurance | N | 0 | (266,45 |
| | Dave Brown | 84002 | FICA | ŝ | 2,544,430 \$ | 33,266 \$ | | \$ 2,544,430 | FICA | N | 0 | (266,45 |
| Service Services | Sara Parent | 21603 | Teacher Aides | \$ | 414,601 \$ | 217,425 \$ | | | | | | |
| | | | | | Contraction of the second s | | a production of the second | \$ 632,026 | 5.00 Restore 5 Instructional Paraprofessionals | Y | 217,425 | (49,033 |
| 23 | Sara Parent Sara Parent | 82003 84002 | Health Insurance FICA | s s | 15,775,206 \$ 2,544,430 \$ | 184,172 \$ 16,633 \$ | | \$ 15,959,378 | Health Insurance FICA | Y | 184,172 16,633 | 135,139 |
| 25 | | | | | | | | \$ 2,561,063 | | | | 151,772 |

| 25 Density Marcer 48/02 FICA V 17.4 25 Density Marcer 542,272 6,262,54 84,262 9.08 Paster 0.871E AI Tacker N 62,054 178,505 Elem Kali Labih 2101 PE Teaker 5 60,136 5 22,105 5 5 61,666 No 78,507 62,054 178,505 189,505 1,805 2,544,305 Beerfin for AI Tacker N 0 40,020 176,47 189,600 1,805 1,805 2,544,305 Beerfin for AI Tacker N 0 40,020 176,45 1,805 2,544,300 Beerfin for AI Tacker N 0 40,402 1,805 1,805 2,754,30 Beerfin for AI Tacker N 0 40,402 1,805 1,805 <t< th=""><th>9</th><th>Dennis Maroney</th><th>2118</th><th>Building Substitute</th><th>\$ 130,000 \$</th><th>(32,500) \$</th><th>(22 500)</th><th>¢ 07.500</th><th>Deduce 1 Duilding Coloritate</th><th>Y</th><th>(22,500)</th><th>110.070</th></t<> | 9 | Dennis Maroney | 2118 | Building Substitute | \$ 130,000 \$ | (32,500) \$ | (22 500) | ¢ 07.500 | Deduce 1 Duilding Coloritate | Y | (22,500) | 110.070 |
|--|--|----------------|-------------------------------|---------------------------|--|--|--|---|---------------------------------------|------------|-----------|---------|
| | | | | | A CONTRACT OF A DESCRIPTION OF A DESCRIP | and the second | and the second states of the second states | La Cardena a production and a second | | | | |
| Elem Kali Labha 2130 Miss Techers \$ 60,186 \$ 90,186 Restore 0.4TE ET restorer N 0 120 23 Kali Labha 8300 Heth Imsunce \$ 13,75,206 \$ 7,713 \$ 5,731.5 \$ 5,531.2,713 Beerfis for AT Teacher V 100.30 347,664 23 Kali Labha 8400 PICA \$ 2,544,400 5 00.5 5,536.2,710 Beerfis for MT Teacher V 0.0 347,664 23 Kali Labha 8400 PICA \$ 2,544,100 5 5,536.2,710 Beerfis for MT Teacher V 0.0 347,664 24 Kali Labha 8400 PICA \$ 2,544,100 5 5,506 1,902 2,446,20 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 \$ 1,900 | and the second se | | | | | | | | | | | |
| Elem Kail Jahlin 2131 Maic Techers \$ 944,394 \$ 910,346 \$ 917,470 Bearfies for Maine Techer Y 101,346 2000 25 Kail Lablin 8300 FICA \$ 2,544,400 3000 5,531,719 Bearfies for AI Teacher Y 900 337,664 25 Kail Lablin 84000 FICA \$ 2,544,400 3000 5,5066 \$15,80,219 Bearfies for Mits Teacher Y 900 337,664 25 Kail Lablin 8400 FICA \$ 2,444,00 3000 \$ 1,5000 401,700 1,7000 401,700 1,7000 1, | Considered | | | | A DAY OF A DAY AND A | | | | | | | |
| 25 Kafi Jabha 84002 F(A) 5 37,515 5 137,515 5 137,515 5 137,515 5 137,515 5 137,515 | | | | | | - | | | | | - | |
| 25 Kali Jabin 84002 FLCA 5 254,4430 5 900 5 900 5 900 5 900 5 900 5 900 5 900 5 900 5 900 5 254,4130 Benefits for Mias Techer N 0 347,644 25 Kali Labin 84002 FLCA \$ 254,440 \$ 355,066 \$ 254,920 Benefits for Mias Techer N 0 347,644 25 Kali Labin 84002 FLCA \$ 254,843 \$ 10 345,846 10 344,640 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 346,850 1 347,850 3 | 10000000 | | | intuste i eucliere | | | | | | | | |
| 25 Kadi Lublin 8002 PICA \$ 2,244,40 Superfixed from transformed to the perfixed multiple from transformed to the performance from transformed to the performed to the performance from tr | 1.000 | | | | | | | | | | | |
| 25 Kadi Lubin 8000 Health Instance \$ 15,752,00 \$ 5,566 \$ 15,800,727 Benefits for Music Teacher Y 55.06 $402,727$ 11 John Sin New Act Participation Fees \$ $(326,000)$ \$ \$ Athleich Participation Fee N 0 $040,520$ 12 John Sin New Act Participation Free \$ $(32,800)$ \$ \$ Athleich Participation Fee N 0 $040,520$ 12 Dennis Mancey New Act Participation Fee \$ $(32,800)$ \$ T. Difts Sindert Chib Participation Fee N 0 $040,620$ 13 Dennis Mancey New Act Participation Fee \$ $(32,000)$ \$ $(32,000)$ | 1. | | | | | | | | Benefits for Art Teacher | - | 900 | 347,664 |
| 25 Kali Lubin Mod2 PICA \$ 2,244,00 \$ 1,809 2,128,020 Benefits for Music Teacher Y 1,809 404,020 1 John Sin New AC Participation Free \$ 5 (20,000) \$ \$ - Theatr 308 Participation Free N 0 404,620 1 John Sin New AC Participation Free \$ 5 (72,594) \$ - Theatr 308 Participation Free N 0 404,620 1 Rohin Noton 1000 Ear Receips \$ (77,594) \$ \$ 7030 Fee Split for athletiss N 0 404,620 1 Julie Bet 101000 Internavala-Maria \$ (10,339) \$ 13,209 10% Athletic Reduction: See List N 0 227,860 1 Julie Bet 10200 Intravavala-Maria \$ 2,400 \$ 2,400 10% Athletic Reduction: See List N 0 227,860 1 Julie Bet 102001 Interavala-Maria | 25 | | | | \$ 2,544,430 \$ | \$ 321 \$ | - | \$ 2,544,430 | Benefits for PE Teacher | N | 0 | 347,664 |
| 11 John Sint New Act Participation Fee \$. Altheric Participation Fee N 0.40450 1 John Sint New Act Participation Fees \$. S . Dilect 300 K participation Fee N 0.404520 11 John Sint New Act Participation Fees \$ \$ S . Dilts Student Club Participation Fee N 0.404520 11 Domin Macron Non Revice \$ S . Dilts Student Club Participation Fee N 0.404520 11 Domin Macron Non Revice \$ S 0.0000 S $0.00000000000000000000000000000000000$ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | \$ 15,830,272 | Benefits for Music Teacher | Y | 55,066 | 402,730 |
| 1 John Sint New Act Participation Fees S C (20,00) S S Theater 308 Participation Fees N 0 | 25 | Kadi Lublin | 84002 | FICA | \$ 2,544,430 \$ | \$ 1,890 \$ | 1,890 | \$ 2,546,320 | Benefits for Music Teacher | Y | 1,890 | 404,620 |
| 1 John Sini New Adt Participation Fees \$. S . Diffs Student Club Participation Fees N 0 444620 11 Dennis Manon Nonzon Nonzon <t< td=""><td>11</td><td>John Sini</td><td>New Act</td><td>Participation Fees</td><td>s - s</td><td>\$ (326,600) \$</td><td>- N</td><td>\$ -</td><td>Athletic Participation Fee</td><td>N</td><td>0</td><td>404,620</td></t<> | 11 | John Sini | New Act | Participation Fees | s - s | \$ (326,600) \$ | - N | \$ - | Athletic Participation Fee | N | 0 | 404,620 |
| 11 Dennis Manoney New Act Participation Frees \$. \$ (72.0) Fe Split for inducing 11 Robin Netson 102001 Enters Manoney 175.000 \$ (72.00) Fe Split for inducing N 0 444.620 11 Dennis Manoney 102001 Interscholastics \$ 318.047 \$ (92.00) \$ 217.077 \$1000 Reduction Sec List N 0 227.860 317.000 \$ 100001 Interscholastics N 0 227.860 327.860 11 Jalie Bect 101000 Internacholastics \$ 327.000 \$ 2.200 10% Athlet: Reduction: Sec List N 0 227.860 11 Jalie Bect 102001 Interscholastics \$ 381.057 10% Athlet: Reduction: Sec List N 0 227.860 11 Jalie Bect 102001 Interscholastics \$ 381.057 10% Athlet: Reduction: Sec List N 0 227.860 11 Jalie Bect 102001 Interschola | 1 | John Sini | New Act | Participation Fees | \$ - \$ | (20,000) \$ | - 100 | s - | Theater 308 Participation Fee | N | 0 | 404,620 |
| 11 Bedin Nelson 102013 Cate Recipts \$ (0,500) \$ (17,500) | 1 | John Sini | New Act | Participation Fees | s - s | (52,950) s | - | s - | DHS Student Clubs Participation Fee | N | 0 | 404,620 |
| 11 Densis Maroney 102001 Intersechabistics 3 310.97 5 (09.200) 5 10.23P (170K Reduction Sec List 11 Julie Best 101009 Intramunik-Durien HS \$ 40.00 \$ 40.00 \$ 40.00 \$ 40.00 10% Athletic Reduction: Sec List N 0 227.860 11 Julie Best 101009 Intramunik-MMS \$ 2.000 \$ 4.000 10% Athletic Reduction: Sec List N 0 227.860 11 Julie Best 102000 Intramunik-MMS \$ 2.000 \$ 5 2.000 10% Athletic Reduction: Sec List N 0 227.860 11 Julie Best 102000 Interscholarities \$ 31.057 \$ (12.000) \$ \$ 21.0707 10% Athletic Reduction: Sec List N 0 227.860 12 Robin Nelson 102008 Building Remails \$ (11.91) \$ (22.10) \$ (23.000 2.0200 < | 11 | Dennis Maroney | New Act | Participation Fees | s - s | s (972,864) s | | s - | 70/30 Fee Split for athletics | N | 0 | 404,620 |
| 11 Jule Best 102001 Internative December \$ 10329 10% Reduction Sec List Y (99)260 287,860 11 Jule Best 101009 Intramural-Parien HS \$ 40,000 \$ - \$ \$ 4,000 10% Athletic Reduction: Sec List N 0 227,860 11 Jule Best 101009 Intramural-MMS \$ 22,500 \$ \$ 42,000 \$ \$ 24,000 10% Athletic Reduction: Sec List N 0 227,860 11 Jule Best 102000 Intramural-MMS \$ 2170,277 10% Athletic Reduction: Sec List N 0 227,860 11 Jule Best 102001 Interscholastics \$ 381,057 \$ (12,200) \$ \$ \$ 2170,277 10% Athletic Reduction: Sec List N 0 227,860 12 Jule Best 102001 Interscholastics \$ 381,057 \$ (12,200) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 11 | Robin Nelson | 102013 | Gate Receipts | \$ (53,000) \$ | (17,500) \$ | (17 500) | \$ (70,500) | Increase Turkey Bowl Tickets to \$15 | Y | (17 500) | 387 120 |
| 11 Julie Best 101008 Intramulab-Elementary 5 10229 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 10239 5 2 10239 5 2 10239 5 2 10239 5 2 10237 5 10239 5 5 2 10308 | 11 | Dennis Maroney | 102001 | Interscholastics | \$ 381,057 \$ | (99,260) s | | | | | | |
| 11 Julie Best 10100 Intramulab-Darien HS \$ 4,000 \$ 5 4,000 10% Athentic Reduction: See List N 0 227 860 11 Julie Best 10000 Intramulab-MMS \$ 2,500 \$ 2,200 10% Athentic Reduction: See List N 0 227 860 11 Julie Best 10200 Intrascholastics \$ 31,007 10% Athentic Reduction: See List N 0 227,860 12 Julie Best 02001 Interscholastics \$ 39,000 \$ (20,000) \$ 39,000 \$ 20,000 \$ 27,860 V (2,240) \$ | | | a second second second second | | | | | | | | | |
| 11 Julie Best 101005 Intramurals-MMS \$ 42,050 \$ 42,050 \$ 42,050 10% Athletic Reduction: Sec List N 0 237,850 11 Julie Best 102004 Officials \$ 217,027 \$ (5,000) \$ - \$ 2,500 10% Athletic Reduction: Sec List N 0 237,850 11 Julie Best 102001 Interscholastics \$ 38,1057 10% Athletic Reduction: Sec List N 0 237,850 12 Julie Best 62003 Snow Removal \$ 90,000 \$ 39,000 Reduce snow removal Y (20,000) \$ 27,860 12 Robin Nelson 102008 Building Remals \$ (64,150) \$ (7,312) \$ (7,142) \$ (7,142) \$ (2,240) < | 10000 | | | | | | | | | | | |
| 11 Julie Best 102002 Intranurals-MMS \$ 2,500 10% Athletic Reduction: Sec List N 0 237,860 11 Julie Best 102001 Intrescholastics \$ 381,057 (10% Athletic Reduction: Sec List N 0 237,860 12 Julie Best 62003 Snow Removal \$ 59000 \$ (20,000) \$ 381,057 (10% Athletic Reduction: Sec List N 0 237,860 12 Julie Best 62003 Snow Removal \$ (64,150) \$ (7,812) \$ (7,181) \$ (7,182) S (2,240) \$ (65,300) Increase adulting mentals \$ (2,240) \$ (65,300) Increase in building rentals \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ (2,240) \$ < | 1.55 | | | | | | | | | | | |
| 11 Julie Best 10204 Officials \$217,027 10% Athletic Reduction: See List N 0 225,860 11 Julie Best 62003 Snow Removal \$30,005 \$(20,000) \$3,000 Reduce snow removal Y $(20,000)$ $(20,000)$ \$3,000 Reduce snow removal Y $(20,000)$ $(20,000)$ \$3,000 Reduce snow removal Y $(20,000)$ $(20,000)$ \$3,000 Reduce snow removal Y $(22,000)$ $(27,800)$ $(22,000)$ $(23,800)$ $(20,000)$ $(23,800)$ $(20,000)$ $(23,800)$ $(23,800)$ $(23,800)$ $(23,800)$ $(20,000)$ $(23,800)$ <td>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</td> <td></td> | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | |
| 11 Julie Best 102001 Interschlastics \$ 381,057 102500 \$ 381,057 10% Athletic Reduction: See List N 0 227,860 12 Julie Best 62003 Sow Renoval \$ 59,000 \$ (20,000) \$ 381,057 10% Athletic Reduction: See List N 0 227,860 12 Julie Best 62003 Building Rentals \$ (64,150) \$ (7,812) \$ (7,18 | | | | | | 1-1-1-1 Y | | | | | | |
| 12 Julic Best 62003 Snow Removal 5 5000 C/20000 5 20000 102000 Field Rentals 5 (2,240) 5 (2,240) 5 (2,240) 5 (2,240) 22,0000 Intraster Addition for Derating Y (2,240) 22,0000 100000 100000 5 (2,240) 22,0000 23,000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,3000 22,300 22,300 22,34,000 23,3025 | | | | Ontrouts | | · · · · · · · · · | | | | | | |
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| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $ | 100 million (100 m | | | | | | the second s | | | | | |
| 16 Dave Brown 12001 Consultant Services \$ 33,625 \$ (10,500) \$ - \$ 33,625 Eliminate demographer N 0 334,008 16 Dave Brown 12001 Consultant Services \$ 33,625 \$ (3,125) \$ - \$ 33,625 Eliminate Weather Service N 0 384,008 16 Dave Brown 12004 Legal Fees \$ 170,000 \$ (34,000) \$ 136,000 20% Reduction Y (34,000) 350,008 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (17,800) \$ - \$ \$ 47,000 Eliminate Partnership for Educational N 0 350,008 19 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (145,390) \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | and the second second | | | 4 | | | | | 150,000 | |
| 16 Dave Brown 12001 Consultant Services \$ 33,625 \$ 133,625 Eliminate Weather Service N 0 384,000 16 Dave Brown 12004 Legal Fees \$ 170,000 \$ (34,000) \$ 136,000 20% Reduction N 0 384,000 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (17,800) \$ 147,000 Eliminate CABE N 0 350,008 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (145,590) \$ \$ 47,000 Eliminate CABE N 0 350,008 19 Dave Brown 25102 Dues, Memberships \$ 8,717 \$ \$ 8,717 Eliminate Curriculum Development N 0 350,008 19 Dave Brown 21010 Director of Mental Health \$ 15,775,206 \$ \$ 2,544,430 \$ 15,775,206 N 0< | 16 | Dave Brown | 12001 | | | | - | \$ 33,625 | Eliminate Scheduling Consultant | N | 0 | 384,008 |
| 10 10< | 16 | Dave Brown | 12001 | | | | - | \$ 33,625 | Eliminate demographer | N | 0 | 384,008 |
| 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (17,800) \$ 5 \$ 47,000 Eliminate CABE N 0 350,008 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (5,250) \$ - \$ \$ \$ \$ 47,000 Eliminate CABE N 0 350,008 19 Dave Brown 25003 Professional Development \$ 145,390 \$ (145,025) \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 16 | Dave Brown | 12001 | Consultant Ger mees | | · · · · · · · · · · · · · · · · · · · | Western Straught | \$ 33,625 | Eliminate Weather Service | N | 0 | 384,008 |
| 16 Dave Brown 2502 Dues, Memberships \$ 47,000 Eliminate Partnership for Educational Leadership N 0 350,008 19 Dave Brown 25003 Professional Development \$ 145,390 \$ 145,390 \$ 145,390 Eliminate Partnership for Educational Leadership N 0 350,008 19 Dave Brown 21312 Curriculum Development \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ 154,025 \$ \$ 162,000 \$ \$ 157,75,206 \$ 0 350,008 N 0 350,008 S 2,544,430 N <td>16</td> <td>Dave Brown</td> <td>12004</td> <td>Legal Fees</td> <td>\$</td> <td>(34,000) \$</td> <td>(34,000)</td> <td>\$ 136,000</td> <td>20% Reduction</td> <td>Y</td> <td>(34,000)</td> <td>350,008</td> | 16 | Dave Brown | 12004 | Legal Fees | \$ | (34,000) \$ | (34,000) | \$ 136,000 | 20% Reduction | Y | (34,000) | 350,008 |
| 16 Dave Brown 25026 Dues, Memberships \$ 47,000 \$ (5,250) \$ \$ \$ 47,000 Leadership N 0 350,008 19 Dave Brown 2503 Professional Development \$ 145,390 \$ \$ 145,390 Eliminate Professional Development N 0 350,008 19 Dave Brown 25026 Dues, Memberships \$ 8.717 \$ \$ 8,717 Eliminate Professional Development N 0 350,008 19 Dave Brown 2201 Director of Mental Health \$ 162,000 \$ \$ \$ \$ \$ \$ 15,775,206 \$ 360,010 \$ \$ \$ \$ 0 350,008 25 Dave Brown 82003 Health Insurance \$ 2,544,430 \$ \$ \$ \$ 15,775,206 N 0 350,008 25 Dave Brown 82003 Health Insurance \$ | 16 | Dave Brown | 25026 | Dues, Memberships | § 47,000 \$ | (17,800) \$ | Statistica - Sta | \$ 47,000 | Eliminate CABE | N | 0 | 350,008 |
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| 19 Dave Brown 25003 Professional Development \$ 145,390 \$ 145,390 Eliminate Professional Development 19 Dave Brown 21312 Curriculum Development \$ 154,025 \$ (154,025) \$ \$ 154,025 Eliminate Curriculum Development N 0 350,008 19 Dave Brown 25026 Dues, Memberships \$ 8,717 \$ (8,717) \$ \$ \$ \$ \$,717 Eliminate Curriculum Development N 0 350,008 19 Dave Brown 21201 Director of Mental Health \$ 162,000 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 16 | Dave Brown | 25026 | Dues, Memberships | \$ 47,000 \$ | (5,250) \$ | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | \$ 47,000 | Leadership | N | 0 | 350,008 |
| 19 Dave Brown 21312 Curriculum Development \$ 154,025 \$ (154,025) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 19 | Dave Brown | 25003 | Professional Development | \$ 145,390 \$ | (145,390) \$ | Charles and | \$ 145 390 | Eliminate Professional Development | N | 0 | 350.008 |
| 19 Dave Brown 25026 Dues, Memberships \$ \$,717 \$ (8,717) \$ \$ \$,717 Eliminate Memberships N 0 350,008 19 Dave Brown 21201 Director of Mental Health \$ 162,000 \$ - \$ 162,000 Eliminate Director of Mental Health N 0 350,008 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (36,010) \$ - \$ 15,775,206 N 0 350,008 25 Dave Brown 82003 Health Insurance \$ 211,405 \$ 121,405 Eliminate Director of Elementary N 0 350,008 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 211,405 \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 3,055 \$ \$ 2,544,430 N 0 350,008 19 Julie Best 25003 Professional Development< | 19 | Dave Brown | 21312 | | \$ 154,025 \$ | (154,025) \$ | | | | - | 0 | |
| Dave Brown 21201 Director of Mental Health \$ 162,000 \$ 15,775,206 \$ 162,000 \$ 15,775,206 \$ 2,244,430 \$ 15,775,206 \$ 2,244,430 \$ 15,775,206 \$ 2,244,430 \$ 162,775,206 \$ 2,244,430 \$ 15,775,206 \$ 162,000 \$ 162,000 \$ 162,000 \$ 162,000 \$ | and the second sec | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (36,010) \$ - \$ \$ 15,775,206 \$ (36,010) \$ - \$ \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (12,069) \$ - \$ 2,544,430 N 0 350,008 19 Dave Brown 82003 Health Insurance \$ 2,544,430 \$ (211,405) \$ - \$ 2,11,405 Eliminate Director of Elementary N 0 350,008 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (211,405) \$ - \$ \$ 2,544,430 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (29,544) \$ - \$ \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (30,65) \$ - \$ \$ \$ 2,544,430 N 0 350,008 19 Julie Best 25003 Professional Development \$ 145,390 \$ 2,405 \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | Baes, Menteromps | | · · · · · · · · · · · · · · · · · · · | | and the second se | | | | , |
| 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (12,063) \$ - \$ 2,544,430 N 0 330,008 19 Dave Brown 21201 Director of Elementary Education \$ 211,405 \$ (21,405) \$ - \$ 211,405 Eliminate Director of Elementary N 0 330,008 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (29,544) \$ - \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (3,065) \$ - \$ 2,544,430 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (3,065) \$ - \$ 2,544,430 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (14,539) \$ 130,851 10% Reduction to PD Y (14,539) 335,469 21 Dave Brown 23005 Online Subscriptions \$ 54,390 \$ 2,544,430 \$ (558,900) Eliminate 5th Day Option | | | | | | | | | Eminiate Director of Mental Health | | | |
| 19 Dave Brown 21201 Director of Elementary Education \$ 211,405 \$ (211,405) \$. \$ 211,405 Eliminate Director of Elementary N 0 350,008 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (29,544) \$. \$ \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (3,065) \$ - \$ 2,544,430 N 0 350,008 19 Julie Best 25003 Professional Development \$ 145,390 \$ (14,539) \$ 130,851 10% Reduction to PD Y Y (14,539) 335,469 21 Dave Brown 23005 Online Subscriptions \$ 54,390 \$ 2,7405 \$ - \$ \$ 54,390 Restore MMS Subscription N 0 335,469 26 Kadi Lublin 143003 ELP Tuition \$ (558,900) \$ 167,670 \$ - \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | | | | | | |
| 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ (29,544) \$ - \$ 15,775,206 N 0 350,008 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (3,065) \$ - \$ 2,544,430 N 0 350,008 19 Julie Best 25003 Professional Development \$ 145,390 \$ (14,539) \$ 130,851 10% Reduction to PD Y (14,539) 335,469 20 Dave Brown 23005 Online Subscriptions \$ 54,390 \$ 2,405 \$ - \$ 54,390 Restore MMS Subscription N 0 335,469 26 Kadi Lublin 143003 ELP Tuition \$ (558,900) \$ 167,670 \$ - \$ (558,900) Eliminate 5th Day Option N 0 335,469 26 Kadi Lublin 21603 Teacher Aides \$ 810,357 \$ (10,610) \$ - \$ 810,357 Eliminate 5th Day Option N 0 335,469 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ (6,151) \$ - \$ 2,544,430 Eliminate 5th Day Option N 0 335, | 19 | | 21201 | | | | | | Eliminate Director of Elementary | | | |
| 25 Dave Brown 84002 FICA \$ 2,544,430 \$ (3,055) \$ \$ 2,544,430 N 0 350,008 19 Julic Best 25003 Professional Development \$ 145,390 \$ (14,539) \$ 130,851 10% Reduction to PD Y (14,539) 335,469 21 Dave Brown 23005 Online Subscriptions \$ 543,90 \$ 24,859 \$ 130,851 10% Reduction to PD Y (14,539) 335,469 26 Kadi Lublin 143003 ELP Tuition \$ (558,900) \$ 167,670 \$ \$ \$ \$ \$ 335,469 26 Kadi Lublin 21603 Teacher Aides \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 3 \$ 3 \$ 3 \$ \$ \$ \$ \$ | 25 | Dave Brown | | Health Insurance | and the second se | (29,544) \$ | | | | N | | 350,008 |
| 10 2000 Indicession Development 3 14,390 2 14,391 3 10,391 10,091 N 0 335,469 21 Dave Brown 20005 Online Subscriptions \$ \$ 54,390 \$ - \$ \$ 54,390 Restore MMS Subscription N 0 335,469 26 Kadi Lublin 143003 ELP Tuition \$ (558,900) \$ 167,670 \$ - \$ \$ (558,900) Eliminate 5th Day Option N 0 335,469 26 Kadi Lublin 21603 Teacher Aides \$ 810,357 \$ (10,610) \$ - \$ \$ (10,0,295 Eliminate 5th Day Option N 0 335,469 26 Kadi Lublin 52002 In District Transportation \$ 1,100,295 \$ (10,610) \$ \$ 1,100,295 N 0 335,469 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ (6,151) \$ \$ 2,544,430 N 0 335,469 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ \$ 434,090< | | | | | | | the second s | | | | | |
| 26 Kadi Lublin 21000 20000 578,900 \$ 167,670 \$ - \$ (558,900) Eliminate 5th Day Option N 0 335,469 26 Kadi Lublin 21603 Teacher Aides \$ 810,357 \$ 810,357 Eliminate 5th Day Option N 0 335,469 26 Kadi Lublin 21603 Teacher Aides \$ 810,357 \$ 810,357 Eliminate 5th Day Option N 0 335,469 24 Kadi Lublin 5002 In District Transportation \$ 1,100,295 \$ 1,100,295 Eliminate 5th Day Option N 0 335,469 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ 2,544,430 Eliminate 5th Day Option N 0 335,469 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ \$ 434,090 Restore MMS Campus Monitor N 0 335,469 25 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | |
| 26 Kadi Lublin 21603 Teacher Aides \$ 810,357 \$ (80,410) \$ - \$ 810,357 Eliminate 5th Day Option N 0 335,469 24 Kadi Lublin 52002 In District Transportation \$ 1,100,295 \$ (10,610) \$ - \$ 1,100,295 Eliminate 5th Day Option N 0 335,469 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ (6,151) \$ - \$ 2,544,430 Eliminate 5th Day Option N 0 335,469 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ - \$ 434,090 Restore MMS Campus Monitor N 0 335,469 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 30,202 \$ - \$ \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ \$ 2,544,430 N 0 335,469 | and the second second | | | | | Ŷ | | | | | | |
| 24 Kadi Lublin 52002 In District Transportation \$ 1,100,295 (10,610) \$ - \$ 1,100,295 Eliminate 5th Day Option N 0 335,469 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ (6,151) \$ - \$ 2,544,430 Eliminate 5th Day Option N 0 335,469 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ - \$ 434,090 Restore MMS Campus Monitor N 0 335,469 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 30,202 \$ - \$ 15,775,206 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 | 100 March 100 Ma | | | | | | | | | | | |
| 25 Kadi Lublin 84002 FICA \$ 2,544,430 \$ (6,151) \$ - \$ 2,544,430 Eliminate 5th Day Option N 0 335,469 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ - \$ 434,090 Restore MMS Campus Monitor N 0 335,469 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 30,202 \$ - \$ 15,775,206 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 | | | | | | | | | | | | |
| 27 Dave Brown 21602 Campus Monitor \$ 434,090 \$ 38,855 \$ - \$ 434,090 Restore MMS Campus Monitor N 0 335,469 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 30,202 \$ - \$ 15,775,206 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 | 110000 | | | | | | | | | | | |
| 25 Dave Brown 82003 Health Insurance \$ 15,775,206 \$ 30,202 \$ - \$ 15,775,206 N 0 335,469 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 | | | | | | | | | | | - | |
| 25 Dave Brown 84002 FICA \$ 2,544,430 \$ 2,972 \$ - \$ 2,544,430 N 0 335,469 | 1. | | | | | | | | control minis campas monitor | | 0.1 | |
| | | | | TICI | | | | | | | | |
| Total Accountenance of 000100 artico | | 2 a. C Divin | | | | S | | 2.0.11.00 | 24.00 | Sector and | \$335,469 | |

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| FY25 Superintendent's Recommended Capital Budget | \$ 1,826,400 |
|--|--------------|
| Net Changes | \$ (351,500) |
| BOE Adopted Capital Budget | |
| | CAPITAL |

| | | | | | C.F | APITAL | | | | | | | |
|----------------------------------|-----------------|---------------|----|-----------|-----|--------------|-------|----------|-------|---------------------------------|--------------|---------------------------|-----------|
| Dave Brown | BOE Windows | \$ 51,500 | \$ | (51,500) | \$ | (51,500) | \$ | - | | Do not replace BOE room windows | Y | (51,500) | (51,500) |
| Jill McCammon | DHS Furniture | \$ 150,000 | \$ | (150,000) | \$ | (150,000) | \$ | - | | Move DHS Furniture to Operating | Y | (150,000) | (201,500) |
| Admin | 7th Suburban | \$ 62,000 | \$ | (62,000) | \$ | (62,000) | \$ | - | | Seek Special Appropration | Y | (62,000) | (263,500) |
| Admin | Wheel Chair Van | \$ 88,000 | \$ | (88,000) | \$ | (88,000) | \$ | - | | Seek Special Appropration | Y | (88,000) | (351,500) |
| Total Recommended Changes | | | S | (351,500) | 200 | A CONTRACTOR | \$ (3 | 351,500) | 28.20 | | A STATISTICS | Contraction of the second | |

Darien Public Schools 2024-2025 Superintendent's Proposed Budget Superintendent's Message

Enclosed is the 2024-2025 (FY25) Board of Education recommended budget. The proposed budget of \$121,864,475 represents an increase of 6.48% above the 2023-2024 budget. The budget is a spending plan that is responsive to District Mission and Vision, Board of Education Goals; the strategic plan; enrollment projections; special education needs; inflation, expiration of grants; contractual and health obligations. The FY25 Budget also addresses recruitment and retention of staff, a secondary administrative structure, strategic scheduling, teacher coverage, special education and pre-school programming.

The FY25 Budget is comprised of core expenditures that carries the FY24 Budget forward providing the same level of services and growth expenditures that includes new investments net of reductions. In this budget, core growth represents 7.38% while new growth represents a reduction of (0.90)%. Developing the budget for the FY25 school year has been particularly challenging as the major expenditures driving the increase are fixed costs. Specifically, the primary drivers of the budget are the following:

| Budget Increase of 6.48% | | | |
|---|-------|-----------------|-------------------|
| Contractual Salaries | | 2.92% | |
| Health Insurance & Pension | | 1.42% | |
| Enrollment | | 0.10% | |
| Grant Compression | | 0.05% | |
| Bus Contract | | 0.43% | Core Expenditur |
| Non Personnel Contracts | | 0.07% | |
| Special Education | | 2.23% | |
| Payroll Taxes for contractual agreements | | 0.16% | |
| | Total | 7.38% | |
| | | | |
| Transportation Efficiencies | | -0.48% | |
| Scheduling Efficiencies | | -0.09% | |
| Demonstral Deductions | | 0.000/ | 1 |
| Personnel Reductions | | -0.20% | |
| Leadership Restructuring | | -0.10% | |
| Elementary Building Substitutes/Paraprofessionals MMS Mandarin 8 th Grade | | -0.04% 0.01% | Growth Expenditur |
| | | 0.0.70 | & Efficiencies |
| New Athletic Coaches & Webmaster Stipends | | 0.02% | |
| Interns-Psychology | | 0.05% | |
| ELP 5 Days per week | | -0.02% | |
| Net Operating, Equipment, Utilities, Revenue | | -0.09% | |
| Curriculum Development | | 0.03% | - |
| | Total | -0.90% | |
| | | 6.48% | |

The budget process required each Responsibility Center to defend all new requests through zero-based budgeting and the justification of all expenditures. Despite the challenges, this budget reflects a spending plan that continues to support district initiatives as well as maintaining the excellent programs that our students deserve and the community has come to expect.

The District is facing higher than normal core expenditures as a result of collective bargaining agreements that support the retention and recruitment of staff, escalating health insurance, increased transportation, and special education costs. The budget increases the overall FTE count by 21.83 FTEs. This larger than typical increase in FTE's comes with operating efficiencies with Transportation adding 10.00 FTE's as well as 13.00 FTE special education and 5.0 FTE ELP paraprofessionals.

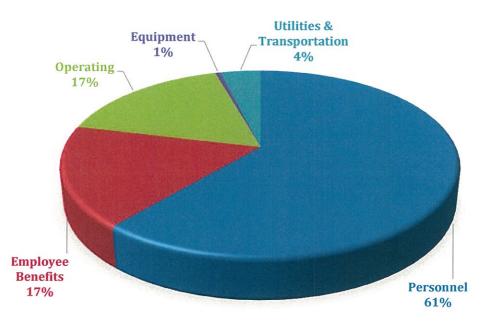
The review and redesign of the administrative structure address the needs for instructional leadership, retention of administrators, special education programming and to best meet the needs of all students The recommended administrative restructure includes an additional 1.0 FTE Assistant Principal at DHS; an additional 1.0 FTE Assistant Principal at MMS; a reduction of 1.0 FTE World Language Department Chair; extending the work year for the MMS and DHS SESS Department Chairs from two 10-month positions to two 12-month SESS Program Director positions; the elimination of 1.0 FTE Elementary SESS Program Director; and, the redeployment of the 1.0 FTE Secondary SESS Program Director to a 1.0 FTE K-12 SESS Program Director. Collectively, these changes result in a net 0.00 FTE change in administrators.

To best meet the needs of a local and national shortage of teachers and substitute teachers, the proposed budget includes the reduction of five elementary instructional aides, the addition of two permanent building substitutes for each elementary school, and increasing the daily rate of pay for substitutes to \$175.

The budget also includes a total increase of +18.00 FTE Special Education and ELP paraprofessionals to address the special education needs of ELP, the proposed increase in ELP days from a 4-day program to a 5-day program, the new kindergarten legislation, and K-12 special education PPT needs at the elementary and secondary schools.

A net increase of +1.0 FTE elementary classroom section to meet enrollment needs includes -1.0 FTE at Hindley (1st grade), + 1.0 FTE at Holmes (1st grade) and +1.0 FTE at Tokeneke (2nd grade).

FY25 SUPERINTENDENT'S PROPOSED BUDGET



The budget represents five distinct categories: Personnel; Utilities and Transportation; Operating; Employee Benefits; and Equipment. The Employee Benefits and Personnel budgets account for 78% of the Proposed Budget. Fixed costs associated with utilities (water, sewer, fuel, electric, etc.), transportation and property insurance account for 4% of the Proposed Budget while Equipment accounts for 1%. Operational accounts, which include textbooks, consumables, resource materials and professional development, represent 17% of the Proposed Budget (see chart).

The Capital Budget is also included for your consideration. The major projects planned for the 2024-2025 school year are lighting upgrades in the DHS auditorium; library carpet and furniture; school radios; pole vault pit mats; replacement of a classroom operable wall; rebuilding the Middle School chimney; chiller at MMS; oil tank monitoring system at the MMS and Tokeneke; paving at Tokeneke; and, the continuation of our vehicle replacement cycle.

The Darien community has invested in its schools and it takes pride in the achievements of our students and staff. Darien's commitment

to quality education resonates through the strong community support of past town budgets. A premier school system directly benefits our taxpayers by maintaining property values and making Darien a desirable town for families and students.

In developing the budget, I wish to recognize the collective efforts of the Central Services' administration; especially our Director of Finance and Operations, Mr. Richard Rudl; school principals; Responsibility Center department leaders; and staff. The 2024-2025 proposed budget represents the collective efforts of the administration to address identified needs and to deliver the highest quality education possible to all Darien students at the lowest possible cost to the taxpayer.

Sincerely,

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Alan Addley, Ed.D. Superintendent of Schools

Administrative Restructuring

During the past several years, the District has seen an increase in the turnover of our administrative staff, especially at the secondary building level. Since the beginning of the 2020-2021 school year, of the 10 building based administrators at the middle and high schools, 7 have left the District. While the results of the exit interviews primarily focused on situations over which the District has little control, many of the administrators pointed to the number of meetings and other demands of the District that keep them in their respective offices and make them unable to spend time in the building supporting teachers and developing bonds with students and families. The District has also identified the need for the building level administrators to become a greater presence as instructional leaders in their respective buildings and to assume a larger role in overseeing the implementation of IEP mandates. The proposed reorganization accomplishes these objectives, while continuing to support the exemplary programming that we offer all students.

As discussed in the narratives for the other RCs impacted by the restructuring, the proposed plan is to add an additional assistant principal to both the middle and high schools, reconstitute the special education department chair positions at both the middle and high school to 12-month Program Director positions, eliminate the World Language Department Chair and Elementary Program Director for Special Education and Student Services and reconstitute the current Secondary Program Director for Special Education and Student Services. We are also combining the supervision of art, music and the performing arts into one K-12 administrator. This will result in the elimination of the 0.2 FTE release time for the current teacher leader in that department as well as the elimination of the corresponding stipend. The net increase to administrative FTE is zero, but the benefits to students and staff will be significant.

Adding additional assistant principals will allow all building administrators to spend more time in the building supporting students and staff and also allow more time to develop greater connections with families since the current workload will be divided among a greater number of positions. Reconstituting the work of the two special education department chairs and expanding their work-year to 12 months will allow more time for planning and program development over the summer months, including preparation for the Extended School Year Program. It will also free up more time during the school year to support teachers and administrators in the implementation of special education services. With this increased capacity at the secondary level and the continuing success of the elementary assistant principal model, we are able to eliminate the Elementary Program Director and expand the duties of the Secondary Program Director to include the oversight of special education, grades K-12. This change will ensure articulation and consistency in special education programming throughout the District.

To accomplish this restructuring the budget eliminates the World Language Department Chair position and replaces it with teacher leader stipends at both the middle and high school level. This structure aligns with the supervision of other departments that do not involve core curriculum subjects. The Assistant Superintendent for Curriculum and Instruction will now have primary responsibility for the management of this department. We are also combining supervision of the art, music and performing arts departments into one administrative position. This administrator will assist in the supervision of art teachers and the various theatrical offerings in the District, something that teacher leaders are unable to do.

Finally, the proposed restructuring of the secondary administrators is only effective if implemented in its entirety. The restructuring of the special education administrators is only possible because of the addition of the two assistant principals who will assist with PPTs and IEP implementation. We are proposing the elimination of the World Language Department Chair **only** because it allows us to increase the effectiveness of the building level administrators, including the supervision and evaluation of the World Language Department teachers. This new model will result in increased support for teachers and District programming and greater access to the assistant principals for students, teachers and families and support the retention of our administrative team.

Strategic Elementary & Middle School Staffing and Scheduling

As budgets have become increasingly more challenging, the administration explores efficiencies in order to maintain the current offerings and to address District priorities. This year, in anticipation of an especially difficult budget season, the District employed a school scheduling consultant to identify areas in which the District might have excess staff. New Solutions K12 has worked with many school districts to identify staff efficiencies in staffing and assist districts in implementing a more efficient staffing model. New Solutions was tasked with looking at the elementary and middle school programs only; their review did not include special education staffing or staffing dedicated to non-instructional duties. They also did not review elementary classroom staffing since the Board of Education has clearly developed guidelines for those sections that are currently implemented efficiently.

There are several takeaways resulting from this scheduling review:

- 1. Many middle school classes are running with enrollment well below existing class size targets. By increasing the class sizes to meet the Board of Education guidelines of 18 to 24 with a target of 23 students, the District could reduce the middle school teaching staff by up to 12.3 FTE's.
- 2. The District will be able to maximize teacher effectiveness at the middle school by assigning those teachers who do not currently teach five classes to provide interventions to students in both math and English. This will also eliminate the need to add interventionists to the operating budget.
- 3. At the elementary level, inefficient scheduling practices have resulted in excess staff in several special area subjects, including art, physical education and music. Closer adherence to the administration's staffing formulas and the modification of certain assumptions (ex. school dedicated staff) when building the elementary schedules would result in the reduction of approximately 12.1 FTE teachers at the elementary level.

The administration is proposing the elimination of the following teaching positions:

0.4 FTE Elementary Physical Education 0.8 FTE Elementary Art 1.2 FTE Elementary Music

1.0 FTE Middle School English
1.0 FTE Middle School Math
1.0 FTE Middle School Social Studies
1.0 FTE Middle School Science
1.0 FTE Middle School Spanish
0.6 FTE Middle School Music

The total of 8.0 FTE teaching positions being eliminated is significantly less than the approximately twenty-four teachers identified in the study. No programs are being cut as a result of these reductions and priorities are protected (i.e. elementary langues). Given the teacher shortage, we are avoiding creating part-time positions in many shortage areas, which would be difficult to fill. At this time, the administration is confident that eliminating eight FTEs can be accomplished mostly through attrition and without impacting instruction. New Solutions is scheduled to work with our building-level administrators to implement these more efficient schedules. After these new schedules are built, the District will be better able to monitor future staffing needs.

| FY24 Budget | \$ | 114,448,824 | | | | | | | |
|---|----|-------------|----|----------------------|----|--------------|-----------|------------|--|
| | | Pro-Forma | CI | hange From Pro-Forma | BC | DE Changes | Total | % Increase | |
| Contractual Salary Increases: | | | | U | | U | | | |
| DEA (Net of Turnover) | \$ | 2,177,762 | \$ | - | | \$ | 2,177,762 | 1.90% | |
| Staffing Changes since Pro -Forma | \$ | - | \$ | (12,731) | | \$ | (12,731) | -0.01% | |
| DEA Degree Level Changes | \$ | - | \$ | 47,971 | | \$ | 47,971 | 0.04% | |
| DAA | \$ | 388,078 | \$ | - | | \$ | 388,078 | 0.34% | |
| Non Certified Salaries | \$ | 684,568 | \$ | - | | \$ | 684,568 | 0.60% | |
| Secretary & Paraprofessional Settlement | \$ | - | \$ | (42,967) | \$ | (172,471) \$ | (215,438) | -0.19% | |
| New Custodial Salary Schedule | \$ | - | \$ | (18,283) | | \$ | (18,283) | -0.02% | |
| ESY | \$ | 288,338 | \$ | - | | \$ | 288,338 | 0.25% | |
| Total Contractual Salary Increases | \$ | 3,538,746 | \$ | (26,010) | \$ | (172,471) \$ | 3,340,265 | 2.92% | |
| | | | | | | | | | |
| | | | | | | | | | |
| Health Insurance | \$ | 1,534,270 | \$ | 2 | \$ | (34,577) \$ | 1,499,693 | 1.31% | |
| Insurance Census Change | \$ | - | \$ | 10,316 | | \$ | 10,316 | 0.01% | |
| Insurance Rate Change | \$ | - | \$ | (135,932) | | \$ | (135,932) | -0.12% | |
| Pension & OPEB | \$ | - | \$ | 246,112 | | \$ | 246,112 | 0.22% | |
| Total Benefits Increase | \$ | 1,534,270 | \$ | 120,496 | \$ | (34,577) \$ | 1,620,189 | 1.42% | |
| | | | | | | | | | |
| Enrollment | Ś | 113,673 | Ś | <u>.</u> | | Ś | 113,673 | 0.10% | |
| Grant Compression | Ś | 21,667 | | 35,893 | | Ś | 57,560 | 0.05% | |
| FICA | Ś | 185,962 | | - | | Ş | 185,962 | 0.16% | |
| Special Education | Ś | 2,661,103 | | _ | Ś | (113,923) \$ | 2,547,180 | 2.23% | |
| Bus Contract | Ś | 412,242 | | 130,962 | Ŧ | (40,307) \$ | 502,897 | 0.44% | |
| Non Personnel Contracts | Ś | 78,839 | | - | Ŷ | (10,007,) ¢ | 78,839 | 0.07% | |
| Other Contractual Increases | \$ | 3,473,486 | | 166,855 | \$ | (154,230) \$ | 3,486,111 | 3.05% | |
| | | -,, | | | - | (| -,,*** | 0.0070 | |
| Total CORE Expenditures | \$ | 8,546,502 | Ś | 261,341 | Ś | (361,278) \$ | 8,446,565 | 7.38% | |

Less:

| LC33. | | | | | | | |
|--|------------------|---|-------------------|----------|-----------|-------------------|--------|
| Efficiencies: | | | | | | | |
| Transportation Efficiencies | | \$ - | \$ (140,084) | \$ | (404,442) | \$ (544,526) | -0.48% |
| Scheduling Efficienices | | \$ - | \$ (924,642) | \$ | 817,656 | \$ (106,986) | -0.09% |
| Total Efficiencies | 1. 1. A. | \$ - | \$ (1,064,726) | \$ | 413,214 | \$ (651,512) | -0.57% |
| Reductions: | | | | | | | |
| Campus Monitor-MMS | | \$ - | \$ (72,028) | | | \$ (72,028) | -0.06% |
| Accountant-Central Office | | \$ - | \$ (152,801) | | | \$ (152,801) | -0.13% |
| Total Reductions: | | \$ - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | \$ (224,829) | \$ | | \$ (224,829) | -0.20% |
| Leadership Structure Change: | | | | | | | |
| DHS Assistant Principal -Addition | | | \$ 235,631 | | | \$ 235,631 | 0.21% |
| MMS Assistant Principal-Addition | | | \$ 218,991 | | | \$ 218,991 | 0.19% |
| Special Education Restructuring | No New | | \$ (149,563) | | | \$ (149,563) | -0.13% |
| World Language Restructuring | _ Administrative | | \$ (183,275) | | | \$ (183,275) | -0.16% |
| Visual & Performing Arts Restructuring | FTE's | | \$ (29,054) | | | \$ (29,054) | -0.03% |
| Salary Savings Account | | \$ 61 — 2 | \$ (50,000) | \$ | (50,000) | \$ (100,000) | -0.09% |
| Elementary Curriculum Restructuring | | | \$ (110,013) | | | \$ (110,013) | -0.10% |
| Total Leadership Structure Change | | \$ - 10 - 10 | \$ (67,283) | \$ | (50,000) | \$ (117,283) | -0.10% |
| Re-Allocation of Resouces: | | | | | | | |
| Elementary Building Substitutes/Parapa | rofessional | \$ - | \$ (430,216) | \$ | 383,308 | \$ (46,908) | -0.04% |
| Net of Operating, Equipment, Utilities & | | \$ - | \$ (2,085) | | (102,651) | (104,736) | -0.09% |
| MMS Mandarin 8th Grade | | \$ | \$ 14,169 | - | | \$ 14,169 | 0.01% |
| New Athletic Coaches | | \$ - | \$ 15,308 | | | \$ 15,308 | 0.01% |
| Webmaster Stipends | | \$ - | \$ 12,730 | | | \$ 12,730 | 0.01% |
| Interns-Psychology | | \$ | \$ 60,000 | | | \$ 60,000 | 0.05% |
| ELP 5 Days a week | | \$ - | \$ (73,673) | \$ | 52,875 | \$ (20,798) | -0.02% |
| Curriculum Development | | \$ 1.5 | \$ 32,945 | | | \$ 32,945 | 0.03% |
| Total Reductons & Re-allocations | | \$ | \$ (370,822) | \$ | 333,532 | \$ (37,290) | -0.03% |
| Total Growth Expenditures | | \$ - | \$ (1,727,661) | \$ | 696,746 | \$ (1,030,915) | -0.90% |
| Total FY 25 Recommended Superintendent | 's Budget | \$ 8,546,502 | \$ (1,466,320) | \$ | 335,468 | \$ 7,415,650 | 6.48% |
| | | \$ 122,995,326 | \$ (1,466,320) | \$ | 335,468 | \$ 121,864,474 | 6.48% |

DISTRICT GOALS & OBJECTIVES

DARIEN PUBLIC SCHOOLS

STRATEGIC Plan

2021 - 2026



Darien Public Schools

Central Services

35 Leroy Ave

Darien, CT 06820

Print Date: Oct 22, 2021

Design By: Michelle Lopez

COMMITEE MEMBERS

| Alan Addley, Ed.D. | Superintendent of Schools |
|----------------------|---|
| Kelly Baker | Teacher, Science Middlesex Middle School |
| Julie Best | Parent, CDSP |
| Paula Bleakley | Principal, Holmes Elementary School |
| Koryann Brown | Teacher, Special Education Tokeneke Elementary |
| Gregory Darin | Teacher, Tech Ed. Darien High School |
| Julie Droller | Director of Curriculum |
| Ellen Dunn | Principal, Darien High School |
| Dana Giannattasio | Asst. Principal, Middlesex Middle School |
| Olivia Golden | Student, Class of 2021 |
| Steven Groccia | Teacher, 4th Grade Holmes Elementary School |
| Shirley Klein | Asst. Supt., Special Ed. & Student Services |
| Elizabeth Lucas | Parent |
| Jill McCammon | Secretary, Board of Education |
| Mia Mihopoulos | Parent, DAEG |
| Sara Parent | Member, Board of Education |
| Paul Ribiero | Asst. Principal Darien High School |
| Katie Risk | Literacy Specialist. Ox Ridge Elementary School |
| Shelly Skoglund | Parent |
| Katherine Stein | Member, Board of Education |
| Samantha Swift | Teacher, 3rd Grade Royle Elementary School |
| Stacey Tié | Parent |
| Christopher Tranberg | Asst. Supt., Curriculum & Instruction K - 12 |
| Jeanne Turschmann | Teacher, 5th Grade Hindley Elementary School |
| Jackson Wood | Student, Class of 2021 |
| Jamie Zionic | Parent, SEPAC |

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BOARD OF EDUCATION

Chair, David P. Dineen

Vice Chair, Debra M. Ritchie

Secretary D. Jill McCammon

Member, David A. Brown *Member,* Dennis J. Maroney *Member,* Tara B, Ochman

Member, Sara D. Parent *Member,* John R. Sini, Jr. *Member,* Kathrine G. Stein





FOREWARD

Dear Members of the School Community,

The District is excited to introduce the Strategic Plan for the Darien Public Schools. This robust and visionary Strategic Plan is a culmination of a year's work overseen by Darien's Strategic Planning Committee. It reflects the feedback from the Superintendent's Entry Plan and the input and shared consensus of stakeholders including the Board of Education, community members, parents, staff and students.

The Strategic Plan honors the rich traditions and practices of the school district, builds on the district's successes and provides the District with a blueprint for decision making and the next level of work over the next five years. It provides clarity of focus and organizational coherence in the District's improvement efforts.

The major components of the plan include a common mission, vision, values and goals. The mission statement succinctly explains the daily work of the school district. The vision statement represents what the District aspires to embody. The core values are the fundamental beliefs and collective commitments that staff make to shape culture and the path to achieving the mission and vision. The seven goals represent the strategic work over the next five years.

The Strategic Plan is a living document with measurable outcomes whose contents will be reviewed regularly by the Board of Education and updated, as needed, over time.

The Strategic Plan was developed and finalized during the period of the COVID-19 pandemic in which the access, use of technology and online teaching and learning were essential to providing our students with the continuity of a highquality educational experience. The plan builds upon and incorporates our learning from these past eighteen months.

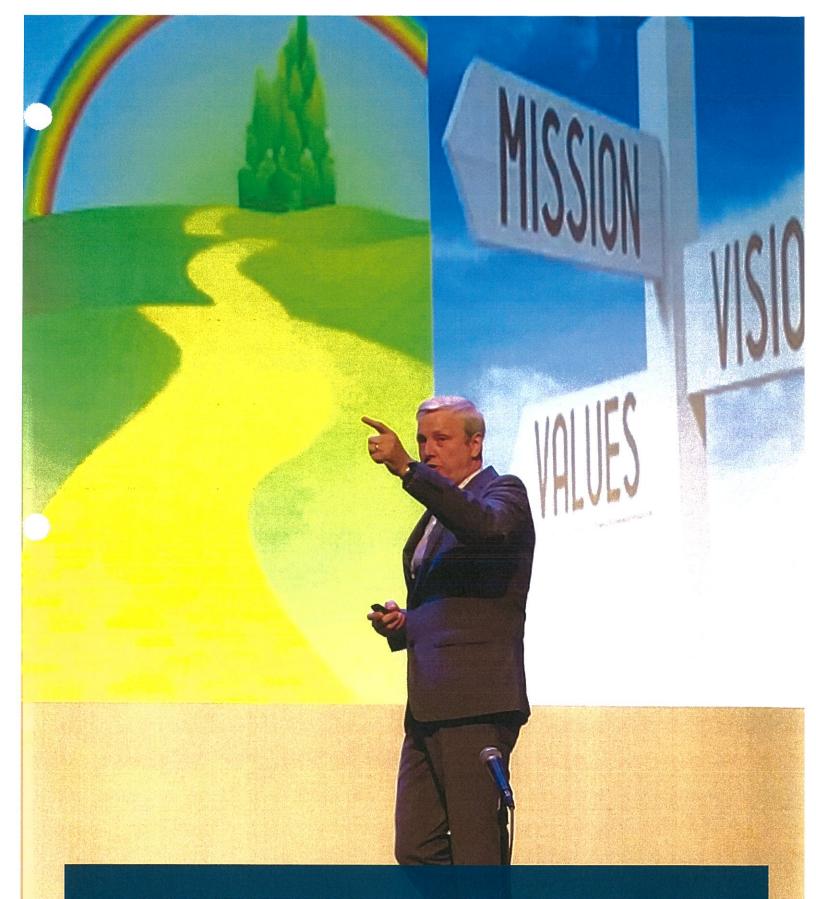
Executing on a strategic plan is difficult and requires Board of Education oversight, empowerment of staff, shared leadership among all stakeholders, community partnership and support for our wonderful students and talented teachers. To be successful, the plan must ultimately reside in our minds and hearts.

We invite everyone to join us in this exciting work and transformational journey together over the next five years!

Sincerely,

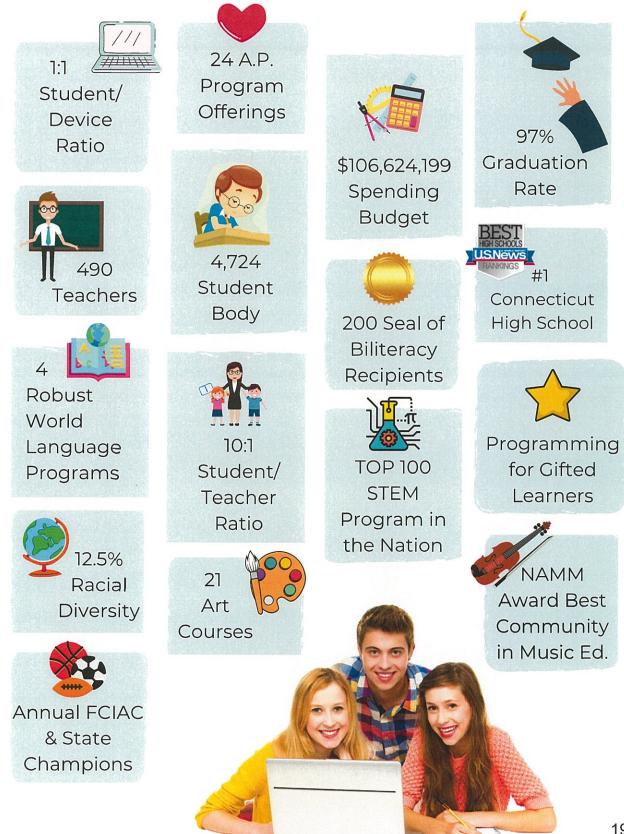
Dr. Alan Addley, Superintendent of Schools

Mr. David P. Dineen, Chair, Board of Education



"AS OUR STRATEGIC PLANNING JOURNEY COMMENCES, WE COME TOGETHER AS A COMMUNITY TO ENSURE THE FUTURE IS BRIGHT FOR ALL OF OUR STUDENTS WHO WE MEET ALONG THE WAY."

OUR DISTRICT AT A GLANCE



MISSION

Inspiring a love learning and developing critical thinkers, problem solvers, and innovative thinkers who are compassionate and contributing citizens. The Mission Statement succinctly explains why the organization exists.

VISION

Preparing all students today to thrive in changing world tomorrow.

The Vision Statement represents what the organization aspires to embody.

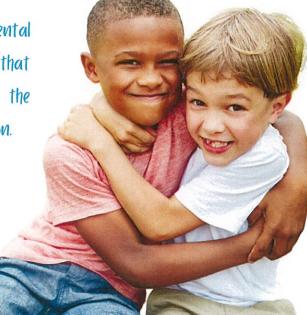
CORE

| WELLNESS | Creating balanced learning environments that are physically, socially, emotionally and intellectually safe and healthy. |
|------------|---|
| INTEGRITY | Acting honestly and ethically with shared accountability. |
| EQUITY | Advocating for and advancing opportunities and outcomes for all. |
| INNOVATION | Leading with creativity and ingenuity through |

disciplined problem solving.

Leading with creativity and ingenuity through

The Core Values are the fundamental beliefs and collective commitments that adults make to shape culture and the path to achieving the Mission and Vision.



VALUES

| EXCELLENCE | Delivering the highest quality education for each student to reach their individual potential. |
|-----------------------|--|
| COLLABORATION | Working openly, productively, and interdependently toward common goals. |
| DIVERSITY & INCLUSION | Creating a community that welcomes and embraces the full range of human differences. |

| RESPECT & CIVILITY | Act |
|-------------------------------|------|
| | 1000 |

Acting with consideration for the feelings, thoughts, experiences, and rights of others.





"THE STRATEGIC PLANNING PROCESS RESULTED IN A GUIDING DOCUMENT THAT REFLECTS WHAT IS MOST IMPORTANT TO THE VARIOUS STAKEHOLDERS REPRESENTING THE DARIEN PUBLIC SCHOOLS. FROM MISSION, VISION AND CORE VALUES; TO GOALS, STRATEGIES AND ACTIONS, WE HAVE A PLAN. NOW IT IS UPON ALL OF US TO WORK TOGETHER TO BRING THE PLAN TO LIFE SO WE CAN PREPARE OUR STUDENTS FOR THIS RAPIDLY CHANGING WORLD." - *Christopher Tranberg*

STRATEGIC GOALS

- GOAL 1: Enhancing Teaching and Learning
- GOAL 2: Fostering a Culture that Promotes Wellness, Diversity and Inclusion
- GOAL 3: Developing a Balanced Definition of Student Success through the Portrait of the Graduate
- GOAL 4: Expanding the Professional Capacity of Staff
- GOAL 5: Developing and Enhancing Systems to Promote Efficiency, Coherence and Communication
- GOAL 6: Improving School Facilities for Student Safety and Access to Learning
- GOAL 7: Improving Technology to Support Teaching and Learning

ENHANCING **TEACHING AND** LEARNING

GOAL 1

STRATEGY 1A

Develop a shared vision of teaching and learning

ACTION

Form a collaborative action team to identify and define District principles of teaching and learning.

MEASURE

Staff Survey Data

TIMELINE Year 1

District Documents

ACTION

Work with the administrative team and PDEC to finalize principles of teaching and learning and embed principles of teaching and learning within the DPS Teacher Growth & Development Team.

MEASURE

TIMELINE Year 2

Revised teacher growth and development plan

ACTION

Designing instruction to address students' individual learning needs.

MEASURE

Implementation and representation of teaching and learning principles in instruction

Programmatic updates reflecting District mission, vision and core values

TIMELINE

Years 1 - 5

STRATEGY 1B

Revise and/or create curricula that are designed to responsively represent diverse perspectives as well as meet individual learning

needs.

ACTION

Diversify instruction by developing a template for units of study that incorporates instructional materials representing a range of diverse social, cultural and racial perspectives.

MEASURE

Revised unit template

TIMELINE Year 1

Identified student learning indicators/measures

Design units of study with differentiated instructional plans that attend to the needs of all learners.

MEASURE

ACTION

TIMELINE

Years 1 - 5

Written curriculum and supporting instructional materials that emphasize diverse perspectives, differentiation, and multiple pathways to success

ACTION

Develop a formalized curriculum review/audit process to prioritize and standardize unit development.

MEASURE

TIMELINE

Curriculum audit checklist and identified curriculum team

Year 2

STRATEGY 1C

Align job-embedded

ACTION

Provide job-embedded professional development (JEPD) aligned to teacher, school and District goals.

| professional learning | MEASURE PD Session Catalogue | TIMELINE Years 1 - 5 |
|--|---|--------------------------------|
| opportunities to support growth and development in | PD Feedback Time for collaboration | Teals I - J |
| identified areas | Structures for collaboration and analysis of student work | |
| | Committee meeting agendas/meetings | |

ACTION

Develop a formalized process for Instructional Rounds that involves teachers as well as administrators

MEASURE

TIMELINE Year 3

Establish instructional rounds process



FOSTERING A CULTURE THAT PROMOTES WELLNESS, DIVERSITY AND INCLUSION

GOAL 2

STRATEGY 2A

Create a caring school climate that promotes wellness.

ACTION

Identify and incorporate a systemic approach to address social and emotional learning with connections to tiered intervention.

MEASURE

Annual focus group designed to gather qualitative information regarding stakeholders' experience of the District **TIMELINE** Years 1 - 3

ACTION

Develop wellness training program/model for staff and implement District-wide.

MEASURE

Evidence of District and school leaders using collected data and information to leverage assets and enhance identified development areas TIMELINE

Year 4

ACTION

Establish an explanatory committee to examine the District's practices of grading, grade reporting, course placement, and leveling, as well as the perceived impact these practices have on student wellness.

MEASURE

TIMELINE

Year 4

Comprehensive document of wellness, internal and external (EAP, Insurance) offerings

Committee findings, recommendations and implementation

STRATEGY 2B

ACTION

Engage stakeholders in the practice of embracing diversity, equity, and inclusion. Establish a Diversity and Equity Team to address systemic inequities and make recommendations to inform District policies and practices.

MEASURE

Establish a committee with recommended and implemented practices to address diversity, equity and inclusion

TIMELINE

Years 1 - 2

"What resonated most with me about the process was the way in which feedback was solicited from all stakeholder groups at multiple times and in multiple ways throughout the process and utilized by the committee so that the Strategic Plan reflects the unique needs of the Darien Community." -Julie Droller, Director of Elementary Education

DEVELOPING A BALANCED **DEFINITION OF** STUDENT SUCCESS THROUGH THE PORTRAIT OF THE GRADUATE

GOAL 3

STRATEGY 3A

Ensure District values

are operationalized

across all schools.

ACTION

Complete the Portrait of the Graduate project.

MEASURE Completed document, established plan, and

TIMELINE Year 1

ACTION

Align school-based practices with the values of the Portrait of the Graduate.

MEASURE

TIMELINE

Visible representation of PoG values

implemented practices

Years 2 - 5

ACTION

Represent values of the Portrait of the Graduate within District policies and practices, including discipline procedures, handbooks, conflict resolution practices, and instruction.

MEASURE

TIMELINE

Evidence of values being translated into daily routines and relationships within schools in artifacts such as handbooks and discipline procedures

Years 2 - 5

ACTION

Create a schedule/system for surveying students and conducting focus groups in order to determine if the Portrait of the Graduate values are effectively embedded within schools.

MEASURE

TIMELINE

Survey data and feedback from focus group

Years 2 - 5

STRATEGY 3B

ACTION

Study and revise the post-grad survey system currently in place.

Develop systems to measure, inform, and enhance implementation of the Portrait of the Graduate.

MEASURE Documentation of new system

TIMELINE Year 1

ACTION

Determine how the District will use, store, and analyze data, in order to inform the work of the Portrait of the Graduate.

MEASURE

TIMELINE

Collection of data on students' levels of postgrad preparedness and satisfaction Year 2

ACTION

Provide opportunities for PreK-12 student reflection and feedback to inform the Portrait of the Graduate implementation process.

MEASURE

Survey Data

TIMELINE

Years 2 - 5

Embedded curricular assessments intentionally aligned to POG

19

STRATEGY 3C

ACTION

Adapt curriculum development and revision process to include the values of the Vision of the Graduate.

MEASURE

Audit results

TIMELINE Years 3 - 5

Implemented curriculum

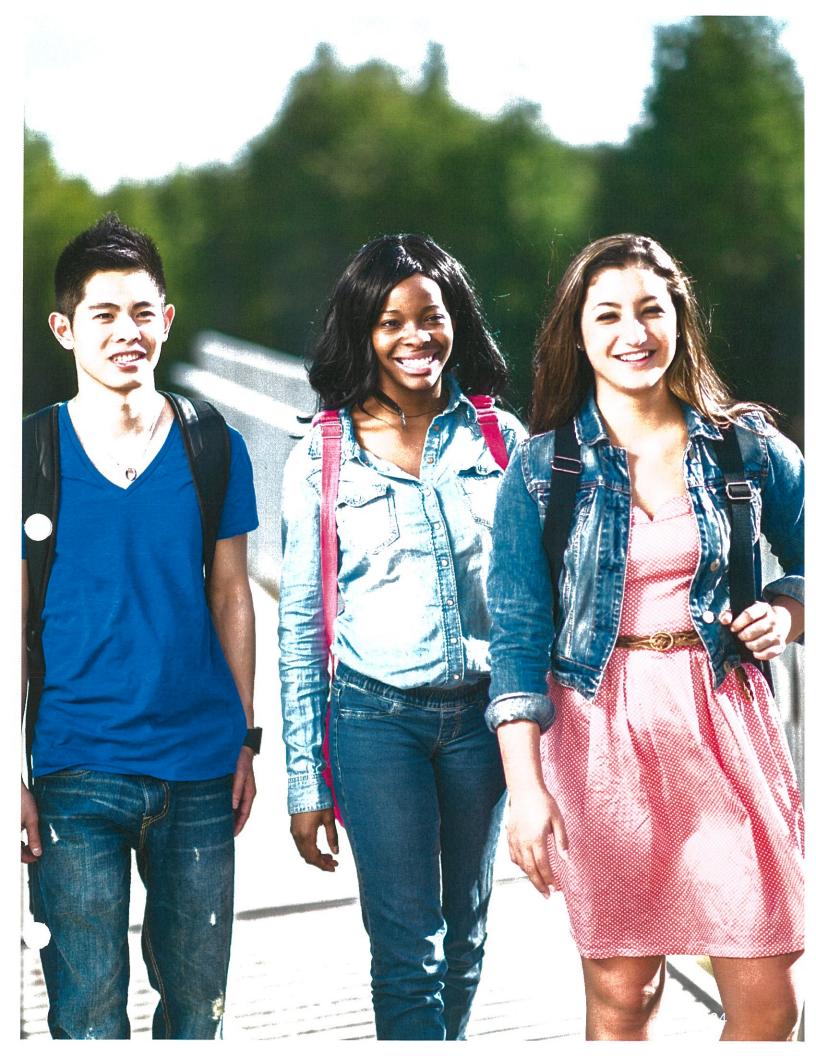
ACTION

Leverage the values associated with the Vision of the Graduate to enhance student service and citizenship.

MEASURE

Data related to student behavior, student activity offerings and capstone projects **TIMELINE** Years 2 - 5

Audit and adjust District curriculum, school programming, and student life to ensure focus on service, citizenship and postsecondary opportunities.



EXPANDING THE PROFESSIONAL CAPACITY OF STAFF

GOAL 4

STRATEGY 4A

ACTION

Explore ways to improve the District's professional learning culture and practices. Improve conditions in order to support teacher retention in Darien Public Schools, with attention to environmental factors and educator wellness.

MEASURE

Retention rates

TIMELINE Years 1 - 5

Survey Data

Exit interview data

Attendance data

ACTION

Expand opportunities for teacher leadership across the District.

MEASURE

TIMELINE Years 2 - 5

Annual District climate survey results

35

STRATEGY 4B

Ensure a professional learning system that promotes continuous growth and support.

ACTION

Create conditions for staff to pursue professional learning internally and externally that are aligned to District and individual goals.

MEASURE

Professional learning feedback TIMELINE

Years 1 - 5

ACTION

Establish practices that integrate opportunities for professional learning and development within the District's teacher growth and evaluation plan.

MEASURE

Teacher evaluation data

TIMELINE

Years 3 - 5

Annual survey data

PDEC analysis and review of teacher feedback and recommendations for planning

ACTION

Offer differentiated professional learning that allows teachers to balance personal professional learning needs and District initiatives.

MEASURE

Documentation of professional learning opportunities and staff feedback **TIMELINE** Years 1 - 5

ACTION

Expand opportunities to calibrate evaluation and feedback practices among administrative staff in order to provide consistent feedback to teachers.

MEASURE

Calibrated evaluation and feedback data

TIMELINE Years 1 - 5

Implementation of formalized Instructional Rounds procedures and integration of learning into instructional practices

36

STRATEGY 4C

Attract and retain

diverse educators.

ACTION

Participate in state and regional educational service center (RESC) workshops and programs in order to develop strategies that will support District workforce diversification.

MEASURE

Workforce diversity data and trends

TIMELINE Years 1 - 2

ACTION

Develop a minority teacher recruitment and retention plan.

MEASURE

Documentation of development and implementation of new recruitment plan **TIMELINE** Years 2 - 3

ACTION

Enhance development of culture that supports teacher, retention, workforce diversity, and cultural awareness.

MEASURE

Hiring experience data from candidates TIMELINE

Years 1 - 5

Exit interview data

STRATEGY 4D

Evaluate and adapt the

ACTION

Review and revise the District's onboarding system to support new hires.

MEASURE Revised onboarding plan TIMELINE Year 2

current onboarding system to identify additional supports for teachers, including informal mentors.

ACTION

Provide opportunities for new staff to provide feedback at regular intervals.

MEASURE

Review of documented system for collecting and reviewing employee feedback

TIMELINE

Year 1

"I loved the discussion on defining success and the committee's shared goal of finding ways to support all learners to achieve their personal bests."

-Julie Best, Parent CDSP

DEVELOPING AND ENHANCING SYSTEMS TO PROMOTE EFFICIENCY, COHERENCE, AND COMMUNICATION

GOAL 5

STRATEGY 5A

ACTION

Establish effective and open lines of Survey results communication among all stakeholders

Invite stakeholder feedback regarding preferred forms of communication.

MEASURE

TIMELINE Year 1

Focus group feedback

ACTION

Audit current communication systems (websites, social media, school messenger, student information systems, data management systems, newsletters).

MEASURE

TIMELINE

Data on the District's communication strategy to measure its impact, and its usage rates (emails, surveys, web traffic, website) over time.

Years 1 - 2

ACTION

Develop a media package that includes logos, templates, and standards for District communications.

MEASURE

TIMELINE

Media package including necessary materials

Years 1 - 2



STRATEGY 5B

ACTION

Align District's guiding documents and communications with its mission, vision, and core values to foster coherence. Identify core documents of District and plans for design and distribution.

Invite feedback from stakeholders on guiding documents to help guide implementation of the mission, vision and core values.

MEASURE

TIMELINE

Written revisions to policies/procedures that reflect an alignment to the mission, vision, and core values Years 1 - 2

ACTION

Analyze PreK - 12 student performance reports (progress reports, grades and grade reporting) for the purpose of aligning them to District guiding documents.

MEASURE

TIMELINE

Revised and aligned progress reports and grade reporting practices Years 3 - 5

ACTION

Initiate District, School and Department Improvement Plans.

MEASURE

TIMELINE

Year 2

Development and implementation of continuous improvement plans aligned to District strategic plan

ACTION

Develop and revise policies in District Guiding Documents

MEASURE revised and aligned policies **TIMELINE** Years 2 - 5

ACTION

Design rubrics and/or checklist to guide the alignment of all District initiatives and guiding documents

MEASURE

TIMELINE Years 2 - 5

Designed and implemented rubrics and checklists

"The Strategic Planning Process was an eye-opening opportunity to participate in the change process first-hand. Being on the brink of meaningful system-wide progress is not only exciting, but an outstanding opportunity for all who are a part of our DPS community."

-Katie Risk, Elementary Curriculum Coordinator

IMPROVING SCHOOL FACILITIES FOR STUDENT SAFETY AND ACCESS TO LEARNING

GOAL 6

STRATEGY 6A

Ensure that the configuration and condition of the District's physical facilities provide secure and supportive environments for teaching and learning student activities.

ACTION

Complete architectural study to remove the portables and evaluate school libraries.

MEASURE

Presentation of final report and recommendations to the Board TIMELINE Year 1

ACTION

Support the Ox Ridge Construction Project to ensure adherence to the educational specifications and a smooth transition to the new facility.

MEASURE

TIMELINE

Years 1 - 3

Regular communication with the Board of Education and community on the Construction and transition plans for the Ox Ridge Elementary School

Successful Completion of Building

ACTION

Identify the long-term capital needs to support teaching and learning.

MEASURE

TIMELINE

STEM Innovation Center & Y Program

Years 1 - 5

Annual adjustments to the 5year Capital Plan

Completion of 5-year Building Condition Survey

1:1 Program (surveys, usage reports)

ACTION

Identify improvements for best practices in emergency and safety planning along with necessary resources.

MEASURE

Implementation of tools for schools indoor air quality program or similar **TIMELINE** Years 1 - 5

Implement a plan to monitor and maintain healthy and safe school buildings

Safety audit

ACTION

Explore energy conservation practices.

MEASURE

TIMELINE Years 2 - 5

work with state and local authorities to update emergency plan and building safety assessments

boe report on district's work with town, state, utility companies, and vendors to explore energy conservation measures and grants IMPROVING TECHNOLOGY TO SUPPORT TEACHING AND LEARNING

GOAL 7

STRATEGY 7A

Ensure strategic utilization of technology to enrich, support, and inspire teaching and learning.

ACTION

Develop a coherent technology plan that aligns with the District's mission, vision, and core values.

MEASURE

Evidence of the plan embedded in the PreK-12 curriculum TIMELINE Year 1

ACTION

Create and implement District protocols for software adoption, implementation, and evaluation.

MEASURE

TIMELINE

Integration of LMS to support instructional technology integration Year 2

Student, parent and staff survey feedback

Usage rates of technological resources

Exemplars of student learning enabled by technology

ACTION

Create conditions and learning opportunities for an innovative STEM program of study along with authentic STEM learning experiences.

MEASURE

Course offerings and enrollment

TIMELINE Years 2 - 3

Facilities enhanced for STEM learning opportunities

ACTION

Create a vertically aligned standards-based Library Media curriculum.

MEASURE

TIMELINE

Implemented curriculum

Year 4

"First, I am so thankful I had the opportunity to participate in the strategic planning committee. I enjoyed working with the variety of stake holders and hearing their perspectives while sharing the same common goal of not just academic excellence but also an inclusive environment that celebrates differences. The committee understood the impact our schools have on our community (and vice versa), and the importance of the schools role in developing the whole child."

-Stacey Tié, Parent

STRATEGY 7B

ACTION

Establish and manage a secure, reliable, and dynamic technology system for effective and efficient District operations. Establish infrastructure - including network connections, wireless access, necessary hardware and software, and user support - that provides interoperability, mobility, filtering, monitoring, security and scalability to allow for increased usage by all stakeholders.

MEASURE

infrastructure

consultants.

utilizing external professional

TIMELINE

Years 1 - 5

Documentation of enhanced technological systems

Conduct an audit of

Usage reports

User surveys

ACTION

Develop standards and benchmarks for a hardware and software purchasing and replacement cycle that is equitable across the District.

MEASURE

TIMELINE

Year 2

Documentation of a more detailed replacement cycle

ACTION

Develop and maintain a single accessible database inventory of equipment across the District.

MEASURE

Develop centralized

TIMELINE Year 2

equipment inventory

ACTION

Create and implement a professional learning plan for the information technology staff and its leadership.

TIMELINE

Years 2 - 3



THE VISION OF THE GRADUATE

In March of 2020, the Darien Public Schools assembled a coalition of stakeholders-students, parents, teachers, administrators, community leaders, and Board of Education members-with the purpose of defining a Vision of the Graduate, a statement of what it means to our community to prepare students from prekindergarten through high school graduation for a successful future. Two aspirations emerged from community input: That all students would have the confidence and capacity to be self-directed, independent adults who live purposeful, happy, fulfilling lives, and that they would become citizens who contribute collaboratively and innovatively to their local and global communities.

In an era of rapid change to education and to the workforce, the Darien Public Schools recognized the need to identify through this Vision the skills and dispositions required to raise compassionate, resilient problem-solvers and leaders: **Communication, Creativity, Curiosity, Empathy, Independence, and Integrity.**

The Darien Public Schools is committed to giving all of our students multiple opportunities to master these competencies and to acquire these dispositions, throughout their experiences in our schools and their engagement with our curriculum, from kindergarten through to graduation. As a result, we believe we will graduate individuals who have a strong academic foundation and are prepared to use the knowledge and skills they have acquired to cast and fulfill a purposeful vision for themselves, their community, and the world. We believe our graduates will be forever shaped by the learning environments we provide within our school district. From these environments, our graduates will take with them an understanding that the successful pursuit of meaningful ideas requires:

COMMUNICATION

Seek to be understood and be understood. Effective collaboration will depend on your ability to listen with a discerning ear and express your ideas with clarity and passion. Communication is a two-way exchange. Listen before you speak. Hear what is behind the words. Craft vour communication with purpose and choose your words carefully - they hold great power. Know that your actions also tell your story. Find your own voice and dare to use it to build your community and change your world.

CREATIVITY

Dream, imagine and invent. Pursuing new ideas will inspire you and others. Connect all that you have learned in order to generate novel thinking, design solutions, and innovate. Embrace the trial and error process. See mistakes as opportunities. Problems are solved by thinking about what can be rather than what has been. Seek and appreciate the beauty within each discipline. Believe in your vision and give form to your ideas.

CURIOSITY

Wonder and ask why.

Approaching the world with childlike amazement will lead you to new questions and inspire learning for life. Pursue knowledge as it provides the bedrock for thinking. Turn your mind to inquiry while pursuing your passions. Engage with others' thinking and question with persistence to deepen your understanding. Commit to fearless exploration of the unknown because it will open doors to new possibilities.

EMPATHY

Grow in the light of human connection. Understanding other people's experiences will enable you to form meaningful relationships and empower you. Open your heart and mind to the ideas and feelings of others and, as a result, learn more about yourself. Radiate kindness. Act with compassion. Embrace diversity and stand up for others and for inclusion. Honor the humanity of each person and contribute to a community that provides all with a sense of belonging.

| INDEPENDENCE | The life you build for yourself will be founded on |
|-------------------------|---|
| Forge your own path. | how much you trust and rely on your unique talents and thinking. Self-reliance frees you to become who you are meant to be. Persist when you encounter obstacles and know that you can seek guidance to help you grow. Set goals and work hard to reach them. Diligence has its own rewards. Confidently choose what's best for you, balancing life's demands. |

INTEGRITY

Do what is right, even when no one is watching. Those who earn the respect of others conduct themselves honestly and adhere to principles in the face of adversity and social pressures. Tell the truth no matter how difficult. Accepting responsibility earns trust and reveals strength of character. Advocate for justice. Lead by example. Know who you are and let your actions speak for you. Develop your moral compass and demonstrate the courage to honor it.

LEARNER OUTCOMES

The Darien Public Schools Vision of the Graduate Learner Outcomes reflect a scaffolding between acquiring a skill or competency through utilizing that attribute to make a positive impact. We recognize and value that this growth requires students to overcome obstacles, ask questions, collaborate with others, think critically, reflect on the development of their identities, and extend fundamental academic skills.

| | COMMUNICATION | CREATIVITY | CURIOSITY |
|---|---|---|--|
| | | | |
| DEMONSTRATING ATTRIBUTE ACQUISITIONS | l communicate effectively by actively listening to and speaking with teachers and peers. | I find opportunities to formulate ideas across all disciplines and in diverse forms. | l demonstrate my scholarship through active questioning and research across disciplines. |
| OVERCOMING OBSTACLES | l engage in reflection and revision to achieve clarity of expression. | l take academic risks, without fear of making "mistakes" in front of peers. | I fearlessly reveal my passions and wonderings and persist towards my goals when I face failure. |
| ASKING QUESTIONS | I formulate questions to effectively gather and evaluate information for accuracy. | l identify opportunities and develop questions that require innovative solutions. | l respond to newly presented facts, developments, and ideas with follow up questions and by asking, "Why?" |
| COLLABORATING WITH OTHERS | I collaborate with peers to interpret meaning and present our shared learning. | I collaborate with peers in order to solve problems, improve outcomes and give form to my ideas. | I engage respectfully with individuals and groups whose thinking is different from my own. |
| THINKING CRITICALLY | l present my ideas clearly and confidently to audiences to inform and persuade. | l approach tasks with flexibility and adaptability. | l investigate the connections across disciplines to uncover what weaves them together for a deeper understanding. |
| DEVELOPING YOUR IDENTITY | l reflect on my communication with others in order to develop a deeper understanding of myself. | I see the formation of my identity as a creative process. | l explore interests outside of my comfort zone to develop a more well- rounded self. |
| EXTENDING FUNDAMENTAL ACADEMIC SKILLS | I craft pieces of academic writing and presentations for varied audiences and purposes. | I apply knowledge to novel academic situations and contexts to generate new thinking and perspectives. | I approach new tasks and subjects with an enthusiastic spirit, resulting in better motivation and outcomes for academic learning. |
| POSITIVELY INFLUENCING OUR COMMUNITY AND WORLD | l use my speaking and listening skills to engage in meaningful dialogue about real-world topics. | I boldly imagine creative and innovative solutions to real-world problems. | My curiosity inspires thinking in others and engages them in solving problems in our community and world. |

EMPATHY

(

INDEPENDENCE

INTEGRITY

| I seek to understand the experiences of others, and treat others with dignity and respect. | l rely on my own skills, knowledge, and talents to set and achieve goals. | l demonstrate my character through my words, actions, and decisions. | DEMONSTRATING ATTRIBUTE ACQUISITIONS |
|---|---|--|---|
| l courageously seek to move beyond personal bias and social constructs and see individuals for who they are. | l respond resiliently to obstacles and setbacks, drawing inspiration from within. | l adhere confidently to my principles, even in the face of social pressures. | OVERCOMING OBSTACLES |
| I respond to new people, places, and situations with the question, "What more do I need to learn for a better understanding?" | I accurately self-assess by asking, "What am I doing well?" and "Where can I grow?" | I respectfully question and stand up to those who speak or act in ways that are unjust, unfair or unkind. | ASKING QUESTIONS |
| I seek out alternative perspectives in order to challenge and improve my thinking, and to develop as an ally. | I identify and appropriately advocate for resources that support my academic, social, and emotional goals. | I lead by example and celebrate the contributions of others when working in groups. | COLLABORATING WITH OTHERS |
| l use perspective-taking, inquiry, and synthesis skills to better understand others. | I analyze my experiences and synthesize my learning to formulate my own ideas and questions. | l evaluate information, situations, and ideas to determine what is truthful. | THINKING CRITICALLY |
| l reflect on what I learn about others to develop a deeper understanding of myself. | l am confident in my talents, skills, and thinking and understand that hard work brings reward. | l act in ways that demonstrate my character and reflect the strength of my convictions. | DEVELOPING YOUR IDENTITY |
| I develop healthy, kind, and meaningful relationships within and outside my school community. | I create and manage my own schedule of tasks, activities, and events while prioritizing self-care. | l earn respect for my academic ideas by citing and showing respect for others' work. | EXTENDING FUNDAMENTAL ACADEMIC SKILLS |
| l compassionately advocate for an inclusive, equitable community and a just world. | I recognize my ability to bring about positive changes in our community and in our world. | l serve as a leader and role model in my community and advocate for social justice. | POSITIVELY INFLUENCING OUR COMMUNITY AND WORLD |

D STRATEGIG PLAN 2021 - 2026

Th

| UPDATE ON BOARD GOALS Board Goal 1 Strategic Work | | |
|--|----------|--|
| | | |
| | Measures | |
| Board of Education agenda Annual Safety and security updates Updated Emergency Response Plan Budget that supports wellness and safety improvements for students and staff | | |
| Fall 2023 Update | | |
| Quarterly wellness update provided to the BOE Completed self-assessment for CALEA accreditation Preparing for January 2024, launch of Anonymous Alerts Application Completed Connecticut Department of Homeland Security school incident command system and school scenario training for all campus monitors and school security officers Conducting school safety & security table top exercises at each school Developed new handheld emergency response guide Revised and submitted the District's 2024-2025 Emergency Response Guide to the state Completed and monitored monthly safety drill Provided wellness consultation to support students and staff in the elementary schools Parent wellness coffees facilitated at the elementary schools MMS facilitated DBT training for all staff on professional learning days Providing SEL and RULER lessons on Thursdays at MMS DHS Wellness Center used by students as needed DHS schoolwide charter developed using the RULER training to promote a positive school environment ADL preparations for Names Day Program at DHS | | |

- The Thriving Youth Results- to assess middle and high school students' mental health and substance use
- A steering committee identified a School Climate Survey to assess three domains: belonging and connection, safety and wellness, and environment across students, families, and staff
- Participated in a consortium of inter-district mental health administrators to develop a consistent and thorough risk-assessment procedure for individual students
- Completed a 6-session employee pilot wellness program based on dialectical principles to reduce burnout and increase connectedness among staff- Data was collected and analyzed
- Dr. Dadd SEL presentations series 2 of 4 (DBT theme)
- Provided Professional Learning for School Psychologists on CBT Strategies and Selective Mutism, K-12
- 4-Day DBT Training for School Psychologists, K-12

- Ongoing Mood Meter rollout at the elementary level, year 3 implementation of RULER
- Administered the DESSA-Mini in grades K-8
- Continued professional learning on Responsive Classroom implementation
- Out of the Darkness Campus Walk-suicide prevention and awareness
- Continued collaboration with the Town of Darien Human Services Department Postvention Team and local agencies/providers on strategic Postvention/Prevention planning

| | Board Goal 2 | Strategic Work | |
|--|--|--|--|
| | Align and support District priorities to the budget and implement effective systems for short and long-term budgeting | Discuss new programs, personnel requests and initiatives earlier in the budget cycle Develop revised budget calendar Collaborate with town officials on revised budget processes Include 5-year budget projections in the Board approved budget | |
| | Measures | | |
| | Implemented revised budget calendar Budget book reflects 5 year projections for any new personnel and/or programs Building walkthrough conducted earlier as part of the development of capital budget projects. Identify grant funded positions to be included in FY 24-28 budgets Digitized budget documents that reflect alignment across District core documents (i.e. BOE goals, Strategic Plan, daily agendas, and master agendas) | | |
| | Fall 2023 Update Revised FY25 budget calendar Building walkthrough scheduled earlier (Dec 9) Board presentations on Genius Hour, Advertising, Pay to Play, Revenue, & Department Chairs Revised Course Proposal timeline at DHS implemented to better align with district budget cycle Multi-Year Budget document to be included in the FY25 Budget Proposal Transition Program (18-22) Steering Committee was established to begin evaluating the District's needs for transition programming and make recommendations to the administration Developing digitized budget documents that reflect alignment across District core documents (i.e. BOE goals, Strategic Plan, daily agendas, and master agendas) | | |
| | | | |

| | Board Goal 3 | Strategic Work | |
|---|---|--|--|
| S | upport Year 3 implementation of the trategic Plan and Vision of the iraduate | Utilize the Strategic Plan to guide policies and decision making Engage in an annual review process to ensure that the Strategic Plan remains current and responsive to the District's needs Provide financial resources through the budget development process Incorporate Vision of the Graduate into school and department improvement plans | |
| | Measures | | |
| | Implemented Year 3 strategies and actions in the Strategic Plan | | |

- Approved FY25 Budget that supports the goals of the Strategic Plan
- Provided quarterly updates to the Board in tandem with BOE Goals update
- Superintendent evaluation aligned to the Strategic Plan

Fall 2023 Update

- VoG (Vision of the Graduate) embedded in individual elementary School Improvement Plans
- Professional learning to enhance staff understanding of the Vision of the Graduate and implications for curriculum, instruction and assessment
- 9th grade advisory lessons addressed the VoG
- Assessments to measure attributes of the VoG were created and implemented in the math department
- Utilizing instructional practices in 6-12 mathematics aligned to research presented by Peter Lilijhdal in Building Thinking Classrooms (vertical learning spaces, peer to peer collaboration, randomized groups)
- Professional goals Students Learning Outcomes (SLOs) in Math, 6-12 aligned with VoG competencies
- Vision of the Graduate embedded in 6-12 Social Studies and English Department Improvement Plans
- DHS PLCs are focused on creating assessments that measure VoG competencies
- MMS Whole School Goal is focused on VoG competencies
- DHS Whole School Goal is focused on VoG competencies
- VoG competencies embedded in K-12 Music Department Improvement Plan
- K-12 Music August professional learning focused on incorporating VoG into teacher practice
- Tri-State Visual and Performing Arts visit (January 31- February 2) collecting evidence around this Essential Question: How do arts offerings align with the competencies of the Vision of the Graduate?
- Revised and adopted Board of Education Goals and Strategic Plan Goals (August 2023)

| | Strategic Work | | | | | |
|--|---|--|--|--|--|--|
| inhance engagement and ommunication between the ommunity, the Board and District Idministration | Explore additional in-person opportunities (e.g., town meetings, workshops, coffees, forums) for the community to engage with the Board and District Administration Ensure communications align to District priorities: the elementary building projects; the Vision of the Graduate; and; student and staff experience Consider recommendations for the Policy Committee to develop policies and administrative regulations to support and enhance District communications | | | | | |

- Scheduled opportunities and forums for community conversation
- Artifacts reflecting District priorities, e.g., publications, website, webinars, social media and newsletters
- Increased opportunities at Board meetings that celebrate student and staff experiences
- Board agenda item and/or newly adopted and/or revised policies and administrative regulations to support and enhance District communications

Fall 2023 Update

- Scheduled Town Meeting for community conversation
- New District logo under design
- New student representative appointed to the BOE
- Proposed and implemented new opportunities to celebrate student and staff experiences
- Work of the Communications Committee
- Communication Plan Template under development
- Weekly parent communications from principals
- MMS goal devoted to increasing parent engagement through opportunities to visit MMS
- DPS Music/Performing Arts calendar shared on the DPS Music website- Concerts streamed through DAF
- Special education and student services presentations posted to the District website, communicated with CDSP and planned (roughly once per month throughout the fall into the winter-articulation/transition coffees later winter into the spring)
- Special Education and Student Services Department Administration meets monthly with the CDSP special education subcommittee
- Data Tracking document maintained at the elementary level to support service communication with families
- Early Literacy Letter and Presentation to elementary families
- Communication focus groups scheduled for November 28 and 30 with CABE facilitator
- Review of Board policies related to communication

- Presentations including the community presentation of the Thriving Youth Results and panel discussion, and the Alumni panel from the activity meeting presentation loaded onto the Mental Health website
- Continued participation in community-based Mental Health Task Force, Thriving Youth, and the Depot Mental Health Advisory Committee and in community-based activities such as the AFSP annual walk and the inaugural Hope Day community event.
- A series of workshops on parenting strategies with the Director of Mental Health facilitating four interactive workshops at each school
- Use of Superintendent weekly communications, school newsletters and website enhancements (math and technology)

| Board Goal 5 | Strategic Work | | | | | |
|--|--|--|--|--|--|--|
| Oversee elementary building projects | Provide building committee leadership Updates to the full Board on status of projects Communication to the parents regarding project status including adherence to proposed timelines and impact on physical learning environment and daily operations Collaboration and communication with town organizations on use of facilities | | | | | |
| | Measures | | | | | |
| Successful opening to the elementary school year Regular updates provided to the community Adherence to project schedules and budgets Website page highlighting information and archive of presentations on building projects | | | | | | |
| | Fall 2023 Update | | | | | |
| HHR update provided to the co | ion of Ox Ridge Elementary School | | | | | |

• Revised HHR building project schedule and smooth opening of HHR schools

| | Strategic Plan Goal 1 | Strategy | | | | |
|--|---|---|--|--|--|--|
| Enhancing Te | eaching and Learning | 1A: Develop a shared vision of teaching and learning 1B: Revise and/or create curricula that are designed to responsively represent diverse perspectives as well as meet individual learning needs 1C: Align job-embedded professional learning opportunities to support growth and development in identified areas | | | | |
| | Fal | ll 2023 Update | | | | |
| PDEC aligne Provio high-l Scheo Distri Devel Explo Learn Units Drafte | creating a shared vision for a revised ed to the CT Guidelines 2023 ded professional learning to calibrate a everage professional learning strategy fuled District Elementary and Seconda ct Teaching and Learning Principles to op/Establish a systematic curriculum of ring professional resources/opportuni ing (UDL) added to Eduplanet ed a ELP-Grade 12+ systemic timetable ssional learning activities: K-2 educators: orthographic mappin Literacy and numeracy specialists pr K-5 educators: PLCs focus on format group instruction Elementary Curriculum Coordinator K-5 educators: math professional lear | ary Instructional Rounds Experience (December 2023) be utilized by PDEC review and revision cycle to guide curriculum writing process ities to grow our capacity in the area of Universal Design for | | | | |

- Middlesex Math Teachers exploring instructional practices to support VoG competencies and reflect research-based instructional practices
- Building Fact Fluency for K-2, 3-5, as a new instructional resource
- Drafting IEP goals and objectives using the CT SEDS platform
- 6-12 Social Studies Department on Artificial Intelligence, reading in Social Studies classes, promoting student independence; Reviewing newly released state content standards.
- 6-12 English teachers research on generative A.I. models, and providing feedback to students, reading, and writing
- 6-12 World Language Peer Visits and Integrated Performance Assessments that reflect unit themes and Vision of the Graduate competencies
- o 6-12 Science focused on vertical articulation of Science and Engineering Practices
- Responsive Classroom professional learning personalized at each school and provided to all paraprofessionals in November 2023
- Created word study curriculum for 4th grade teachers and provided professional learning in November
- Goals addressing enhancing teaching and learning are embedded in each elementary school's individual School Improvement Plans
- Adding to our elementary classroom libraries to house a variety of texts, i.e., decodable and leveled texts, interactive read-alouds
- Preparations for Tri State Visit in January 2024 and DHS New Course Proposals
- Developing inquiry unit for 8th grade gifted program to be piloted in Q4

| | Strategic Plan Goal 2 | Strategy | | | | | |
|---|---|---|--|--|--|--|--|
| | ng a Culture that Promotes Wellness, ty, and Inclusion | 2A: Create a caring school climate that promotes wellness 2B: Engage stakeholders in the practice of embracing diversity, equity, and inclusion | | | | | |
| | | Fall 2023 Update | | | | | |
| | Charters and Mood Meter Parent workshop series- creating valida related to connecting with others DESSA screener K-8 administered fall 2 Professional learning for Responsive Cl Provision of DHS Wellness Center resol Teen Talk counselor providing counseli The Thriving Youth results analyzed and middle and high school students' ment Identified a School Climate Survey to a wellness, and environment across stud SEL/School Climate Steering Committe Four high school meetings for parents recent graduates discussing their expen- needed) Professional learning scheduled on imp diversity | assroom urce for students ng support and wrap around services through Kids in Crisis d presented to the community in partnership to further assess cal health and substance use ssess three domains: belonging and connection, safety and ents, families, and staff e meeting to review survey, DESSA administration and students participating in any extracurricular activity (panel of rience at DHS, finding balance, connection, and support when olementing the new required District plan to increase educator Report and implementation plan ELP-Grade 12+ scheduled for | | | | | |
| | Consideration of personnel and progra PTOs partnering with schools to provid | mmatic proposals for FY 25 Budget e diverse enrichment opportunities and parent programming | | | | | |
| • | The District website was updated for M | 1ental Health & SEL t Us Program conducted by ADL | | | | | |

| Strategic Plan Goal 3 | Strategy |
|---|---|
| Developing a Balanced Definition of Student Success Through the Vision of the Graduate | 3A: Ensure District values are operationalized across all schools 3B: Develop systems to measure, inform, and enhance implementation of the Vision of the Graduate 3C: Audit and adjust District curriculum, school programming, and student life to ensure focus on service, citizenship, and post-secondary opportunities |

Fall 2023 Update

- District Mission, Vision and VoG represented in department, Board presentations and professional development
- Whole School and teacher goals based in the Vision of the Graduate Competencies
- VoG Included on individual elementary school improvement plans
- VoG embedded in all school and department Improvement plans
- Tri-State Visual and Performing Arts visit collecting evidence around this Essential Question: How do arts offerings align with the competencies of the Vision of the Graduate?
- Embedded VoG competencies in Eduplanet21 curriculum platform
- Visible representation of VoG throughout the District
- Facilitated student focus groups on VoG competencies, postgraduate preparedness and satisfaction
- Designing curriculum-aligned assessments and learning experiences to the VoG competencies

| Strategic Plan Goal 4 | Strategy |
|--|---|
| Expanding the Professional Capacity of Staff | 4A: Explore ways to improve the District's professional learning culture and practices 4B: Ensure a professional learning system that promotes continuous growth and support 4C: Attract and retain diverse educators 4D: Evaluate and adapt the current onboarding system to identify additional supports for teachers, including informal mentors |
| | Fall 2023 Update |
| observations/feedback Administrators continuing oal setting and observe Committee (PDEC) record District Technology Content Professional Development Public Schools Educate Established a district Integration of the professional development of the professional development and chara training for paraprofess Nurses were provided Director of Mental Heat by Dr. Dadd ADOS Training was pronew special education Job-embedded profess Job-embedded profess Ban Har High school and middle | C-12, engaged in CBT strategy training, selective Mutism training and Learner racteristics in the Classroom and Learning Environments and Behavior Support) sionals initial training on Dialectical Behavior Therapy (DBT) from Dr. Alycia Dadd, Darien's alth, MMS Staff were also provided with training on DBT strategies for the classroom vided to new school psychologists and Wilson training continues to be provided for teachers sional learning for K-2 teachers on the science of reading for K-5 teachers on high-quality mathematics instruction from Dr. Yeap e school psychologists and social workers continue to participate in bi-weekly th the Director of Mental Health to increase support in implementation of |



Developing and Enhancing Systems to Promote Efficiency, Coherence and Communication

- 5A: Establish effective and open lines of communication among all stakeholders
- 5B: Align District's guiding documents and communications with its mission, vision and core values to foster coherence

Fall 2023 Update

- SESS parent coffees and monthly CDSP meetings to maintain open lines of communication
- Weekly Elementary Principal communications to families and staff
- Communication focus groups scheduled for November 28 and 30 with CABE as facilitator
- Initiated review of District policies related to communication
- Assigned mentors to new to DPS DAA administrators
- Redesigned new to DPS teacher orientation to support a cohesive introduction
- Superintendent weekly communications
- Work of the Communications Committee
- Parent sessions provided for SEL, gifted education and early literacy
- Open house sessions held at each school to open the school year
- Parent video prepared to accompany standardized assessment results

| \bigcirc | Strategic Plan Goal 6 | Strategy |
|------------|---|--|
| \bigcirc | Improving School Facilities for Student Safety & Access to Learning | 6A: Ensure that the configuration and condition of the District's physical facilities provide secure and supportive environments for teaching and learning |
| | Fall 202 | 23 Update |
| | Moveable walls in A-wing classrooms at DHS we HHR 2nd round of bidding under review with an Ox Ridge Phase II- Punch list and commissioning DHS Oil Tank- Removed DHS Track completed in October 2023 Completed exterior doors project Redesign of Capital 5-Year Plan to align with dist | iticipated spring 2024 for the work to begin g ongoing |
| 0 | Foundation Completed self-assessment for CALEA accreditation Conducting school safety & security tabletop extension | ercises at each school R for Ox Ridge Building project and HHR Committee Elementary School oth opening of HHR schools |

is library

| \sim | Strategic Plan Goal 7 | Strategy 7A: Ensure strategic utilization of technology to enrich, support, and inspire teaching and learning 7B: Establish and manage a secure, reliable, and dynamic technology system for effective and efficient District operations | | | | | |
|--------|---|--|--|--|--|--|--|
| | nproving Technology to Support Teaching Learning | | | | | | |
| | | Fall 2023 Update | | | | | |
| 0 | FY 25 Budget submissions to improve a Examining usage rates for computer so Continue to embed lessons within the technology Use/improvement of technology include Review/approval BOE policies pertaining Staff completed required on-line profess Instructional technology and district technology | y coordinator to the District schools (viewsonic boards, chromebooks, desktops and laptops) teaching and learning and classroom and operations | | | | | |

ENROLLMENT

Enrollment Summary Report

5 Year Enrollment History Summary

| Actual | ELP/Pre-K | Elementary | Sections | MMS | DHS | Total Enrollment Including ELP |
|-----------|-----------|------------|----------|-------|-------|-----------------------------------|
| 10/1/2019 | 65 | 2,091 | 113 | 1,158 | 1,407 | 4,721 |
| 10/1/2020 | 64 | 2,058 | 110 | 1,146 | 1,381 | 4,649 |
| 10/1/2021 | 91 | 2,118 | 109 | 1,098 | 1,421 | 4,728 |
| 10/1/2022 | 95 | 2100 | 107 | 1069 | 1417 | 4,681 |
| 10/1/2023 | 108 | 2110 | 107 | 1,048 | 1,401 | 4,667 |

5 Year Enrollment Projections Summary

| Actual | ELP/Pre-K | Elementary | Sections | MMS | DHS | Total Enrollment Including ELP |
|-----------|-----------|------------|----------|-------|-------|-----------------------------------|
| 10/1/2024 | 108 | 2128 | 108 | 1,053 | 1,375 | 4,664 |
| | | | | | | |
| 10/1/2025 | 108 | 2124 | 109 | 1,067 | 1,372 | 4,671 |
| | | | | | | |
| 10/1/2026 | 108 | 2172 | 110 | 1,081 | 1,325 | 4,686 |
| | | | | | | |
| 10/1/2027 | 108 | 2206 | 112 | 1,098 | 1,313 | 4,725 |
| | | | | | | |
| 10/1/2028 | 108 | 2230 | 110 | 1,080 | 1,357 | 4,775 |

Darien Public Schools 2023-2024 **Enrollment and Section Projection** Projected for October 1, 2023

Enrollment

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-----|-----|-----|-----|-----|-----|-----|-------|
| Hindley | | 64 | 72 | 77 | 64 | 65 | 77 | 419 |
| Holmes | | 73 | 65 | 75 | 63 | 84 | 68 | 428 |
| Ox Ridge | 108 | 81 | 78 | 78 | 95 | 92 | 82 | 614 |
| Royle | 0 | 47 | 56 | 60 | 62 | 56 | 50 | 331 |
| Tokeneke | 0 | 74 | 75 | 67 | 61 | 85 | 64 | 426 |
| | 108 | 339 | 346 | 357 | 345 | 382 | 341 | 2218 |

Classroom Sections

| School | ELP | Κ | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-----|----|----|----|----|----|----|-------|
| Hindley | 0 | 4 | 4 | 4 | 3 | 3 | 4 | 22 |
| Holmes | 0 | 4 | 3 | 4 | 3 | 4 | 3 | 21 |
| Ox Ridge | 9 | 4 | 4 | 4 | 5 | 4 | 4 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Tokeneke | 0 | 4 | 4 | 3 | 3 | 4 | 3 | 21 |
| | 9 | 19 | 18 | 18 | 17 | 18 | 17 | 116 |

Average Class Size**

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 16.0 | 18.0 | 19.3 | 21.3 | 21.7 | 19.3 | 19.0 |
| Holmes | | 18.3 | 21.7 | 18.8 | 21.0 | 21.0 | 22.7 | 20.4 |
| Ox Ridge** | 12.0 | 20.3 | 19.5 | 19.5 | 19.0 | 23.0 | 20.5 | 18.1 |
| Royle** | 0.0 | 15.7 | 18.7 | 20.0 | 20.7 | 18.7 | 16.7 | 18.4 |
| Tokeneke** | 0.0 | 18.5 | 18.8 | 22.3 | 20.3 | 21.3 | 21.3 | 20.3 |

Section Changes from Previous Year

| School | ELP | K | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-----|---|----|---|----|----|----|-------|
| Hindley | 0 | 0 | 0 | 1 | -1 | -1 | 1 | 0 |
| Holmes | 0 | 0 | -1 | 1 | -1 | 1 | -1 | -1 |
| Ox Ridge | 7 | 0 | 0 | 0 | 1 | 0 | 0 | 8 |
| Royle | -4 | 0 | 0 | 0 | 0 | 0 | 1 | -3 |
| Tokeneke | -3 | 0 | 0 | 0 | -1 | 1 | -1 | -4 |
| | 0 | 0 | -1 | 2 | -2 | 1 | 0 | 0 |

** ELP not included in class size average

| Elementary Class Size Standard | | | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|--|--|--|--|--|
| Grade | К | 1 | 2 | 3 | 4 | 5 | | | | | |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 | | | | | |
| High End | 22 | 22 | 23 | 23 | 24 | 24 | | | | | |

Enrollment Projection

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 337 | 371 | 340 | 1048 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----|----|-----|-----|-------|
| DHS | 347 | | 349 | 335 | 1401 |

| Enrollment K-12 | | EST | EST | Variance |
|-----------------------|-------------------|-----------|----------|----------|
| Excluding ELP | | 2022-2023 | 2023-202 | 24 |
| Elementary Schools K- | 5 | 2100 | 2110 | 10 |
| | | | | |
| Middle School 6-8 | | 1069 | 1048 | (21) |
| | | | | |
| High School 9-12 | | 1417 | 1401 | (16) |
| 1 | otal Excluding El | LP 4586 | 4559 | (27) |
| | ELP | 95 | 108 | |
| | Total | 4681 | 4667 | |

| School | ELP | К | 1 | 2 | 3 | 4 | 5 |
|----------|-----|------|------|------|------|------|------|
| Hindley | | 3.0 | 17.0 | 16.0 | 6.0 | 8.0 | 20.0 |
| Holmes | | 16.0 | 2.0 | 18.0 | 7.0 | 13.0 | 5.0 |
| Ox Ridge | | 8.0 | 11.0 | 15.0 | 21.0 | 5.0 | 15.0 |
| Royle | | 20.0 | 11.0 | 10.0 | 8.0 | 17.0 | 23.0 |
| Tokeneke | | 15.0 | 14.0 | 3.0 | 9.0 | 12.0 | 9.0 |

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Darien Public Schools 2024-2025 Enrollment and Section Projection Projected for October 1, 2024

| Enroliment | | | | | | | | |
|------------|-----|-----|-----|-----|-----|-----|-----|-------|
| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
| Hindley | | 71 | 63 | 72 | 79 | 62 | 65 | 412 |
| Holmes | | 70 | 75 | 67 | 74 | 62 | 82 | 430 |
| Ox Ridge | 108 | 77 | 84 | 84 | 81 | 97 | 92 | 623 |
| Royle | 0 | 55 | 49 | 54 | 58 | 64 | 55 | 335 |
| Tokeneke | 0 | 68 | 77 | 80 | 67 | 60 | 84 | 436 |
| | 108 | 341 | 348 | 357 | 359 | 345 | 378 | 2236 |
| | | | | | | | | |

Classroom Sections

| School | ELP I | K | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|----|----|----|----|----|----|-------|
| Hindley | 0 | 4 | 3 | 4 | 4 | 3 | 3 | 21 |
| Holmes | 0 | 4 | 4 | 3 | 4 | 3 | 4 | 22 |
| Ox Ridge | 9 | 4 | 4 | 4 | 4 | 5 | 4 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Tokeneke | 0 | 4 | 4 | 4 | 3 | 3 | 4 | 22 |
| | 9 | 19 | 18 | 18 | 18 | 17 | 18 | 117 |

Average Class Size**

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 17.8 | 21.0 | 18.0 | 19.8 | 20.7 | 21.7 | 19.6 |
| Holmes | | 17.5 | 18.8 | 22.3 | 18.5 | 20.7 | 20.5 | 19.5 |
| Ox Ridge** | 12.0 | 19.3 | 21.0 | 21.0 | 20.3 | 19.4 | 23.0 | 18.3 |
| Royle** | 0.0 | 18.3 | 16.3 | 18.0 | 19.3 | 21.3 | 18.3 | 18.6 |
| Tokeneke** | 0.0 | 17.0 | 19.3 | 20.0 | 22.3 | 20.0 | 21.0 | 19.8 |

Section Changes from Previous Year

| School | ELP I | ĸ | 1 | 2 | 3 | . 4 | 5 | Total |
|----------|-------|---|----|----|----|-----|----|-------|
| Hindley | 0 | 0 | -1 | 0 | 1 | 0 | -1 | -1 |
| Holmes | 0 | 0 | 1 | -1 | 1 | -1 | 1 | 1 |
| Ox Ridge | 0 | 0 | 0 | 0 | -1 | 1 | 0 | 0 |
| Royle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tokeneke | 0 | 0 | Ő | 1 | 0 | -1 | 1 | 1 |
| | 0 | 0 | 0 | 0 | 1 | -1 | 1 | 1 |

** ELP not included in class size average

| Elementary Class Size Standard | | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|--|--|--|--|
| Grade | к | 1 | 2 | 3 | 4 | 5 | | | | |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 | | | | |
| High End | 22 | 22 | 23 | 23 | 24 | 24 | | | | |

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 342 | 341 | 370 | 1053 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----------------|-----|-----|-----|-------|
| DHS | 32 9 | 336 | 359 | 351 | 1375 |

| Enrollment K-12 | | | | EST | EST | Variance |
|------------------|---------|-----------|----------|------|------|----------|
| Excluding ELP | | 2023-2024 | 2024-202 | 25 | | |
| Elementary Schoo | ols K-5 | | | 2110 | 2128 | 18 |
| Middle School 6- | ·8 | | | 1048 | 1053 | 5 |
| High School 9-12 | | | | 1401 | 1375 | (26) |
| | Tot | al Exclu | ding ELP | 4559 | 4556 | (3) |
| | | | ELP | 108 | 108 | |
| | | | Total | 4667 | 4664 | |

| School | ELP | ĸ | 1 | 2 | 3 | 4 | 5 |
|----------|-----|------|------|------|------|------|------|
| Hindley | | 18.0 | 4.0 | 21.0 | 14.0 | 11.0 | 8.0 |
| Holmes | | 19.0 | 14.0 | 3.0 | 19.0 | 11.0 | 15.0 |
| Ox Ridge | | 12.0 | 5.0 | 9.0 | 12.0 | 24.0 | 5.0 |
| Royle | | 12.0 | 18.0 | 16.0 | 12.0 | 9.0 | 18.0 |
| Tokeneke | | 21.0 | 12.0 | 13.0 | 3.0 | 13.0 | 13.0 |

Darien Public Schools 2025-2026 Enrollment and Section Projection Projected for October 1, 2025

| ELP | ĸ | 1 | 2 | 3 | 4 | 5 | Total |
|-----|---------------|------------------------------|---|--|---|--|---|
| | 72 | 70 | 63 | 74 | 76 | 62 | 417 |
| | 71 | 72 | 77 | 66 | 73 | 60 | 419 |
| 108 | 77 | 80 | 90 | 86 | 82 | 99 | 622 |
| 0 | 56 | 57 | 48 | 54 | 62 | 63 | 340 |
| 0 | 72 | 72 | 83 | 81 | 67 | 59 | 434 |
| 108 | 348 | 351 | 361 | 361 | 360 | 343 | 2232 |
| | 108 0 0 | 71 108 77 0 56 0 72 | 72 70 71 72 108 77 0 56 0 72 0 72 | 72 70 63 71 72 77 108 77 80 90 0 56 57 48 0 72 72 83 | 72 70 63 74 71 72 77 66 108 77 80 90 86 0 56 57 48 54 0 72 72 83 81 | 72 70 63 74 76 71 72 77 66 73 108 77 80 90 86 82 0 56 57 48 54 62 0 72 72 83 81 67 | 72 70 63 74 76 62 71 72 77 66 73 60 108 77 80 90 86 82 99 0 56 57 48 54 62 63 0 72 72 83 81 67 59 |

Classroom Sections

| School | ELP H | Κ | 1 | 2 | 3 | 4 | 5 | Fotal |
|----------|-------|----|----|----|----|----|----|-------|
| Hindley | 0 | 4 | 4 | 3 | 4 | 4 | 3 | 22 |
| Holmes | 0 | 4 | 4 | 4 | 3 | 4 | 3 | 22 |
| Ox Ridge | 9 | 4 | 4 | 4 | 4 | 4 | 5 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Tokeneke | 0 | 4 | 4 | 4 | 4 | 3 | 3 | 22 |
| | 9 | 19 | 19 | 18 | 18 | 18 | 17 | 118 |

Average Class Size**

| School | ELP | Κ | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 18.0 | 17.5 | 21.0 | 18.5 | 19.0 | 20.7 | 19.0 |
| Holmes | | 17.8 | 18.0 | 19.3 | 22.0 | 18.3 | 20.0 | 19.0 |
| Ox Ridge** | 12.0 | 19.3 | 20.0 | 22.5 | 21.5 | 20.5 | 19.8 | 18.3 |
| Royle** | 0.0 | 18.7 | 19.0 | 16.0 | 18.0 | 20.7 | 21.0 | 18.9 |
| Tokeneke** | 0.0 | 18.0 | 18.0 | 20.8 | 20.3 | 22.3 | 19.7 | 19.7 |

Section Changes from Previous Year

| School | ELP I | ĸ | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|---|---|----|----|----|----|-------|
| Hindley | 0 | 0 | 1 | -1 | 0 | 1 | 0 | 1 |
| Holmes | 0 | 0 | 0 | 1 | -1 | 1 | -1 | 0 |
| Ox Ridge | 0 | 0 | 0 | 0 | 0 | -1 | 1 | 0 |
| Royle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tokeneke | 0 | 0 | 0 | 0 | 1 | 0 | -1 | 0 |
| | 0 | 0 | 1 | 0 | 0 | 1 | -1 | 1 |

** ELP not included in class size average

| Elementary Class Size Standard | | | | | | | | | |
|--------------------------------|----|----|----|----|----|----|--|--|--|
| Grade | К | 1 | 2 | 3 | 4 | 5 | | | |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 | | | |
| High End | 22 | 22 | 23 | 23 | 24 | 24 | | | |

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 380 | 346 | 341 | 1067 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----|-----|-----|-----|-------|
| DHS | 359 | 319 | 328 | 366 | 1372 |

| Enrollment K-12 | | | | EST | EST | Variance |
|------------------|---------|-----------|----------|-----------|----------|----------|
| Excluding ELP | | | | 2024-2025 | 2025-202 | 26 |
| Elementary Schoo | ols K-5 | | | 2128 | 2124 | (4) |
| Middle School 6- | -8 | | | 1053 | 1067 | 14 |
| High School 9-12 | | | | 1375 | 1372 | (3) |
| | Tot | al Exclud | ding ELP | 4556 | 4563 | 7 |
| | | | ELP | 108 | 108 | |
| | | | Total | 4664 | 4671 | |

| School | ELP | к | 1 | 2 | 3 | 4 | 5 |
|----------|-----|------|------|------|------|--------------------|------|
| Hindley | | 17.0 | 19.0 | 7.0 | 19.0 | 21.0 | 11.0 |
| Holmes | | 18.0 | 17.0 | 16.0 | 4.0 | 24.0 | 13.0 |
| Ox Ridge | | 12.0 | 9.0 | 3.0 | 7.0 | 15.0 | 22.0 |
| Royle | | 11.0 | 10.0 | 22.0 | 16.0 | e: 11.0 ; ; | 10.0 |
| Tokeneke | | 17.0 | 17.0 | 10.0 | 12.0 | 6.0 | 14.0 |

Darien Public Schools 2026-2027 Enrollment and Section Projection Projected for October 1, 2026

| Enrollment | | | | | | | | |
|------------|-----|-----|-----|-----|-----|-----|-----|-------|
| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
| Hindley | | 75 | 71 | 71 | 64 | 72 | 76 | 429 |
| Holmes | | 75 | 73 | 74 | 76 | 66 | 71 | 435 |
| Ox Ridge | 108 | 82 | 80 | 85 | 93 | 87 | 82 | 617 |
| Royle | 0 | 60 | 59 | 57 | 48 | 56 | 62 | 342 |
| Tokeneke | 0 | 74 | 75 | 77 | 83 | 81 | 67 | 457 |
| | 108 | 366 | 358 | 364 | 364 | 362 | 358 | 2280 |

Classroom Sections

| School | ELP F | (| 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|----|----|----|----|----|----|----------|
| Hindley | 0 | 4 | 4 | 4 | 3 | 3 | 4 | 22 22 |
| Holmes | 0 | 4 | 4 | 4 | 4 | 3 | 3 | 22 |
| Ox Ridge | 9 | 4 | 4 | 4 | 5 | 4 | 4 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Tokeneke | 0 | 4 | 4 | 4 | 4 | 4 | 3 | 23 |
| | 9 | 19 | 19 | 19 | 19 | 17 | 17 | 119 |

Average Class Size**

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 18.8 | 17.8 | 17.8 | 21.3 | 24.0 | 19.0 | 19.5 |
| Holmes | | 18.8 | 18.3 | 18.5 | 19.0 | 22.0 | 23.7 | 19.8 |
| Ox Ridge** | 12.0 | 20.5 | 20.0 | 21.3 | 18.6 | 21.8 | 20.5 | 18.1 |
| Royle** | 0.0 | 20.0 | 19.7 | 19.0 | 16.0 | 18.7 | 20.7 | 19.0 |
| Tokeneke** | 0.0 | 18.5 | 18.8 | 19.3 | 20.8 | 20.3 | 22.3 | 19.9 |

Section Changes from Previous Year

| School | ELP K | | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|---|---|---|----|----|----|-------|
| Hindley | 0 | 0 | 0 | 1 | -1 | -1 | 1 | 0 |
| Holmes | 0 | 0 | 0 | 0 | 1 | -1 | 0 | 0 |
| Ox Ridge | 0 | 0 | 0 | 0 | 1 | 0 | -1 | 0 |
| Royle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tokeneke | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | 0 | 0 | 0 | 1 | 1 | -1 | 0 | 1 |

** ELP not included in class size average

| Elementary Class Size Standard | | | | | | | |
|--------------------------------|----|----|----|----|----|----|--|
| Grade | к | 1 | 2 | 3 | 4 | 5 | |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 | |
| High End | 22 | 22 | 23 | 23 | 24 | 24 | |

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 347 | 386 | 348 | 1081 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----|-----|-----|-----|-------|
| DHS | 332 | 350 | 311 | 332 | 1325 |

| Enrollment K-12 | | EST | EST | Variance |
|----------------------|-----------------|-----------|----------|----------|
| Excluding ELP | | 2025-2026 | 2026-202 | 27 |
| Elementary Schools K | -5 | 2124 | 2172 | 48 |
| | | | | |
| Middle School 6-8 | | 1067 | 1081 | 14 |
| | | | | |
| High School 9-12 | | 1372 | 1325 | (47) |
| | Total Excluding | ELP 4563 | 4578 | 15 |
| | ELF | P 108 | 108 | |
| | Tota | al 4671 | 4686 | |

| School | ELP | ĸ | 1 | 2 | 3 | 4 | 5 |
|----------|-----|------|------|------|------|------|------|
| Hindley | | 14.0 | 18.0 | 22.0 | 6.0 | 1.0 | 21.0 |
| Holmes | | 14.0 | 16.0 | 19.0 | 17.0 | 7.0 | 2.0 |
| Ox Ridge | | 7.0 | 9.0 | 8.0 | 23.0 | 10.0 | 15.0 |
| Royle | | 7.0 | 8.0 | 13.0 | 22.0 | 17.0 | 11.0 |
| Tokeneke | ŀ | 15.0 | 14.0 | 16.0 | 10.0 | 16.0 | 6.0 |

Darien Public Schools 2027-2028 Enrollment and Section Projection Projected for October 1, 2027

| Enrollment | | | | | | | | |
|------------|-----|-----|-----|-----|-----|-----|-----|-------|
| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
| Hindley | | 75 | 75 | 71 | 72 | 62 | 72 | 427 |
| Holmes | | 75 | 78 | 75 | 73 | 74 | 64 | 439 |
| Ox Ridge | 108 | 82 | 83 | 88 | 89 | 97 | 87 | 634 |
| Royle | 0 | 60 | 61 | 57 | 55 | 49 | 55 | 337 |
| Tokeneke | 0 | 75 | 79 | 81 | 78 | 83 | 81 | 477 |
| | 108 | 367 | 376 | 372 | 367 | 365 | 359 | 2314 |

Classroom Sections

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-----|----|----|----|----|----|----|-------|
| Hindley | 0 | 4 | 4 | 4 | 4 | 3 | 3 | 22 |
| Holmes | 0 | 4 | 4 | 4 | 4 | 4 | 3 | 23 |
| Ox Ridge | 9 | 4 | 4 | 4 | 4 | 5 | 4 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Tokeneke | 0 | 4 | 4 | 4 | 4 | 4 | 4 | 24 |
| | 9 | 19 | 19 | 19 | 19 | 19 | 17 | 121 |

Average Class Size**

| School | ELP | κ | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 18.8 | 18.8 | 17.8 | 18.0 | 20.7 | 24.0 | 19.4 |
| Holmes | | 18.8 | 19.5 | 18.8 | 18.3 | 18.5 | 21.3 | 19.1 |
| Ox Ridge** | 12.0 | 20.5 | 20.8 | 22.0 | 22.3 | 19.4 | 21.8 | 18.6 |
| Royle** | 0.0 | 20.0 | 20.3 | 19.0 | 18.3 | 16.3 | 18.3 | 18.7 |
| Tokeneke** | 0.0 | 18.8 | 19.8 | 20.3 | 19.5 | 20.8 | 20.3 | 19.9 |

Section Changes from Previous Year

| School | ELP K | | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|---|---|---|----|---|----|-------|
| Hindley | 0 | 0 | 0 | 0 | 1 | 0 | -1 | 0 |
| Holmes | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Ox Ridge | 0 | 0 | 0 | 0 | -1 | 1 | 0 | 0 |
| Royle | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tokeneke | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |

** ELP not included in class size average

| | ciement | ary class | s Size Sta | indard | | |
|----------|---------|-----------|------------|--------|----|----|
| Grade | к | 1 | 2 | 3 | 4 | 5 |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 |
| High End | 22 | 22 | 23 | 23 | 24 | 24 |

Elementers Olean Circ Oterriland

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 361 | 351 | 386 | 1098 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----|-----|-----|-----|-------|
| DHS | 337 | 322 | 339 | 315 | 1313 |

| Enrollment K-12 | | | | EST | EST | Variance |
|--------------------|-----|-----------|----------|-----------|----------|----------|
| Excluding ELP | | | | 2026-2027 | 2027-202 | 8 |
| Elementary Schools | K-5 | | | 2172 | 2206 | 34 |
| | | | | | | |
| Middle School 6-8 | | | ļ | 1081 | 1098 | 17 |
| | | | | 1 | | |
| High School 9-12 | | | | 1325 | 1313 | (12) |
| | Tot | al Exclue | ding ELP | 4578 | 4617 | 39 |
| | | | ELP | 108 | 108 | |
| | | | Total | 4686 | 4725 | |

| School | ELP | ĸ | 1 | 2 | 3 | 4 | 5 |
|----------|-----|------|------|------|------|------|------|
| Hindley | | 14.0 | 14.0 | 22.0 | 21.0 | 11.0 | 1.0 |
| Holmes | | 14.0 | 11.0 | 18.0 | 20.0 | 23.0 | 9.0 |
| Ox Ridge | | 7.0 | 6.0 | 5.0 | 4.0 | 24.0 | 10.0 |
| Royle | | 7.0 | 6.0 | 13.0 | 15.0 | 24.0 | 18.0 |
| Tokeneke | | 14.0 | 10.0 | 12.0 | 15.0 | 14.0 | 16.0 |

Darien Public Schools 2028-2029 Enrollment and Section Projection Projected for October 1, 2028

| ELP | К | 1 | 2 | 3 | 4 | 5 | Fotal |
|-----|-----|--------------------------------|---|--|---|--|---|
| | 74 | 75 | 75 | 73 | 71 | 62 | 430 |
| | 73 | 77 | 79 | 74 | 72 | 72 | 447 |
| 108 | 80 | 84 | 92 | 91 | 90 | 97 | 642 |
| | 59 | 62 | 60 | 55 | 57 | 48 | 341 |
| | 74 | 79 | 84 | 82 | 77 | 82 | 478 |
| 108 | 360 | 377 | 390 | 375 | 367 | 361 | 2338 |
| | 108 | 74 73 108 80 59 74 | 74 75 73 77 108 80 84 59 62 74 79 | 74 75 75 73 77 79 108 80 84 92 59 62 60 74 79 84 | 74 75 75 73 73 77 79 74 108 80 84 92 91 59 62 60 55 74 79 84 82 | 74 75 75 73 71 73 77 79 74 72 108 80 84 92 91 90 59 62 60 55 57 74 79 84 82 77 | 74 75 75 73 71 62 73 77 79 74 72 72 108 80 84 92 91 90 97 59 62 60 55 57 48 74 79 84 82 77 82 |

Classroom Sections

| School | ELP K | (| 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|----|----|----|----|----|----|-------|
| Hindley | 0 | 4 | 4 | 4 | 4 | 3 | 3 | 22 |
| Holmes | 0 | 4 | 4 | 4 | 4 | 3 | 3 | 22 |
| Ox Ridge | 9 | 4 | 4 | 4 | 4 | 4 | 5 | 34 |
| Royle | 0 | 3 | 3 | 3 | 3 | 3 | 2 | 17 |
| Tokeneke | 0 | 4 | 4 | 4 | 4 | 4 | 4 | 24 |
| | 9 | 19 | 19 | 19 | 19 | 17 | 17 | 119 |

Average Class Size**

| School | ELP | К | 1 | 2 | 3 | 4 | 5 | Average |
|------------|------|------|------|------|------|------|------|---------|
| Hindley | | 18.5 | 18.8 | 18.8 | 18.3 | 23.7 | 20.7 | 19.5 |
| Holmes | | 18.3 | 19.3 | 19.8 | 18.5 | 24.0 | 24.0 | 20.3 |
| Ox Ridge** | 12.0 | 20.0 | 21.0 | 23.0 | 22.8 | 22.5 | 19.4 | 18.9 |
| Royle** | 0.0 | 19.7 | 20.7 | 20.0 | 18.3 | 19.0 | 24.0 | 20.1 |
| Tokeneke** | 0.0 | 18.5 | 19.8 | 21.0 | 20.5 | 19.3 | 20.5 | 19.9 |

Section Changes from Previous Year

| School | ELP K | | 1 | 2 | 3 | 4 | 5 | Total |
|----------|-------|---|---|---|---|----|----|-------|
| Hindley | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Holmes | 0 | 0 | 0 | 0 | 0 | -1 | 0 | -1 |
| Ox Ridge | 0 | 0 | 0 | 0 | 0 | -1 | 1 | 0 |
| Royle | 0 | 0 | 0 | 0 | 0 | 0 | -1 | -1 |
| Tokeneke | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | -2 | 0 | -2 |

** ELP not included in class size average

| 00.000. 1, 2020 | | | | | | |
|-----------------|---------|-----------|------------|-------|----|----|
| | Element | ary Class | s Size Sta | ndard | | |
| Grade | κ | 1 | 2 | 3 | 4 | 5 |
| Low End | 18 | 18 | 19 | 19 | 20 | 20 |
| High End | 22 | 22 | 23 | 23 | 24 | 24 |

| Enrollmont | Drojection |
|------------|------------|
| Enrollment | Projection |

| School | 6 | 7 | 8 | Total |
|-----------|-----|-----|-----|-------|
| Middlesex | 362 | 366 | 352 | 1080 |

| | 9 | 10 | 11 | 12 | Total |
|-----|-----|----|-----|-----|-------|
| DHS | 373 | | 313 | 344 | 1357 |

| Enrollment K-12 | | EST | EST | Variance |
|----------------------|---------------------|-----------|---------|----------|
| Excluding ELP | | 2027-2028 | 2028-20 | 29 |
| Elementary Schools K | -5 | 2206 | 2230 | 24 |
| Middle School 6-8 | | 1098 | 1080 | (18) |
| High School 9-12 | | 1313 | 1357 | 44 |
| | Total Excluding ELF | P 4617 | 4667 | 50 |
| | ELP | | 108 | |
| | Total | 4617 | 4775 | |

| Absorption R | ate (Factor | 5) | | | | | |
|--------------|-------------|------|------|------|------|------|------|
| School | ELP | К | 1 | 2 | 3 | 4 | 5 |
| Hindley | | 15.0 | 14.0 | 18.0 | 20.0 | 2.0 | 11.0 |
| Holmes | | 16.0 | 12.0 | 14.0 | 19.0 | 1.0 | 1.0 |
| Ox Ridge | | 9.0 | 5.0 | 1.0 | 2.0 | 7.0 | 24.0 |
| Royle | | 8.0 | 5.0 | 10.0 | 15.0 | 16.0 | 1.0 |
| Tokeneke | | 15.0 | 10.0 | 9.0 | 11.0 | 20.0 | 15.0 |



Enrollment Trends & Projections Update

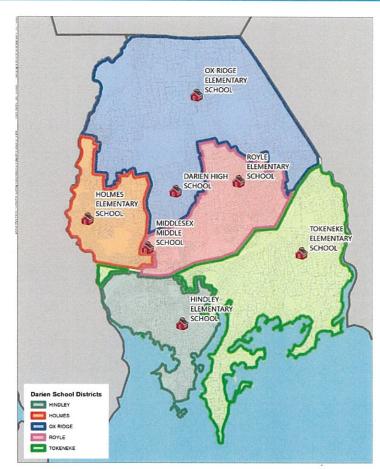


November 14th, 2023





- Performance of Projections Models
- Key Demographic, Housing and Economic Trends
- Enrollment Trends
- Enrollment Projection Update



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Projections Performance

| High Comparison | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | K-5 | 6-8 | 9-12 | K-12 |
|----------------------|-------|-------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 2023-24 Proj.(High) | 345 | 360 | 373 | 347 | 379 | 348 | 343 | 372 | 350 | 355 | 374 | 359 | 344 | 2,152 | 1,065 | 1,432 | 4,649 |
| 2023-24 Actual | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 2,109 | 1,048 | 1,398 | 4,555 |
| Deviation | -6 | -15 | -16 | -2 | 3 | -7 | -6 | -1 | -10 | -8 | -4 | -12 | -10 | -43 | -17 | -34 | -94 |
| % Diff. | -1.7% | -4.2% | -4.3% | -0.6% | 0.8% | -2.0% | -1.7% | -0.3% | -2.9% | -2.3% | -1.1% | -3.3% | -2.9% | -2.0% | -1.6% | -2.4% | -2.0% |
| | 16 | | • | • | | - | | - | - | | 10 | | 10 | | | | |
| Medium Comparison | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | K-5 | 6-8 | 9-12 | K-12 |
| 2023-24 Proj. (Med.) | 337 | 360 | 372 | 346 | 379 | 348 | 342 | 371 | 350 | 354 | 373 | 358 | 343 | 2,142 | 1,063 | 1,428 | 4,633 |
| 2023-24 Actual | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 2,109 | 1,048 | 1,398 | 4,555 |
| Deviation | 2 | -15 | -15 | -1 | 3 | -7 | -5 | 0 | -10 | -7 | -3 | -11 | -9 | -33 | -15 | -30 | -78 |
| % Diff. | 0.6% | -4.2% | -4.0% | -0.3% | 0.8% | -2.0% | -1.5% | 0.0% | -2.9% | -2.0% | -0.8% | -3.1% | -2.6% | -1.5% | -1.4% | -2.1% | -1.7% |
| Low Comparison | ĸ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | K-5 | 6-8 | 9-12 | K-12 |
| 2023-24 Proj. (Low) | 334 | 357 | 370 | 344 | 376 | 346 | 340 | 369 | 347 | 352 | 371 | 356 | 341 | 2,127 | 1,056 | 1,420 | 4,603 |
| 2023-24 Actual | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 2,109 | 1,048 | 1,398 | 4,555 |
| Deviation | 5 | -12 | -13 | 1 | 6 | -5 | -3 | 2 | -7 | -5 | -1 | -9 | -7 | -18 | -8 | -22 | -48 |
| % Diff. | 1.5% | -3.4% | -3.5% | 0.3% | 1.6% | -1.4% | -0.9% | 0.5% | -2.0% | -1.4% | -0.3% | -2.5% | -2.1% | -0.8% | -0.8% | -1.5% | -1.0% |

- Enrollment projections last updated in Fall of 2022 (October 2022 enrollment)
- Medium projection model was 78 students higher than actual October 1st enrollments (1.7%). Low model was closest to actual enrollment (1% higher).
- Deviation from projections felt similarly across all grade groupings.
- For elementary, K enrollment projections performing well, within 2 students of actual; notable decreases in 1st and 2nd grade cohorts vs. projections
- High school lower than projections, especially for 9th, 11th and 12th grade cohorts





Projections Comparison: Individual Elementary Schools (K-5 only)

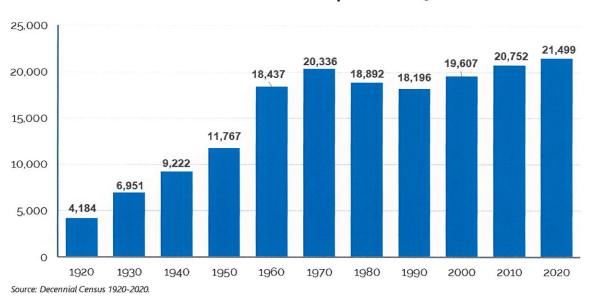
| Elementary School | K-5 Actual Enrollment | K-5 Projected Enrollment | Difference |
|-------------------|--------------------------|-----------------------------|------------|
| Hindley | 419 | 423 | (4) |
| Holmes | 428 | 426 | 2 |
| Ox Ridge | 505 | 509 | (4) |
| Royle | 331 | 353 | (22) |
| Tokeneke | 426 431 | | (5) |
| Total | 2,109 | 2,142 | -33 |

- Royle (-22) is trending well below the 2022-23 medium projection. About half of this delta is due to lower than anticipated student generation at Darien Commons.
- Tokeneke (-5), Hindley (-4) and Ox Ridge (-5) are trending slightly below the 2022-23 medium projection.
- Holmes is trending slightly higher (+2) than the 2022-23 medium projection.

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D Key Community Trends: Population

- Darien experienced modest population growth of 3.6% between 2010 and 2020 Census.
- Census population counts do not account for population growth and demographic shifts that have occurred over the last 40 months.
- 2022 population estimates from the CT Department of Public Health estimate Darien's population at 21,926 residents, an increase of 427 residents, or ~2% since 2020.

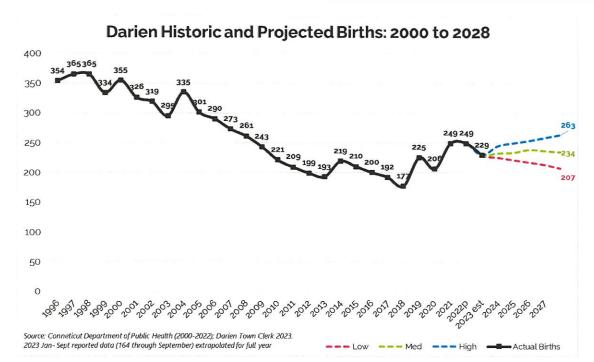


Town of Darien Total Population: 1920 to 2020

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Reported Births & Projections

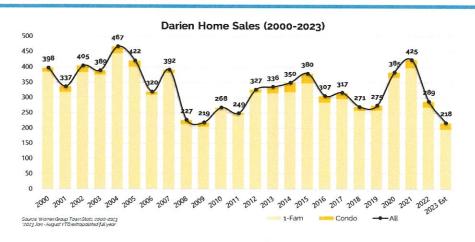
- Period of steady decline in annual births from 2004 to 2018, decreasing 47%
- Significant uptick in births over the last five years, increasing to 249 in 2021 and 2022.
- YTD births for 2023 are on pace for 229 births, or slightly below 2021 and 2022 levels.
- Recent uptick in births not captured in demographic-based models
- Mathematical models assume different growth factors for high, medium, and low birth projections
- All three models yield a continuation of the elevated births for 2024-28.
 - Low model: avg. 217 (207-225)
 - Medium model: avg. 235 (232-234)
 - High model: avg. 253 (244-263)



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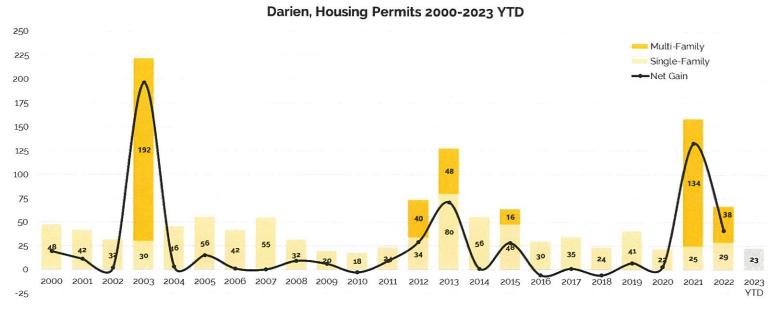
- After increasing dramatically in 2020 and 2021, Darien home sales have decreased over the last two years.
- 2022 sales returned to pre-pandemic levels at 289 total sales.
- 2023 YTD sales are at the lowest levels since 2009 and are on pace for 218 total sales.
 - Single-family sales are decreasing at a much faster rate than condo sales.
 - High mortgage interest rates, low inventory, and high sale prices are likely all contributing factors.
- Median sale price for SF homes has increased by 43% since 2019, reaching \$1.78 million in 2023.





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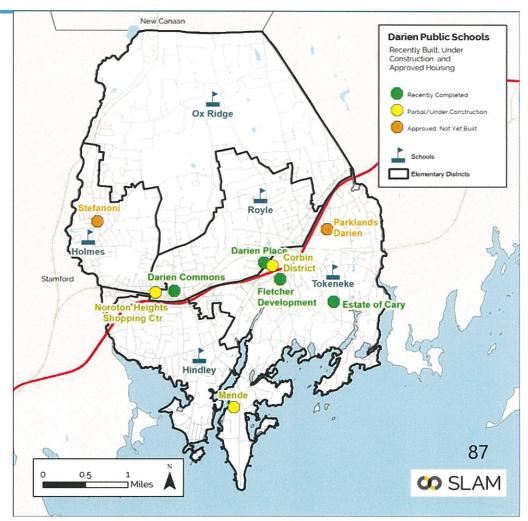


Source: DECD, 2022. 2023 YTD Jan. - Aug. Unit type and demolition data not available for 2023

- Large jumps in net gain are due to years with high multi-family (MF) housing construction
- Single Family permits generally cancelled out with demolition permits. Trend of "tear down rebuilds" continues

Recent, Under Construction, and Planned Housing

- Noroton Heights Shopping Center in the Royle Elementary School District
 - Darien Commons also in Royle district was completed earlier this year and is currently mostly leased.
- Corbin District Project and Parklands Project
 in the Tokeneke Elementary School District
- Many small developments with 4 or fewer units are expected within the next few years.
 Students generated from these developments are accounted for in the baseline projections model



Recent, Under Construction, and Planned Housing

RECENT DEVELOPMENTS IN DARIEN BY TYPE OF UNIT AND NUMBER OF BEDROOMS AS OF OCTOBER 16, 2023

| | | Total | Туре | Market-rate un | | | | | Deed- | Affordable units | | | |
|---|---|-------------------------|------------------|----------------------|------------------|-----|------|--------------------|---------------------------|---------------------|------------------|-----|------|
| Recently Completed Projects | Address | <u>Net</u> New Units | of Unit | Market-Rate TOTAL | Studio or 1BR | 2BR | 3BR+ | Age Restricted? | Restricted Affordable? | Affordable TOTAL | Studio or 1BR | 2BR | 3BR+ |
| Fletcher Development | 8, 10, 12, 14 Locust Hill Rd | 4 | s.f. house | 4 | 0 | 0 | 4 | no | no | 0 | 0 | 0 | 0 |
| Darien Commons (Federal Realty) | 102-140 Heights Road | 122 | Apartment | 106 | 57 | 49 | 0 | no | partially | 16 | 10 | 6 | 0 |
| Estate of Cary | 26, 28A, 28B Old Farm Road/10 & 12 Homewood Ln | 4 | s.f. house | 4 | 0 | 0 | 4 | no | no | 0 | 0 | 0 | 0 |
| Partially completed / Projects Nov | v Under Construction | | | | | | | | | | | | |
| Mende | 88 & 92 Pear Tree Point Road/74 & 78 Long Neck Pt. Ro | 4 | s.f. house | 4 | 0 | 0 | 4 | no | no | 0 | 0 | 0 | 0 |
| Noroton Heights Shopping Ctr. (Palmer) | 340 & 364 Heights Road | 65 | Apartment | 55 | 26 | 25 | 4 | no | partially | 10 | 5 | 5 | 0 |
| Corbin District project/Baywater Properties | Boston Post Rd/Corbin Drive | 118 | Condominium | 116 | 30 | 86 | 0 | no | partially | 2 | 0 | 0 | 0 |
| Approved, Not Yet Built | | | | | | | | | | | | | |
| Stefanoni | 57 Hoyt Street | 8 | Apart. Or Condo. | 5 | 0 | 5 | 0 | yes | partially | 3 | 0 | 3 | 0 |
| Parklands Darien, LLC | 3 Parklands Drive | 57 | Apartment | 51 | 29 | 22 | 0 | no | partially | 6 | 3 | 3 | 0 |

Source: Darien Planning & Zoning Office (October 2023).



D Recent, Under Construction, and Planned Housing

- Additional multi-family redevelopment of existing sites in Noroton Heights and Downtown near the train stations
 - Transit-oriented multi-family housing tends not to attract many families with school age children (depending on unit size).
 - 122 apartment units at Darien Commons in the Royle District recently completed. Currently 11 DPS students reported in PSIS for this development.
 - 116 condo units at Corbin District in the Tokeneke District currently under construction. Phase 1 (38 units) is complete with remaining phases completed by mid 2025 at the earliest. Currently 4 DPS students reported in PSIS for this development
 - 65 apartment units under construction at the Noroton Heights Shopping Center in the Royle District expected to be complete in 2025.
 - 57 apartments units approved at 3 Parklands Drive (office conversion) in the Tokeneke District expected to start construction in 2024 with completion in mid-2025 at the earliest.



Students Generated From Future Housing

| Development Name | Total Units | Total Studio and 1 BR Units | Total 2BR and 3BR+ Units | Total Students Generated | K-5 Students Generated | 6-8 Students Generated | 9-12 Students Generated | Elementary Schoo |
|---------------------------------|-------------|-----------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------------|----------------------------|------------------|
| Darien Commons (Complete) | 122 | 57 | 55 | 31 | 12 | 9 | 10 | Royle ES |
| Noroton Heights Shopping Center | 65 | 31 | 34 | 19 | 7 | 6 | 6 | Royle ES |
| Corbin District Project | 118 | 32 | 86 | 44 | 17 | 12 | 15 | Tokeneke ES |
| 3 Parklands Drive | 57 | 32 | 25 | 15 | 6 | 4 | 5 | Tokeneke ES |
| Total | 362 | 152 | 200 | 109 | 42 | 31 | 36 | |

Several smaller apartment style housing are approved. Base enrollment projections assume that housing construction will continue at the same rate as the last 5-years. Darien Specific Multipliers and student generation were applied to 2BR and 3BR + units. ESI Multipliers were applied to Studio & 1BR Units.

- Smaller developments are accounted for in the baseline projections. However, students generated from large multi-family projects need to be added to the projections
- Student generation at Darien Commons and completed units at Corbin District are yielding lower student generation rates than initially forecasted (student generation rates from Avalon and the Heights at Darien). Student generation rates have been updated with local multipliers for 2BR & 3BR units and Econsult Solutions (ESI) multipliers for Studio and 1BR apartments for better alignment actual student generation.
- Students from these developments have a been phased into the projections based on the anticipated construction schedule, certificates of occupancy and lease up periods. The first students start impacting the projections in 2024 and are incrementally added thereafter.

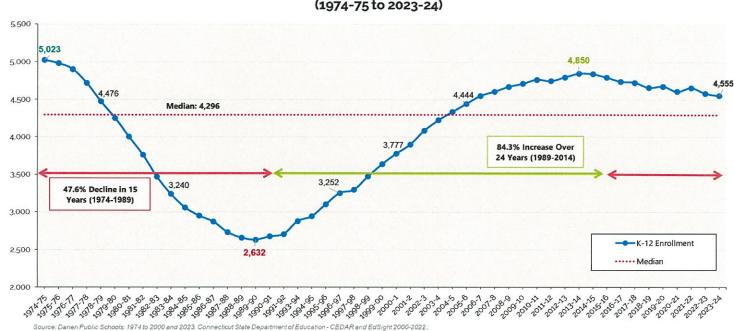




Enrollment Trends & Analysis





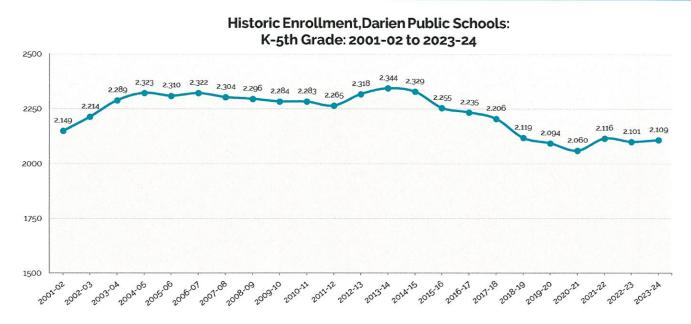


Historic Enrollment, Darien Public Schools, K-12th Grade (1974-75 to 2023-24)

- Enrollment growth strongest in the 1990s through early 2000s
- Flattening from 2010 on with a steady decrease since 2013-14
- Darien enrollment peaked 10-years after statewide enrollment peak







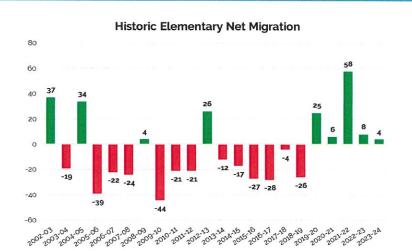
- Period of stable K-5th enrollment between 2004-05 and 2014-15, peaking at 2,344 in 2013-14
- Enrollment declined by 12.1% from 2013-14 peak to 2,060 students in 2020-21.
- Over last three-years enrollment has bumped up and stabilized at just over 2,100 K-5 students

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K-5 Enrollment Trends

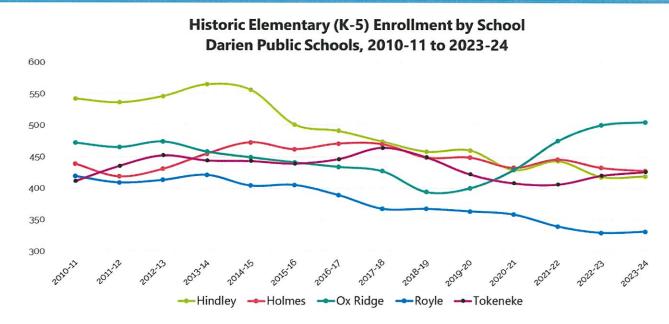
| School Year | к | 1 | 2 | 3 | 4 | 5 | K-5 Total |
|-------------|-----|-----|-----|-----|-----|-----|--------------|
| 2014-15 | 375 | 406 | 380 | 392 | 367 | 409 | 2,329 |
| 2015-16 | 362 | 372 | 402 | 380 | 380 | 359 | 2,255 |
| 2016-17 | 367 | 354 | 374 | 400 | 378 | 362 | 2,235 |
| 2017-18 | 337 | 363 | 358 | 367 | 402 | 379 | 2,206 |
| 2018-19 | 318 | 338 | 367 | 350 | 350 | 396 | 2,119 |
| 2019-20 | 346 | 325 | 345 | 376 | 350 | 352 | 2,094 |
| 2020-21 | 312 | 347 | 339 | 337 | 375 | 350 | 2,060 |
| 2021-22 | 348 | 336 | 376 | 349 | 338 | 369 | 2,116 |
| 2022-23 | 346 | 356 | 340 | 378 | 346 | 335 | 2,101 |
| 2023-24 | 339 | 345 | 357 | 345 | 382 | 341 | 2,109 |



- Kindergarten cohorts remain smaller than historic average over the last five years, including small cohort that entered in 2020-21
- However, smaller kindergarten classes have been partially offset by increased migration
 - Between 2005-06 and 2018-19, DPS experienced net out-migration of ~18 students annually
 - However, over the last five years, DPS has experienced net in-migration of ~20 students annually, with a recent high of +58 students in 2021-22



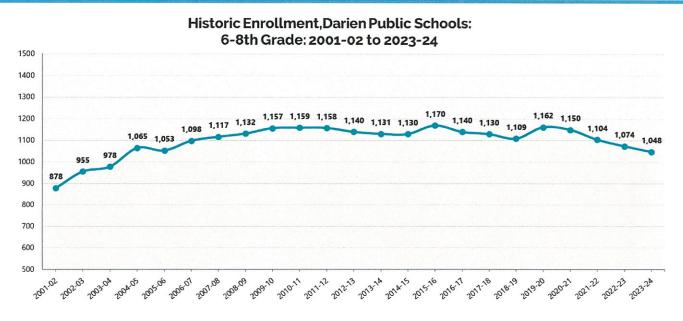




- While overall the district has experienced relatively stable K-5 enrollment, trends vary by school
- Hindley (-5.4%), Holmes (-4.0%), and Royle (-2.4%) saw their enrollment decrease over the last three years. Tokeneke (4.9%) and Ox Ridge (6.3%) have both experienced modest increases in enrollment.

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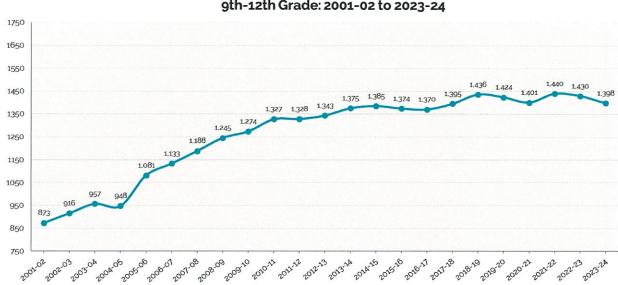




- Relative stability in Middle School enrollment between 2007-08 and 2021-22, between 1,100 and 1,170 students.
- Middle school enrollments have decreased each of the last four years driven by smaller elementary cohorts moving into the Middle School, combined with a loss of students transitioning from 5th-6th grade



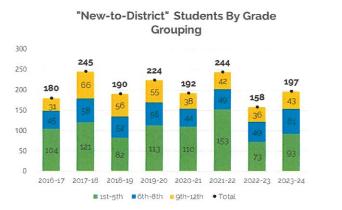


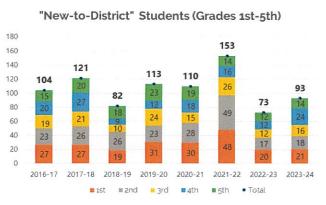


Historic Enrollment, Darien Public Schools: 9th-12th Grade: 2001-02 to 2023-24

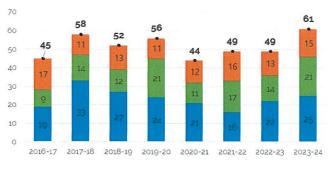
- Period of relative stability since 2013-14
- Most recent enrollment peak of 1,440 students in 2021-22
- 9th-12th enrollment has decreased slightly over the last three years (-2.9%), reaching 1,398 students in 2023-24.

D In-Migration Trends





"New-to-District" Students (Grades 6th-8th)

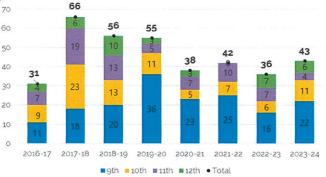


■ 6th ■7th ■8th ● Total

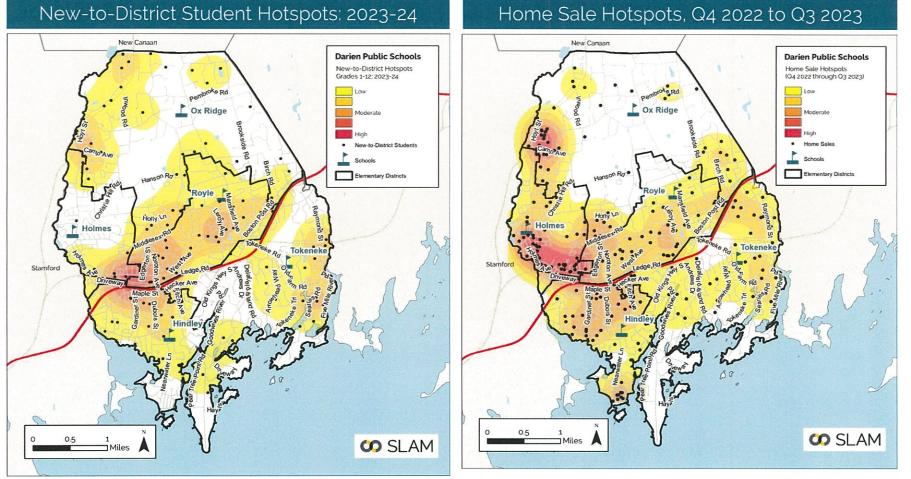
- The total number of "New-to-District" (NTD) Students" was identified by comparing unique student identifiers (SASID's) that were not enrolled the previous year (excludes K).
- Fluctuations in student in-migration year over year.
- 2021-22 saw the highest elementary migration in recent memory and second highest overall in-migration.
- In-migration in 2023-24 rebounded to 197 after a low of 158 in 2022-23. 2023-24 levels are slightly below pre-pandemic average
 - Recent highs for in-migration for the middle school grades in 2023-24.
 - High School New-to-District students has been stable, averaging 40 students over the past 4-years.



"New-to-District" Students (9th-12th)



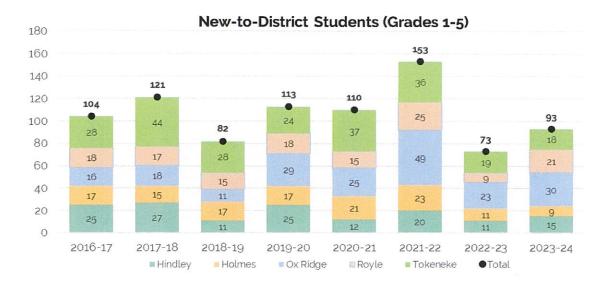




9<mark>9</mark>



- Elementary NTD Students for 2023-24 (93) was slightly above 2022-23 levels but still below recent historical average.
- Since 2016, Tokeneke and Ox Ridge averaged the greatest number of NTD Students
- For 2023-24, NTD students were highest in Ox Ridge (30), Royle (21) and Tokeneke (18) and lowest in Holmes (8)
- The largest cohort for NTD students was 49 at Ox Ridge in 2021-22, after new school opened.



New-to-District Students by School (Grades 1-5) School Name 2016-17 2017-18 2018-19 2019-20 2020-21 2021-22 2022-23 2023-24 Hindley Holmes Ox Ridge Royle Tokeneke

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Total

AVG



Enrollment Projections





- Based on Cohort Survival Methodology Standard method accepted by the OSCG&R for school construction projects
- The cohort survival methodology <u>relies on observed data from the recent past in order to project the</u>
 <u>near future</u>
- Persistency Ratios calculated from historic enrollment data to determine growth or loss in a class as it progresses through the school system
- Persistency Ratio of 1.0 means cohort size remains the same; 1.05 means the cohort size increases by 5%, or a cohort of 100 grows to 105 the following year
- Persistency Ratios account for the various external factors affecting enrollments: housing characteristics, residential development, economic conditions, student transfers in and out of system, and student mobility
- Changes in population, housing stock and tenure, and economic conditions help explain persistency ratios
- Changes in programming affect persistency ratios of individual schools
- Recent impacts due to the pandemic adds variability to student migration, enrollment trends, housing market conditions, residential mobility and overall economic conditions and labor market.



Kindergarten Caveats & Assumptions

- New Kindergarten entry date becomes effective for 2024-25 school year per state law.
 - Cutoff date shifts from January 1st to September 1st.
- 2024-25 kindergarten class will have a smaller eligibility window (8 months) as cutoff date transitions to September 1st.
 Subsequent years will return to a 12-month eligibility window.
- State law allows for an exception process to enter kindergarten if a child turns 5 years old after September 1st.
- DPS has indicated that they will likely admit students who turn 5 years old between September 2nd and December 31st into the 2024-25 kindergarten class upon parental request, although this has not been finalized.
 - Exemption process adds uncertainty to the kindergarten projections, since you cannot accurately forecast the number of parents that will request an exception.
- Based on SLAM's analysis of historic kindergarten enrollment, we estimate that there are ~34 students who turn 5 years old between September 2nd and December 31st who could request an exception to enter kindergarten for 2024-25. Our assumptions for the projections are as follows:
 - Low model assumes 40% of eligible students are granted exceptions
 - Medium model assumes 60% of eligible students are granted exceptions
 - High model assumes 80% of eligible students are granted exceptions



Projection Caveats & Assumptions

These projections are predicated on the following assumptions:

- There will not be significant changes to deployment of pre-kindergarten programs beyond the planned expansion to 108 students
- Housing, student generation, and future birth assumptions at the district wide level will prove accurate
- Housing Multipliers for developments have been applied locally to all projection models. The recent pace
 of new home construction will continue
- High projections: Assume high birth projections (average 253 annually) with student migration averaging +1.16%, which is slightly above 5-year average (1%)
- Medium projections: Assume medium birth projections (average 235 annually) with student migration averaging +0.9%, which is slightly below the 5-yr historic average
- Low projections: Assume low birth projections (average 217 annually) with student migration averaging +0.3%, which is well bellow the recent historic average





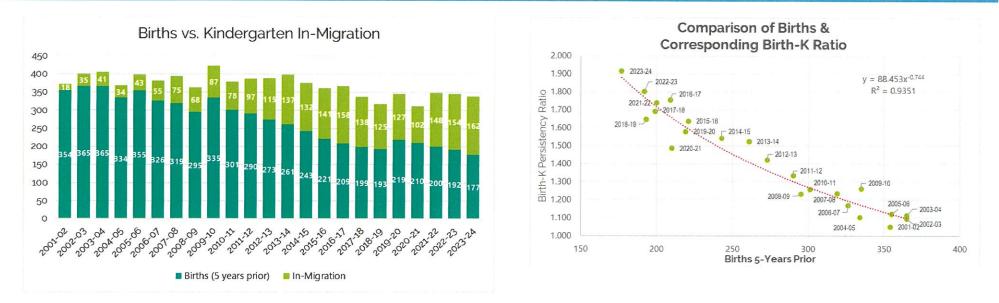
| | | nacigait | | 5 | | | | | , <i>by</i> bei | | | | | |
|---------|---------|----------|--------|--------|--------|----------------|--------|--------|-----------------|--------|--------|--------|--------|--------------|
| | | | | 20 | 08-200 | J9 to 2 | 023-24 | | | | | | | |
| Year | Dist. V | К-1 | 1-2 | | 2.4 | 4.5 | E C | 67 | 7.0 | | 0.10 | 10- | 11- | Est. of |
| fear | Birth-K | K-1 | 1-2 | 2-3 | 3-4 | 4-5 | 5-6 | 6-7 | 7-8 | 8-9 | 9-10 | 11 | 12 | Migration ES |
| 2008-09 | 1.2305 | 1.0127 | 0.9946 | 1.0303 | 0.9812 | 0.9898 | 1.0427 | 0.9923 | 0.9972 | 0.9194 | 0.9758 | 0.9295 | 0.9870 | 0.87% |
| 2009-10 | 1.2597 | 0.9780 | 0.9749 | 0.9892 | 0.9608 | 0.9836 | 1.0205 | 0.9744 | 0.9793 | 0.9634 | 0.9444 | 1.0031 | 1.0289 | -1.57% |
| 2010-11 | 1.2591 | 0.9976 | 1.0028 | 0.9486 | 1.0191 | 0.9796 | 1.0501 | 1.0000 | 1.0079 | 0.9524 | 0.9708 | 0.9690 | 0.9938 | -0.13% |
| 2011-12 | 1.3345 | 0.9736 | 1.0048 | 1.0056 | 0.9946 | 0.9652 | 1.0234 | 0.9894 | 0.9849 | 0.9063 | 0.9667 | 0.9518 | 1.0096 | -0.53% |
| 2012-13 | 1.4212 | 1.0155 | 1.0054 | 1.0236 | 1.0419 | 0.9809 | 1.0471 | 0.9924 | 0.9973 | 0.8954 | 0.9626 | 0.9713 | 1.0095 | 1.90% |
| 2013-14 | 1.5249 | 0.9871 | 0.9873 | 1.0027 | 0.9931 | 1.0000 | 1.0167 | 1.0079 | 0.9846 | 0.9409 | 0.9858 | 0.9940 | 1.0237 | -0.26% |
| 2014-15 | 1.5432 | 1.0201 | 0.9922 | 1.0103 | 0.9866 | 0.9512 | 1.0241 | 1.0301 | 0.9738 | 0.9688 | 0.9629 | 0.9711 | 1.0210 | -0.34% |
| 2015-16 | 1.6380 | 0.9920 | 0.9901 | 1.0000 | 0.9694 | 0.9782 | 1.0220 | 0.9817 | 1.0000 | 0.9218 | 0.9462 | 0.9911 | 1.0298 | -0.77% |
| 2016-17 | 1.7560 | 0.9779 | 1.0054 | 0.9950 | 0.9947 | 0.9526 | 1.0000 | 0.9761 | 0.9947 | 0.9310 | 0.9883 | 0.9773 | 1.0090 | -1.24% |
| 2017-18 | 1.6935 | 0.9891 | 1.0113 | 0.9813 | 1.0050 | 1.0026 | 1.0249 | 0.9972 | 0.9828 | 0.9223 | 1.0199 | 1.0178 | 1.0145 | 0.22% |
| 2018-19 | 1.6477 | 1.0030 | 1.0110 | 0.9777 | 0.9537 | 0.9851 | 1.0211 | 0.9892 | 0.9916 | 0.9626 | 0.9738 | 1.0056 | 1.0320 | -0.82% |
| 2019-20 | 1.5799 | 1.0220 | 1.0207 | 1.0245 | 1.0000 | 1.0057 | 1.0025 | 1.0258 | 1.0027 | 1.0056 | 0.9715 | 0.9672 | 1.0222 | 1.23% |
| 2020-21 | 1.4857 | 1.0029 | 1.0431 | 0.9768 | 0.9973 | 1.0000 | 1.0256 | 0.9874 | 1.0000 | 0.9647 | 0.9804 | 0.9840 | 1.0093 | 0.72% |
| 2021-22 | 1.7400 | 1.0769 | 1.0836 | 1.0295 | 1.0030 | 0.9840 | 0.9800 | 1.0083 | 1.0128 | 0.9698 | 0.9718 | 0.9686 | 1.0054 | 2.48% |
| 2022-23 | 1.8021 | 1.0230 | 1.0119 | 1.0053 | 0.9914 | 0.9911 | 0.9919 | 1.0087 | 0.9945 | 0.9622 | 0.9455 | 0.9710 | 1.0295 | 0.24% |
| 2023-24 | 1.9153 | 0.9971 | 1.0028 | 1.0147 | 1.0106 | 0.9855 | 1.0060 | 1.0137 | 0.9827 | 0.9586 | 0.9686 | 0.9533 | 0.9970 | 0.29% |

Kindergarten through 12th Grade Persistency Ratios by School Year

- Uptick in Birth-K ratio over the last three years, reaching 1.92 for 2023-24 school year
- In the ten years preceding the pandemic, the average estimate of migration was 0.01%, indicating relatively little net migration, however, it varies year-to-year
- After experiencing a recent high net in-migration of ~2.5% in 2021-22, net migration was much lower at +0.24% in 2022-23 and +0.29% in 2023-24. Aligns with decreasing home sales.







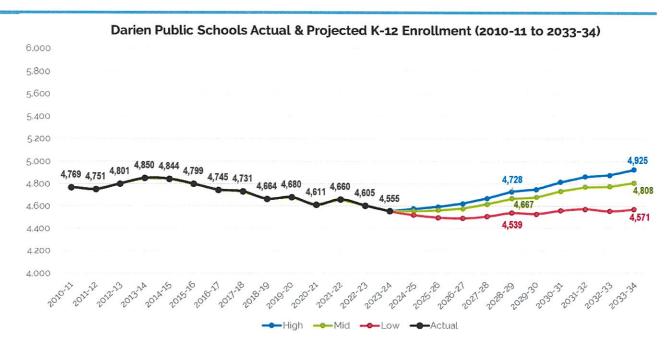
- Increasing disparity between births and kindergarten enrollments during most of this decade indicates in-migration a growing driver of kindergarten enrollment
- In-migration through housing sales supported by demographic and housing analyses.
- Birth-to-K ratio over the last three years closely aligns with the variable Birth-to-K "best fit" line.





Districtwide Projections

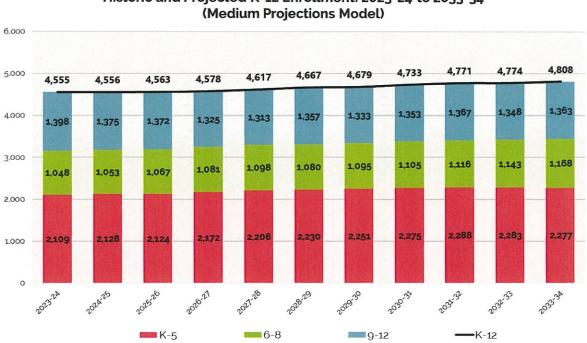
- Both the High and Medium Models agree, showing steady growth over the next decade, whereas the low model is projecting flatter enrollment then slight growth
- All three models show a narrow range of 4,539 – 4,728 students in 1st 5- years and broaden in the last 5-years, yielding 4,571-4,925 students by 2033-34
- Under the medium model, K-12 enrollment is projected to increase slowly, reaching 4,667 students by 2028-29, then grow by roughly 140 students to 4,808 by 2033-34
- Recent housing conditions, demographics and enrollment inmigration align best with Medium Model and represents the most likely direction. Model shifted downward based on current housing market conditions and student generation rates from new housing.





District Projections - Medium

- K-12 enrollment is projected to • increase slowly over the next 5-years (+2.1%), reaching 4,667 students by 2028-29
- K-5 enrollment is projected to . increase by approximately 5.7% over the next decade, with the 2,230 students by 2028-29 and 2,277 by 2033-34
- 6-8 enrollment is projected to • increase slowly, exceeding 1,100 students by 2030-31
- 9-12 enrollment is projected to • decline to 1,313 students by 2027-28, then slowly rebound averaging ~1,350 students thereafter



Historic and Projected K-12 Enrollment: 2023-24 to 2033-34

OD SLAM

D Elementary School Projections

| | | | Pre | ojected ES | Enrollme | nt (Mediun | n) 2023-24 | to 2033-3 | 4 | | | | |
|-------------------|---------|---------|---------|------------|----------|------------|------------|-----------|---------|---------|---------|-------------------|----------------|
| Elementary School | 2023-24 | 2024-25 | 2025-26 | 2026-27 | 2027-28 | 2028-29 | 2029-30 | 2030-31 | 2031-32 | 2032-33 | 2033-34 | ∆ 1st 5- Years | ∆ 10- Years |
| Hindley | 419 | 412 | 417 | 429 | 427 | 430 | 442 | 445 | 449 | 446 | 446 | 11 | 27 |
| Holmes | 428 | 430 | 419 | 435 | 439 | 447 | 450 | 455 | 457 | 457 | 455 | 19 | 27 |
| Ox Ridge | 505 | 515 | 514 | 509 | 526 | 534 | 531 | 534 | 538 | 537 | 535 | 29 | 30 |
| Royle | 331 | 335 | 340 | 342 | 337 | 341 | 349 | 354 | 355 | 356 | 355 | 10 | 24 |
| Tokeneke | 426 | 436 | 434 | 457 | 477 | 478 | 479 | 487 | 489 | 487 | 486 | 52 | 60 |

- Medium Model projects an increase at each elementary school over the next ten years, however, rate of growth varies by school
 - Greatest growth projected at Tokeneke as Corbin District Project & Parklands Project are built, occupied and generate students
 - Continued growth is projected at Ox Ridge, albeit at a lower level than recently experienced
 - Holmes is projected to grow by nearly 20 students in the next 5-years
 - Hindley is projected to have relatively stable enrollment for the next 5-years, growing by 11 students in the next 5-years
 - Royle is projected to have relatively stable enrollment over the next 5-years and grow by 24 students over ten years due to lowered student generation assumptions at future housing.



D Elementary School Projections

| | | | Elem | entary Sc | hool Ten | -Year Proj | ections (| Medium) | | | | |
|------------|-------|---------|-------|-----------|----------|------------|-----------|---------|-------|---------|--------|---------|
| Elementary | 202 | 4-25 | 202 | 5-26 | 202 | 6-27 | 202 | 7-28 | 202 | 8-29 | 1st Fi | ve Year |
| School | Total | %Change | Total | %Change | Total | %Change | Total | %Change | Total | %Change | Total | %Change |
| Hindley | 412 | -1.7% | 417 | 1.2% | 429 | 2.9% | 427 | -0.5% | 430 | 0.7% | 11 | 2.6% |
| Holmes | 430 | 0.5% | 419 | -2.6% | 435 | 3.8% | 439 | 0.9% | 447 | 1.8% | 19 | 4.4% |
| Ox Ridge | 515 | 2.0% | 514 | -0.2% | 509 | -1.0% | 526 | 3.3% | 534 | 1.5% | 29 | 5.7% |
| Royle | 335 | 1.2% | 340 | 1.5% | 342 | 0.6% | 337 | -1.5% | 341 | 1.2% | 10 | 3.0% |
| Tokeneke | 436 | 2.3% | 434 | -0.5% | 457 | 5.3% | 477 | 4.4% | 478 | 0.2% | 52 | 12.2% |

| Elementary | 202 | 9-30 | 203 | 0-31 | 203 | 1-32 | 203 | 2-33 | 203 | 3-34 | 2nd F | ive Year |
|------------|-------|---------------------|-------|---------|-------|---------|-------|---------|-------|---------|-------|----------|
| School | Total | %Change | Total | %Change | Total | %Change | Total | %Change | Total | %Change | Total | %Change |
| Hindley | 442 | 2.8% | 445 | 0.7% | 449 | 0.9% | 446 | -0.7% | 446 | 0.0% | 16 | 3.7% |
| Holmes | 450 | 0.7% | 455 | 1.1% | 457 | 0.4% | 457 | 0.0% | 455 | -0.4% | 8 | 1.8% |
| Ox Ridge | 531 | - <mark>0.6%</mark> | 534 | 0,6% | 538 | 0.7% | 537 | -0.2% | 535 | -0,4% | 1 | 0.2% |
| Royle | 349 | 2.3% | 354 | 1.4% | 355 | 0.3% | 356 | 0.3% | 355 | -0.3% | 14 | 4.1% |
| Tokeneke | 479 | 0.2% | 487 | 1.7% | 489 | 0.4% | 487 | -0.4% | 486 | -0.2% | 8 | 1.7% |



D Projection Takeaways

- Projections revised slightly downwards due to fewer housing sales and lower student generation rates at newly constructed developments.
- Medium Projection Model reflects the most likely trajectory for future enrollment for the long term.
- Next year's K-12 projected enrollment stable enrollment ~0.1% increase
 - Elementary schools increase by 0.9%
 - Middle school decreases increases by 0.5% & high school decreases by ~1.7%
- Over the next five years:
 - Elementary schools projected to increase by ~5.7%
 - Middle school increases by ~3.1% & High school declines by ~3%
- Beyond five years
 - Total K-12 enrollment is projected to grow by ~3.0% over the second half of the projections.
 - Elementary & Middle school enrollment are projected to grow and average 2,223 & 1,101 students, respectively, while High school is projected to decline and average 1,351 students





Appendix A Low, Medium & High Districtwide Projections



()

Low Projections

| School Year | Birth Year | Births | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | РК | K-12 | К-5 | 6-8 | 9-12 |
|-------------|---------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|
| 2023-24 | 2018 | 177 | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 108 | 4,555 | 2,109 | 1,048 | 1,398 |
| 2024-25 | 2019 | 225 | 331 | 346 | 355 | 357 | 343 | 376 | 340 | 339 | 367 | 327 | 334 | 356 | 348 | 108 | 4,519 | 2,108 | 1,046 | 1,365 |
| 2025-26 | 2020 | 206 | 346 | 339 | 356 | 356 | 356 | 338 | 376 | 342 | 337 | 353 | 315 | 324 | 360 | 108 | 4,498 | 2,091 | 1,055 | 1,352 |
| 2026-27 | 2021 | 249 | 363 | 352 | 349 | 358 | 356 | 352 | 340 | 380 | 342 | 326 | 342 | 305 | 326 | 108 | 4,491 | 2,130 | 1,062 | 1,299 |
| 2027-28 | 2022 | 249 | 364 | 371 | 363 | 350 | 357 | 351 | 353 | 342 | 377 | 329 | 314 | 329 | 307 | 108 | 4,507 | 2,156 | 1,072 | 1,279 |
| 2028-29 | 2023 | 229 | 357 | 372 | 383 | 364 | 348 | 351 | 352 | 356 | 341 | 362 | 317 | 304 | 332 | 108 | 4,539 | 2,175 | 1,049 | 1,315 |
| 2029-30 | 2024 | 225 | 355 | 363 | 383 | 383 | 361 | 342 | 352 | 354 | 353 | 326 | 348 | 305 | 305 | 108 | 4,530 | 2,187 | 1,059 | 1,284 |
| 2030-31 | 2025 | 221 | 355 | 362 | 373 | 383 | 382 | 356 | 345 | 356 | 353 | 338 | 314 | 336 | 307 | 108 | 4,560 | 2,211 | 1,054 | 1,295 |
| 2031-32 | 2026 | 217 | 353 | 361 | 371 | 373 | 382 | 375 | 358 | 347 | 353 | 336 | 325 | 303 | 337 | 108 | 4,574 | 2,215 | 1,058 | 1,301 |
| 2032-33 | 2027 | 213 | 351 | 359 | 370 | 371 | 372 | 375 | 377 | 360 | 344 | 336 | 323 | 313 | 304 | 108 | 4,555 | 2,198 | 1,081 | 1,276 |
| 2033-34 | 2028 | 207 | 352 | 357 | 368 | 370 | 370 | 365 | 377 | 379 | 357 | 328 | 323 | 311 | 314 | 108 | 4,571 | 2,182 | 1,113 | 1,276 |

| Low Projections | K-1 | 2th | K- | 5th | 6th | -8th | 9th | -12th |
|-------------------------|-------|-------------|--------------|-------------|--------------|-------------|---------------|-------------|
| School Year | TOTAL | % Change | K-5 Total | % Change | 6-8 Total | % Change | 9-12 Total | % Change |
| 2023-24 | 4,555 | -1.09% | 2,109 | 0.38% | 1,048 | -2.42% | 1,398 | -2.24% |
| 2024-25 | 4,519 | -0.79% | 2,108 | -0.05% | 1,046 | -0.19% | 1,365 | -2.36% |
| 2025-26 | 4,498 | -0.46% | 2,091 | -0.81% | 1,055 | 0.86% | 1,352 | -0.95% |
| 2026-27 | 4,491 | -0.16% | 2,130 | 1.87% | 1,062 | 0.66% | 1,299 | -3.92% |
| 2027-28 | 4,507 | 0.36% | 2,156 | 1.22% | 1,072 | 0.94% | 1,279 | -1.54% |
| 2028-29 | 4,539 | 0.71% | 2,175 | 0.88% | 1,049 | -2.15% | 1,315 | 2.81% |
| 2029-30 | 4,530 | -0.20% | 2,187 | 0.55% | 1,059 | 0.95% | 1,284 | -2.36% |
| 2030-31 | 4,560 | 0.66% | 2,211 | 1.10% | 1,054 | -0.47% | 1,295 | 0.86% |
| 2031-32 | 4,574 | 0.31% | 2,215 | 0.18% | 1,058 | 0.38% | 1,301 | 0.46% |
| 2032-33 | 4,555 | -0.42% | 2,198 | -0.77% | 1,081 | 2.17% | 1,276 | -1.92% |
| 2033-34 | 4,571 | 0.35% | 2,182 | -0.73% | 1,113 | 2.96% | 1,276 | 0.00% |
| 1st 5-YR Percent Change | -0. | 4% | 3. | 1% | 0. | 1% | -5 | .9% |
| 2nd 5-YR Percent Change | 0. | 7% | 0. | 3% | 6. | 1% | -3 | .0% |
| 10-YR Percent Change | 0. | 4% | 3. | 5% | 6. | 2% | -8 | .7% |

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Medium Projections

| So | chool Year | Birth Year | Births | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | РК | K-12 | K-5 | 6-8 | 9-12 |
|----|------------|---------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|
| | 2023-24 | 2018 | 192 | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 98 | 4,555 | 2,109 | 1,048 | 1,398 |
| | 2024-25 | 2019 | 177 | 341 | 348 | 357 | 359 | 345 | 378 | 342 | 341 | 370 | 329 | 336 | 359 | 351 | 108 | 4,556 | 2,128 | 1,053 | 1,375 |
| | 2025-26 | 2020 | 225 | 349 | 352 | 360 | 360 | 360 | 343 | 380 | 346 | 341 | 359 | 319 | 328 | 366 | 108 | 4,563 | 2,124 | 1,067 | 1,372 |
| | 2026-27 | 2021 | 206 | 366 | 358 | 364 | 364 | 362 | 358 | 347 | 386 | 348 | 332 | 350 | 311 | 332 | 108 | 4,578 | 2,172 | 1,081 | 1,325 |
| | 2027-28 | 2022 | 249 | 367 | 376 | 372 | 367 | 365 | 359 | 361 | 351 | 386 | 337 | 322 | 339 | 315 | 108 | 4,617 | 2,206 | 1,098 | 1,313 |
| 1 | 2028-29 | 2023 | 249 | 360 | 377 | 390 | 375 | 367 | 361 | 362 | 366 | 352 | 373 | 327 | 313 | 344 | 108 | 4,667 | 2,230 | 1,080 | 1,357 |
| ; | 2029-30 | 2024 | 229 | 362 | 369 | 390 | 393 | 374 | 363 | 364 | 366 | 365 | 339 | 361 | 317 | 316 | 108 | 4,679 | 2,251 | 1,095 | 1,333 |
| : | 2030-31 | 2025 | 232 | 363 | 372 | 382 | 393 | 394 | 371 | 368 | 370 | 367 | 352 | 329 | 351 | 321 | 108 | 4,733 | 2,275 | 1,105 | 1,353 |
| | 2031-32 | 2026 | 233 | 365 | 372 | 384 | 384 | 394 | 389 | 375 | 372 | 369 | 352 | 341 | 319 | 355 | 108 | 4,771 | 2,288 | 1,116 | 1,367 |
| : | 2032-33 | 2027 | 238 | 364 | 374 | 384 | 387 | 385 | 389 | 393 | 379 | 371 | 354 | 341 | 331 | 322 | 108 | 4,774 | 2,283 | 1,143 | 1,348 |
| | 2033-34 | 2028 | 236 | 363 | 373 | 386 | 387 | 388 | 380 | 393 | 397 | 378 | 356 | 342 | 331 | 334 | 108 | 4,808 | 2,277 | 1,168 | 1,363 |

| Medium Projections | <u>K-1</u> | 2th | <u>K-</u> | 5th | <u>6th</u> | -8th | <u>9th</u> | -12th |
|-------------------------|------------|-------------|--------------|-------------|--------------|-------------|---------------|-------------|
| School Year | TOTAL | % Change | K-5 Total | % Change | 6-8 Total | % Change | 9-12 Total | % Change |
| 2023-24 | 4,555 | -1.09% | 2,109 | 0.38% | 1,048 | -2.42% | 1,398 | -2.24% |
| 2024-25 | 4,556 | 0.02% | 2,128 | 0.90% | 1,053 | 0.48% | 1,375 | -1.65% |
| 2025-26 | 4,563 | 0.15% | 2,124 | -0.19% | 1,067 | 1.33% | 1,372 | -0.22% |
| 2026-27 | 4,578 | 0.33% | 2,172 | 2.26% | 1,081 | 1.31% | 1,325 | -3.43% |
| 2027-28 | 4,617 | 0.85% | 2,206 | 1.57% | 1,098 | 1.57% | 1,313 | -0.91% |
| 2028-29 | 4,667 | 1.08% | 2,230 | 1.09% | 1,080 | -1.64% | 1,357 | 3.35% |
| 2029-30 | 4,679 | 0.26% | 2,251 | 0.94% | 1,095 | 1.39% | 1,333 | -1.77% |
| 2030-31 | 4,733 | 1.15% | 2,275 | 1.07% | 1,105 | 0.91% | 1,353 | 1.50% |
| 2031-32 | 4,771 | 0.80% | 2,288 | 0.57% | 1,116 | 1.00% | 1,367 | 1.03% |
| 2032-33 | 4,774 | 0.06% | 2,283 | -0.22% | 1,143 | 2.42% | 1,348 | -1.39% |
| 2033-34 | 4,808 | 0.71% | 2,277 | -0.26% | 1,168 | 2.19% | 1,363 | 1.11% |
| 1st 5-YR Percent Change | 2. | 5% | 5. | 7% | 3. | 1% | -2 | .9% |
| 2nd 5-YR Percent Change | 3. | 0% | 2. | 1% | 8. | 1% | 0. | 4% |
| 10-YR Percent Change | 5. | 6% | 8. | 0% | 11 | .5% | -2 | .5% |

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D High Projections

| School Year | Birth Year | Births | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | РК | К-12 | К-5 | 6-8 | 9-12 |
|-------------|---------------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|-------|-------|
| 2023-24 | 2018 | 177 | 339 | 345 | 357 | 345 | 382 | 341 | 337 | 371 | 340 | 347 | 370 | 347 | 334 | 98 | 4,555 | 2,109 | 1,048 | 1,398 |
| 2024-25 | 2019 | 225 | 352 | 349 | 358 | 360 | 346 | 379 | 343 | 342 | 371 | 329 | 337 | 359 | 351 | 108 | 4,576 | 2,144 | 1,056 | 1,376 |
| 2025-26 | 2020 | 206 | 351 | 364 | 362 | 362 | 362 | 344 | 382 | 348 | 343 | 360 | 320 | 329 | 366 | 108 | 4,593 | 2,145 | 1,073 | 1,375 |
| 2026-27 | 2021 | 249 | 368 | 360 | 378 | 367 | 365 | 361 | 349 | 389 | 351 | 334 | 352 | 313 | 334 | 108 | 4,621 | 2,199 | 1,089 | 1,333 |
| 2027-28 | 2022 | 249 | 369 | 379 | 374 | 382 | 369 | 363 | 365 | 354 | 390 | 340 | 325 | 342 | 318 | 108 | 4,670 | 2,236 | 1,109 | 1,325 |
| 2028-29 | 2023 | 229 | 360 | 380 | 394 | 378 | 383 | 366 | 367 | 371 | 356 | 378 | 330 | 317 | 348 | 108 | 4,728 | 2,261 | 1,094 | 1,373 |
| 2029-30 | 2024 | 244 | 366 | 370 | 394 | 397 | 378 | 380 | 370 | 372 | 371 | 343 | 366 | 321 | 321 | 108 | 4,749 | 2,285 | 1,113 | 1,351 |
| 2030-31 | 2025 | 249 | 369 | 377 | 384 | 397 | 399 | 376 | 386 | 377 | 374 | 359 | 333 | 357 | 326 | 108 | 4,814 | 2,302 | 1,137 | 1,375 |
| 2031-32 | 2026 | 253 | 371 | 379 | 390 | 387 | 399 | 395 | 381 | 391 | 377 | 360 | 348 | 324 | 361 | 108 | 4,863 | 2,321 | 1,149 | 1,393 |
| 2032-33 | 2027 | 258 | 373 | 381 | 392 | 393 | 389 | 395 | 400 | 386 | 391 | 362 | 349 | 338 | 328 | 108 | 4,877 | 2,323 | 1,177 | 1,377 |
| 2033-34 | 2028 | 263 | 374 | 383 | 394 | 395 | 395 | 385 | 400 | 405 | 386 | 376 | 351 | 339 | 342 | 108 | 4,925 | 2,326 | 1,191 | 1,408 |

| High Projections | <u>K-1</u> | 2th | <u>K</u> - | 5th | <u>6th</u> | -8th | <u>9th</u> | -12th |] |
|---|------------|-------------|--------------|-------------|--------------|-------------|---------------|-------------|--------|
| School Year | TOTAL | % Change | K-5 Total | % Change | 6-8 Total | % Change | 9-12 Total | % Change | |
| 2023-24 | 4,555 | -1.09% | 2,109 | 0.38% | 1,048 | -2.42% | 1,398 | -2.24% | 1 |
| 2024-25 | 4,576 | 0.46% | 2,144 | 1.66% | 1,056 | 0.76% | 1,376 | -1.57% | |
| 2025-26 | 4,593 | 0.37% | 2,145 | 0.05% | 1,073 | 1.61% | 1,375 | -0.07% |] |
| 2026-27 | 4,621 | 0.61% | 2,199 | 2.52% | 1,089 | 1.49% | 1,333 | -3.05% |] |
| 2027-28 | 4,670 | 1.06% | 2,236 | 1.68% | 1,109 | 1.84% | 1,325 | -0.60% |] |
| 2028-29 | 4,728 | 1.24% | 2,261 | 1.12% | 1,094 | -1.35% | 1,373 | 3.62% | |
| 2029-30 | 4,749 | 0.44% | 2,285 | 1.06% | 1,113 | 1.74% | 1,351 | -1.60% | |
| 2030-31 | 4,814 | 1.37% | 2,302 | 0.74% | 1,137 | 2.16% | 1,375 | 1.78% | |
| 2031-32 | 4,863 | 1.02% | 2,321 | 0.83% | 1,149 | 1.06% | 1,393 | 1.31% | 1 |
| 2032-33 | 4,877 | 0.29% | 2,323 | 0.09% | 1,177 | 2.44% | 1,377 | -1.15% |] |
| 2033-34 | 4,925 | 0.98% | 2,326 | 0.13% | 1,191 | 1.19% | 1,408 | 2.25% | |
| 1st 5-YR Percent Change | | 8% 2% | | 2% 9% | | 4% 9% | | .8% .5% | |
| 2nd 5-YR Percent Change 10-YR Percent Change | | 2% 1% | | 9% .3% | | 9% .6% | | .5% .7% | 🗰 SLAM |



Appendix B Low, Medium & High ES Projections





Elem School Projections (Low)

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ons 2024- | 25 | |
|----------|--------|-----|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 69 | 63 | 72 | 78 | 62 | 65 | 409 |
| Holmes | 68 | 75 | 67 | 74 | 62 | 82 | 428 |
| Ox Ridge | 74 | 82 | 82 | 80 | 95 | 91 | 504 |
| Royle | 54 | 49 | 54 | 58 | 64 | 55 | 334 |
| Tokeneke | 66 | 77 | 80 | 67 | 60 | 83 | 433 |
| TOTAL | 331 | 346 | 355 | 357 | 343 | 376 | 2108 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Project | ons 2028- | 29 | |
|----------|--------|-----|----------------------------|--------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 73 | 74 | 73 | 71 | 67 | 61 | 419 |
| Holmes | 72 | 76 | 78 | 72 | 68 | 70 | 436 |
| Ox Ridge | 80 | 83 | 90 | 87 | 86 | 93 | 519 |
| Royle | 58 | 61 | 59 | 54 | 54 | 47 | 333 |
| Tokeneke | 74 | 78 | 83 | 80 | 73 | 80 | 468 |
| TOTAL | 357 | 372 | 383 | 364 | 348 | 351 | 2175 |

| | Elemer | | rien Public ol Enrolime | | ions 2032- | 33 | |
|----------|--------|-----|----------------------------|-----|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 72 | 71 | 71 | 73 | 71 | 73 | 431 |
| Holmes | 72 | 73 | 75 | 74 | 72 | 73 | 439 |
| Ox Ridge | 77 | 80 | 87 | 89 | 91 | 92 | 516 |
| Royle | 56 | 59 | 56 | 55 | 58 | 57 | 341 |
| Tokeneke | 74 | 76 | 81 | 80 | 80 | 80 | 471 |
| TOTAL | 351 | 359 | 370 | 371 | 372 | 375 | 2198 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ons 2025- | 26 | |
|----------|--------|-----|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 71 | 68 | 62 | 73 | 76 | 61 | 411 |
| Holmes | 70 | 70 | 76 | 65 | 72 | 59 | 412 |
| Ox Ridge | 78 | 75 | 90 | 86 | 81 | 97 | 507 |
| Royle | 55 | 55 | 47 | 53 | 61 | 63 | 334 |
| Tokeneke | 71 | 70 | 82 | 80 | 66 | 58 | 427 |
| TOTAL | 345 | 338 | 357 | 357 | 356 | 338 | 2091 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ions 2029- | 30 | |
|----------|--------|-----|----------------------------|---------------------------|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 73 | 72 | 73 | 75 | 69 | 67 | 429 |
| Holmes | 72 | 74 | 78 | 77 | 70 | 66 | 437 |
| Ox Ridge | 80 | 81 | 90 | 92 | 89 | 84 | 516 |
| Royle | 57 | 60 | 59 | 57 | 54 | 52 | 339 |
| Tokeneke | 73 | 76 | 83 | 82 | 79 | 73 | 466 |
| TOTAL | 355 | 363 | 383 | 383 | 361 | 342 | 2187 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ons 2033- | 34 | |
|----------|--------|-----|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 72 | 70 | 69 | 73 | 70 | 70 | 424 |
| Holmes | 72 | 73 | 75 | 74 | 72 | 70 | 436 |
| Ox Ridge | 77 | 80 | 87 | 88 | 92 | 91 | 515 |
| Royle | 57 | 58 | 56 | 55 | 56 | 56 | 338 |
| Tokeneke | 74 | 76 | 81 | 80 | 80 | 78 | 469 |
| TOTAL | 352 | 357 | 368 | 370 | 370 | 365 | 2182 |

| | Elemer | 2000 | rien Public ol Enrollme | | ions 2026- | 27 | |
|----------|--------|------|----------------------------|-----|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 70 | 68 | 63 | 70 | 76 | 422 |
| Holmes | 75 | 72 | 71 | 75 | 64 | 69 | 426 |
| Ox Ridge | 80 | 78 | 82 | 91 | 87 | 82 | 500 |
| Royle | 59 | 58 | 54 | 47 | 56 | 60 | 334 |
| Tokeneke | 74 | 74 | 74 | 82 | 79 | 65 | 448 |
| TOTAL | 363 | 352 | 349 | 358 | 356 | 352 | 2130 |

| | Elemer | | rien Public ol Enrollme | | ions 2030- | 31 | |
|----------|--------|-----|----------------------------|-----|------------|-----|------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5t |
| Hindley | 73 | 72 | 72 | 75 | 72 | 69 | 433 |
| Holmes | 72 | 74 | 76 | 77 | 75 | 68 | 442 |
| Ox Ridge | 78 | 80 | 86 | 92 | 94 | 88 | 518 |
| Royle | 57 | 59 | 58 | 57 | 59 | 53 | 343 |
| Tokeneke | 75 | 77 | 81 | 82 | 82 | 78 | 475 |
| TOTAL | 355 | 362 | 373 | 383 | 382 | 356 | 2211 |

| | Elemer | 100.00 | rien Public ol Enrollme | : Schools ent Projecti | ons 2027- | 28 | |
|----------|--------|--------|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 74 | 69 | 69 | 61 | 70 | 418 |
| Holmes | 75 | 76 | 73 | 70 | 73 | 62 | 429 |
| Ox Ridge | 80 | 83 | 86 | 84 | 93 | 86 | 512 |
| Royle | 59 | 60 | 56 | 52 | 48 | 54 | 329 |
| Tokeneke | 75 | 78 | 79 | 75 | 82 | 79 | 468 |
| TOTAL | 364 | 371 | 363 | 350 | 357 | 351 | 2156 |

| | | | 1 | | ions 2031- | - | 1 |
|----------|-----|-----|-----|-----|------------|-----|-------|
| School | К | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 72 | 71 | 70 | 73 | 73 | 72 | 431 |
| Holmes | 72 | 73 | 76 | 74 | 75 | 73 | 443 |
| Ox Ridge | 78 | 81 | 87 | 90 | 93 | 93 | 522 |
| Royle | 57 | 59 | 56 | 56 | 59 | 57 | 344 |
| Tokeneke | 74 | 77 | 82 | 80 | 82 | 80 | 475 |
| TOTAL | 353 | 361 | 371 | 373 | 382 | 375 | 2215 |

D Elem School Projections (Medium)

| | Elemer | | arien Public ol Enrollme | : Schools ent Projecti | ions 2024- | 25 | |
|----------|--------|-----|-----------------------------|---------------------------|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 71 | 63 | 72 | 79 | 62 | 65 | 412 |
| Holmes | 70 | 75 | 67 | 74 | 62 | 82 | 430 |
| Ox Ridge | 77 | 84 | 84 | 81 | 97 | 92 | 515 |
| Royle | 55 | 49 | 54 | 58 | 64 | 55 | 335 |
| Tokeneke | 68 | 77 | 80 | 67 | 60 | 84 | 436 |
| TOTAL | 341 | 348 | 357 | 359 | 345 | 378 | 2128 |

| | Elemer | | arien Public ol Enrollme | : Schools ent Project | ions 2025- | 26 | |
|----------|--------|-----|-----------------------------|--------------------------|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 72 | 70 | 63 | 74 | 76 | 62 | 417 |
| Holmes | 71 | 72 | 77 | 66 | 73 | 60 | 419 |
| Ox Ridge | 77 | 80 | 90 | 86 | 82 | 99 | 514 |
| Royle | 56 | 57 | 48 | 54 | 62 | 63 | 340 |
| Tokeneke | 72 | 72 | 83 | 81 | 67 | 59 | 434 |
| TOTAL | 348 | 351 | 361 | 361 | 360 | 343 | 2124 |

| | Elemer | | arien Public ol Enrollme | | ions 2028- | 29 | |
|----------|--------|-----|-----------------------------|-----|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 74 | 75 | 75 | 73 | 71 | 62 | 430 |
| Holmes | 73 | 77 | 79 | 74 | 72 | 72 | 447 |
| Ox Ridge | 80 | 84 | 92 | 91 | 90 | 97 | 534 |
| Royle | 59 | 62 | 60 | 55 | 57 | 48 | 341 |
| Tokeneke | 74 | 79 | 84 | 82 | 77 | 82 | 478 |
| TOTAL | 360 | 377 | 390 | 375 | 367 | 361 | 2230 |

| | Elemer | Da ntary Schor | rien Public ol Enrollme | | ions 2029- | 30 | |
|----------|--------|-------------------|----------------------------|-----|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5tł |
| Hindley | 74 | 73 | 75 | 77 | 72 | 71 | 442 |
| Holmes | 74 | 75 | 79 | 79 | 73 | 70 | 450 |
| Ox Ridge | 80 | 83 | 92 | 95 | 91 | 90 | 531 |
| Royle | 59 | 61 | 60 | 58 | 56 | 55 | 349 |
| Tokeneke | 75 | 77 | 84 | 84 | 82 | 77 | 479 |
| TOTAL | 362 | 369 | 390 | 393 | 374 | 363 | 2251 |

Darien Public Schools Elementary School Enrollment Projections 2030-31

K-5th

к

School

Hindley

Holmes Ox Ridge

Royle

| | Elemer | | rien Public ol Enrollma | | ions 2032- | 33 | |
|----------|--------|-----|----------------------------|-----|------------|-----|-------|
| School | К | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 74 | 73 | 76 | 73 | 75 | 446 |
| Holmes | 74 | 76 | 79 | 78 | 75 | 75 | 457 |
| Ox Ridge | 81 | 84 | 90 | 91 | 94 | 97 | 537 |
| Royle | 59 | 61 | 59 | 58 | 60 | 59 | 356 |
| Tokeneke | 75 | 79 | 83 | 84 | 83 | 83 | 487 |
| TOTAL | 364 | 374 | 384 | 387 | 385 | 389 | 2283 |

| | Elemer | | rien Public ol Enrollme | | ons 2033- | 34 | |
|----------|--------|-----|----------------------------|-----|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 74 | 74 | 76 | 74 | 73 | 446 |
| Holmes | 74 | 76 | 79 | 77 | 76 | 73 | 455 |
| Ox Ridge | 79 | 84 | 90 | 93 | 94 | 95 | 535 |
| Royle | 59 | 61 | 59 | 58 | 60 | 58 | 355 |
| Tokeneke | 76 | 78 | 84 | 83 | 84 | 81 | 486 |
| TOTAL | 363 | 373 | 386 | 387 | 388 | 380 | 2277 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Project | ions 2026- | 27 | |
|----------|--------|-----|----------------------------|--------------------------|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 71 | 71 | 64 | 72 | 76 | 429 |
| Holmes | 75 | 73 | 74 | 76 | 66 | 71 | 435 |
| Ox Ridge | 82 | 80 | 85 | 93 | 87 | 82 | 509 |
| Royle | 60 | 59 | 57 | 48 | 56 | 62 | 342 |
| Tokeneke | 74 | 75 | 77 | 83 | 81 | 67 | 457 |
| TOTAL | 366 | 358 | 364 | 364 | 362 | 358 | 2172 |

School Hindley Holmes Ox Ridge Royle Tokeneke TOTAL

| 75 | 77 | 83 | 81 | 67 | 457 | Tokeneke | 76 |
|-----|--|--|---|---|--|--|--|
| 358 | 364 | 364 | 362 | 358 | 2172 | TOTAL | 363 |
| | | | ons 2027- | 28 | | | Elemer |
| 1 | 2 | 3 | 4 | 5 | K-5th | School | к |
| 75 | 71 | 72 | 62 | 72 | 427 | Hindley | 75 |
| 78 | 75 | 73 | 74 | 64 | 439 | Holmes | 74 |
| 83 | 88 | 89 | 97 | 87 | 526 | Ox Ridge | 81 |
| 61 | 57 | 55 | 49 | 55 | 337 | Royle | . 59 |
| 79 | 81 | 78 | 83 | 81 | 477 | Tokeneke | 76 |
| 376 | 372 | 367 | 365 | 359 | 2206 | TOTAL | 365 |
| > | Da / Schoo 1 75 78 83 61 79 | Darien Public y School Enrollme 1 2 75 71 78 75 83 88 61 57 79 81 | Darien Public Schools y School Enrollment Projecti 1 2 3 75 71 72 78 75 73 83 88 89 61 57 55 79 81 78 | Darien Public Schools y School Enrollment Projections 2027- 1 2 3 4 75 71 72 62 78 75 73 74 83 88 89 97 61 57 55 49 79 81 78 83 | Darien Public Schools z School Enrollment Projections 2027-28 1 2 3 4 5 75 71 72 62 72 78 75 73 74 64 83 88 89 97 87 61 57 55 49 55 79 81 78 83 81 | I 2 3 4 5 K-5th 75 71 72 62 72 427 78 75 73 74 64 439 83 88 89 97 87 526 61 57 55 49 55 337 79 81 78 83 81 477 | I 2 3 4 5 K-5th 1 2 3 4 5 K-5th 75 71 72 62 72 427 78 75 73 74 64 439 83 88 89 97 87 526 61 57 55 49 55 337 79 81 78 83 81 477 |

| | Elemer | | rien Public ol Enrollme | | ions 2031- | 32 | |
|----------|--------|-----|----------------------------|-----|------------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 74 | 74 | 76 | 75 | 75 | 449 |
| Holmes | 74 | 76 | 78 | 77 | 77 | 75 | 457 |
| Ox Ridge | 81 | 82 | 90 | 91 | 97 | 97 | 538 |
| Royle | . 59 | 61 | 58 | 58 | 60 | 59 | 355 |
| Tokeneke | 76 | 79 | 84 | 82 | 85 | 83 | 489 |
| TOTAL | 365 | 372 | 384 | 384 | 394 | 389 | 2288 |



Elem School Projections (High)

| | Elemer | | rien Public ol Enrollme | Schools nt Projecti | ons 2024- | 25 | |
|----------|--------|-----|----------------------------|------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 73 | 63 | 72 | 79 | 62 | 65 | 414 |
| Holmes | 72 | 75 | 67 | 74 | 62 | 82 | 432 |
| Ox Ridge | 80 | 84 | 84 | 82 | 98 | 93 | 521 |
| Royle | 57 | 49 | 54 | 58 | 64 | 55 | 337 |
| Tokeneke | 70 | 78 | 81 | 67 | 60 | 84 | 440 |
| TOTAL | 352 | 349 | 358 | 360 | 346 | 379 | 2144 |

| | Elemer | Da ntary Schoo | rien Public ol Enrollme | | ons 2028- | 29 | |
|----------|--------|-------------------|----------------------------|-----|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 74 | 75 | 76 | 74 | 74 | 63 | 436 |
| Holmes | 73 | 78 | 80 | 75 | 75 | 73 | 454 |
| Ox Ridge | 80 | 85 | 92 | 90 | 94 | 97 | 538 |
| Royle | 59 | 62 | 61 | 56 | 59 | 49 | 346 |
| Tokeneke | 74 | 80 | 85 | 83 | 81 | 84 | 487 |
| TOTAL | 360 | 380 | 394 | 378 | 383 | 366 | 2261 |

| | Elemer | Da ntary Schoo | rien Public ol Enrollme | | ions 2032- | 33 | |
|----------|--------|-------------------|----------------------------|-----|------------|-----|-------|
| School | К | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 76 | 76 | 75 | 77 | 74 | 76 | 454 |
| Holmes | 76 | 78 | 79 | 78 | 76 | 76 | 463 |
| Ox Ridge | 82 | 84 | 92 | 95 | 95 | 99 | 547 |
| Royle | 61 | 63 | 60 | 59 | 60 | 60 | 363 |
| Tokeneke | 78 | 80 | 86 | 84 | 84 | 84 | 496 |
| TOTAL | 373 | 381 | 392 | 393 | 389 | 395 | 2323 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ons 2025- | 26 | |
|----------|--------|-----|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 72 | 73 | 63 | 74 | 77 | 62 | 421 |
| Holmes | 71 | 75 | 77 | 66 | 73 | 61 | 423 |
| Ox Ridge | 79 | 81 | 92 | 87 | 83 | 97 | 519 |
| Royle | 56 | 59 | 48 | 54 | 62 | 64 | 343 |
| Tokeneke | 72 | 75 | 83 | 82 | 67 | 60 | 439 |
| TOTAL | 350 | 363 | 363 | 363 | 362 | 344 | 2145 |

| | Elemer | | rien Public ol Enrollme | : Schools ent Projecti | ons 2029- | 30 | |
|----------|--------|-----|----------------------------|---------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 74 | 76 | 78 | 73 | 74 | 450 |
| Holmes | 74 | 75 | 80 | 80 | 74 | 73 | 456 |
| Ox Ridge | 82 | 82 | 92 | 95 | 92 | 95 | 538 |
| Royle | 60 | 61 | 61 | 59 | 56 | 57 | 354 |
| Tokeneke | 75 | 78 | 85 | 85 | 83 | 81 | 487 |
| TOTAL | 366 | 370 | 394 | 397 | 378 | 380 | 2285 |

| | Elemer | | rien Public ol Enrollme | Schools ent Projecti | ons 2033- | 34 | |
|----------|--------|-----|----------------------------|-------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 77 | 76 | 76 | 77 | 75 | 74 | 455 |
| Holmes | 76 | 78 | 80 | 79 | 77 | 74 | 464 |
| Ox Ridge | 82 | 85 | 92 | 95 | 97 | 96 | 547 |
| Royle | 62 | 63 | 60 | 59 | 61 | 59 | 364 |
| Tokeneke | 77 | 81 | 86 | 85 | 85 | 82 | 496 |
| TOTAL | 374 | 383 | 394 | 395 | 395 | 385 | 2326 |

| | Elemer | | rien Public ol Enrollme | Schools ent Projecti | ons 2026- | 27 | |
|----------|--------|-----|----------------------------|-------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5tł |
| Hindley | 76 | 71 | 73 | 65 | 72 | 77 | 434 |
| Holmes | 76 | 73 | 77 | 77 | 66 | 71 | 440 |
| Ox Ridge | 81 | 81 | 89 | 93 | 89 | 84 | 517 |
| Royle | 60 | 59 | 59 | 48 | 57 | 62 | 345 |
| Tokeneke | 75 | 76 | 80 | 84 | 81 | 67 | 463 |
| TOTAL | 368 | 360 | 378 | 367 | 365 | 361 | 2199 |

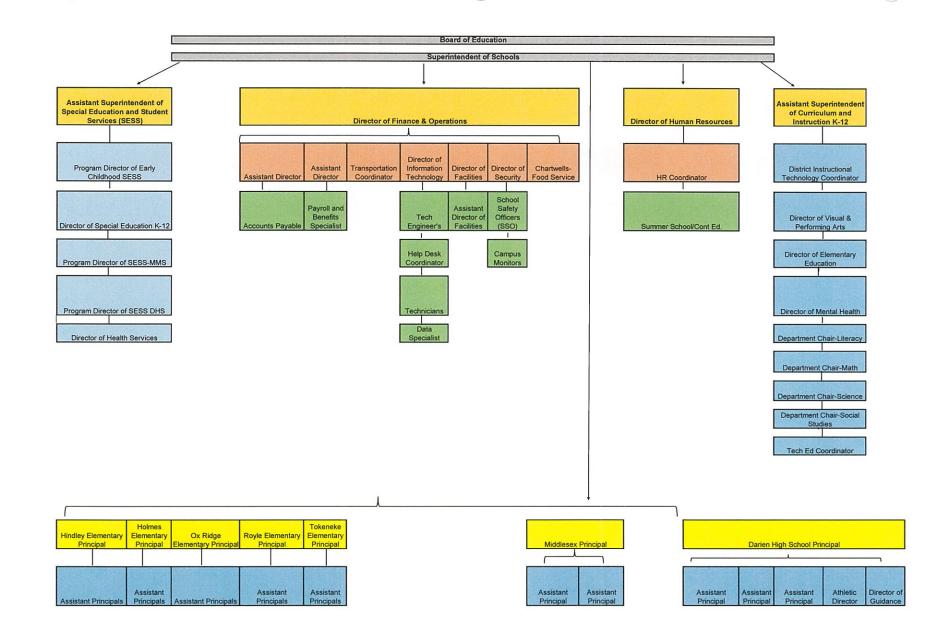
| | Elemer | | rien Public ol Enrollme | Schools nt Projecti | ons 2030- | 31 | |
|----------|--------|-----|----------------------------|------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 75 | 75 | 74 | 78 | 75 | 73 | 450 |
| Holmes | 75 | 77 | 78 | 80 | 78 | 72 | 460 |
| Ox Ridge | 82 | 83 | 89 | 95 | 99 | 93 | 541 |
| Royle | 60 | 62 | 60 | 59 | 61 | 56 | 358 |
| Tokeneke | 77 | 80 | 83 | 85 | 86 | 82 | 493 |
| TOTAL | 369 | 377 | 384 | 397 | 399 | 376 | 2302 |

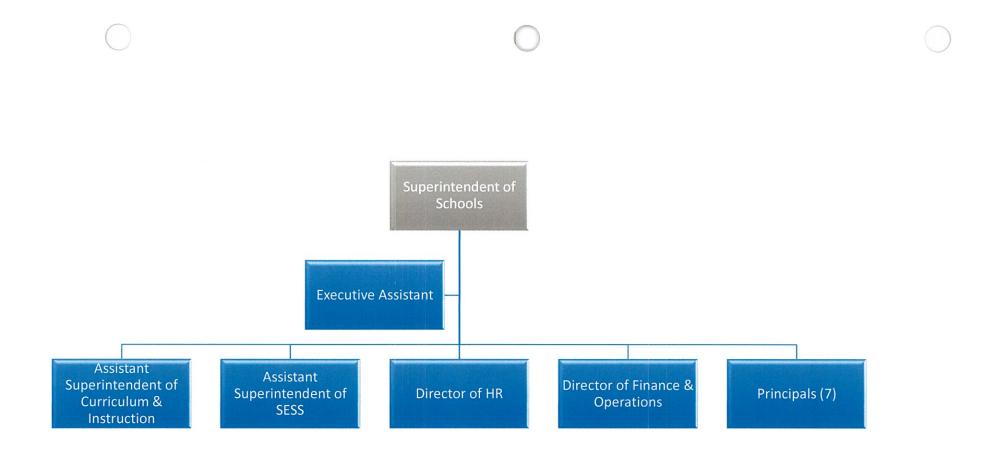
| | Elemer | | rien Public ol Enrollme | Schools nt Projecti | ons 2027- | 28 | |
|----------|--------|-----|----------------------------|------------------------|-----------|-----|-------|
| School | к | 1 | 2 | 3 | 4 | 5 | K-5th |
| Hindley | 76 | 75 | 72 | 75 | 63 | 72 | 433 |
| Holmes | 76 | 78 | 76 | 76 | 75 | 64 | 445 |
| Ox Ridge | 81 | 85 | 87 | 93 | 97 | 89 | 532 |
| Royle | 60 | 62 | 57 | 57 | 50 | 56 | 342 |
| Tokeneke | 76 | 79 | 82 | 81 | 84 | 82 | 484 |
| TOTAL | 369 | 379 | 374 | 382 | 369 | 363 | 2236 |

| School | к | 1 | 2 | 3 | 4 | 5 | K-5t |
|----------|-----|-----|-----|-----|-----|-----|------|
| Hindley | 76 | 75 | 74 | 76 | 76 | 76 | 453 |
| Holmes | 76 | 78 | 80 | 77 | 78 | 77 | 466 |
| Ox Ridge | 82 | 83 | 90 | 93 | 98 | 98 | 544 |
| Royle | 60 | 62 | 60 | 58 | 61 | 60 | 361 |
| Tokeneke | 77 | 81 | 86 | 83 | 86 | 84 | 497 |
| TOTAL | 371 | 379 | 390 | 387 | 399 | 395 | 2321 |

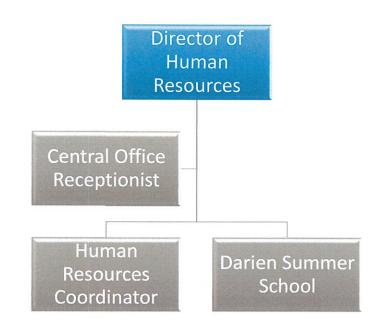
PERSONNEL

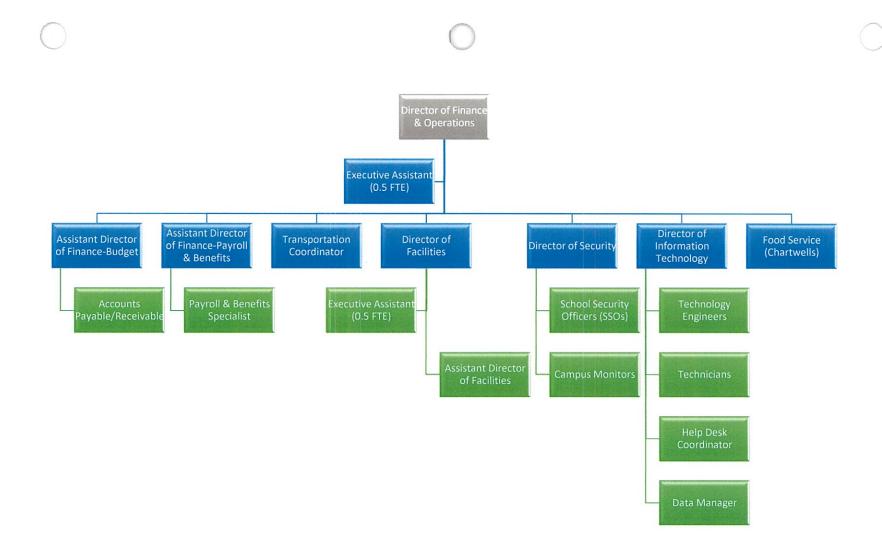
| 1083 | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 1083 |
|----------|-------|-------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|--------|-------------|--------|------------|-----------|------|
| 1084 | RC | PERSONNEL SUMMARY | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ, | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 1084 |
| 1085 | RC-1 | Darien High School | 13,112,087 | 13,679,817 | 13,870,097 | 14,490,976 | 56,926 | 14,547,902 | 4,260,605 | 14,514,539 | 139.20 | 15,213,826 | 0.53 | 665,924 | 4.58% | 1085 |
| 1086 | RC-2 | Fitch Academy | 410,750 | 420,600 | 430,718 | 491,904 | 10,554 | 502,458 | 142,217 | 502,458 | 4.80 | 516,275 | - | 13,817 | 2.75% | 1086 |
| 1087 | RC-3 | Middlesex Middle School | 10,235,573 | 10,492,714 | 10,627,913 | 11,202,885 | (78,931) | 11,123,954 | 3,239,901 | 11,084,224 | 111.00 | 11,709,068 | 0.40 | 585,114 | 5.26% | 1087 |
| 1088 | | Hindley School | 3,544,653 | 3,635,966 | 3,747,105 | 3,952,015 | (75,134) | 3,876,881 | 1,157,024 | 3,862,493 | 42,10 | 4,011,889 | (2.20) | 135,007 | 3.48% | 1088 |
| 1089 | | Holmes School | 3,380,663 | 3,544,261 | 3,495,060 | 3,736,420 | (10,268) | 3,726,152 | 1,100,208 | 3,660,209 | 40.50 | 3,965,584 | - | 239,432 | 6.43% | 1089 |
| 1090 | | Ox Ridge School | 3,600,220 | 3,871,249 | 4,113,092 | 4,433,783 | 108,020 | 4,541,803 | 1,325,778 | 4,516,731 | 48.50 | 4,727,298 | (2.00) | 185,496 | 4.08% | 1090 |
| | RC-9 | Royle School | 3,203,209 | 3,300,578 | 3,204,589 | 3,467,746 | (63,227) | 3,404,519 | 1,000,061 | 3,398,781 | 35.90 | 3,641,486 | - | 236,967 | 6.96% | 1091 |
| | RC-10 | | 3,289,994 | 3,275,997 | 3,616,308 | 3,663,768 | (84,626) | 3,579,142 | 1,047,827 | 3,577,352 | 40.05 | 3,875,158 | (0.20) | 296,016 | 8,27% | 1092 |
| 1093 | RC-11 | Physical Education | 1,031,848 | 1,098,195 | 1,068,734 | 1,070,648 | (54,744) | 1,015,904 | 341,331 | 1,015,904 | 2.00 | 1,064,690 | - | 48,786 | 4.80% | 1093 |
| | | Maintenance | 1,616,621 | 1,798,184 | 1,639,360 | 1,745,214 | 11,288 | 1,756,502 | 705,556 | 1,756,502 | 15,50 | 1,670,752 | - | (85,750) | -4.88% | 1094 |
| | RC-13 | | 202,563 | 214,892 | 214,636 | 222,843 | - | 222,843 | 53,573 | 222,843 | 1.00 | 238,189 | - | 15,346 | 6.89% | 1095 |
| | RC-14 | | - | - | 38,243 | 27,353 | - | 27,353 | 7,219 | 27,353 | 0.20 | - | (0.20) | (27,353) | -100.00% | 1096 |
| | | Technology | 1,116,755 | 1,189,135 | 1,273,294 | 1,088,869 | 24,173 | 1,113,042 | 464,151 | 1,113,042 | 12.00 | 1,117,747 | - | 4,704 | 0.42% | 1097 |
| | | Administration | 450,512 | 463,603 | 475,708 | 475,708 | 9,963 | 485,671 | 203,038 | 485,671 | 2.60 | 486,993 | - | 1,322 | 0.27% | 1098 |
| | | Health | 766,874 | 826,376 | 1,134,480 | 1,130,716 | 32,588 | 1,163,304 | 395,712 | 1,163,304 | 14.00 | 1,190,416 | - | 27,112 | 2.33% | 1099 |
| | | Personnel | 1,360,362 | 1,540,327 | 1,704,464 | 1,049,178 | 49,631 | 1,098,809 | 349,622 | 1,432,701 | 3,17 | 1,100,900 | - | 2,091 | 0.19% | 1100 |
| | | Curriculum | 1,868,458 | 1,921,309 | 2,193,967 | 2,407,588 | 146,385 | 2,553,973 | 734,077 | 2,546,973 | 20,50 | 2,629,543 | (0.50) | 75,570 | 2.96% | 1101 |
| | | Finance | 695,180 | 681,248 | 708,695 | 714,985 | 24,492 | 739,476 | 311,893 | 739,476 | 6.00 | 829,035 | 1.00 | 89,558 | 12.11% | 1102 |
| | | Library/Media | 2,613 | - | - | - | - | - | - | - | - | - | - | - | 0.00% | 1103 |
| <u>.</u> | | Continuing Education | 56,699 | 55,913 | 60,436 | 61,024 | (2,468) | 58,556 | 30,640 | 58,556 | 0.40 | 60,100 | - | 1,544 | 2.64% | 1104 |
| | | Special Education | 14,342,431 | 15,154,582 | 14,620,878 | 16,062,291 | (151,660) | 15,910,631 | 5,324,793 | 15,910,631 | 205.33 | 17,860,427 | 21.00 | 1,949,796 | 12.25% | 1105 |
| | | Early Learning Program | 1,517,941 | 1,631,791 | 1,685,279 | 1,753,015 | (86,607) | 1,666,408 | 483,324 | 1,666,408 | 27.00 | 2,056,585 | 5.00 | 390,177 | 23.41% | 1106 |
| | | Safety & Security | | - | 612,566 | 922,707 | 238 | 922,945 | 276,970 | 909,710 | 19.00 | 911,613 | (1.00) | (11,332) | -1,23% | 1107 |
| | RC-28 | COVID EXPENSES | 1,483,032 | 41,379 | - | | - | - | - | - | | - | - | - | 0.00% | 1108 |
| 1109 | | TOTAL PERSONNEL | 67,289,036 | 68,838,115 | 70,535,620 | 74,171,636 | (133,408) | 74,038,228 | 22,955,521 | 74,165,861 | 790.75 | 78,877,572 | 21.83 | 4,839,344 | 6.54% | 1109 |

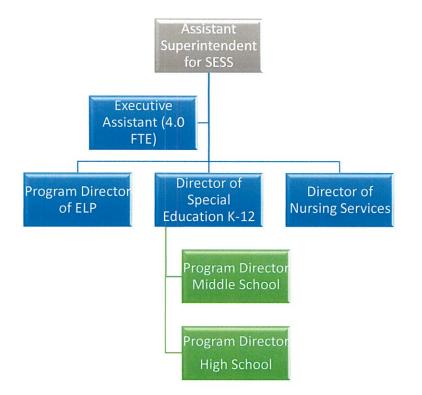












RC SUMMARY

| | | | | | Darien Public | | | | | | | | |
|---------------------------------------|-------------|-------------|-------------|---|---------------|-------------|------------|-------------|---------|-------------|-------|------------|----------|
| | | | | | Budget for 20 | 24-25 | | | | | | | |
| | | | | | | | | | | | | | |
| EXPENSES | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INC |
| Category | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-20; |
| Personnel | 67,289,036 | 68,838,115 | 70,535,620 | 74,171,636 | (133,408) | 74,038,228 | 22,955,521 | 74,165,861 | 790.75 | 78,877,572 | 21.83 | 4,839,344 | 6.5 |
| | | | | | | | | | | | | | |
| Operating | 18,379,921 | 19,059,088 | 20,214,469 | 18,979,210 | 607,907 | 19,587,117 | 8,342,232 | 20,171,660 | - | 20,098,225 | + | 511,108 | 2,6 |
| | | | | | | | | | | | | | |
| Fixed | 20,490,866 | 21,536,838 | 22,794,429 | 25,083,450 | (148,959) | 24,934,491 | 12,429,426 | 24,839,264 | • | 27,285,560 | - | 2,351,069 | 9,4 |
| | | | | | | | | | | | | | |
| Equipment | 473,093 | 986,276 | 920,249 | 816,795 | (12,601) | 804,194 | 554,774 | 799,394 | - | 838,016 | - | 33,822 | 4.2 |
| | | | | | | | | | | | | | |
| GRAND TOTAL EXPENSES | 106,632,917 | 110,420,318 | 114,464,767 | 119,051,091 | 312,939 | 119,364,030 | 44,281,954 | 119,976,179 | 790.75 | 127,099,374 | 21.83 | 7,735,344 | 6,4 |
| | | | | | | | | | | | | | |
| | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INC |
| REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-202 |
| RC-1 Student Parking Fees | (11,000) | (11,000) | (29,774) | (28,000) | - | (28,000) | (28,490) | (28,490) | | (52,620) | - | (24,620) | 87.9 |
| RC-11 Summer School Field Use | - | (35,000) | (35,000) | (35,000) | - | (35,000) | (35,000) | (35,000) | | (35,000) | ~ | - | 0.0 |
| RC-11 Gate Receipts | - | - | (52,440) | (18,200) | 4 | (18,200) | (11,364) | (18,200) | | (70,500) | - | (52,300) | 287.3 |
| RC-12 Building Rental | (21,963) | (53,908) | (61,684) | (60,625) | - | (60,625) | (21,285) | (60,625) | | (74,202) | - | (13,577) | 22,4 |
| RC-12 Use of Fields | (208,920) | (171,696) | (195,738) | (208,438) | - | (208,438) | (154,751) | (208,438) | | (295,100) | | (86,662) | 41.5 |
| RC-15 Revenue for IT Services | (216,929) | (223,408) | (229,553) | (235,791) | - | (235,791) | (235,791) | (235,791) | | (242,046) | - | (6,255) | 2.6 |
| RC-23 Summer School | (121,335) | (659,979) | (716,030) | (735,000) | (56,909) | (791,909) | (791,910) | (791,909) | | (850,000) | * | (58,091) | 7.3 |
| RC-24 Excess Cost Grant | (2,695,922) | (2,790,745) | (2,816,522) | (2,656,823) | (256,030) | (2,912,853) | - | (2,853,213) | | (2.827.731) | - | 85,122 | -2.9 |
| RC-25 OPEB/Medicare Reinbursement | (207,338) | (244,903) | (209,705) | (254,408) | - | (254,408) | (5,109) | (254,408) | | (281,675) | - | (27,267) | 10.7 |
| RC-26 Early Learning Program | (235,631) | (299,918) | (321.671) | (369,982) | - | (369,982) | (115,420) | | | (506,025) | - | (136.043) | 36.7 |
| GRAND TOTAL REVENUE | (3,719,038) | (4,490,557) | (4,668,117) | (4,602,267) | (312,939) | (4,915,206) | , | | - | (5,234,899) | | (319,693) | 6.5 |
| · · · · · · · · · · · · · · · · · · · | - | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , <i>i</i> i | ., | , | | | (3) | | (010)000 | 12 |
| NET BUDGET (Appropriation) | 102.913.879 | 105,929,760 | 109,796,649 | 114,448,824 | - | 114.448.824 | 42,882,835 | 115,119,888 | 790.75 | 121,864,475 | 21.83 | 7.415.651 | 6.4 |
| | | | | | | | | ,,.,000 | 1,00,00 | 1#1,001,773 | 41.00 | 7,412,031 | 0.4 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

(

| | | | | | | | -1644 | | | | | | | | | " Lander |
|--------------|----------------|---|------------------------|------------------------|------------------------|------------------------|-----------------------|----------------------|---------------------|-------------------------|-------------|--------------------------|---------------|----------------------|------------------|--------------|
| 1049 | | | | | | | | | | | | I | | | | 1049 |
| 1050 | | | | | | | | | | | | | | | | 1050 |
| 1051 | | | | | | | | | | | | | | | | 1051 |
| 1052 1053 | | | | | | | | | | | | | | | | 1052 |
| 1054 | | RESPONSIBILITY CENTER SUMMARY | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 1053 1054 |
| | RC - # | RC NAME | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | | 1054 |
| 1056 | RC-1 | DHS | 13,306,543 | 13,929,556 | 14,116,504 | 14,831,881 | 59,426 | 14,891,307 | 4,447,328 | 14,853,144 | | 15,573,718 | 0.53 | 682,412 | | |
| | | FITCH ACADEMY | 508,012 | 522,831 | 548,787 | 630,440 | 10,554 | 640,994 | 208,704 | 640,995 | | 661,032 | - | 20,037 | 3,13% | 1057 |
| | | MMS | 10,310,707 | 10,573,222 | 10,704,207 | 11,314,237 | (78,931) | 11,235,306 | 3,268,485 | 11,195,576 | | 11,823,203 | 0.40 | 587,897 | 5.23% | |
| | | Hindley Holmes | 3,597,988 3,435,539 | 3,682,820 3,596,528 | 3,799,360 3,549,236 | 4,004,122 3,788,695 | (75,134) (10,268) | 3,928,988 3,778,427 | 1,198,487 | 3,914,600 | | 4,067,713 | (2.20) | 138,724 | | |
| | | Ox Ridge | 3,655,749 | 3,926,774 | 4,169,571 | 4,495,261 | 108,020 | 4,603,281 | 1,137,671 | 3,712,484 4,578,209 | | 4,023,626 | - (2.00) | 245,199 192,284 | 6.49% 4,18% | 1060 1061 |
| 1062 | | Royle | 3,251,567 | 3,340,122 | 3.248,184 | 3,511,888 | (63,227) | 3,448,661 | 1,032,666 | 3,442,923 | | 3,687,328 | - | 238,667 | 4,18% | |
| 1063 | RC-10 | Tokeneke | 3,338,462 | 3,321,270 | 3,665,897 | 3,716,772 | (84,626) | 3,632,146 | 1.090,621 | 3,630,356 | | 3,934,057 | (0.20) | 301,911 | | |
| 1064 | | Ath. Health & P.E. | 1,568,098 | 1,957,198 | 2,104,720 | 1,960,819 | 65,360 | 2,026,179 | 682,316 | 2,026,179 | | 2,170,753 | - | 144,574 | 7.14% | 1064 |
| 1065 | | Maintenance | 3,429,745 | 3,951,405 | 4,094,927 | 3,557,899 | 13,267 | 3,571,166 | 1,434,756 | 3,571,166 | | 3,665,990 | - | 94,824 | 2.66% | 1065 |
| 1066 | RC-13 RC-14 | | 269,546 | 290,879 | 303,845 | 306,931 | - | 306,931 | 104,894 | 306,931 | | 327,594 | - | 20,664 | 6.73% | 1066 |
| | | Tech Plan | 105,102 | 107,259 3,594,103 | 160,283 3,628,758 | 140,253 3,389,523 | - | 140,253 3,401,095 | 70,570 | 140,253 3,387,595 | | 115,660 3,370,272 | (0.20) | (24,593) | -17.53% | 4 |
| | RC-16 | | 789,580 | 852,933 | 903,612 | 826,843 | 12,809 | 839,652 | 388,382 | 839,652 | | 801,134 | - | (30,823) (38,519) | -0.91% -4.59% | 1068 1069 |
| | RC-17 | | 820,734 | 871,352 | 1,184,598 | 1,184,066 | 32,588 | 1,216,654 | 417,392 | 1,216,654 | | 1,243,766 | - | 27,112 | 2,23% | 1070 |
| 1071 | RC-18 | Personnet | 1,451,584 | 1,655,439 | 1,798,969 | 1,146,628 | 49,631 | 1,196,259 | 383,910 | 1,530,151 | | 1,208,350 | - | 12,091 | | 1071 |
| | | Curriculum | 2.171,023 | 2,268,370 | 2,815,643 | 2,791,244 | 144,585 | 2,935,829 | 928,858 | 2,928,829 | | 3,052,160 | (0.50) | 116,330 | 3,96% | 1072 |
| | RC-20 | | 717,407 | 704,134 | 732,209 | 740,760 | 24,567 | 765,326 | 313,193 | 765,326 | | 858,660 | 1.00 | 93,333 | | |
| 1074 | | Library/Media Tech Ed. | 166,619 | 134,216 | 147,100 | 147,246 | * | 147,246 | 77,897 | 147,246 | | 135,600 | - | (11,646) | -7.91% | |
| | | Cont. Ed | 157,439 | 507,986 | 65,674 553,719 | 88,835 592,024 | - 41,278 | 88,835 633,302 | 23,795 | 88,835 633,302 | | 89,875 674,600 | - | 1,040 41,298 | 1.17% | 1075 1076 |
| | RC+24 | | 25,963,567 | 27,328,433 | 26,890,056 | 27,934,577 | 283,547 | 28,218,124 | 9,747,414 | 28,816,166 | | 30,363,987 | 21.00 | 2,145,863 | 7.60% | 1070 |
| 1078 | RC-25 | Fixed Expenses | 20,490,866 | 21,536,838 | 22,794,429 | 25,083,450 | (148,959) | 24,934,491 | 12,429,426 | 24,839,264 | | 27,285,560 | - | 2,351,069 | 9.43% | 4 |
| | | Early Learning Program | 1,534,630 | 1,651,454 | 1,704,828 | 1,779,515 | (86,607) | 1,692,908 | 497.716 | 1,692,908 | | 2,087,835 | 5.00 | 394,927 | 23.33% | 1079 |
| | | Safety & Security | | - | 779,650 | 1,087,182 | 3,488 | 1,090,670 | 349,325 | 1.077,435 | | 1,081,338 | (1,00) | (9,332) | -0.86% | 1080 |
| 1081 | | COVID EXPENSES | 2,497,025 | 56,556 | • | ~ | - | - | - | - | | - | | • | 0.00% | |
| 1082 1083 | | TOTAL ACTUAL | 106,632,917 ACTUAL | 110,420,318 ACTUAL | 114,464,767 ACTUAL | 119,051,091 BUDGET | 312,939 TRFRS | 119,364,030 REV. | 44,281,954 YTD | 119,976,179 | - | 127,099,374 | 21.83 | 7,735,344 | 6.48% | |
| 1085 | | PERSONNEL SUMMARY | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | | 1083 1084 |
| | _ | Darien High School | 13,112,087 | 13,679,817 | 13,870,097 | 14,490,976 | 56,926 | 14,547,902 | 4,260,605 | 14,514,539 | 139.20 | 15,213,826 | 0.53 | 665,924 | 4.58% | |
| 1086 | RC-2 | Fitch Academy | 410,750 | 420,600 | 430,718 | 491,904 | 10,554 | 502,458 | 142,217 | 502,458 | 4.80 | 516,275 | * | 13,817 | 2.75% | 1086 |
| | | Middlesex Middle School | 10.235.573 | 10,492,714 | 10,627,913 | 11,202,885 | (78,931) | 11,123,954 | 3,239,901 | 11,084,224 | 111.00 | 11,709,068 | 0.40 | 585,114 | 5.26% | 1087 |
| | | Hindley School | 3,544,653 | 3,635,966 | 3,747,105 | 3,952,015 | (75,134) | 3,876,881 | 1,157,024 | 3,862,493 | 42,10 | 4,011,889 | (2.20) | 135,007 | 3.48% | 1088 |
| | | Holmes School Ox Ridge School | 3,380,663 3,600,220 | 3,544,261 3,871,249 | 3,495,060 4,113,092 | 3,736,420 4,433,783 | (10,268) 108,020 | 3,726,152 | 1,325,778 | 3,660,209 4,516,731 | 40.50 | 3,965,584 4,727,298 | - (2.00) | 239,432 | 6.43% | 1089 1090 |
| 1091 | _ | Royk School | 3,203,209 | 3,300,578 | 3,204,589 | 3,467,746 | (63,227) | 3,404,519 | 1,000,061 | 3,398,781 | 35.90 | 3,641,486 | (2,00) | 185,496 236,967 | 4.08% | 1090 |
| 1092 | RC-10 | Tokeneke School | 3,289,994 | 3,275,997 | 3,616,308 | 3,663,768 | (84,626) | 3,579,142 | 1,047,827 | 3,577,352 | 40.05 | 3,875,158 | (0,20) | 296,016 | 8.27% | 1092 |
| | | Physical Education | 1,031,848 | 1,098,195 | 1,068,734 | 1,070,648 | (54,744) | 1,015,904 | 341,331 | 1,015,904 | 2,00 | 1,064,690 | - | 48,786 | 4,80% | |
| | | Maintenance | 1,616,621 | 1,798,184 | 1,639,360 | 1,745,214 | 11,288 | 1,756,502 | 705,556 | 1,756,502 | 15.50 | 1,670,752 | | (85,750) | -4.88% | 1094 |
| | RC-13 | | 202,563 | 214,892 | 214,636 | 222,843 | - | 222,843 | 53,573 | 222,843 | 1.00 | 238,189 | - | 15,346 | 6.89% | 1095 |
| | RC-14 | Art Technology | 1,116,755 | - | 38,243 1,273,294 | 27,353 1,088,869 | 24,173 | 27,353 | 7,219 464,151 | 27,353 | 0.20 | 1,117,747 | (0.20) | (27,353) | -100.00% | 1096 |
| | | Administration | 450,512 | 463,603 | 475,708 | 475,708 | 9,963 | 485,671 | 203,038 | 485,671 | 2.60 | 104.000 | - | 4,704 | 0.42% | 1097 |
| | RC-17 | | 766,874 | 826,376 | 1,134,480 | 1,130,716 | 32,588 | 1,163,304 | 395,712 | 1,163,304 | 14.00 | 486,993 | - | 1,322 27,112 | 2.33% | 1098 |
| 1100 | RC-18 | Personnel | 1,360,362 | 1,540,327 | 1,704,464 | 1,049,178 | 49,631 | 1,098,809 | 349,622 | 1,432,701 | 3.17 | 1,100,900 | - | 2,091 | | 1100 |
| | | Currîculum | 1,868,458 | 1,921,309 | 2,193,967 | 2,407,588 | 146,385 | 2,553,973 | 734,077 | 2,546,973 | 20,50 | 2,629,543 | (0.50) | 75,570 | 2.96% | |
| | | l'inance | 695,180 | 681,248 | 708,695 | 714,985 | 24,492 | 739,476 | 311,893 | 739,476 | 6.00 | 829,035 | 1,00 | 89,558 | 12.11% | |
| | | Library/Media | 2,613 | - | - | ~ | - | - | - | - | * | - | - | - | £00,0 | |
| | | Continuing Education Special Education | 56,699 14,342,431 | 55,913 15,154,582 | 60,436 14,620,878 | 61,024 16,062,291 | (2,468) (151,660) | 58,556 15,910,631 | 30,640 5,324,793 | 58,556 15,910.631 | 0.40 | 60,100 | - | 1,544 | 2.64% | |
| | | Early Learning Program | 14,542,451 | 1.631,791 | 14,620,878 | 1,753,015 | (151,660) (86,607) | 1,666,408 | 483,324 | 15,910,631 | 205.33 | 17,860,427 2,056,585 | 21.00 5.00 | 1,949,796 390,177 | 12.25% | |
| | | Safety & Security | - | | 612,566 | 922,707 | 238 | 922,945 | 276,970 | 909,710 | 19.00 | 911,613 | (1.00) | (11.332) | -1.23% | |
| | | COVID EXPENSES | 1,483,032 | 41,379 | - | • | - | - | - | • | | - | - | - | | 1108 |
| 1109 | | TOTAL PERSONNEL | 67,289,036 | 68,838,115 | 70,535,620 | 74,171,636 | (133,408) | 74,038,228 | 22,955,521 | 74,165,861 | 790.75 | 78,877,572 | 21.83 | 4,839,344 | 6.54% | 1109 |

| | OPERATING SUMMARY RC NAME | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 |
|--|---|--|--|---|---|---|--|--|--|-------------|--|---|--|--|
| C-I | Darien High School | 189,483 | 246,692 | 241,652 | 336,104 | 2,500 | 338,604 | 182,192 | 338,604 | - | 355,108 | - | 16,503 | 4,87% |
| C-2 | Fitch Academy | 97,262 | 102,231 | 118,069 | 138,537 | - | 138,537 | 66,487 | 138,537 | | 144,757 | | 6,220 | 4,49% |
| C-3 | Middlesex Middle School | 75,134 | 80,509 | 76,293 | 111,351 | + | 111,351 | 28,583 | 111,351 | - | 114,135 | | 2,783 | 2.50% |
| C-5 | Hindley School | 53,335 | 44,854 | 51,006 | 50,107 | | 50,107 | 41,399 | 50,107 | <u> </u> | 53,824 | | 3,717 | 7,42% |
| C-7 | Holmes School | 54,876 | 50,457 | 52,181 | 50,275 | ÷ | 50,275 | 36,525 | 50,275 | | 56,042 | | 5,767 | 11,47% |
| C-8 | Ox Ridge Schonl | 54,802 | 53,850 | 54,627 | 59,478 | - | 59,478 | 52,991 | 59,478 | | 66,266 | | 6,788 | 11,419 |
| C-9 | Royle School | 46,716 | 37,606 | 41,622 | 42,142 | - | 42,142 | 32,510 | 42,142 | - | 43,842 | | 1,700 | 4.03% |
| C-10 | Tokeneke School | 48,468 | 45,273 | 47,629 | 51,004 | | 51,004 | 42,794 | 51,004 | + | 56,899 | | 5,895 | 4.03% |
| | Physical Education | 531,297 | 855,663 | 1,032,216 | 884,171 | 120,104 | 1,004,275 | 340,985 | 1,004,275 | | 1,100,063 | | 95,788 | |
| | Maintenance | 1,787,945 | 2,092,333 | 2,361,401 | 1,767,685 | 1,979 | 1,769,664 | 706,582 | 1,769,664 | | | | | 9,54% |
| | Music | 58,284 | 67,719 | 64,811 | 75,493 | 1,977 | 75,493 | 43,126 | | | 1,827,738 | | 58,074 | 3.28% |
| C-14 | Ал | 101,236 | 103,740 | 110,627 | 112,300 | | 112,300 | | 75,493 | - | 79,772 | - | 4,279 | 5.679 |
| C-14 | | | | | | - | | 63,351 | 112,300 | • | 114,660 | - | 2,360 | 2.10% |
| | Technology Plan | 1,497,299 | 1,546,920 | 1,624.507 | 1,589,854 | - | 1,589,854 | 1,115,377 | 1,576,354 | • | 1,644,427 | - | 54,574 | 3.43% |
| C-16 | Administration | 339,068 | 389,330 | 427,904 | 351,136 | 2,846 | 353,982 | 185,343 | 353,982 | ٠ | 314,141 | - | (39,841) | -11.257 |
| C-17 | Health | 53,861 | 44,976 | 50,118 | 53,350 | - | 53,350 | 21,680 | 53,350 | ~ | 53,350 | - | (0) | 0,009 |
| C-18 | Personnel | 91,222 | 115,112 | 94,505 | 97,450 | - | 97,450 | 34,288 | 97,450 | - | 107,450 | - | 000,01 | 10,26% |
| C-19 | Curriculum | 302,565 | 347,061 | 621,677 | 383,657 | (1,800) | 381,857 | 194,781 | 381,857 | - | 422,617 | - | 40,761 | 10.67% |
| C-20 | Finance | 22,227 | 22,886 | 23,514 | 25,775 | 75 | 25,850 | 1,300 | 25,850 | - | 29,625 | - | 3,775 | 14.60% |
| C-21 | Library/Media | 163,004 | 132,000 | 147,100 | 147,246 | - | 147,246 | 77,897 | 147,246 | - | 135,600 | - | (11,646) | -7.919 |
| C-22 | Technology Education | 101,777 | 54,768 | 54,267 | 88,835 | - | 88,835 | 23,795 | 88,835 | - | 89,875 | - | 1,040 | 1.179 |
| :C-23 | Continuing Education | 100,740 | 452,074 | 493,283 | 531,000 | 43,746 | 574,746 | 558,601 | \$74,746 | - | 614,500 | - | 39,754 | 6,925 |
| C-24 | Special Education | 11,591,601 | 12,138,713 | 12,239,834 | 11,842,286 | 435,207 | 12,277,493 | 4,405,540 | 12,875,535 | - | 12,473,560 | - | 196,067 | L.609 |
| :C-26 | Early Learning Program | 16,480 | 19,146 | 18,538 | 25,500 | - | 25,500 | 13,749 | 25,500 | - | 30,250 | - | 4,750 | 18.639 |
| C-27 | Safety & Security | • | - | 167,084 | 164,475 | 3,250 | 167,725 | 72,355 | 167,725 | - | 169,725 | - | 2,000 | 1,199 |
| C-28 | COVID EXPENSES | 1,001,238 | 15,177 | - | - | - | ÷ | - | - | - | ~ | - | | 0,00% |
| | TOTAL OPERATING | 18,379,921 | 19,059,088 | 20,214,469 | 18,979,210 | 607,907 | 19,587,117 | 8,342,232 | 20,171,660 | • | 20,098,225 | - | 511,108 | 2.61% |
| | RC NAME Darien High School | 2020-2021 4,973 | 2021-2022 3,048 | 2022-2023 | 2023-2024 4,800 | ADJ. - | BUD. 4,800 | 12/11/2023 4,530 | 12/11/2023 | STF | 2024-2025 4,785 | STAFF | \$ INC (15) | 2024-2025 |
| C-3 | Middlesex Middle School | - | - | - | - | - | - | - | - | | - | - | - | 0.00% |
| :C-5 | Hindley School | - | 2,000 | 1,248 | 2,000 | - | 2,000 | 64 | 2,000 | | 2,000 | - | • | 0,009 |
| C-7 | Holmes School | - | 1,810 | 1,996 | 2,000 | - | 2,000 | 939 | 2,000 | | 2,000 | - | ~ | 0,009 |
| :C-8 | Ox Ridge School | | | | | | | 1,789 | 2,000 | | | | | 0.009 |
| :C-9 | | 727 | 1,675 | 1,851 | 2,000 | - | 2,000 | 1,709 | | | 2,000 | - | • | |
| | Royie School | 1,642 | 1,675 | 1,851 | 2,000 | - | 2,000 | 95 | 2,000 | | 2,000 | - | - | 0.009 |
| | | | | | | | | | | - | | | | |
| C-10 | Royle School | 1,642 | 1,938 | 1,973 | 2,000 | - | 2,000 | 95 | 2,000 | - | 2,000 | - | - | 0.009 |
| C-10 C-11 C-12 | Royle School Tokeneke School | 1,642 - 4,953 25,179 | 1,938 | 1,973 1,960 | 2,000 2,000 | - | 2,000 2,000 | 95 | 2,000 2,000 | - | 2,000 2,000 | - | - | 0.009 |
| C-10 C-11 C-12 C-13 | Royle School Tokeneke School Physical Education | 1,642 - 4,953 | 1,938 - 3,340 | 1,973 1,960 3,770 | 2,000 2,000 6,000 45,000 8,595 | - - | 2,000 2,000 6,000 | 95 - - | 2,000 2,000 6,000 | - | 2,000 2,000 6,000 | ~ - - | - | 0.009 0.009 272.229 |
| C-10 C-11 C-12 C-13 | Royle School Tokeneke School Physical Education Maintenance | 1,642 - 4,953 25,179 | 1,938 - 3,340 60,888 | 1,973 1,960 3,770 94,166 | 2,000 2,000 6,000 45,000 | - | 2,000 2,000 6,000 45,000 | 95 - - 22,617 | 2,000 2,000 6,000 45,000 | - | 2,000 2,000 6,000 167,500 | - | - - 122,500 | 0.009 0.009 272.229 12.089 |
| C-10 C-11 C-12 C-13 C-14 | Royle School Tokeneke School Physical Education Maintenance Musie | 1,642 - 4,953 25,179 8,699 | 1,938 - 3,340 60,888 8,268 | 1,973 1,960 3,770 94,166 24,398 | 2,000 2,000 6,000 45,000 8,595 | - | 2,000 2,000 6,000 45,000 8,595 | 95 - - 22,617 | 2,000 2,000 6,000 45,000 8,595 | | 2,000 2,000 6,000 167,500 9,633 | - - - | - - 122,500 1,038 | 0.009 0.009 272.229 12.089 66.679 |
| C-10 C-11 C 12 C-13 C-14 C-15 | Royle School Tokeneke School Physical Education Maintenance Musie Art | 1,642 - 4,953 25,179 8,699 3,866 | 1,938 - 3,340 60,888 8,268 3,519 | 1,973 1,960 3,770 94,166 24,398 11,413 | 2,000 2,000 6,000 45,000 8,595 600 | | 2,000 2,000 6,000 45,000 8,595 600 | 95 - 22,617 8,195 - | 2,000 2,000 6,000 45,000 8,595 600 | | 2,000 2,000 6,000 167,500 9,633 1,000 | ~ - - - - - | - - 122,500 1,038 400 | 0.009 0.009 272.229 12.089 66.679 -12.909 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 | Royle School Tokeneke School Physical Education Maintenance Music Art Technology Plan | 1,642 - 4,953 25,179 8,699 3,866 | 1,938 - 3,340 60,888 8,268 3,519 | 1,973 1,960 3,770 94,166 24,398 11,413 | 2,000 2,000 6,000 45,000 8,595 600 | | 2,000 2,000 6,000 45,000 8,595 600 | 95 - 22,617 8,195 - | 2,000 2,000 6,000 45,000 8,595 600 | - | 2,000 2,000 6,000 167,500 9,633 1,000 | ~ - - - - - | - - - - - - - - - - - - - - - - - - - | 0.009 0.009 272.229 12.089 66,679 -12,999 0.009 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-17 | Royle School Tokeneke School Physical Education Maintenance Musie Art Technology Plan Administration | 1,642 - 4,953 25,179 8,699 3,866 375,019 - | 1,938 - 3,340 60,888 8,268 3,519 858,048 - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 | 2,000 2,000 6,000 45,000 8,595 600 710,800 - | - - - - (12,601) | 2,000 2,000 6,000 45,000 8,595 600 698,199 | 95 - 22.617 8,195 - 498,821 - | 2,000 2,000 6,000 45,000 8,595 600 698,199 | | 2,000 2,000 6,000 167,500 9,633 1,000 608,098 | - | - - - - - - - - - - - - - | 0.009 0.009 272.229 12.089 66.679 -12.999 0.009 0.009 |
| C-10 C-11 C-12 C-13 C-13 C-14 C-15 C-16 C-16 C-17 C-19 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health | 1,642 - 4,953 25,179 8,699 3,866 375,019 - - | 1,938 - 3,340 60,888 8,268 3,519 858,048 - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - | | 2,000 2,000 6,000 45,000 8,595 600 698,199 | 95 - - 22,617 8,195 - 498,821 - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - | | 2,000 2,000 6,000 167,500 9,633 1,000 608,098 | * - - - - - - - - - - - - - - - - | - - 122,500 1,038 400 (90,101) - - | 0.009 0.009 272.229 12.085 66.679 -12.909 0.009 0.009 0.009 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-16 C-17 C-19 C-20 | Royle School Tokeneke School Physical Education Maintenance Music Ant Technology Plan Administration Health Curriculum | 1,642 | 1,938 3,340 60,888 8,268 3,519 858,048 | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - | | 2,000 2,000 6,000 45,000 8,595 600 698,199 | 95 - 22,617 8,195 - 498,821 - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 | - | 2,000 2,000 6,000 167,503 1,000 608,098 | | - - - - - - - - - - - - - - | 0,009 0,009 272,229 12,089 66,679 -12,909 0,009 0,009 0,009 0,009 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-21 | Royle School Tokeneke School Physical Education Maintenance Music Art Technology Plan Administration Health Curriculum Finance | 1,642 4,953 25,179 8,699 3,866 375,019 - - | 1,938 | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - | | 2,000 2,000 6,000 8,595 600 698,199 - - - | 95 - 22,617 8,195 - 498,821 - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - | - | 2,000 2,000 6,000 167,503 9,633 1,000 608,098 | - - - - - - - - - - - - | - - - - - - - - - - - - - - - | 0,009 0,009 272,229 12,089 66,679 -12,909 0,009 0,009 0,009 0,009 0,009 |
| C-10 C-11 C-13 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-21 C-22 | Royle School Tokeneke School Physical Education Maintenance Music Ant Technology Plan Administration Health Curriculum Finance Library/Media | 1,642 4,953 25,179 8,699 3,866 375,019 - - - 1,002 | 1,938 - 3,340 60,888 8,268 3,519 858,048 - - - - - - - - - - - - - - - - - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - | | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - | 95 - - 22,617 8,195 - - 498,821 - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - | | 2,000 2,000 6,000 9,633 1,000 608,098 - - | - | | 0.009 0.009 272.229 12.089 66.679 -12.909 0.009 0.009 0.009 0.009 0.009 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-21 C-22 C-23 | Royk School Tokeneke School Physical Education Maintenance Musse Art Technology Plan Administration Health Curriculum Finance Library/Media Technology Education | 1,642 | 1,938 | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - | | 2,000 2,000 45,000 45,000 698,199 - - - - - | 95 - - 22,617 8,195 - - 498,821 - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - | | 2,000 2,000 6,000 9,633 1,000 608,098 - - | - | | 0.009 0.009 272.229 12.089 66.679 0.009 0.009 0.009 0.009 0.009 0.009 0.009 |
| C-10 C-11 C-12 C-13 C-14 C-14 C-15 C-16 C-17 C-19 C-20 C-21 C-22 C-23 C-23 C-24 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education | 1,642 | 1,938 - - - - - - - - - - - - - - - - - - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - - - - - - - - - | | 2,000 2,000 45,000 8,595 600 698,199 - - - - | 95 - 22,617 8,195 - 498,821 - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - | | 2,000 2,000 6,000 167,500 9,633 1,000 608,098 - - - - - - - - - - - - - - - - - - - | | 122,500 1,038 400 (90,101) - | 0.009 0.003 272.229 12.087 66.679 -12.909 0.009 0.009 0.009 0.009 0.009 0.009 0.009 |
| C-10 C-11 C 12 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-21 C-22 C-23 C-22 C-23 C-24 C-26 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education Special Education | 1,642 - 4,953 25,179 8,699 3,866 375,019 - - - 1,002 4,533 - 29,535 | 1,938 - - 3,340 60,888 8,268 3,519 858,048 - - - - - - - - - - - - - - - - - - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 6600 710,800 - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - - | 2,000 2,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | 95 - 22,617 8,195 - 498,821 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - | - | 2,000 2,000 6,000 167,500 9,633 1,000 608,098 - - - - | | 122,500 1,038 400 (90,101) - | 0.003 0.005 0.003 272.225 12.085 66.67% -12.905 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 |
| C-10 C-11 C 12 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-20 C-21 C-22 C-23 C-22 C-23 C-24 C-26 C-27 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education Special Education Early Learning Program | 1,642 - 4,953 25,179 8,699 3,866 375,019 - - - 1,002 4,533 - 29,535 209 | 1,938 - 3,340 60,888 8,268 3,519 858,048 - - - - 2,217 3,871 - - 3,5,138 516 | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | 95 - 22,617 8,195 - 498,821 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | | 2,000 2,000 6,000 167,503 1,000 608,098 - - - - - - - - - - - - - - - - - - - | | 122.500 1,038 400 (90,101) - - - - - - - - - - - - - - - - - - - | 0.009 0.003 272.229 12.088 66.679 -12.909 0.009 0.009 0.009 0.009 0.009 0.009 0.009 0.009 0.009 |
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| C-10 C-11 C 12 C-13 C-14 C-15 C-16 C-16 C-17 C-19 C-20 C-20 C-21 C-22 C-23 C-23 C-24 C-26 C-27 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education Special Education Early Learning Program Safety & Security COVID EXPENSES TOTAL EQUIPMENT | 1,642 | 1,938 - - 3,340 60,888 8,268 3,519 858,048 - - - 2,217 3,871 - - 35,138 516 - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - 11,407 - - 29,344 1,011 - - 920,249 | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - - | 2,000 2,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | 95 - 22,617 8,195 - 498,821 - - - - - 17,081 643 - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | - | 2,000 2,000 6,000 167,500 608,098 - - - - - - - - - - - - - - - - - - - | | - - - - - - - - - - - - - - | 0.003 0.003 272.223 12.083 66.673 -12.993 0.005 0.005 0.005 0.005 0.005 0.003 0.003 |
| C-10 C-11 C-11 C-12 C-13 C-14 C-15 C-14 C-15 C-16 C-17 C-19 C-20 C-20 C-21 C-22 C-23 C-23 C-24 C-24 C-26 C-27 | Royle School Tokeneke School Physical Education Maintenance Music Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education Special Education Early Learning Program Safety & Security COVID EXPIENSES | 1,642 | 1,938 - - 3,340 60,888 8,268 3,519 858,048 - - - 2,217 3,871 - - 35,138 516 - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - - 11,407 - - 29,344 1,011 - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - - | 2,000 2,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | 95 - 22,617 8,195 - 498,821 - - - - - 17,081 643 - - | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - - - - - - | - | 2,000 2,000 6,000 167,500 608,098 - - - - - - - - - - - - - - - - - - - | | - - - - - - - - - - - - - - | 0.005 0.003 172.225 12.083 66.675 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 |
| C-10 C-11 C-12 C-13 C-14 C-15 C-16 C-17 C-19 C-20 C-21 C-22 C-22 C-23 C-24 C-24 C-26 C-27 | Royle School Tokeneke School Physical Education Maintenance Musie Ant Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Continuing Education Special Education Early Learning Program Safety & Security COVID EXPENSES TOTAL EQUIPMENT | 1,642 - 4,953 25,179 8,699 3,866 375,019 - - - 1,002 4,533 - 29,535 209 - 12,756 473,093 | 1,938 - 3,340 60,888 8,268 3,519 858,048 - - - 2,217 3,871 - - 3,871 - - 3,871 - - - - - - - - - - - - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - 11,407 - - 29,344 1,011 - - 920,249 | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 8,595 600 698,199 - - - - - - 30,000 1,000 - - - 804,194 | 95 - 22,617 8,195 - 498,821 - - - - - 17,081 643 - - 554,774 | 2,000 2,000 6,000 45,000 8,595 600 698,199 - - - - - - - - - - - - - | - | 2,000 2,000 6,000 167,503 9,633 1,000 608,098 - - - - - - - - - - - - - - - - - - - | | | 0.005 0.003 272.225 12.085 66.67% -12.905 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 0.005 |
| C-10 C-11 C-11 C-12 C-13 C-14 C-15 C-14 C-15 C-16 C-17 C-19 C-20 C-20 C-21 C-22 C-23 C-23 C-24 C-24 C-26 C-27 | Royk School Tokeneke School Physical Education Maintenance Music Art Technology Plan Administration Health Curriculum Finance Library/Media Technology Education Special Education Special Education Special Education Early Learning Program Safety & Security COVID EXPENSES TOTAL EQUIPMENT RC-25 FIXED EXPENSES | 1,642 - 4,953 25,179 8,699 3,866 375,019 - - - - 1,002 4,533 - - 29,535 20,9 - 12,756 473,093 20,490,866 | 1,938 - - 3,340 60,888 8,268 8,268 8,268 - - - - - - - - - - - - - - - - - - - | 1,973 1,960 3,770 94,166 24,398 11,413 730,957 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 8,595 600 710,800 - - - - 30,000 1,000 1,000 1,000 | - - - - - - - - - - - - - - - - - - - | 2,000 2,000 45,000 45,000 698,199 - - - - - - - - - - - - - - - - - - | 95 - - 22.617 8.195 - 498,821 - - - - - - - - - - - - - - - - - - - | 2,000 2,000 6,000 45,000 - - - - - - - - - - - - - - - - - - | - | 2,000 2,000 6,000 167,500 9,633 1,000 608,098 - - - - - - - - - - - - - - - - - - - | | | 0.003 0.003 272.228 12.085 66.673 -12.903 0.00300000000 |



<u>RC 1 – Darien High School</u> 2024-25 Budget

INTRODUCTION:

Enrollment is projected to decrease at Darien High School by 26 students for the 2024-25 school year. Based on an analysis of class sizes and enrollment distribution by grade, this enrollment decrease will have minimal impact on class size. The current FTE allocation will continue to support the excellent program of studies offered at DHS.

Account 101003 Clubs and Councils: 2023-24 Budget \$268,603 2024-25 Proposed Budget: \$275,319

The change in this account is due to the contractual increase in the DEA contract.

Account 21102 Assistant Principals: 2023-24 Budget \$590,244 2024-25 Proposed Budget: \$812,568

The addition of an assistant principal at Darien High School would benefit students and staff in several ways. Assistant Principals are key contributors to a positive school climate as proactive problem solvers and relationship builders. Their impact reaches far beyond the daily operations of the school. In our current model, assistant principals divide the school student population by alphabet and share a long list of responsibilities, including the following:

- Collaborating with the DHS staff to create a positive school climate
- · Intervening in creative ways to respond to the needs of students
- Communicating with families
- Supporting teachers in their work to prioritize student learning and well being
- Leading implementation of the Vision of the Graduate
- Creating and maintaining the master schedule
- · Overseeing building and grounds needs
- · Establishing school security/safety protocols
- · Serving as administrators for PPT meetings
- · Acting as members of the hiring team for new staff
- Leading committee work
- · Working with school based organizations, clubs and activities
- · Evaluating and coaching teachers and contributing to professional development
- · Attending school functions throughout the year
- Monitoring school attendance and code of conduct

In recent years, the managerial, special education and instructional leadership demands on administrative time have increased dramatically, most significantly the time spent in the role of PPT administrator. Each assistant principal leads approximately 250 meetings per school year, which involves preparation in advance and appropriate follow up with the team following each meeting. This important work connects our assistant principals to students and families in meaningful ways but has had the effect of reducing their ability to make an impact elsewhere. We request an additional assistant principal at DHS, which will further divide these responsibilities and allow each member of the administrative team more time to connect with faculty and students and contribute even more to a healthy and vibrant learning environment for all students.

| School | Number of Students | Ratio | Assistant Principals | Dean of Students | Total Number of Administrative Support |
|---------------------------|--------------------------|-------|----------------------|------------------|--|
| Ridgefield | 1,474 | 1:320 | 3 | 1.6 | 4.6 |
| Weston High School | 704 | 1:352 | 2 | 0 | 2 |
| Darien with Additional AP | 1,415 | 1:354 | 4 | 0 | 4 |
| Joel Barlow | 813 | 1:407 | 2 | 0 | 2 |
| Wilton | 1,231 | 1:410 | 3 | 0 | 3 |
| Westport | 1,686 | 1:422 | 4 | 0 | 4 |
| New Canaan | 1,294 | 1:431 | 3 | 0 | 3 |
| Darien | 1,415 | 1:472 | 3 | 0 | 3 |

NOTABLE BUDGET LINE-ITEM CHANGES:

Account 22002 Textbook-Replacements: 2023-24 Budget: \$31,665 2024-25 Proposed Budget: \$29,740 The decrease in this line item of \$1,925 reflects a decreased need to replace textbooks in departments that have purchased new texts in recent years.

<u>Account 24011 General Teaching Supplies:</u> 2023-24 Budget: \$53,500 2024-25 Proposed Budget: \$55,500 The increase in this line item is a result of a request to increase the science supplies budget by \$2,000 due to increased cost of lab supplies and materials supporting a robust science laboratory experience for students and to support the new Anatomy and Physiology course at DHS.

Account 25003 Professional Development: 2023-24 Budget: \$8,515 2024-25 Proposed Budget: \$16,565

Darien High School will be participating in its NEASC Decennial Accreditation Visit on October 20-23 next year. It is the responsibility of the district to provide the following for the visiting team:

- Cost of rooms (8 visitors: 6 for 3 nights and 2 for 4 nights) \$3,900
- Cost of conference room at the hotel (3 days) \$600
- Cost of meals at hotel and school \$1,650
- Travel expenses for team members \$1,500
- CPS editor \$400
- Total: \$8,050

Account 25007: Graduation Expenses 2023-24 Budget: \$27,000 2024-25 Proposed Budget: \$28,000

The proposed increase in this line item of \$1000 is the result of the increasing cost of rentals associated with the DHS graduation ceremony.

Account 73001 Equipment and Furniture: 2023-24 Budget: \$4,800 2024-25 Proposed Budget: \$4,785

This request is for the purchase of 15 stereomicroscopes for the science department which are replacements for equipment that is unrepairable. Stereomicroscopes allow for small magnification that provides a three-dimensional view with greater detail of structure, for example of flower parts or flatworm regeneration. These microscopes are used by all biology classes as well as many elective courses in the biological sciences such as botany and marine biology.

Account 102007 Student Parking Fees: 2023-24 Budget: \$(28,000) 2024-25 Proposed Budget: \$(52,620) The BOE approved increasing the Student Parking Fee from \$110 to \$200.

| District | Parking Fee |
|------------|-------------|
| Ridgefield | \$200 |
| Westport | \$150 |
| Weston | \$150 |
| Wilton | \$150 |
| Darien | \$110 |
| New Canaan | \$40 |

| | ACCT # | | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC S INC | % INCR 2024-2025 |
|----------------|--------|--|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|------------|-------------|--------------------------|---------------|---------------------|---------------------|
| | | RC - 1 DARIEN HIGH SCHOOL | | | | | | 2021 | 12,1112020 | 12/11/2020 | 511 | 2027 2025 | 51/11 | Sinc | 2024-2025 |
| 1 | 11013 | BURSAR/ADMINISTRATIVE ASSIST | 116,292 | 128,566 | 133,917 | 65,300 | 1,469 | 66,769 | 22,701 | 66,769 | 0.80 | 66,769 | | 0 | 0.00% 1 |
| 2 | 21101 | PRINCIPAL | 213,287 | 217,553 | 221,904 | 226,342 | · · | 226,342 | 95,760 | 226,342 | 1.00 | 233,698 | | 7,356 | 3,25% 2 |
| 3 | 21102 | ASSISTANT PRINCIPAL | 556,200 | 567,324 | 578,670 | 590,244 | - | 590,244 | 223,219 | 566,875 | 3.00 | 812,568 | 1.00 | 222,324 | 37.67% 3 |
| 4 | 21201 | DIRECTOR OF GUIDANCE | 161,135 | 164,358 | 167,645 | 170,998 | - | 170,998 | 72,345 | 170,998 | 1.00 | 176,555 | | 5,557 | 3.25% 4 |
| 5 | 21215 | DEPARTMENT CHAIRS | 566,788 | 578,108 | 589,656 | 601,432 | (800) | 600,632 | 161,709 | 600,632 | 4.00 | 496,122 | (0.80) | (104,510) | -17.40% 5 |
| 6 | 21220 | CURRICULUM SUPERVISION | 42,273 | 36,596 | 39,191 | 37,663 | 5,237 | 42,900 | 11,389 | 42,900 | 0.20 | 43,894 | | 994 | 2,32% 6 |
| 7 | 110112 | ART TEACHERS | 439,482 | 396,645 | 416,067 | 444,618 | 13,181 | 457,799 | 126,938 | 457,799 | 5.80 | 489,557 | | 31,758 | 6.94% 7 |
| 8 | 110114 | BUSINESS TEACHERS | 85,790 | 113,221 | 118,278 | 125,297 | - | 125,297 | 27,950 | 125,297 | 1.40 | 132,521 | | 7,224 | 5,77% 8 |
| 9 | 110116 | COMPUTER TEACHERS | 44,170 | 57,613 | 59,561 | 62,591 | - | 62,591 | 9,316 | 62,591 | 0.80 | 65,692 | | 3,101 | 4.95% 9 |
| 10 | 110118 | ENGLISH TEACHERS | 1,549,637 | 1,538,254 | 1,607,879 | 1,691,919 | (40,968) | 1,650,951 | 468,315 | 1,650,951 | 16.80 | 1,720,488 | | 69,537 | 4.21% 10 |
| 11 | 110124 | FOR. LANG. TEACHERS | 1,186,647 | 1,307,479 | 1,395,371 | 1,474,192 | (23,666) | 1,450,526 | 391,848 | 1,450,526 | 13.60 | 1,518,865 | | 68,339 | 4.71% 11 |
| 12 | 110130 | MATH TEACHERS | 1,283,721 | 1,379,449 | 1,454,338 | 1,545,775 | 37,218 | 1,582,993 | 456,410 | 1,582,993 | 16.60 | 1,662,083 | | 79,090 | 5.00% 12 |
| 13 | 110132 | MUSIC TEACHERS | 259,219 | 266,264 | 274,186 | 288,107 | 11,904 | 300,011 | 80,772 | 300,011 | 2.60 | 309,371 | | 9,360 | 3.12% 13 |
| 14 | 110134 | PHYSICAL ED. TEACHERS | 624,579 | 650,982 | 647,654 | 693,011 | (62,438) | 630,573 | 184,336 | 630,573 | 6.00 | 652,928 | | 22,355 | 3.55% 14 |
| 15 | 110136 | READING TEACHERS | 118,426 | 120,202 | 122,005 | 124,605 | - | 124,605 | 33,548 | 124,605 | 1,00 | 127,205 | | 2,600 | 2,09% 15 |
| 16 | 110138 | SCIENCE TEACHERS | 1,621,946 | 1,726,397 | 1,759,315 | 1,891,643 | (14,107) | 1,877,536 | 538,973 | 1,877,536 | 19,20 | 1,941,233 | | 63,697 | 3,39% 16 |
| 17 | 110142 | SOCIAL STUDIES TEACHERS | 1,552,536 | 1,639,440 | 1,606,762 | 1,692,844 | (5,139) | 1,687,705 | 470,044 | 1,687,705 | 17.60 | 1,758,723 | | 71,018 | 4,21% 17 |
| 18 | 110144 | TECH ED, TEACHERS | 286,403 | 306,262 | 316,502 | 327,492 | - | 327,492 | 93,998 | 327,492 | 2,80 | 341,459 | | 13,967 | 4,26% 18 |
| 19 | 21306 | TEACHERS OF THE GIFTED | 14,255 | 22,805 | 23,581 | - | - | - | - | - | + | - | | - | 0.00% 19 |
| 20 | 21302 | SUBSTITUTE TEACHERS | 75,875 | 102,594 | 116,253 | 86,250 | - | 86,250 | 33,126 | 86,250 | | 86,250 | | - | 0.00% 20 |
| 21 | 21318 | BUILDING SUBSTITUTES | 37,125 | 28,937 | 20,313 | 54,000 | - | 54,000 | 8,550 | 54,000 | | 63,000 | | 9,000 | 16.67% 21 |
| 22 | 21317 | STUDENT INTERNS | 22,950 | 9,050 | - | - | - | - | - | - | | - | | - | 0,00% 22 |
| 23 | 21401 | LIBRARIANS | 152,240 | 215,124 | 234,998 | 240,198 | - | 240,198 | 53,777 | 240,198 | 2.00 | 245,398 | | 5,200 | 2.16% 23 |
| 24 | 21402 | GUIDANCE | 682,877 | 698,659 | 709,882 | 771,195 | 74,754 | 845,949 | 253,121 | 845,949 | 8.00 | 864,595 | | 18,646 | 2,20% 24 |
| 25 | 21413 | WELLNESS COORDINATOR | - | - | - | - | - | - | - | - | - | 21,667 | 0.33 | 21,667 | 100.00% 25 |
| 26 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 184,899 | 190,752 | 184,191 | 201,173 | 2,490 | 203,663 | 76,726 | 203,663 | 3.00 | 209,262 | | 5,599 | 2.75% 2 6 |
| 27 | 21502 | GUIDANCE SECRETARIES | 124,743 | 128,215 | 131,104 | 131,104 | 3,933 | 135,037 | 49,667 | 135,037 | 2.00 | 138,751 | | 3,714 | 2,75% 27 |
| 28 | 21603 | TEACHER AIDES | 119,134 | 80,850 | 82,670 | 122,875 | (1,142) | 121,733 | 34,730 | 117,778 | 3.00 | 129,311 | | 7,577 | 6.22% 28 |
| 29 | 61001 | CUSTODIANS | 548,907 | 530,229 | 565,451 | 561,506 | - | 561,506 | 225,194 | 561,506 | 7.00 | 575,544 | | 14,038 | 2.50% 29 |
| 30 | 101003 | AUDIO VISUAL SERVICES | 28,920 | 55,300 | 50,656 | - | 55,000 | 55,000 | 17,838 | 55,000 | | 55,000 | | - | 0.00% 30 |
| 31 | 101004 | WEBMASTER STIPEND | | | | 3,301 | - | 3,301 | 462 | 3,301 | | 4,074 | | 773 | 23.42% 31 |
| 32 | 101020 | THEATER AND MUSIC STIPENDS | | | | 61,072 | - | 61,072 | 8,550 | 61,072 | | 66,037 | | 4,965 | 8,13% 32 |
| 33 | 101022 | HONOR SOCIETY STIPENDS | | | | 14,915 | - | 14,915 | 2,088 | 14,915 | | 16,175 | | 1,260 | 8.45% 33 |
| 34 | 101024 | STUDENT GOVERNMENT STIPENDS | | | | 27,400 | - | 27,400 | 3,836 | 27,400 | | 29,359 | | 1,959 | 7.15% 34 |
| 35 | 101026 | STUDENT INTEREST CLUBS | | | | 119,598 | - | 119,598 | 16,744 | 113,559 | | 114,801 | | (4,797) | -4.01% 35 |
| 36 | 101003 | CLUBS AND COUNCILS | 212,246 | 219,382 | 242,094 | 42,316 | - | 42,316 | 6,626 | 42,316 | | 44,873 | | 2,557 | 6.04% 36 |
| 37 | | TOTAL PERSONNEL | 13,112,087 | 13,679,817 | 13,870,097 | 14,490,976 | 56,926 | 14,547,902 | 4,260,605 | 14,514,539 | 139.20 | 15,213,826 | 0.53 | 665,924 | 4.58% 37 |
| 38 | | OPERATING | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR 38 |
| 39 F | 10000 | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD, | | 12/11/2023 | STF | 2024-2025 | STAFF | S INC | 2024-2025 39 |
| 40 | 12001 | CONSULTANT SERVICES | • | - | - | 90,000 | - | 90,000 | 45,000 | 90,000 | | 96,500 | | 6,500 | 7.22% 40 |
| 41 | 22002 | TEXTBOOKS-REPLACEMENTS | 22,234 | 25,956 | 26,737 | 31,665 | - | 31,665 | 26,309 | 31,665 | | 29,740 | | (1,925) | -6,08% 41 |
| 42 | 22003 | TEXTBOOKS-CONSUMABLES | 3,686 | 5,555 | 18,320 | 14,670 | - | 14,670 | 12,748 | 14,670 | | 14,889 | | 218 | 1.49% 42 |
| 43 | 23003 | PERIODICALS | 444 | 303 | - | 640 | - | 640 | - | 640 | | 640 | | - | 0.00% 43 |
| <u></u> | 23004 | RESOURCE MATERIALS AUDIO VISUAL CONSUMABLES | 293 | 968 | 911 | 2,400 | - | 2,400 | 759 | 2,400 | | 2,775 | | 375 | 15.63% 44 |
| 45 | 23010 | GENERAL TEACHING SUPPLIES | 3,250 | 1,991 | 2,167 | 3,250 | | 3,250 | 624 | 3,250 | | 3,250 | | - | 0.00% 45 |
| 46 | 24011 | GENERAL TEACHING SUPPLIES | 29,173 | 51,481 | 54,212 | 53,500 | - | 53,500 | 43,421 | 53,500 | | 55,500 | | 2,000 | 3,74% 46 |

| 25001 | GENERAL OFFICE SUPPLIES | 14,669 | 18,393 | 24,988 | 22,000 | - | 22,000 | 6,099 | 22,000 | | 22,000 | | - | 0,00% |
|--------|--|--|--|--|--|------------------------------|-------------------------------------|---|---------------------------------------|-------------|---|---------------|--|--|
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 335 | - | - | 350 | | 350 | 190 | 350 | | 350 | | - | 0.00% |
| 25003 | PROFESSIONAL DEVELOPMENT | 3,620 | 14,343 | 8,156 | 8,515 | - | 8,515 | 4,376 | 8,515 | | 16,565 | | 8,050 | 94.54% |
| 25007 | GRADUATION EXPENSES | 25,957 | 25,117 | 27,319 | 27,000 | - | 27,000 | 7,160 | 27,000 | | 28,000 | | 1,000 | 3.70% |
| 25008 | GUIDANCE MATERIALS | 2,537 | 1,983 | 2,790 | 2,600 | - | 2,600 | 528 | 2,600 | | 2,600 | | - 1 | 0.00% |
| 25013 | TEMPORARY HOURLY SERVICES | 32,081 | 48,498 | 32,471 | 27,720 | 2,500 | 30,220 | 9,513 | 30,220 | | 30,220 | | - | 0.00% |
| 25014 | PRINTING | 11,903 | 10,900 | 11,077 | 12,000 | - | 12,000 | 2,253 | 12,000 | | 12,000 | | - | 0.00% |
| 25026 | DUES AND MEMBERSHIPS | 11,535 | 14,576 | 13,420 | 16,844 | - | 16,844 | 11,355 | 16,844 | | 17,129 | | 285 | 1.69% |
| 72016 | CLASSROOMS/CORRIDORS/AUDITRIUM | 8,204 | 7,278 | 8,277 | 8,500 | - | 8,500 | 3,733 | 8,500 | | 8,500 | | - | 0.00% |
| 72044 | REPAIRS AND SERVICE CONTRACT | 675 | - | 840 | 3,450 | - | 3,450 | 882 | 3,450 | | 3,450 | | - | 0.00% |
| 102005 | STUDENT ACTIVITY FUND | - | - | 0 | - | - | - | 279 | - | | | | | 0,00% |
| 102003 | OTHER STUDENT ACTIVITIES | 9,925 | 9,395 | 9,968 | 11,000 | - | 11,000 | 6,964 | 11,000 | | 11,000 | | - | 0.00% |
| | TOTAL OPERATING | 189,483 | 246,692 | 241,652 | 336,104 | 2,500 | 338,604 | 182,192 | 338,604 | - | 355,108 | · | 16,503 | 4.87% |
| | | | | | | | | | | | | | | |
| | EQUIPMENT | | | | | | | | | | | | | |
| 72001 | | | | | | | | | | | | | | |
| 73001 | EQUIPMENT AND FURNITURE | 4,973 | 3,048 | 4,755 | 4,800 | - | 4,800 | 4,530 | 4,800 | | 4,785 | | (15) | -0,31% |
| 73001 | EQUIPMENT AND FURNITURE TOTAL EQUIPMENT | 4,973 4,973 | 3,048 3,048 | 4,755 4,755 | 4,800 4,800 | - | 4,800 4,800 | 4,530 4,530 | 4,800 | - | 4,785 4,785 | | (15) | -0,31% |
| 73001 | TOTAL EQUIPMENT | | 3,048 | 4,755 | 4,800 | | , | | 4,800 | - | | | | |
| 73001 | ` | | · . | | | | , | | 4,800 14,853,143 | - 139.20 | | 0.53 | | -0,31% |
| 73001 | TOTAL EQUIPMENT TOTAL DARIEN HIGH SCHOOL | 4,973 13,306,543 | 3,048 13,929,556 | 4,755 14,116,504 | 4,800 14,831,880 | - 59,426 | 4,800 14,891,306 | 4,530 4,447,328 | 14,853,143 | | 4,785 | | (15) 682,413 | -0.31% 4.58% |
| 73001 | TOTAL EQUIPMENT | 4,973 13,306,543 ACTUAL | 3,048 13,929,556 ACTUAL | 4,755 14,116,504 ACTUAL | 4,800 14,831,880 BUDGET | - 59,426 TRFRS | 4,800 14,891,306 REV. | 4,530 4,447,328 YTD | 14,853,143 ESTIMATED | CURR | 4,785 15,573,719 BOE RECOMM. | PROP | (15) 682,413 REV. V REC | -0.319 4.589 % INCR |
| | TOTAL EQUIPMENT TOTAL DARIEN HIGH SCHOOL REVENUE | 4,973 13,306,543 ACTUAL 2020-2021 | 3,048 13,929,556 ACTUAL 2021-2022 | 4,755 14,116,504 ACTUAL 2022-2023 | 4,800 14,831,880 BUDGET 2023-2024 | - 59,426 TRFRS ADJ. | 4,800 14,891,306 REV. BUD. | 4,530 4,447,328 YTD 12/11/2023 | 14,853,143 ESTIMATED 12/11/2023 | | 4,785 15,573,719 BOE RECOMM. 2024-2025 | PROP STAFF | (15) 682,413 REV. V REC S INC | -0.31% 4.58% % INCR 2024-2025 |
| 102007 | TOTAL EQUIPMENT TOTAL DARIEN HIGH SCHOOL | 4,973 13,306,543 ACTUAL | 3,048 13,929,556 ACTUAL | 4,755 14,116,504 ACTUAL | 4,800 14,831,880 BUDGET | - 59,426 TRFRS ADJ. | 4,800 14,891,306 REV. | 4,530 4,447,328 YTD | 14,853,143 ESTIMATED | CURR | 4,785 15,573,719 BOE RECOMM. | PROP STAFF | (15) 682,413 REV. V REC | -0.313 4.583 % INCR 2024-2025 |
| 102007 | TOTAL EQUIPMENT TOTAL DARIEN HIGH SCHOOL REVENUE | 4,973 13,306,543 ACTUAL 2020-2021 | 3,048 13,929,556 ACTUAL 2021-2022 | 4,755 14,116,504 ACTUAL 2022-2023 | 4,800 14,831,880 BUDGET 2023-2024 | - 59,426 TRFRS ADJ. | 4,800 14,891,306 REV. BUD. | 4,530 4,447,328 YTD 12/11/2023 | 14,853,143 ESTIMATED 12/11/2023 | CURR | 4,785 15,573,719 BOE RECOMM. 2024-2025 | PROP STAFF | (15) 682,413 REV. V REC S INC | -0.319 4.589 % INCR |

RC2-FTICH

RC 2 – Fitch Academy 2024-25 Budget

INTRODUCTION

Enrolment at Fitch Academy is expected to reach its maximum of 24 next year. The space at 6 Thorndal Circle will enter the second year of its 5-year lease agreement.

Fitch Academy is expected to continue to offer a program designed to meet the needs of students who experience medical/emotional challenges and who require a smaller classroom/school environment to access learning and thrive intellectually, socially and emotionally.

Account 102012 Leases, Property: 2023-24 Budget: \$135,377 2024-25 Proposed Budget: \$141,597

The increase in this account is due to the negotiated increase in the Fitch Academy lease agreement.

| 68 68 | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | 10 11 011 | |
|----------|-------------------------------------|-----------|-----------|-----------|-----------|--------|---------|------------|------------|------|-------------|-------|------------|-----------|------|
| | C - 2 FITCH ACADEMY | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | |
| 70 | | | | | | | | | | | | | | | _ 70 |
| 71 | 21301 ALTERNATIVE SCHOOL | 410,750 | 420,599 | 430,718 | 491,904 | 10,554 | 502,458 | 142,217 | 502,458 | 4.80 | 516,275 | | 13,817 | 2.75% | 71 |
| 72 | 21603 TEACHER AIDES | - | - | - | - | - | - | - | - | | - " | | - | 0.00% | 72 |
| 73 | TOTAL PERSONNEL | 410,750 | 420,600 | 430,718 | 491,904 | 10,554 | 502,458 | 142,217 | 502,458 | 4.80 | 516,275 | - | 13,817 | 2.75% | 73 |
| 74_ | | | | | | | | | | | | | • | | 74 |
| 75 | 25007 INSTRUCTIONAL SUPPLIES | 332 | 1,364 | 707 | 1,500 | - | 1,500 | 98 | 1,500 | | 1,500 | | - | 0.00% | 75 |
| 76 | 25019 COMPUTER INSTRUCTION SUPPLIES | - | ÷ | - | - | - | - | - | - | | - | | - | 0.00% | 76 |
| 77 | 25001 GENERAL TEACHING SUPPLIES | 1,267 | 1,469 | 1,000 | 1,500 | - | 1,500 | 67 | 1,500 | | 1,500 | | - | 0.00% | 77 |
| 78 | 13015 LOCAL TRAVEL EXPENSE | - | - | | 160 | - | 160 | - | 160 | | 160 | | - | 0.00% | 78 |
| 79 | 102012 LEASES PROPERTY | 95,663 | 99,398 | 116,362 | 135,377 | - | 135,377 | 66,321 | 135,377 | | 141,597 | | 6,220 | 4.59% | 79 |
| 80 | TOTAL OPERATING | 97,262 | 102,231 | 118,069 | 138,537 | - | 138,537 | 66,487 | 138,537 | - | 144,757 | | 6,220 | 4.49% | 80 |
| 81 | | | | | | | | | | | | | | | 81 |
| 82 | TOTAL FITCH ACADEMY | 508,012 | 522,831 | 548,787 | 630,440 | 10,554 | 640,994 | 208,704 | 640,995 | 4.80 | 661,032 | - | 20,037 | 3.13% | 82 |

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RC3-MIDDLESEX

RC 3 - Middlesex Middle School

2024 - 2025 Budget

INTRODUCTION

The projected enrollment for the 2024-2025 school year is 1,053, which is 5 students more than the 2023-2024 school year. The breakdown this year is as follows:

- Grade 6: 342
- Grade 7: 341
- Grade 8: 370

The introduction of Mandarin Chinese to 8th grade increases our 0.8 FTE to 1.0 FTE.

There is a reduction of a 0.6FTE Music Teacher based on enrollment.

NOTABLE BUDGET LINE CHANGES

Account 21102-Assistant Principal: 2023-2024 Proposed Budget \$344,638 2024-2025 Proposed Budget \$554,883

MMS is requesting an additional Assistant Principal to support both students and staff in the building. An integral part of maintaining a positive learning environment is through building a culture that engages in comprehensive community building, including supporting and coaching teachers, relationship building with students, finding resources for both staff and students, and outreach with parents. When compared to other schools in the DRG, MMS has one of the highest

administrator to student ratio. An additional Assistant Principal would specifically add additional support in the areas of teaching and learning, interventions for students, and mental health support.

In addition to scheduling, ensuring school safety, communication with families, departmental and committee work, and other duties, the managerial, special education and instructional leadership demands on administrators' time has increased over the last few years, mostly with the rise in PPT meetings. Currently, MMS Administrators spend 44% of their day in PPT or 504 meetings.

This breakdown of time is underestimated as it does not include observations and conferencing with staff, SRBI meetings, Team Meetings, or other PPT meetings, such as PPT 1, PPT 2, and parent requested PPTs.

While it is extremely important for administrators to build connection and trust with students and families, it takes time away from their impact elsewhere, specifically in the classroom and being visible within the building. Requesting an additional administrator would allow for responsibilities to be further divided, provide more time for each administrator to support students and staff, and contribute even more to building a collaborative and productive school environment.

| School | Number of | Ratio | Number of Administrators |
|-------------------------------------|-----------|-------|---|
| | Students | | |
| Easton-Helen Keller Middle School | 297 | 1:99 | 1 Principal, 1 Assistant Principal, 1 Special Education |
| 5 | | | Administrator |
| John Read Middle School-Redding | 352 | 1:117 | 1 Principal, 1 Assistant Principal, 1 Supervisor of Special |
| | | | Education |
| Coleytown Middle School-Westport | 465 | 1:155 | 1 Principal, 2 Assistant Principals |
| Weston Middle School-Weston | 534 | 1:178 | 1 Principal, 1 Assistant Principal, 1 Special Education Assistant |
| | | | Director |
| Bedford Middle School-Westport | 728 | 1:182 | 1 Principal, 3 Assistant Principals |
| Middlebrook-Wilton | 894 | 1:199 | 1 Principal, 3 Deans, 0.5 Assistant Director of Special Education |
| Middlesex Middle School-Darien | 1,053 | 1:211 | 1 Principal, 3 Assistant Principals, 1 Program Director for Special |
| with Additional Assistant Principal | | | Education |

| East Ridge Middle School-Ridgefield | 466 | 1:215 | 1 Principal, 1 Assistant Principal, 0.17 Assistant Director for |
|-------------------------------------|-------|-------|---|
| | | | Special Education |
| Saxe Middle School-New Canaan | 1,315 | 1:219 | 1 Principal, 3 Assistant Principal, 1 Special Educator |
| | | | Administrator, 1 Dean of Students |
| Middlesex Middle School-Darien | 1,053 | 1:234 | 1 Principal, 2 Assistant Principal, 1 Special Education |
| | | | Department Chair, 0.5 Program Director for Special Education |
| Scott Ridge Middle School- | 554 | 1:255 | 1 Principal, 1 Assistant Principal, 0.17 Assistant Director for |
| Ridgefield | | | Special Education |

Account 022002 Textbooks Replacements: 2023-2024 Budget \$23,997 2024-2025 Proposed Budget \$28,134

- Textbook Replacements-World Language (Mandarin) \$14,095
- Textbook Replacements- English- MMS requested \$13,364
- Textbook Replacement- Math- MMS requested \$675

Account 024011 Teaching Supplies 2023-2024 Budget \$61,168 2024-2025 Proposed Budget \$57,738

- Genius Hour:\$10,530
- Per Student Allocation (\$20 per student): \$21,060
- Laminating: \$692
- Math: \$3,921
- Science: \$15,990
- Social Studies: \$2,770

Account 025003 Professional Development: 2023-2024 Budget \$2,200 2024-2025 Proposed Budget: \$2,950

- SEL, ADL, Culturally Responsive Teaching, Restorative Practice: \$2,500
- Social Studies PD: \$450

| 89 90 | RC-3 M | IIDDLESEX MIDDLE SCHOOL | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 89 2024-2025 90 |
|------------|----------------|------------------------------|---------------------|---------------------|---|---------------------|---------------|--------------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------------|
| 91 | 21101 | PRINCIPAL | 199,374 | 243,618 | 208,428 | 212,577 | - | 212,577 | 89,832 | 212,577 | 1.00 | 220,453 | | 7,876 | 3.71% 91 |
| 92 | 21102 | ASSISTANT PRINCIPAL | 323,817 | 338,985 | 306,762 | 344,638 | - | 344,638 | 132,109 | 334,551 | 2.00 | 554,883 | 1.00 | 210,245 | 61.00% 9 2 |
| 93 | 21215 | DEPARTMENT CHAIRS | 141,697 | 144,527 | 147,414 | 150,358 | (200) | 150,158 | 40,427 | 150,158 | 1.00 | 124,030 | (0.20) | (26,128) | -17.40% 93 |
| 94 | 21220 | CURRICULUM SUPERVISION | 61,006 | 62,547 | 62,718 | 67,055 | (2,750) | 64,305 | 16,075 | 64,305 | | 65,911 | | 1,606 | 2,50% 94 |
| 95 | 310312 | ART TEACHERS | 160,891 | 164,670 | 158,587 | 217,159 | (4,562) | 212,597 | 57,238 | 212,597 | 3.00 | 226,017 | | 13,420 | 6.31% 95 |
| 96 | 310316 | COMPUTER TEACHERS | 170,418 | 175,036 | 179,826 | 186,849 | - | 186,849 | 55,964 | 186,849 | 2.00 | 194,000 | | 7,151 | 3.83% 96 |
| 97 | 310320 | ENGLISH TEACHERS | 1,422,640 | 1,463,982 | 1,460,873 | 1,536,554 | 1,655 | 1,538,209 | 424,519 | 1,538,209 | 16.00 | 1,608,572 | | 70,363 | 4,57% 97 |
| 98 | 310322 | HEALTHY LIVING | 119,431 | 128,211 | 127,407 | 135,684 | - | 135,684 | 40,096 | 135,684 | 2.00 | 144,371 | | 8,687 | 6.40% 98 |
| 99 | 310324 | FOR. LANG. TEACHERS | 888,633 | 918,689 | 1,024,281 | 1,108,375 | 3,509 | 1,111,884 | 320,201 | 1,111,884 | 11.80 | 1,181,899 | 0.20 | 70,015 | 6.30% 99 |
| 100 | 310330 | MATH TEACHERS | 1,340,536 | 1,373,889 | 1,362,644 | 1,432,827 | (43,533) | 1,389,294 | 374,895 | 1,371,917 | 13.00 | 1,438,111 | | 48,817 | 3.51% 100 |
| 101 | | MUSIC TEACHERS | 513,098 | 559,686 | 565,644 | 591,546 | (17,969) | 573,577 | 160,524 | 573,577 | 6.60 | 545,810 | (0.60) | (27,767) | -4.84% 101 |
| 102 | 310334 | PHYSICAL EDUCATION TEACHERS | 576,280 | 596,899 | 624,053 | 651,905 | - | 651,905 | 181,340 | 651,905 | 6.00 | 675,398 | | 23,493 | 3.60% 102 |
| 103 | 310338 | SCIENCE TEACHERS | 1,077,755 | 1,080,630 | 1,083,575 | 1,168,886 | (9,999) | 1,158,887 | 315,432 | 1,158,887 | 12,00 | 1,207,044 | | 48,157 | 4.16% 103 |
| 104 | 310342 | SOCIAL STUDIES TEACHERS | 1,070,116 | 1,143,748 | 1,183,675 | 1,234,768 | | 1,234,768 | 338,096 | 1,234,768 | 12.00 | 1,288,593 | | 53,825 | 4.36% 104 |
| 105 | | TECH ED. TEACHERS | 219,356 | 222,646 | 225,986 | 231,186 | - | 231,186 | 67,901 | 231,186 | 2.00 | 236,386 | | 5,200 | 2.25% 105 |
| 106 | 21302 | SUBSTITUTE TEACHERS | 112,766 | 96,356 | 89,542 | 68,750 | 2,750 | 71,500 | 20,962 | 71,500 | | 71,500 | | - | 0.00% 106 |
| 107 | 21306 | TEACHERS OF THE GIFTED | 94,103 | 96,848 | 184,706 | 187,707 | - | 187,707 | 59,725 | 187,707 | 1.60 | 191,867 | | 4,160 | 2,22% 107 |
| 108 | 21317 21318 | STUDENT INTERNS | 15,000 | 1,400 | - | - | - | - | - | - | | • | | - | 0.00% 108 |
| 109 | | BUILDING SUBSTITUTES | 17,100 | 21,125 | 35,112 | 54,000 | - | 54,000 | 13,943 | 54,000 | 1.00 | 63,000 | | 9,000 | 16.67% 109 |
| 110 | 21401 21402 | LIBRARIANS GUIDANCE | 213,605 | 105,863 | 116,441 | 119,041 | - | 119,041 | 32,050 | 119,041 | 1.00 | 121,641 | | 2,600 | 2.18% 110 |
| 111 112 | | PRINCIPAL/DIRECTOR SECRETARY | 469,604 239,060 | 487,116 240,649 | 451,723 246,258 | 486,806 192,770 | (24,850) | 461,956 198,523 | 129,519 71,923 | 461,956 | 6.00 | 487,313 | | 25,357 | 5.49% 111 |
| 112 | 21502 | GUIDANCE SECRETARIES | 72,702 | 74,150 | 75,814 | 75,814 | 5,753 | 78,089 | 32,075 | 198,523 | 3.00 | 203,976 | | 5,453 | 2.75% 112 |
| 114 | 21603 | TEACHER AIDES | 72,702 | 39,488 | 41,502 | 41,502 | - 2,275 | 41,502 | 10,956 | 78,089 41,502 | 1.00 | 80,236 | | 2,147 | 2,75% 113 6,33% 114 |
| 115 | 21608 | LUNCH MONITORS | | 37,400 | 41,502 | 41,502 | - | 41,502 | 10,950 | 41,302 | 1.00 | 44,150 | | 2,629 | 6,33% 114 |
| 116 | 61001 | CUSTODIANS | 536,024 | 544,291 | 558,898 | 575,054 | | 575,054 | 234,003 | 575,054 | 7.00 | 589,430 | | 14,377 | 2,50% 116 |
| 117 | | AUDIO VISUAL SERVICES | 550,021 | 3,820 | 9,623 | - | 8,990 | 8,990 | 2,898 | 8,990 | 7,00 | 8,990 | | | 0.00% 117 |
| 118 | | WEBMASTER STIPEND | | 5,020 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1,902 | • | 1,902 | 247 | 1,902 | | 2,205 | | 303 | 15.93% 118 |
| 119 | 101020 | THEATER AND MUSIC STIPENDS | | | | 42,996 | - | 42,996 | 5,589 | 42,996 | | 45,107 | | 2,111 | 4.91% 119 |
| 120 | 101022 | HONOR SOCIETY STIPENDS | | | | 2,970 | - | 2,970 | 386 | 2,970 | | 3,562 | | 592 | 19.93% 120 |
| 121 | | STUDENT GOVERNMENT STIPENDS | | | | 5,044 | | 5,044 | 656 | 5,044 | | 5,170 | | 126 | 2.50% 121 |
| 122 | 101026 | STUDENT INTEREST CLUBS | | | | 12,534 | | 12,534 | 1,629 | 12,534 | | 37,465 | | 24,931 | 198,91% 122 |
| 123 | 101003 | ACADEMIC CENTER | | | | 28,188 | - | 28,188 | 3,664 | 28,188 | | 28,893 | | 705 | 2.50% 123 |
| 124 | 101003 | CLUBS AND COUNCILS | 107,845 | 89,010 | 96,422 | 37,441 | - | 37,441 | 5,027 | 25,175 | | 13,103 | | (24,338) | -65.00% 124 |
| 125 | | TOTAL PERSONNEL | 10,235,573 | 10,492,714 | 10,627,913 | 11,202,885 | (78,931) | 11,123,954 | 3,239,901 | 11,084,224 | 111.00 | 11,709,068 | 0,40 | 585,114 | 5.26% 125 |
| 126 | | | | | | | | | | | | | | - | 126 |
| 127 | | OPERATING | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR 127 |
| 128 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 128 |
| 129 | | CONSULTANT SERVICES | - | - | - | - | - | - | | - | | • | | - | 0.00% 129 |
| 130 | | TEXTBOOKS-REPLACEMENTS | 9,688 | 11,551 | 13,598 | 23,997 | - | 23,997 | 8,057 | 23,997 | | 28,134 | | 4,137 | 17.24% 130 |
| 131 | | TEXTBOOKS-CONSUMABLES | | - | • | • | - | - | - | 0 | | - | | - | 0.00% 131 |
| 132 | | CLASSROOM REFERENCE | 747 | 1,300 | 183 | 2,690 | - | 2,690 | 188 | 2,690 | | 2,690 | | - | 0.00% 132 |
| 133 | | PERIODICALS | 2,097 | 1,798 | 2,366 | 3,105 | - | 3,105 | 2,366 | 3,105 | | 3,108 | | 3 | 0,08% 133 |
| 134 | | RESOURCE MATERIALS | 3,493 | 3,298 | 865 | 3,668 | - | 3,668 | 175 | 3,668 | | 2,964 | | (704) | -19.19% 134 |
| 135 | 23010 | MEDIA CONSUMABLES | 1,325 | 1,700 | - | - | - | - | • | 0 | | - | | - | 0.00% 135 |

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| | \subset | | |
|----|---------------------------|--------|--|
| 1 | GENERAL TEACHING SUPPLIES | 38,775 | |
|)1 | MISC. OFFICE SUPPLIES | 5,965 | |
|)3 | PROFESSIONAL DEVELOPMENT | 4,946 | |





| 24011 | GENERAL TEACHING SUPPLIES | 38,775 | 38,484 | 44,373 | 61,168 | - | 61,168 | 14,684 | 61,168 | | 57,738 | | (3,430) | -5.61% | 136 |
|---------|--|--|--|--|---|--|--|---|---|---|---|---|--|---|--|
| 25001 | MISC. OFFICE SUPPLIES | 5,965 | 7,986 | 8,504 | 7,500 | - | 7,500 | 2,744 | 7,500 | | 7,500 | | - | 0.00% | 137 |
| 25003 | PROFESSIONAL DEVELOPMENT | 4,946 | 2,149 | 2,052 | 2,200 | - | 2,200 | 216 | 2,200 | | 2,950 | | 750 | 34.09% | 138 |
| 25008 | GUIDANCE MATERIALS | 422 | 514 | 600 | 600 | - | 600 | 58 | 600 | | 600 | Ī | - | 0.00% | 139 |
| 25026 | DUES AND MEMBERSHIPS | 1,622 | 2,574 | 3,253 | 4,724 | - | 4,724 | 97 | 4,724 | | 6,252 | | 1,528 | 32.35% | 140 |
| 102003 | OTHER STUDENT ACTIVITIES | - | - | 500 | 1,700 | - | 1,700 | - | 1,700 | Г | 1,700 | | - | 0.00% | 141 |
| 102005 | STUDENT ACTIVITY FUND | - | - | - | - | - | - | - | 0 | | - | | - | 0.00% | 142 |
| 72044 | REPAIRS AND SERVICE CONTRACT | | | - | - | - | - | - | 0 | | 500 | | 500 | 100.00% | 143 |
| | TOTAL OPERATING | 75,134 | 80,509 | 76,293 | 111,351 | - | 111,351 | 28,583 | 111,351 | | 114,135 | | 2,783 | 2.50% | 144 |
| | | | | | | | | | | | | | | | 145 |
| | EQUIPMENT | | | | | | | | | | | | | | 146 |
| 73001 | REPLACEMENT FURN/ EQUIPMENT | - | - | - | ŧ | - | - | - | - | | | | - | 0.00% | 147 |
| | | | | | | | | | | | | | | | 148 |
| | TOTAL EQUIPMENT | - | - | - | - | - | - | - | - | | - | - | - | 0,00% | 149 |
| | | | | | | | | | | | | | | | 150 |
| FOTAL M | 11DDLESEX MIDDLE SCHOOL | 10,310,707 | 10,573,222 | 10,704,207 | 11,314,237 | (78,931) | 11,235,306 | 3,268,484 | 11,195,576 | 111.00 | 11,823,203 | 0.40 | 587,897 | 5.23% | 151 |
| | 25001 25003 25008 25026 102003 102005 72044 73001 | 25001 MISC. OFFICE SUPPLIES 25003 PROFESSIONAL DEVELOPMENT 25008 GUIDANCE MATERIALS 25026 DUES AND MEMBERSHIPS 102003 OTHER STUDENT ACTIVITIES 102005 STUDENT ACTIVITY FUND 72044 REPAIRS AND SERVICE CONTRACT TOTAL OPERATING EQUIPMENT 73001 REPLACEMENT FURN/ EQUIPMENT | 25001MISC. OFFICE SUPPLIES5,96525003PROFESSIONAL DEVELOPMENT4,94625008GUIDANCE MATERIALS42225026DUES AND MEMBERSHIPS1,622102003OTHER STUDENT ACTIVITIES-102005STUDENT ACTIVITY FUND-72044REPAIRS AND SERVICE CONTRACT-TOTAL OPERATING73001REPLACEMENT FURN/ EQUIPMENT-TOTAL EQUIPMENT-TOTAL EQUIPMENT- | 25001MISC. OFFICE SUPPLIES5,9657,98625003PROFESSIONAL DEVELOPMENT4,9462,14925008GUIDANCE MATERIALS42251425026DUES AND MEMBERSHIPS1,6222,574102003OTHER STUDENT ACTIVITIES102005STUDENT ACTIVITY FUND72044REPAIRS AND SERVICE CONTRACT-TOTAL OPERATING75,13480,509EQUIPMENTTOTAL EQUIPMENT-TOTAL EQUIPMENT-TOTAL EQUIPMENTTOTAL EQUIPMENTTOTAL EQUIPMENTTOTAL EQUIPMENTTOTAL EQUIPMENTTOTAL EQUIPMENT | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 25008 GUIDANCE MATERIALS 422 514 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 102003 OTHER STUDENT ACTIVITIES - - 500 102005 STUDENT ACTIVITY FUND - - - 72044 REPAIRS AND SERVICE CONTRACT - - - 72044 REPAIRS AND SERVICE CONTRACT - - - 73001 REPLACEMENT FURN/ EQUIPMENT - - - 73001 REPLACEMENT FURN/ EQUIPMENT - - - TOTAL EQUIPMENT - - - - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 25008 GUIDANCE MATERIALS 422 514 600 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 102005 STUDENT ACTIVITY FUND - - - - 72044 REPAIRS AND SERVICE CONTRACT - - - 73001 REPLACEMENT FURN/ EQUIPMENT - - - 73001 REPLACEMENT FURN/ EQUIPMENT - - - TOTAL EQUIPMENT - - - - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 25008 GUIDANCE MATERIALS 422 514 600 600 - 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 102005 STUDENT ACTIVITY FUND - - - - - - 72044 REPAIRS AND SERVICE CONTRACT - - - - - - TOTAL OPERATING 75,134 80,509 76,293 111,351 - TOTAL EQUIPMENT -< | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 25008 GUIDANCE MATERIALS 422 514 600 600 - 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 1,700 102005 STUDENT ACTIVITY FUND - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 216 25008 GUIDANCE MATERIALS 422 514 600 600 - 600 58 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 97 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 1,700 - 102005 STUDENT ACTIVITY FUND - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 216 2,200 25003 GUIDANCE MATERIALS 422 514 600 600 - 600 58 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 97 4,724 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 1,700 1,700 1,700 102005 STUDENT ACTIVITY FUND - - - - - 0 0 72044 REPAIRS AND SERVICE CONTRACT - - - - 0 0 TOTAL OPERATING 75,134 80,509 76,293 111,351 - 111,351 28,583 111,351 FEQUIPMENT - - - - - - - - - - - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 216 2,200 25003 GUIDANCE MATERIALS 422 514 600 600 - 600 58 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 97 4,724 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 1,700 - 1,700 102005 STUDENT ACTIVITY FUND - - - - 0 - 0 - 0 - 0 - 0 - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - - 0 - | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 7,500 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 216 2,200 2,950 25003 GUIDANCE MATERIALS 422 514 600 600 - 600 58 600 600 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 97 4,724 6,252 102003 OTHER STUDENT ACTIVITIES - - 500 1,700 - 1,700 1,700 102005 STUDENT ACTIVITY FUND - - - - 0 - - - 0 - - - 0 - - - 0 - - 0 500 - - 0 500 - - - 0 500 500 500 < | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 7,500 2 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 216 2,200 2 | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 7,500 - 7,500 | 25001 MISC. OFFICE SUPPLIES 5,965 7,986 8,504 7,500 - 7,500 2,744 7,500 7,500 - 0,00% 25003 PROFESSIONAL DEVELOPMENT 4,946 2,149 2,052 2,200 - 2,200 2,16 2,200 2,950 7,500 34.09% 25008 GUIDANCE MATERIALS 422 514 600 600 - 600 58 600 600 - 0,00% 25026 DUES AND MEMBERSHIPS 1,622 2,574 3,253 4,724 - 4,724 97 4,724 6,252 1,528 32,35% 102003 OTHER STUDENT ACTIVITIES - - 5000 1,700 - 1,700 - 0,00% 102005 STUDENT ACTIVITY FUND - - - - 0 - 0,00% 000% |

RC5-HINDLEY

RCs 5, 7, 8, 9, 10 - ELEMENTARY SCHOOLS

Overview of Proposed 2024-25 Operating Budget

INTRODUCTION:

Although funding for each elementary school appears in its own RC, some budget items and requests are common across schools, so a single narrative is used to provide pertinent information. The five Darien Elementary Schools will serve approximately 2,236 students in grades Pre K-5 in the coming school year. The largest elementary school will be Ox Ridge with 623 students in Pre K-5. Royle has the lowest projected enrollment with 335 (K - 5). Sections per grade level are determined by elementary class size guidelines and can fluctuate from year to year depending on enrollment. Elementary school personnel include the Principal, Assistant Principals, school secretaries, one classroom teacher per section, two psychologists, special education teachers and support staff, special area teachers (physical education, art, music, world language), library media specialist, building substitutes, custodial staff, and instructional aides.

The narrative provides supplementary information about areas in the proposed budget that are common to each school and highlights some of the more significant common line items.

SUMMARY OF PROPOSED ELEMENTARY OPERATING BUDGETS:

Personnel:

- All costs are in line with enrollment figures, class size guidelines and contractual increases in salary.
- Decrease of 1.0 FTE at Hindley for 1st grade to adhere to class size guidelines.
- Increase of 1.0 FTE at Holmes for 1st grade to adhere to class size guidelines
- Increase of 1.0 FTE at Tokeneke for 2nd grade to adhere to class size guidelines.
- Decrease of 0.4FTE PE (0.2FTE at Tokeneke and Hindley)

Elementary Assistant Principals: The DAA contract calls for the Elementary Assistant Principals work year to increase from 197 days to 207 days. This increase in days is reflected in the Elementary Assistant Principal line item.

Building Substitutes: Over the past several years school districts all over the country have struggled to find daily substitutes to cover teacher absences. Darien is no exception. As the supply of daily substitutes has dwindled, building principals at the elementary level have had to pull instructional aides to cover classes. As this practice has increased and the support provided by aides has diminished, the administration has determined that the most effective deployment of instructional aides should be

targeted to support our youngest learners in kindergarten and first grade. Teachers in the upper grades have had to work with less support from instructional aides and have managed the classroom effectively without that support. Targeting paraprofessional support in kindergarten, first grade and second grade is a common model in other districts. Therefore, the administration is recommending the reduction of five instructional aides across the elementary school.

The administration has determined that a more effective use of District funds would be to hire two additional permanent building substitutes for each building, except Royle our lowest enrolled school and to increase the daily rate for each substitute to \$175, which would put Darien at the top of the pay scale for building substitutes. In addition, to promote retention of the building substitutes, the administration is recommending that permanent building substitutes receive a retention payment of \$1,000 for every sixty (60) days they continue to work for the District, which would mean a \$3,000 payment if the substitute works for the entire year.

The administration is recommending this restructuring to better serve the students, by ensuring that there will be additional people available to cover classes, while retaining instructional aide support for students where it is needed most, in kindergarten, first grade and second grade.

Teacher Aides:

This budget changes the paraprofessional support to target paraprofessional support in Kindergarten,1st grade and 2nd grade.

Lunch Monitors:

Lunch Monitors are reflected in the School Lunch account. The School Lunch budget will support an increase of 1 lunch monitor per elementary school allowing for lunch monitors to help provide support and supervision during lunch. This is possible due to the success of the school lunch program.

Clubs & Councils:

Included this year is the re-instatement of the webmaster stipends at the elementary level. These stipends are currently in place at the High School and Middle School. These stipends are intended to provide a point person at each school who can update and maintain the school's individual websites. These roles would report into the districts instructional technology coordinator. The total cost of these stipends is \$2,546 per school.

Operating:

All operating budget items have been drawn from the formula for textbooks and consumables.

Paper allocation through the allocation of resources has been moved to the school's budget under general teaching supplies.

Equipment:

• <u>Furniture</u>: Each RC will have a replacement furniture budget of \$2,000 to provide funds for minor furniture replacement process.

Elementary Resource Allocation Per Pupil FY 2024-25

Budget

| | | | | PART I | TEXTB | OOKS | | | | | | PART | CONS | UMAB | LES | |
|----------|-----------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|-----------|---|-----------|-----------|-----------|-----------|-----------|----------------|
| | \$60 | 5% 220.02 | 2% 230.02 | 1% 230.03 | 1% 230.10 | 6% 240.11 | 65% 240.11 | 20% 240.11 | | K* \$80 | 1 \$80 | 2 \$65 | 3 \$58 | 4 \$48 | 5 \$48 | Total 220.3 |
| | | Rep. Texts | ······ | | | | Gen. Sup | | Total | | | 1 | | | | Con. Texts |
| Hindley | \$24,720 | \$1,236 | \$494 | \$247 | \$247 | \$1,483 | \$16,068 | \$4,944 | \$24,720 | . 71 | 63 | 72 | 79 | 62 | 65 | 412 |
| | | | | | | | | | | \$5,680 | \$5,040 | \$4,680 | \$4,582 | \$2,945 | \$3,088 | \$26,015 |
| Holmes | \$25,800 | \$1,290 | \$516 | \$258 | \$258 | \$1,548 | \$16,770 | \$5,160 | \$25,800 | 70 | 75 | 67 | 74 | 62 62 | 82 | 430 |
| - | | | | | | | | | | \$5,600 | \$6,000 | \$4,355 | \$4,292 | \$2,945 | \$3,895 | \$27,087 |
| Ox Ridge | \$30,900 | \$1,545 | \$618 | \$309 | \$309 | \$1,854 | \$20,085 | \$6,180 | \$30,900 | 1 | 84 | 84 | 81 | 97 | 92 | 515 |
| | | | | | | | | | | \$6,160 | \$6,720 | \$5,460 | \$4,698 | \$4,608 | \$4,370 | \$32,016 |
| Royle | \$20,100 | \$1,005 | \$402 | \$201 | \$201 | \$1,206 | \$13,065 | \$4,020 | \$20,100 | :::::: ::::::: ::::::::::::::::::::::: | 49 | 54 | - 58 | 64 | 55 | 335 |
| F | | | | | | | | | | \$4,400 | \$3,920 | \$3,510 | \$3,364 | \$3,040 | \$2,613 | \$20,847 |
| Tokeneke | \$26,160 | \$1,308 | \$523 | \$262 | \$262 | \$1,570 | \$17,004 | \$5,232 | \$26,160 | 68 | | 80 | 67 | 60 | | 436 |
| • | \$127,680 | \$6,384 | \$2,554 | \$1,277 | \$1,277 | \$7,661 | \$82,992 | \$25,536 | \$127,680 | \$5,440 | \$6,160 | \$5,200 | \$3,886 | \$2,850 | \$3,990 | \$27,526 |

Elementary Resource Allocation Per Building for FY 2024-25

25001 Miscellaneous Office Supplies 25002 Professional Library 25003 Professional Development 25026 Dues and Memberships \$1000/Elementary School \$500/Elementary School \$65/Teacher at each Elementary School (Classroom teachers) \$225/Elementary School

Total Elementary Students 2,128

Excluding ELP

ELEMENTARY INSTRUCTIONAL SUPPORT ALLOCATIONS

| School | Projected Enrollment K-5 | Instructional Aide | Lunch Monitors | Building Substitutes | Campus Monitors | Total Support Staff |
|----------|--------------------------------|-----------------------|-------------------|-------------------------|--------------------|---------------------|
| Hindley | 412 | 3 | 2 | 4 | 1 | 10 |
| Holmes | 430 | 3 | 2 | 4 | 1 | 10 |
| Ox Ridge | 515 | 3 | 2 | 4 | 1 | 10 |
| Royle | 335 | 3 | 2 | 3 | 1 | 9 |
| Tokeneke | 436 | 3 | 2 | 4 | 1 | 10 |

RC 5 – Hindley Elementary School 2024-25 Budget

Estimated Enrollment 2024-2025

| | К | 1 | 2 | 3 | 4 | 5 | Total |
|----------------|------|------|------|------|------|------|-------|
| Hindley | 71 | 63 | 72 | 79 | 62 | 65 | 412 |
| # of Sections | 4 | 3 | 4 | 4 | 3 | 3 | 21 |
| Class Size | 17.8 | 21.0 | 18.0 | 19.8 | 20.7 | 21.7 | 19.6 |
| Section Change | 0 | -1 | 0 | 1 | 0 | -1 | -1 |
| Break Point | 22 | 22 | 23 | 23 | 24 | 24 | |

OPERATING BUDGET: Any variation in a particular school's line item from the last budget to this one is the result of enrollment change, based on current enrollment versus the projected enrollment for the next year.

<u>Textbook and Consumables -</u> The projected cost of textbooks and consumable text materials are based on a two-part formula which multiplies the cost per student by enrollment. The formula assures equity among the schools and allows us to shift budgets directly in proportion to the shifts in enrollment.

Part I of the formula for textbooks is recommended to be fully funded at \$60/student.

Part II of the formula dedicates funds to Textbook Consumables and is calculated on a per pupil basis.

| PART I Te | extbooks | | Part II Consumables |
|-----------|---------------------------|------------|--|
| Account | Account Name | Percentage | Account Dollars/Pupil Grade |
| 220.2 | Replacement Texts | 5% | 220.03 \$80/Pupil X Number of Students in Kindergarten |
| 230 | Classroom Reference | 2% | \$80/Pupil X Number of Students in Grade 1 |
| 230.3 | Periodicals | 1% | \$65/Pupil X Number of Students in Grade 2 |
| 230.1 | Audio Visual | 1% | \$58/Pupil X Number of Students in Grade 3 |
| 240.09 | Science Teaching Supplies | 6% | \$48/Pupil X Number of Students in Grade 4 |
| 240.11 | General Teaching Supplies | 65% | \$48/Pupil X Number of Students in Grade 5 |
| 240.11 | Paper | 20% | |

250.03 Professional Development: This remains at \$65/Teacher

| C-5 HINE | DLEY ELEMENTARY SCHOOL | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 |
|----------|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|
| 21101 | PRINCIPAL | 192,941 | 196,800 | 200,736 | 204,751 | - | 204,751 | 86.625 | 204,751 | 1.00 | 211.405 | | 6,654 | 3.259 |
| 21102 | ASSISTANT PRINCIPAL | 139,227 | 284,024 | 289,704 | 295,498 | - | 295,498 | 79.557 | 295,498 | 2.00 | 320,590 | | 25,092 | 8.499 |
| 21220 | CURRICULUM SUPERVISION | 18,949 | 19,916 | 21,384 | 21,918 | | 21,918 | 6.974 | 21,918 | | 22,464 | | 546 | 2,494 |
| 510597 | KINDERGARTEN | 317,955 | 329,269 | 337,425 | 371,154 | (8,775) | 362,379 | 106,303 | 362,379 | 4.00 | 383,405 | | 21,026 | 5.80 |
| 510501 | GRADE 1 TEACHERS | 251,997 | 322,127 | 351,097 | 385,740 | - | 385,740 | 103,853 | 385,740 | 4.00 | 334.036 | (1.00) | (51,704) | -13.40 |
| 510502 | GRADE 2 TEACHERS | 425,409 | 323,624 | 332,407 | 421,934 | - 1 | 421,934 | 119.256 | 421,934 | 4.00 | 437,018 | (++) | 15.084 | 3,57 |
| 510503 | GRADE 3 TEACHERS | 304,143 | 330,820 | 374,778 | 319,635 | - | 319,635 | 86,056 | 319,635 | 3.00 | 423,444 | 1.00 | 103.809 | 32,48 |
| 510504 | GRADE 4 TEACHERS | 275,985 | 195,540 | 252,816 | 217,972 | (29,170) | 188,802 | 50,831 | 188,802 | 3.00 | 201,349 | | 12.547 | 6.65 |
| 510505 | GRADE 5 TEACHERS | 295,189 | 398,871 | 320,902 | 391,601 | 29,170 | 420,771 | 122,940 | 420,771 | 4.00 | 356,775 | (1.00) | (63,996) | -15.21 |
| 510524 | FOREIGN LANGUAGE TEACHER | 72,085 | 75,613 | 79,316 | 84,285 | - | 84,285 | 22,692 | 84,285 | 1.00 | 89,406 | | 5,121 | 6.08 |
| 510534 | PHYSICAL ED TEACHERS | 111,838 | 146,891 | 142,217 | 151,259 | (20,658) | 130,601 | 35,162 | 130,601 | 1.50 | 127,707 | (0.20) | (2,894) | -2.22 |
| 21302 | SUBSTITUTE TEACHERS | 3,970 | 550 | 1,300 | 3,750 | | 3,750 | 875 | 3,750 | | 3,750 | (+) | (_,;;;) | 0.00 |
| 21306 | TEACHERS OF THE GIFTED | 48,741 | 49,472 | 45,197 | 46,237 | - | 46,237 | 12,448 | 46,237 | 0.40 | 47,277 | | 1,040 | 2,25 |
| 21313 | MUSIC TEACHERS | 186,815 | 172,830 | 178,245 | 186,113 | (20,609) | 165,504 | 45,564 | 165,504 | 2.20 | 178,178 | | 12,673 | 7.66 |
| 21314 | ART TEACHERS | 109,678 | 111,323 | 61,349 | 65,532 | 4,375 | 69,907 | 21,347 | 69,907 | 1.00 | 74,105 | | 4,198 | 6.00 |
| 21317 | STUDENT INTERNS | 16,000 | 32,000 | 15,300 | - | - | - | | - | | - | | ., | 0.00 |
| 21318 | BUILDING SUBSTITUTES | 21,313 | 27,313 | 27,162 | 54,000 | - | 54,000 | 14,775 | 54,000 | | 130,000 | | 76,000 | 140,74 |
| 21401 | LIBRARIANS | 109,678 | 111,323 | 112,993 | 115,593 | (33,360) | 82,233 | 26,165 | 82,233 | 1.00 | 87.131 | | 4,898 | 5.96 |
| 21403 | PSYCHOLOGISTS | 64,847 | 67,313 | 70,027 | 74,118 | - | 74,118 | 23,124 | 74,118 | 1.00 | 77,065 | | 2,948 | 3.98 |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 113,322 | 115,583 | 118,169 | 118,169 | 3,545 | 121,714 | 44,302 | 121,714 | 2.00 | 125.061 | | 3.348 | 2,75 |
| 21603 | TEACHER AIDES | 194,995 | 159,667 | 137,650 | 163,988 | 211 | 164,199 | 51,938 | 164,199 | 4.00 | 131,568 | (1.00) | (32,631) | -19.87 |
| 21608 | LUNCH MONITORS | - | 31,110 | 30,561 | - | - | - | - | - | - | - | | - | 0.00 |
| 61001 | CUSTODIANS | 230,119 | 235,777 | 240,636 | 245,856 | 137 | 245,993 | 94,580 | 234,586 | 3.00 | 233,854 | | (12,139) | -4.93 |
| 101004 | WEBMASTER STIPEND | Í | | | - | + | - | - | - 1 | | 2,546 | | 2,546 | 100.00 |
| 101003 | CLUBS AND COUNCILS | 2,200 | 2,218 | 5,734 | 12,913 | - | 12,913 | 1,655 | 9,932 | | 13,755 | | 842 | 6.52 |
| | TOTAL PERSONNEL | 3,544,653 | 3,635,966 | 3,747,105 | 3,952,015 | (75,134) | 3,876,881 | 1,157,024 | 3,862,493 | 42.10 | 4,011,889 | (2.20) | 135,007 | 3.489 |
| | OPERATING | | | | | | | | | | | | | |
| 22002 | TEXTBOOKS-REPLACEMENTS | 2.873 | 876 | 1,283 | 1,269 | - 1 | 1,269 | 1.010 | 1.269 | | 1,236 | 1 | (33) | -2.60 |
| 22003 | TEXTBOOKS-CONSUMABLES | 24,149 | 23,654 | 28,488 | 26,647 | - | 26,647 | 26,426 | 26,647 | | 26,015 | | (632) | -2,37 |
| 23002 | CLASSROOM REFERENCE | 878 | 767 | 410 | 508 | | 508 | 20,420 | 508 | | 494 | | (052) | -2.31 |
| 23003 | PERIODICALS | 201 | - | - | 254 | | 254 | | 254 | | 247 | | (14) | -2.76 |
| 23010 | AUDIO VISUAL CONSUMABLES | 278 | - | 250 | 254 | - | 254 | - | 254 | | 247 | | (7) | -2.76 |
| 24011 | GENERAL TEACHING SUPPLIES | 18,797 | 17,580 | 17,451 | 18.020 | - | 18,020 | 13,175 | 18,020 | | 22,495 | | 4,475 | -2.70 |
| 25001 | MISC. OFFICE SUPPLIES | 488 | 814 | 992 | 1.000 | - | 1,000 | 183 | 1,000 | | 1.000 | | цт _е г- | 0.00 |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 252 | 52 | 337 | 500 | - | 500 | 359 | 500 | | 500 | | - | 0.00 |
| 25003 | PROFESSIONAL DEVELOPMENT | 1,728 | 795 | 1,718 | 1,430 | - | 1,430 | - | 1,430 | | 1.365 | | (65) | -4,55 |
| 25026 | DUES AND MEMBERSHIPS | - | | 79 | 225 | - | 225 | | 225 | | 225 | | - | 0.00 |
| 102005 | STUDENT ACTIVITY FUND | - | - | - | - | | | _ | | | | | - | 0.00 |
| | TOTAL OPERATING | 53,335 | 44,854 | 51,006 | 50,107 | - | 50,107 | 41,399 | 50,107 | | 53,824 | t | 3,717 | 7.42 |
| | EQUIPMENT | | | | | | | | | | | | | |
| | EQUIPMENT & FURNITURE | <u> </u> | 2,000 | 1,248 | 2,000 | - | 2,000 | 64 | 2,000 | | 2,000 | | | 0.00 |
| 73001 | EQUIPMENT & FURNITURE | | 2,000 | 1,10 | 2,000 | | 2,000 | | 2,000 1 | | 2,000 | | | |
| 73001 | EQUIPMENT & FURNITURE | | 2,000 | 1,10 | 2,000 | | 2,000 | | 2,000 | | 2,000 | | | 0.00 |

RC7-HOLMES

<u>RC 7 – Holmes Elementary School</u> 2024-25 Budget

Estimated Enrollment 2024-2025

| | K | 1 | 2 | 3 | 4 | 5 | Total |
|----------------|------|------|------|------|------|------|-------|
| Holmes | 70 | 75 | 67 | 74 | 62 | 82 | 430 |
| # of Sections | 4 | 4 | 3 | 4 | 3 | 4 | 22 |
| Class Size | 17.5 | 18.8 | 22.3 | 18.5 | 20.7 | 20.5 | 19.5 |
| Section Change | 0 | 1 | -1 | 1 | -1 | 1 | 1 |
| Break Point | 22 | 22 | 23 | 23 | 24 | 24 | |

OPERATING BUDGET: Any variation in a particular school's line item from the last budget to this one is the result of enrollment change, based on current enrollment versus the projected enrollment for the next year.

<u>Textbook and Consumables</u> - The projected cost of textbooks and consumable text materials are based on a two-part formula which multiplies the cost per student by enrollment. The formula assures equity among the schools and allows us to shift budgets directly in proportion to the shifts in enrollment.

Part I of the formula for textbooks is recommended to be fully funded at \$60/student. Part II of the formula dedicates funds to Textbook Consumables and is calculated on a per pupil basis.

| PART I Te | extbooks | | Part II Co | nsumables |
|-----------|---------------------------|------------|------------|---|
| Account | Account Name | Percentage | Account | Dollars/Pupil Grade |
| 220.2 | Replacement Texts | 5% | 220.03 | \$80/Pupil X Number of Students in Kindergarten |
| 230 | Classroom Reference | 2% | | \$80/Pupil X Number of Students in Grade 1 |
| 230.3 | Periodicals | 1% | | \$65/Pupil X Number of Students in Grade 2 |
| 230.1 | Audio Visual | 1% | | \$58/Pupil X Number of Students in Grade 3 |
| 240.09 | Science Teaching Supplies | 6% | | \$48/Pupil X Number of Students in Grade 4 |
| 240.11 | General Teaching Supplies | 65% | | \$48/Pupil X Number of Students in Grade 5 |
| 240.11 | Paper | 20% | | |

250.03 Professional Development: This remains at \$65/Teacher

| AL NT PRINCIPAL ULUM SUPERVISION | 2020-2021 | | 2022-2023 | 2023-2024 | 101 | DUD | 10/11/0000 | | 0.000 | BOE RECOMM. | PROP | REV. V REC | % INCR |
|--|-----------|-----------|-----------------|------------------------|-------------------------------|---------------------------------|--|---|--|--|---|---|---|
| NT PRINCIPAL | 192,941 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 |
| | 139.227 | 284.024 | 200,730 | 204,751 | - | 204,751 | 86,625 | 204,751 | 1.00 | 211,405 | | 6,654 | 3.25% |
| 0001001010101010 | 139,227 | 19.654 | 289,704 | 295,498 | | 295,498 21,918 | 79,557 | 295,498 | 2.00 | 320,590 | | 25,092 | 8.49% |
| GARTEN TEACHERS | 236,587 | 317,153 | 309,961 | 329.872 | 25,991 | 355.863 | 6,974 103.091 | 21,918 | 1.00 | 22,464 | | 546 | 2,49% |
| TEACHERS | 350,262 | 236.924 | 254,582 | 271,984 | (27,452) | 244,532 | 55.082 | 355,863 244,532 | 4.00 | 373,276 | 1.00 | 17,413 | 4.89% |
| 2 TEACHERS | 252,297 | 362.090 | 234,382 | 381,086 | (27,432) | 244,332 | | | | 272,846 | 1.00 | 28,314 | 11.58% |
| 3 TEACHERS | 316,468 | 302,090 | 328,030 | 285.757 | 5,021 | 285,757 | 103,575 | 324,253 | 4.00 | 332,857 | (1.00) | (51,850) | -13.48% |
| TEACHERS | 296,760 | 264.981 | 250.072 | 356.899 | - 23.989 | | 82,762 | 285,757 | 3.00 | 374,324 | 1.00 | 88,567 | 30.99% |
| TEACHERS | 290,700 | 350,332 | 368,497 | | | 380,888 | 112,393 | 380,888 | 4.00 | 312,468 | (1.00) | (68,420) | -17.96% |
| V LANGUAGE TEACHER | 65,035 | , | | 314,136 | (28,708) | 285,428 | 76,846 | 285,428 | 3.00 | 390,211 | 1.00 | 104,783 | 36.71% |
| LANGUAGE TEACHER | 79,161 | 68,112 | 3,028 | 75,839 | 40,522 | 116,361 | 31,328 | 116,361 | 1.00 | 118,961 | | 2,600 | 2.23% |
| | | 82,821 | 86,650 | 91,706 | • | 91,706 | 24,690 | 91,706 | 1.00 | 96,738 | | 5,032 | 5,49% |
| UTE TEACHERS | 13,358 | 6,519 | 5,013 | 3,750 | - | 3,750 | 375 | 3,750 | | 3,750 | | - | 0.00% |
| G SUBSTITUTES | 34,875 | 16,688 | 11,188 | 54,000 | - | 54,000 | 9,825 | 51,000 | | 130,000 | | 76,000 | 140.74% |
| RS OF THE GIFTED | 47,191 | 44,504 | 30,687 | 31,545 | • | 31,545 | 10,037 | 31,545 | 0.30 | 32,562 | | 1,017 | 3.22% |
| EACHERS | 206,744 | 223,163 | 202,435 | 199,166 | (33,514) | 165,652 | 49,125 | 165,652 | 2.20 | 173,008 | | 7,356 | 4.44% |
| ACHERS | 97,669 | 102,451 | 102,221 | 113,765 | (18,304) | 95,461 | 25,701 | 95,461 | 1.00 | 101,069 | | 5,608 | 5.88% |
| T INTERNS | 15,300 | 32,000 | 30,300 | - | - | - | - | - | | - | | - | 0.00% |
| ANS | 56,925 | 44,683 | 63,861 | 69,253 | - | 69,253 | 18,645 | 69,253 | 1.00 | 75,745 | | 6,492 | 9.37% |
| LOGISTS | 109,503 | 112,816 | 90,512 | 94,554 | - | 94,554 | 25,457 | 94,554 | 1.00 | 97,798 | | 3,245 | 3.43% |
| AL/DIRECTOR SECRETARY | 114,642 | 116,936 | 118,169 | 118,169 | 3,545 | 121,714 | 44,302 | 121,714 | 2.00 | 125,061 | | 3,348 | 2.75% |
| RAIDES | 195,970 | 159,758 | 162,178 | 163,235 | 42 | 163,277 | 52,101 | 163,277 | 4.00 | 131,389 | (1.00) | (31,888) | -19.53% |
| MONITORS | | 33,637 | 31,957 | - | - | - | - | - | - | - | | - | 0.00% |
| IANS | 236,237 | 238,112 | 241,862 | 246,626 | - 1 | 246,626 | 99,979 | 246,626 | 3.00 | 252,762 | | 6,136 | 2.49% |
| STER STIPEND | | | | - | ÷ | - | - | - | | 2,546 | | 2,546 | 100,00% |
| ND COUNCILS | 4,400 | 5,647 | 4,840 | 12,913 | - | 12,913 | 1,737 | 10,424 | | 13,755 | | 842 | 6.52% |
| PERSONNEL | 3,380,663 | 3,544,261 | 3,495,060 | 3,736,420 | (10,268) | 3,726,152 | 1,100,208 | 3,660,209 | 40.50 | 3,965,584 | - | 239,432 | 6.43% |
| TING | | | | | | | | | | | | | |
| OKS-REPLACEMENTS | 250 | 278 | 4,071 | 1,278 | - | 1,278 | - | 1,278 | | 1,290 | | 12 | 0.94% |
| OKS-CONSUMABLES | 29,739 | 27,627 | 26,416 | 26,671 | - | 26,671 | 23,133 | 26,671 | | 27,087 | | 416 | 1.56% |
| OOM REFERENCE | 735 | 309 | - | 511 | - | 511 | 436 | 511 | | 516 | | 5 | 0.98% |
| CALS | 89 | 1,186 | 218 | 256 | - | 256 | - | 256 | | 258 | | 2 | 0.78% |
| ISUAL CONSUMABLES | - | 153 | | 256 | - | 256 | - | 256 | | 258 | | 2 2 | 0.78% |
| L TEACHING SUPPLIES | 17,047 | 17,060 | 19,772 | 18,148 | - | 18,148 | 11,303 | 18,148 | | 23,478 | | 5,330 | 29.37% |
| FICE SUPPLIES | 996 | 918 | 983 | 000.1 | - | 1,000 | 222 | 1,000 | | 1,000 | | 0,000 | 0.00% |
| SIONAL LIBRARY PURCHASE | | 484 | - | 500 | - | 500 | 497 | 500 | | 500 | | | 0.00% |
| SIONAL DEVELOPMENT | 413 | 1,599 | 632 | 1,430 | - | 1,430 | 933 | 1,430 | | 1.430 | | _ | 0.00% |
| ND MEMBERSHIPS | - | 89 | | 225 | - | 225 | | 225 | | 225 | | _ | 0.00% |
| | - | - | - | | - | - | | | | | | - | 0.00% |
| T ACTIVITY FUND | 54.876 | 50.457 | 52.181 | 50.275 | | 50.275 | 36 525 | 50 275 | | 56 042 | | E 767 | 11.47% |
| | 0 ,,07 0 | 00,107 | 52,101 | 50,215 | | 20,275 | 50,525 | 20,275 | | 50,042 | | 5,707 | 11.47% |
| OPERATING | | | | | | | | | | | | | |
| | 1 - | 1,810 | 1,996 | 2,000 | | 2,000 | 939 | 2,000 | - | 2,000 | - | | 0.00% |
| | 3 | G 54,876 | G 54,876 50,457 | G 54,876 50,457 52,181 | G 54,876 50,457 52,181 50,275 | G 54,876 50,457 52,181 50,275 - | G 54,876 50,457 52,181 50,275 - 50,275 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 50,275 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 50,275 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 50,275 56,042 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 50,275 56,042 | G 54,876 50,457 52,181 50,275 - 50,275 36,525 50,275 56,042 5,767 |

RC8-OX RIDGE

RC 8 – Ox Ridge Elementary School 2024-25 Budget

Estimated Enrollment 2024-2025

| | ELP | К | 1 | 2 | 3 | 4 | 5 | Total |
|----------------|------|------|------|------|------|------|------|-------|
| Ox Ridge | 108 | 77 | 84 | 84 | 81 | 97 | 92 | 6223 |
| # of Sections | 9 | 4 | 4 | 4 | 4 | 5 | 4 | 34 |
| Class Size | 12.0 | 19.3 | 21.0 | 21.0 | 20.3 | 19.4 | 23.0 | 18.3 |
| Section Change | 0 | 0 | 0 | 0 | -1 | 1 | 0 | 0 |
| Break Point | | 22 | 22 | 23 | 23 | 24 | 24 | |

OPERATING BUDGET: Any variation in a particular school's line item from the last budget to this one is the result of enrollment change, based on current enrollment versus the projected enrollment for the next year.

<u>Textbook and Consumables</u>. The projected cost of textbooks and consumable text materials are based on a two-part formula which multiplies the cost per student by enrollment. The formula assures equity among the schools and allows us to shift budgets directly in proportion to the shifts in enrollment.

Part I of the formula for textbooks is recommended to be fully funded at \$60/student. **Part II** of the formula dedicates funds to Textbook Consumables and is calculated on a per pupil basis.

| PART I Te | xtbooks | | Part II Co | nsumables |
|-----------|---------------------------|------------|------------|---|
| Account | Account Name | Percentage | Account | Dollars/Pupil Grade |
| 220.2 | Replacement Texts | 5% | 220.03 | \$80/Pupil X Number of Students in Kindergarten |
| 230 | Classroom Reference | 2% | | \$80/Pupil X Number of Students in Grade 1 |
| 230.3 | Periodicals | 1% | | \$65/Pupil X Number of Students in Grade 2 |
| 230.1 | Audio Visual | 1% | | \$58/Pupil X Number of Students in Grade 3 |
| 240.09 | Science Teaching Supplies | 6% | | \$48/Pupil X Number of Students in Grade 4 |
| 240.11 | General Teaching Supplies | 65% | | \$48/Pupil X Number of Students in Grade 5 |
| 240.11 | Paper | 20% | | |

250.03 Professional Development: This remains at \$65/Teacher

| /RC-8 (| OX RIDGE ELEMENTARY SCHOOL | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS | REV. BUD. | YTD 12/11/2023 | ESTIMATED | CURR STF | BOE RECOMM. | PROP | REV. V REC | % INCR |
|---------|-------------------------------|---------------------|---------------------|---------------------|---------------------|----------|--------------|--------------------|--------------------|--------------|-------------------|----------|------------|---------------|
| 21101 | PRINCIPAL | 193,941 | 197,800 | 2022-2023 | 2023-2024 | ADJ. | 205,751 | 82,432 | 12/11/2023 | | 2024-2025 | STAFF | \$ INC | 2024-2025 |
| 21101 | ASSISTANT PRINCIPAL | 139,227 | 284,024 | 265,807 | 205,751 | | 205,498 | 62,509 | 203,731 | 1.00 2.00 | 211,405 | | 5,654 | 2.759 |
| 21220 | CURRICULUM SUPERVISION | 20,537 | 20,440 | 203,807 | 293,498 | - | 293,498 | 6,974 | 212,248 | 2.00 | 320,590 22,464 | | 25,092 | 8.499 |
| 810897 | KINDERGARTEN TEACHERS | 338,399 | 353.861 | 371.031 | 397.095 | - | 397,095 | 106,910 | 397,095 | 4.00 | , · · | | 546 | 2.499 |
| 810897 | GRADE 1 TEACHERS | 414,582 | 423,544 | 432,939 | 446,348 | | | | | | 421,900 | | 24,805 | 6.25 |
| 810802 | GRADE 2 TEACHERS | 330,686 | 334,466 | 361,195 | 374.974 | - | 446,348 | 125,829 | 446,348 | 4.00 | 460,552 | | 14,204 | 3.18 |
| 810802 | GRADE 2 TEACHERS | | | <u> </u> | | - | 374,974 | 100,954 | 374,974 | 4.00 | 389,182 | (1.00) | 14,208 | 3.79 |
| | | 254,296 | 298,248 | 332,527 | 435,177 | 20,931 | 456,108 | 122,798 | 456,108 | 5.00 | 409,252 | (1.00) | (46,856) | -10.27 |
| 810804 | GRADE 4 TEACHERS | 245,159 | 286,484 | 289,818 | 304,395 | - | 304,395 | 85,590 | 304,395 | 4.00 | 389,375 | 1.00 | 84,980 | 27.92 |
| 810805 | GRADE 5 TEACHERS | 268,822 | 376,662 | 387,426 | 402,536 | - | 402,536 | 117,379 | 402,536 | 4.00 | 418,563 | <u> </u> | 16,027 | 3.98 |
| 810824 | FOREIGN LANGUAGE TEACHER | 79,161 | 82,821 | 86,650 | 91,706 | 27,335 | 119,041 | 16,674 | 119,041 | 1.00 | 121,641 | L | 2,600 | 2.18 |
| 810834 | PHYSICAL EDUCATION TEACHERS | 101,951 | 111,323 | 112,993 | 115,593 | 20,658 | 136,251 | 37,694 | 136,251 | 1.40 | 140,323 | | 4,072 | 2.99 |
| 21302 | SUBSTITUTE TEACHERS | 4,805 | 4,900 | 13,350 | 3,750 | - | 3,750 | 3,065 | 3,750 | | 3,750 | | ىد | 0.00 |
| 21306 | TEACHERS OF THE GIFTED | 63,975 | 64,935 | 26,842 | 28,067 | - | 28,067 | 8,931 | 28,067 | 0.30 | 29,321 | | 1,254 | 4.47 |
| 21313 | MUSIC TEACHERS | 224,754 | 246,485 | 237,410 | 244,780 | 33,884 | 278,664 | 79,551 | 278,664 | 2.80 | 287,525 | | 8,861 | 3.18 |
| 21314 | ART TEACHERS | 109,678 | 111,323 | 112,993 | 115,593 | 1 | 115,594 | 36,780 | 115,594 | 1.00 | 118,193 | | 2,599 | 2.25 |
| 21317 | STUDENT INTERNS | 7,650 | 24,350 | 15,000 | - | - | - | - | - | | - | | - | 0.00 |
| 21318 | BUILDING SUBSTITUTES | 29,325 | 31,250 | 33,313 | 54,000 | - | 54,000 | 20,005 | 54,000 | | 130,000 | | 76,000 | 140.74 |
| 21401 | LIBRARIANS | 110,424 | 112,080 | 113,761 | 116,361 | - | 116,361 | 31,328 | 116,361 | 1.00 | 118,961 | | 2,600 | 2.23 |
| 21403 | PSYCHOLOGISTS | 71,604 | 74,129 | 78,378 | 83,095 | - | 83,095 | 24,446 | 83,095 | 1.00 | 87,943 | | 4,848 | 5.83 |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 114,873 | 110,770 | 122,859 | 131,104 | 3,933 | 135,037 | 49,667 | 135,037 | 2.00 | 138,751 | | 3,715 | 2.75 |
| 21603 | TEACHER AIDES | 207,611 | 159,245 | 162,902 | 201,829 | 1,278 | 203,107 | 64,625 | 203,107 | 5.00 | 131,223 | (2.00) | (71,884) | -35,39 |
| 21608 | LUNCH MONITORS | | 34,125 | 32,247 | - | - | - | * | - | - | - | | - | 0.00 |
| 61001 | CUSTODIANS | 231,502 | 226,683 | 294,826 | 348,982 | | 348,982 | 140,656 | 348,982 | 5.00 | 357,707 | | 8,725 | 2.50 |
| 101004 | WEBMASTER STIPEND | | | | - | - | - | - | - | | 2,546 | | 2,546 | 100.00 |
| 101003 | CLUBS AND COUNCILS | - | 5,308 | 5,973 | 15,232 | - | 15,232 | 983 | 13,410 | | 16,132 | | 900 | 5.91 |
| | TOTAL PERSONNEL | 3,600,220 | 3,871,249 | 4,113,092 | 4,433,783 | 108,020 | 4,541,803 | 1,325,778 | 4,516,731 | 48.50 | 4,727,298 | (2.00) | 185,496 | 4.08 |
| | OPERATING | | | | | | | | | | | | | |
| 22002 | TEXTBOOKS-REPLACEMENTS | 3,502 | 1,442 | 1,234 | 1,527 | - | 1,527 | 1,527 | 1,527 | | 1,545 | 1 | 18 | 1.18 |
| 22003 | TEXTBOOKS-CONSUMABLES | 23,426 | 27,554 | 30,109 | 31,697 | 69 | 31,766 | 31,702 | 31,766 | | 32,016 | | 250 | 0.79 |
| 23002 | CLASSROOM REFERENCE | 811 | 892 | 395 | 611 | - | 611 | 611 | 611 | | 618 | | 7 | 1.15 |
| 23003 | PERIODICALS | - | 297 | 287 | 305 | - | 305 | 305 | 305 | ——— | 309 | | 4 | 1.31 |
| 23010 | CONSUMABLES | 130 | 289 | 287 | 305 | | 305 | | 305 | | 309 | | 4 | 1.31 |
| 24011 | GENERAL TEACHING SUPPLIES | 19.046 | 20.595 | 19,452 | 21,683 | | 21,683 | 16,702 | 21,683 | | 28,119 | | 6,436 | 29.68 |
| 25001 | MISC. OFFICE SUPPLIES | 1,000 | 1,722 | 989 | 1,000 | | 1,000 | 707 | 1,000 | | 1,000 | | 0,130 | 0.00 |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 357 | 398 | 375 | 500 | (69) | 431 | - | 431 | | 500 | <u> </u> | 69 | 16.01 |
| 25002 | PROFESSIONAL DEVELOPMENT | 657 | 661 | 1,500 | 1,625 | - | 1,625 | 1.437 | 1,625 | | 1,625 | | | 0.00 |
| 25026 | DUES AND MEMBERSHIPS | 118 | - | | 225 | - | 225 | | 225 | | 225 | | | 0.00 |
| 102005 | | | _ | l | - | - | | | | | | | _ | 0.00 |
| .02000 | TOTAL OPERATING | 54,802 | 53,850 | 54,627 | 59,478 | L | 59,478 | 52,991 | 59,478 | ! | 66,266 | 1 | 6,788 | 11.41 |
| | LOTHE OF ENGLISHING | 54,002 | 55,050 | 54,027 | 57,770 | - | 57,710 | <i>لا و و</i> وشال | J777(0 | | 00,200 | | 0,700 | 11.41 |
| | EQUIPMENT | | | | . | | | | | | | | | |
| 73001 | EQUIPMENT & FURNITURE | 727 | 1,675 | 1,851 | 2,000 | <u> </u> | 2,000 | 1,789 | 2,000 | | 2,000 | | - | 0.00 |
| 292 | EQUIPMENT & FURNITURE | 727 3,655,749 | | <u>k</u> | 2,000 4,495,261 | | * | | 2,000 4,578,209 | 48.50 | | [(2 | .00) | 2.00) 192,284 |

(

RC9-ROYLE

RC 9 – Royle Elementary School 2024-25 Budget

Estimated Enrollment 2024-2025

| | к | 1 | 2 | 3 | 4 | 5 | Total |
|----------------|------|------|------|------|------|------|-------|
| Royle | 55 | 49 | 54 | 58 | 64 | 55 | 335 |
| # of Sections | 3 | 3 | 3 | 3 | 3 | 3 | 18 |
| Class Size | 18.3 | 16.3 | 18.0 | 19.3 | 21.3 | 18.3 | 18.6 |
| Section Change | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Break Point | 22 | 22 | 23 | 23 | 24 | 24 | |

OPERATING BUDGET: Any variation in a particular school's line item from the last budget to this one is the result of enrollment change, based on current enrollment versus the projected enrollment for the next year.

<u>Textbook and Consumables</u> - The projected cost of textbooks and consumable text materials are based on a two-part formula which multiplies the cost per student by enrollment. The formula assures equity among the schools and allows us to shift budgets directly in proportion to the shifts in enrollment.

Part I of the formula for textbooks is recommended to be fully funded at \$60/student. Part II of the formula dedicates funds to Textbook Consumables and is calculated on a per pupil basis.

| PART I Te | extbooks | | Part II Consumables | Consumables | | | | | |
|-----------|---------------------------|------------|--|-------------|--|--|--|--|--|
| Account | Account Name | Percentage | Account Dollars/Pupil Grade | | | | | | |
| 220.2 | Replacement Texts | 5% | 220.03 \$80/Pupil X Number of Students in Kindergarten | | | | | | |
| 230 | Classroom Reference | 2% | \$80/Pupil X Number of Students in Grade 1 | | | | | | |
| 230.3 | Periodicals | 1% | \$65/Pupil X Number of Students in Grade 2 | | | | | | |
| 230.1 | Audio Visual | 1% | \$58/Pupil X Number of Students in Grade 3 | | | | | | |
| 240.09 | Science Teaching Supplies | 6% | \$48/Pupil X Number of Students in Grade 4 | | | | | | |
| 240.11 | General Teaching Supplies | 65% | \$48/Pupil X Number of Students in Grade 5 | | | | | | |
| 240.11 | Paper | 20% | | | | | | | |

250.03 Professional Development: This remains at \$65/Teacher

| RC-9 R | ROYLE ELEMENTARY SCHOOL | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 |
|---------|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|
| 21101 | PRINCIPAL | 193,941 | 197,800 | 199,359 | 204,751 | - | 204,751 | 86,625 | 204,751 | 1.00 | 211,405 | | 6,654 | 3.259 |
| 21102 | ASSISTANT PRINCIPAL | 139,227 | 284,024 | 267,976 | 280,723 | (22,162) | 258,561 | 69,612 | 258,561 | 2.00 | 304,560 | | 45,999 | 17.79 |
| 21220 | CURRICULUM SUPERVISION | 18,456 | 20,440 | 21,117 | 21,918 | - | 21,918 | 6,974 | 21,918 | | 22,464 | | 546 | 2.49 |
| 910997 | KINDERGARTEN TEACHERS | 254,806 | 263,356 | 258,154 | 284,613 | - | 284,613 | 57,176 | 284,613 | 3.00 | 297,249 | | 12,636 | 4.44 |
| 910901 | GRADE 1 TEACHERS | 321,307 | 389,636 | 293,342 | 308,677 | - | 308,677 | 86,899 | 308,677 | 3.00 | 318,702 | | 10.025 | 3.25 |
| 910902 | GRADE 2 TEACHERS | 179,214 | 234,450 | 285,722 | 302,893 | (44,660) | 258,233 | 73,162 | 258,233 | 3.00 | 269,940 | | 11.707 | 4.53 |
| 910903 | GRADE 3 TEACHERS | 228,446 | 248,878 | 252,124 | 268,266 | (5,484) | 262,782 | 73,826 | 262,782 | 3.00 | 281,594 | | 18,812 | 7.16 |
| 910904 | GRADE 4 TEACHERS | 236,587 | 238,068 | 281,025 | 302,442 | 6,235 | 308,677 | 88.764 | 308.677 | 3.00 | 318,702 | | 10,025 | 3.25 |
| 910905 | GRADE 5 TEACHERS | 361,540 | 298,552 | 179,715 | 265,516 | 31,951 | 297,467 | 85.629 | 297,467 | 3.00 | 316,505 | | 19,038 | 6.40 |
| 910924 | FOREIGN LANGUAGE TEACHER | 63,227 | 69,502 | 68,288 | 84,285 | - | 84,285 | 26,818 | 84,285 | 1.00 | 89,406 | | 5,121 | 6.08 |
| 910934 | PHYSICAL ED. TEACHERS | 97,865 | 102,229 | 106,980 | 113,045 | ~ | 113,045 | 30,435 | 113.045 | 1.10 | 119,989 | | 6,944 | 6.14 |
| 21302 | SUBSTITUTE TEACHERS | 4.873 | 3.050 | 3,300 | 3,750 | - | 3,750 | 1,000 | 3,750 | | 3,750 | | - | 0.00 |
| 21306 | TEACHERS OF THE GIFTED | 80,682 | 75,103 | 34.043 | 34.678 | - | 34,678 | 9,902 | 34.678 | 0.30 | 35,458 | | - 780 | 2.25 |
| 21313 | MUSIC TEACHERS | 197,276 | 186,840 | 193,709 | 203,330 | (36,102) | 167,228 | 49,696 | 167,228 | 1.70 | 175,245 | | 8.017 | 4.79 |
| 21314 | ART TEACHERS | 62,822 | 65,898 | 48,794 | 73,218 | - | 73,218 | 19,713 | 73,218 | 0.80 | 77,568 | | 4,350 | 4.75 |
| 21317 | STUDENT INTERNS | 23,800 | 16,700 | 15.000 | | | | | - | 0.00 | - | | 4,550 | 0.00 |
| 21318 | BUILDING SUBSTITUTES | 27.000 | 20,250 | 18,625 | 54.000 | - | 54,000 | 6.975 | 50,000 | | 97,500 | | 43,500 | 80.56 |
| 21401 | LIBRARIANS | 79,161 | 82,821 | 86,650 | 91,706 | - | 91.706 | 24,690 | 91,706 | 1.00 | 96,738 | | 5.032 | 5.49 |
| 21403 | PSYCHOLOGISTS | 76.572 | 79,894 | 83,490 | 88,733 | 4,364 | 93,097 | 25,065 | 93,097 | 1.00 | 99,948 | | 6,851 | 7.30 |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 137,100 | 140.078 | 118,176 | 119,786 | 3,594 | 123,380 | 44,701 | 123,380 | 2.00 | 126,772 | | 3,393 | 2.7 |
| 21603 | TEACHER AIDES | 153,588 | 119,891 | 123,831 | 123,993 | (963) | 123,030 | 39,146 | 123,380 | 3.00 | 120,772 | | | |
| 21608 | LUNCH MONITORS | 155,500 | 31,523 | 27,191 | 143,773 | (505) | 123,030 | J9,140 - | | | | | 8,537 | 6.94 |
| 61001 | CUSTODIANS | 223,978 | 233,868 | 233,615 | 226,829 | - | 226,829 | 91.778 | - 226,829 | 3.00 | | | - | 0.00 |
| 101004 | WEBMASTER STIPEND | 223,910 | 255,808 | 233,013 | 220,029 | | - 220,829 | 91,178 | | 3.00 | | | 5,670 | 2.50 |
| 101004 | CLUBS AND COUNCILS | 4.076 | 4,436 | 4,364 | 10,594 | - | - 10,594 | - 1,476 | - 8.856 | | 2,546 | | 2,546 | 100.00 |
| 101005 | TOTAL PERSONNEL | 3,203,209 | 3,300,578 | 3,204,589 | | - | 3,404,519 | | | 25.00 | 11,378 | | 784 | 7.40 |
| | OPERATING | 3,203,209 | 3,300,378 | 3,204,389 | 3,467,746 | (63,227) | 5,404,519 | 1,000,061 | 3,398,781 | 35.90 | 3,641,486 | - | 236,967 | 6.96 |
| 22002 | TEXTBOOKS-REPLACEMENTS | 2,450 | 2,267 | 1,038 | 1,059 | | 1,059 | 259 | 1,059 | | 1.005 | | (54) | -5.10 |
| 22003 | TEXTBOOKS-CONSUMABLES | 20,134 | 18,854 | 22,193 | 22,302 | | 22,302 | 20,788 | 22,302 | | 20,847 | | (1,455) | -6.52 |
| 23002 | CLASSROOM REFERENCE | 694 | 369 | 415 | 424 | | 424 | 20,100 | 424 | | 402 | | (1,433) | -6.52 |
| 23010 | AUDIO VISUAL CONSUMABLES | - | - | 150 | 212 | | 212 | | 212 | | 201 | | | -5,19 |
| 23003 | PERIODICALS | 175 | - | - | 212 | - | 212 | | 212 | | 201 | | (11) | |
| 24011 | GENERAL TEACHING SUPPLIES | 15,862 | 13,147 | 14,948 | 15,038 | - | 15.038 | 10.919 | 15,038 | | 18,291 | | (11) 3,253 | -5.19 |
| 25001 | MISC. OFFICE SUPPLIES | 904 | 894 | 986 | 1,000 | - | 1,000 | 273 | 13,038 | | 1,000 | | | |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 432 | 468 | 500 | 500 | | 500 | | 500 | | 500 | | ~ | 0.00 |
| 25002 | PROFESSIONAL DEVELOPMENT | 1,077 | 938 | 1,085 | 1,170 | - | 1,170 | | 1.170 | | 1,170 | | - | 0.00 |
| 25005 | DUES AND MEMBERSHIPS | 118 | 352 | 307 | 225 | - | 225 | | 225 | | 225 | | - | 0.00 |
| 102005 | STUDENT ACTIVITY FUND | 110 | <i>ک</i> لرار | 307 | 24J | | 22.) | - | 225 | | 223 | | - | 0.00 |
| 102003 | TOTAL OPERATING | 46,716 | 37,606 | 41.622 | 42,142 | * | - | | | | - | | - | 0.00 |
| | EQUIPMENT | 40,710 | 37,000 | 41,022 | 42,142 | - | 42,142 | 32,510 | 42,142 | | 43,842 | | 1,700 | 4.03 |
| 73001 | EQUIPMENT & FURNITURE | 1,642 | 1,938 | 1,973 | 2,000 | - 1 | 2,000 | 95 | 2,000 | | 2,000 | | . 1 | 0.00 |
| TOTAL R | OYLE SCHOOL | 3.251.567 | 3,340,122 | 3,248,184 | 3,511,888 | (63 227) | | 1,032,666 | 3,442,923 | 35.90 | 3,687,328 | L | 238,667 | 6.92 |

RC10-TOKENEKE

RC 10 – Tokeneke Elementary School 2024-25 Budget

Estimated Enrollment 2024-2025

| | ĸ | 1 | 2 | 3 | 4 | 5 | Total |
|----------------|------|------|------|------|------|------|-------|
| Tokeneke | 68 | 77 | 80 | 67 | 60 | 84 | 436 |
| # of Sections | 4 | 4 | 4 | 3 | 3 | 4 | 22 |
| Class Size | 17.0 | 19.3 | 20.0 | 22.3 | 20.0 | 21.0 | 19.8 |
| Section Change | 0 | 0 | 1 | 0 | -1 | 1 | 1 |
| Break Point | 22 | 22 | 23 | 23 | 24 | 24 | |

OPERATING BUDGET: Any variation in a particular school's line item from the last budget to this one is the result of enrollment change, based on current enrollment versus the projected enrollment for the next year.

<u>Textbook and Consumables -</u> The projected cost of textbooks and consumable text materials are based on a two-part formula which multiplies the cost per student by enrollment. The formula assures equity among the schools and allows us to shift budgets directly in proportion to the shifts in enrollment.

Part I of the formula for textbooks is recommended to be fully funded at \$60/student. Part II of the formula dedicates funds to Textbook Consumables and is calculated on a per pupil basis.

| PART I Te | extbooks | Part II Consumables | | | | | |
|-----------|---------------------------|---------------------|--|--|--|--|--|
| Account | Account Name | Percentage | Account Dollars/Pupil Grade | | | | |
| 220.2 | Replacement Texts | 5% | 220.03 \$80/Pupil X Number of Students in Kindergarten | | | | |
| 230 | Classroom Reference | 2% | \$80Pupil X Number of Students in Grade 1 | | | | |
| 230.3 | Periodicals | 1% | \$65/Pupil X Number of Students in Grade 2 | | | | |
| 230.1 | Audio Visual | 1% | \$58/Pupil X Number of Students in Grade 3 | | | | |
| 240.09 | Science Teaching Supplies | 6% | \$48/Pupil X Number of Students in Grade 4 | | | | |
| 240.11 | General Teaching Supplies | 65% | \$48/Pupil X Number of Students in Grade 5 | | | | |
| 240.11 | Paper | 20% | | | | | |

250.03 Professional Development: This remains at \$65/Teacher

| 341 H 342 | C-10 TOI | KENEKE ELEMENTARY SCHOOL | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 |
|---------------------|----------|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|
| 343 | 21101 | PRINCIPAL | 192,941 | 196,800 | 200,736 | 204,751 | - | 204,751 | 86,625 | 204,751 | 1.00 | 211,405 | | 6,654 | 3.25% |
| 344 | 21102 | ASSISTANT PRINCIPAL | 139,227 | 284,024 | 268,476 | 281,723 | (22,162) | 259,561 | 69,931 | 259,561 | 2.00 | 306,560 | | 46,999 | 18.11% |
| 345 | 21220 | CURRICULUM SUPERVISION | 19,055 | 19,916 | 21,117 | 21,918 | - | 21,918 | 6,974 | 21,918 | | 22,464 | | 546 | 2.49% |
| 346 | 1011097 | KINDERGARTEN TEACHERS | 213,582 | 224,837 | 323,136 | 274,044 | 72,835 | 346,879 | 97,694 | 346,879 | 4.00 | 364,300 | | 17,421 | 5.02% |
| 347 | 1011001 | GRADE 1 TEACHERS | 289,097 | 209,485 | 322,226 | 338,166 | - | 338,166 | 91,045 | 338,166 | 4.00 | 354.672 | | 16,506 | 4.88% |
| 348 | 1011002 | GRADE 2 TEACHERS | 285,525 | 390,943 | 338,976 | 409,628 | (62,849) | 346,779 | 93,363 | 346,779 | 3.00 | 430,386 | 1.00 | 83,607 | 24.11% |
| 349 | 1011003 | GRADE 3 TEACHERS | 336,766 | 182,996 | 252,495 | 204,855 | 2,395 | 207,250 | 55,798 | 207,250 | 3.00 | 218,584 | | 11.334 | 5.47% |
| 350 | 1011004 | GRADE 4 TEACHERS | 292,482 | 323,303 | 221,784 | 310,107 | 41,286 | 351,393 | 98,399 | 351,393 | 4.00 | 301,578 | (1.00) | (49,815) | -14.18% |
| 351 | 1011005 | GRADE 5 TEACHERS | 293,034 | 378,721 | 389,702 | 330,755 | (41,286) | 289,469 | 77,934 | 289,469 | 3.00 | 370,189 | 1.00 | 80,720 | 27.89% |
| 352 | 1011024 | FOREIGN LANGUAGE TEACHER | 76,040 | 79,557 | 122,005 | 124,605 | (40,320) | 84,285 | 16,658 | 84,285 | 1.00 | 89,486 | | 5,201 | 6.17% |
| 353 | 1011034 | PHYSICAL ED. TEACHERS | 103,283 | 88,517 | 113,575 | 120,644 | - | 120,644 | 32,481 | 120,644 | 1.40 | 117,109 | (0.20) | (3,534) | -2.93% |
| 354 | 21302 | SUBSTITUTE TEACHERS | 18,052 | 5,025 | 1,694 | 3,750 | - | 3,750 | 1,000 | 3,750 | | 3,750 | (| - | 0.00% |
| 355 | 21306 | TEACHERS OF THE GIFTED | 24,382 | 24,747 | 45,197 | 46,237 | - | 46,237 | 12,448 | 46,237 | 0.40 | 47,277 | | 1.040 | 2.25% |
| 356 | 21313 | MUSIC TEACHERS | 174,721 | 132,918 | 137,345 | 144,322 | 9,639 | 153,961 | 44,846 | 153,961 | 1.90 | 160,784 | | 6,823 | 4.43% |
| 357 | 21314 | ART TEACHERS | 63,396 | 93,493 | 98,069 | 104.473 | - | 104,473 | 28,127 | 104,473 | 1.00 | 113,493 | | 9,020 | 4.45 K 8.63% |
| 358 | 21317 | STUDENT INTERNS | 31,300 | 32,000 | 22,950 | - | - | _ | - | - | | - | | - | 0.00% |
| 359 | 21318 | BUILDING SUBSTITUTES | 22,064 | 23,938 | 31,938 | 54,000 | - | 54,000 | 16,500 | 54,000 | | 130,000 | | 76.000 | 140.74% |
| 360 | 21401 | LIBRARIANS | 113,025 | 114,720 | 116,441 | 119,041 | (47,785) | 71,256 | 19,184 | 71,256 | 1.00 | 75,807 | | 4,551 | 6.39% |
| 361 | 21403 | PSYCHOLOGISTS | 20,452 | 24,680 | 25,821 | 27,406 | | 27,406 | 1.759 | 27,406 | 0.35 | 27,931 | | 525 | 1.92% |
| 362 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 116.321 | 118,281 | 121,678 | 121,868 | 3,663 | 125,531 | 45,627 | 125,531 | 2.00 | 128,983 | | 3,452 | 2,75% |
| 363 | 21603 | TEACHER AIDES | 192,236 | 159,440 | 163,080 | 163,080 | (42) | 163.038 | 51,855 | 163,038 | 4.00 | 132,490 | (1.00) | (30,549) | -18.74% |
| 364 | 21608 | LUNCH MONITORS | | 31.830 | 32.685 | - | - | * | | | - | - | (1.00) | (30,317) | 0.00% |
| 365 | 61001 | CUSTODIANS | 229,467 | 234,727 | 240,141 | 245,482 | _ | 245,482 | 99,217 | 245,482 | 3.00 | 251,609 | | 6,127 | 2.50% |
| 366 | 101004 | WEBMASTER STIPEND | , | | | - | - | | - | | 2100 | 2,546 | | 2.546 | 100.00% |
| 367 | 101003 | CLUBS AND COUNCILS | 6,289 | 5,106 | 5,041 | 12,913 | | 12,913 | 361 | 11,123 | | 13,755 | | 842 | 6.52% |
| 368 | | TOTAL PERSONNEL | 3,289,994 | 3,275,997 | 3,616,308 | 3,663,768 | (84.626) | 3,579,142 | | 3,577,352 | 40.05 | 3,875,158 | (0.20) | 296.016 | 8.27% |
| 369 370_ | | OPERATING | -,, | -,, | 2,010,000 | | (0,,020) | 0,077,112 | 1,011,02, | 5,577,552 | 40.05 | 5,075,150 | (0.20) | 290,010 | 6.21 % |
| 371 | 22002 | TEXTBOOKS-REPLACEMENTS | 2,858 | 2,772 | 1,217 | 1,293 | - | 1,293 | - | 1,293 | | 1,308 | ł | 15 | 1.16% |
| 372 | 22003 | TEXTBOOKS-CONSUMABLES | 23,037 | 22,069 | 25,381 | 27,225 | - | 27,225 | 27,162 | 27,225 | | 27,526 | | 301 | 1.11% |
| 373 | 23002 | CLASSROOM REFERENCE | 681 | 833 | 549.25 | 517 | - | 517 | 517 | 517 | | 523 | | 6 | 1.16% |
| 374 | 23003 | PERIODICALS | - | 275 | 238.81 | 259 | - 1 | 259 | 259 | 259 | | 262 | | 3 | 1.16% |
| 375 | 23010 | AUDIO VISUAL CONSUMABLES | 172 | - | 240.36 | 259 | - | 259 | 259 | 259 | | 262 | | 3 | 1.16% |
| 376 | 24011 | GENERAL TEACHING SUPPLIES | 18,720 | 15,549 | 17,125 | 18,361 | - | 18,361 | 12,797 | 18,361 | | 23,863 | | 5,502 | 29.97% |
| 377 | 25001 | MISC. OFFICE SUPPLIES | 984 | 1,000 | 998 | 1,000 | - | 1,000 | 404 | 1,000 | | 000,1 | | * | 0.00% |
| 378 | 25002 | PROFESSIONAL LIBRARY PURCHASE | - | 466 | 483.46 | 500 | - | 500 | - | 500 | | 500 | | - | 0.00% |
| 379 | 25003 | PROFESSIONAL DEVELOPMENT | 120 | 928 | 1,157 | 1,365 | - | 1,365 | 1,196 | 1,365 | | 1,430 | I | 65 | 4.76% |
| 380 | 25026 | DUES AND MEMBERSHIPS | - | - | 239 | 225 | - | 225 | - | 225 | | 225 | | - | 0.00% |
| 381 | 102005 | STUDENT ACTIVITY FUND | - | - | - | - | - | - | 200 | - | | - | | - | 0.00% |
| 382 383 | | TOTAL OPERATING | 48,468 | 45,273 | 47,629 | 51,004 | - | 51,004 | 42,794 | 51,004 | | 56,899 | | 5,895 | 11.56% |
| 384 | 73001 | EQUIPMENT & FURNITURE | - | - | 1,960 | 2,000 | - | 2,000 | . 1 | 2,000 | | 2.000 | 1 | - | 0.00% |
| 385 386 387 1 | OTAL TOK | ENEKE SCHOOL | 3,338,462 | 3,321,270 | 3,665,897 | 3,716,772 | (84,626) | 3,632,146 | | 3,630,356 | 40.05 | 3,934,057 | (0.20) | 301,911 | 8.31% |

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RC11-ATHLETICS

RC 11- PHYSICAL EDUCATION & ATHLETICS 2024-2025 Physical Education & Athletics Budget

INTRODUCTION:

The Physical Education and Athletics Department in the Darien Public Schools supports the Physical Education (PE) program across the district as well as all intramural activity and interscholastic athletics.

VARIOUS PERSONNEL BUDGET LINE ITEMS:

Account 101002- Interscholastic DHS- 2023-2024 Budget \$669,626 2024-2045 Proposed Budget \$702,341

This account reflects negotiated increases for **coach's** stipends at DHS per the DEA contract (2.5%) as well as an additional JV boys hockey coach to allow for a player to coach ratio of 14:1, (total cost of \$4,879) as well as 2 additional assistant squash coaches to allow the team to fully compete as a separate boys and girls program, with a total cost of \$10,429.

VARIOUS OPERATING BUDGET LINE ITEMS:

Account 24006- Athletic Training Supplies- 2023-2024 Budget \$6,000 2024-2025 Proposed Budget \$6,000 This account covers all costs related to training room supplies, including but not limited too; tape, pre-wrap, ice bags, bandages, etc. for 3 seasons of use.

<u>Account 52008- Interscholastic Transportation 2023-2024 Budget \$318,228 2024-2025 Proposed Budget \$362,500</u> The proposed budget reflects trends in actual fees the past few years due to a lack of school buses made available due to a driver shortage. Increase is due to increase in fuel prices as well as the number of coach buses needed to secure due to lack of school buses made available to athletics.

Account 102004- Interscholastic- Officials 2023-2024 Budget \$187,509 2024-2025 Proposed Budget \$217,027

The proposed budget reflects trends in actual use in the past few years. Fees for officials are negotiated by each respective official's organization and modest percentage increases are the norm. This account also includes costs for police coverage at larger sporting events, including additional security needed to cover added night events as well as hosting the 2024 Turkey Bowl.

This account provides all equipment and supplies for high school athletic teams, as well as reconditioning of all athletic equipment/uniforms and rental fees for teams to use outside facilities. Monies allocated to those sports who have a rental fee associated with it have been redistributed so that each of these sports now reflects a 30% BOE contribution and a 70% parent contribution. This year the uniform replacement cycle has been deferred.

Turkey Bowl

| Account | Amount | |
|---|------------|--|
| Interscholastic-Officials | \$9,540 | |
| Interscholastic/Darien HS | \$18,947 | |
| Total Expenses | \$28,487 | |
| Gate Receipts (Tickets Increased to \$15) | \$(52,500) | |
| Net Turkey Bowl | \$(24,013) | |

| 72 R 73 | C - 11 | PHYSICAL EDUCATION | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | | | REV. V REC | % INCR |
|------------|--------|------------------------------------|---------------------|---------------------|---------------------|----------------------|----------|-----------------|----------------------|------------|------|-------------|-------|------------|-----------|
| _ | 21201 | DIRECTOR | 184,506 | 188.196 | 191,960 | 2023-2024 195,799 | ADJ. | BUD. 195,799 | 12/11/2023 82,838 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 |
| | 11022 | ASSISTANT DIRECTOR | 44,970 | 48,697 | | | | | | 195,799 | 1.00 | 202,162 | | 6,363 | 3.25% |
| | | | | | 50,000 | 65,000 | - | 65,000 | 20,682 | 65,000 | 1.00 | 65,000 | | | 0.00% |
| | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 74,268 | 75,755 | 77,458 | - | - | • | - | - | * | - | | - | 0.00% |
| | 41006 | ATHLETIC TRAINING SERVICES | 107,334 | 101,163 | 54,781 | 60,000 | (60,000) | - | - | - | - | • | | • | 0.00% |
| · | 61004 | FACILITIES-CUSTODIAL | ~ | • | 0 | - | - | - | 4,540 | - | | - | | | 0.00% |
| _ | 101001 | WEIGHT ROOM DARIEN HS | - | 8,700 | 9,090 | 12,550 | - | 12,550 | 2,455 | 12,550 | | 12,550 | | - | 0.00% |
| | 101002 | INTERSCHOLASTICS DARIEN HS | 593,309 | 625,839 | 626,989 | 660,106 | 9,520 | 669,626 | 212,196 | 669,626 | | 702,341 | | 32,715 | 4.89% |
| | 101005 | SPORTS PROGRAMS-MIDDLESEX | 19,124 | 37,818 | 35,100 | 42,050 | - | 42,050 | 9,983 | 42,050 | | 42,050 | | - | 0.00% |
| - | 101008 | INTRAMURALS-ELEMENTARY | - | 1,379 | 1,045 | 10,329 | (8,264) | 2,065 | 596 | 2,065 | | 10,329 | | 8,264 | 400,19% |
| _ | 101009 | INTRAMURALS-DARIEN HS | | - | - | 4,000 | - | 4,000 | - | 4,000 | | 4,000 | | - | 0.00% |
| | 101012 | UNIFIED SPORTS | 8,337 | 10,647 | 22,311 | 20,814 | 4,000 | 24,814 | 8,041 | 24,814 | | 26,258 | | 1,444 | 5,82% |
| 35 | | TOTAL PERSONNEL | 1,031,848 | 1,098,195 | 1,068,734 | 1,070,648 | (54,744) | 1,015,904 | 341,331 | 1,015,904 | 2.00 | 1,064,690 | - | 48,786 | 4.80% |
| 36 | | | | | | | | | | | | | | | |
| 37 | | OPERATING | | | | | | | | | | | | | |
| - | 12001 | CONSULTANT SERVICES | 880 | 1,260 | 1,077 | 1,000 | - | 1,000 | 300 | 1,000 | | 1,000 | | | 0.00% |
| _ | 22001 | TEXTBOOKS-NEW | - | - | - | - | - | - | - | - | | - | | - | 0.00% |
| | 23004 | RESOURCE MATERIALS | - | - | - | - | - | | - | - | | - | | - | 0.00% |
| - | 23010 | CONSUMABLES | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | 1,313 | 1,500 | | 1,500 | | - | 0.00% |
| _ | 24011 | GENERAL TEACHING SUPPLIES | 13,982 | 13,472 | 13,896 | 14,081 | - | 14,081 | 6,315 | 14,081 | | 14,239 | | 158 | 1.12% |
| 3 | 24006 | ATHLETIC TRAINING SUPPLIES | 6,141 | 5,897 | 6,096 | 6,000 | - | 6,000 | 1,838 | 6,000 | | 6,000 | | - | 0,00% |
| 4 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 435 | 462 | 500 | 500 | - | 500 | 500 | 500 | | 500 | | - | 0.00% |
| 5 | 25003 | PROFESSIONAL DEVELOPMENT | 490 | 2,884 | 2,000 | 2,000 | • | 2,000 | 697 | 2,000 | | 2,000 | | - | 0,00% |
| 6 | 25026 | DUES AND MEMBERSHIPS | 2,583 | 2,939 | 2,961 | 3,000 | - | 3,000 | 2,409 | 3,000 | | 3,000 | | - | 0.00% |
| 7 | 41006 | CONTRACTED ATHLETIC TRAINERS | - | - | 92,953 | 90,000 | 110,000 | 200,000 | 76,000 | 200,000 | | 200,000 | | - | 0,00% |
| 8 | 52008 | INTERSCHOLASTIC TRANS. DHS | 144,084 | 338,047 | 373,480 | 317,718 | 510 | 318,228 | 94,682 | 318,228 | | 362,500 | | 44,272 | 13.91% |
| 9 | 72044 | REPAIRS AND SERVICE | 3,584 | 436 | 5,000 | 5,000 | | 5,000 | 470 | 5,000 | | 5,000 | | - | 0,00% |
| 0 | 102001 | INTERSCHOLASTICS/DARIEN HS | 236,780 | 298,981 | 318,750 | 250,363 | 9,594 | 259,957 | 98,300 | 259,957 | | 281,797 | | 21,840 | 8.40% |
| 1 | 102002 | INTRAMURALS-MIDDLESEX | 2,129 | 1,857 | 2,426 | 2,500 | + | 2,500 | 270 | 2,500 | | 2,500 | | - | 0.00% |
| 2 | 102004 | INTERSCHOLASTIC-OFFICIALS | 116,785 | 184,939 | 209,604 | 187,509 | - | 187,509 | 57,343 | 187,509 | | 217,027 | | 29,518 | 15.74% |
| 3 | 102005 | STUDENT ACTIVITY FUND | - | + | - | - | - | - | - | - | | - | | - 1 | 0.00% |
| 4 | 121000 | IMPROVEMENT OF SITES | 1,925 | 2,990 | 1,972 | 3,000 | - | 3,000 | 547 | 3,000 | | 3,000 | | - | 0,00% |
| 5 | | TOTAL OPERATING | 531,297 | 855,663 | 1,032,216 | 884,171 | 120,104 | 1,004,275 | 340,985 | 1,004,275 | | 1,100,063 | - | 95,788 | 9.54% |
| 6 | | | | | | | | | | | | | | | |
| 7 | | EQUIPMENT | | | | | | | | | | | | | |
| 8 | 73001 | EQUIPMENT AND FURNITURE | 4,953 | 3,340 | 3,770 | 6,000 | - | 6,000 | - | 6,000 | | 6,000 | | - | 0.00% |
| 9 | | TOTAL EQUIPMENT | 4,953 | 3,340 | 3,770 | 6,000 | | 6,000 | • | 6,000 | | 6,000 | - | · · · · | 0.00% |
| 0 | | | | | | | | | | - | | | | | |
| 1 | | TOTAL PHYSICAL EDUCATION | 1,568,098 | 1,957,198 | 2,104,720 | 1,960,819 | 65,360 | 2,026,179 | 682,316 | 2,026,179 | 2.00 | 2,170,753 | - | 144,574 | 7.14% |
| 2 | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | |
| 4 | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR |
| 5 | | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 |
| 6 | 102006 | REV SUMMER SCHOOL FIELD USE | ÷ | (35,000) | (35,000) | (35,000) | - | (35,000) | (35,000) | (35,000) | | (35,000) | | - | 0.00% |
| 7 | 102013 | GATE RECEIPTS | - | - | (52,440) | (18,200) | - 1 | (18,200) | (11,364) | (18,200) | | (70,500) | | (52,300) | 287.36% |
| 8 | | | | | | | | | | | | | | | |
| 9 N | ET COS | ST PHYSICAL EDUCATION | 1,568,098 | 1,922,198 | 2,017,280 | 1,907,619 | 65,360 | 1,972,979 | 647,316 | 1,991,179 | 2.00 | 2,065,253 | - | 92,274 | 4.68% |

2024-2025 Budget Worksheet

DARIEN HIIGH SCHOOL

ATHLETICS / COSTS PER CATEGORY

| Cates | ort | / | sticipant | * Costles Costle | Panaportation Inter | studiastel | Supplies | Heles | Rentals | actes Stipped | Total serson |
|-----------------------|-----|------|-----------|------------------|---------------------|------------|----------|----------|----------|---------------|------------------|
| Sport or Cates | | * 2? | | * * 101. ~ | ransp. Inter | se our | | | 00 | aches | Total CostPerson |
| Awards/Printing | n/a | n/a | n/a | \$0 | \$0 | \$7,000 | \$0 | \$0 | n/a | \$7,000 | n/an/a |
| Baseball | 43 | 4 | 2 | \$18,250 | \$6,609 | \$5,260 | \$150 | \$0 | \$22,661 | \$52,930 | \$1,231 Y |
| Basketball (boys) | 37 | 4 | 0 | \$18,500 | \$15,007 | \$1,550 | \$150 | \$0 | \$24,577 | \$59,784 | \$1,616 Y |
| Basketball (girls) | 35 | 4 | 0 | \$18,500 | \$11,919 | \$1,550 | \$150 | \$0 | \$24,577 | \$56,696 | \$1,620 Y |
| Cheerleading (Fall) | 11 | 2 | 0 | \$2,750 | \$0 | \$875 | \$0 | \$0 | \$10,429 | \$14,054 | \$1,278 Y |
| Cheerleading (Winter) | 11 | 2 | 0 | \$2,750 | \$0 | \$875 | \$2,150 | \$0 | \$10,429 | \$16,204 | \$1,473 Y |
| Cross Country (Boys) | 45 | 2 | 0 | \$8,000 | \$750 | \$1,140 | \$700 | \$0 | \$10,429 | \$21,019 | \$467 Y |
| Cross Country (Girls) | 61 | 3 | 0 | \$8,000 | \$750 | \$1,140 | \$700 | \$0 | \$15,308 | \$25,898 | \$425 Y |
| FCIAC | п/а | n/a | n/a | \$0 | \$0 | \$9,350 | \$0 | \$0 | n/a | \$9,350 | n/a na |
| Field Hockey | 79 | 5 | 1 | \$14,000 | \$8,498 | \$3,000 | \$275 | \$0 | \$27,640 | \$42,058 | \$532 Y |
| Fitness Center | n/a | n/a | n/a | \$0 | \$0 | \$1,000 | \$0 | \$0 | n/a | \$1,000 | n/a na |
| Football | 129 | 10 | 3 | \$14,000 | \$27,869 | \$28,750 | \$150 | \$0 | \$72,689 | \$143,458 | \$1,112 Y |
| Golf (boys) | 16 | 2 | 1 | \$6,500 | \$0 | \$3,000 | \$550 | \$0 | \$10,429 | \$20,479 | \$1,280 Y |
| Golf (girls) | 14 | 2 | 0 | \$6,500 | \$0 | \$3,000 | \$550 | \$0 | \$10,429 | \$20,479 | \$1,463 Y |
| Gymnastics | 12 | 2 | 0 | \$7,000 | \$1,909 | \$1,600 | \$725 | \$0 | \$12,903 | \$24,137 | \$2,011 Y |
| Ice Hockey (boys) | 47 | 4 | 1 | \$13,500 | \$22,383 | \$1,800 | \$850 | \$29,570 | \$23,906 | \$92,009 | \$1,958 Y |
| Ice Hockey (girls) | 26 | 2 | 1 | \$9,000 | \$8,223 | \$1,800 | \$150 | \$14,564 | \$14,148 | \$47,885 | \$1,842 Y |
| Indoor Track (B) | 60 | 3 | 0 | \$7,000 | \$0 | \$910 | \$1,750 | \$0 | \$17,782 | \$27,442 | \$457 Y |
| Indoor Track (G) | 39 | 3 | 0 | \$7,000 | \$0 | \$910 | \$1,750 | \$0 | \$17,782 | \$27,442 | \$704 Y |
| Lacrosse (boys) | 108 | 7 | 0 | \$16,000 | \$18,589 | \$19,450 | \$150 | \$0 | \$39,214 | \$93,403 | \$865 Y |
| Lacrosse (girls) | 74 | 7 | 0 | \$16,000 | \$18,589 | \$7,200 | \$150 | \$0 | \$39,214 | \$81,153 | \$1,097 Y |
| Rugby (B) | 31 | 2 | 0 | \$5,000 | \$2,000 | \$1,500 | \$150 | \$0 | \$10,429 | \$19,079 | \$615 N |
| Sailing | 16 | 2 | 0 | \$5,000 | \$0 | \$650 | \$2,950 | \$0 | \$10,429 | \$19,029 | \$1,189 N |
| Skiing | 61 | 2 | 0 | \$20,000 | \$0 | \$650 | \$0 | \$11,445 | \$10,429 | \$42,524 | \$697 N |
| Soccer (boys) | 90 | 5 | 0 | \$14,000 | \$10,797 | \$2,600 | \$220 | \$0 | \$27,540 | \$55,157 | \$613 Y |
| Soccer (girls) | 85 | 4 | 0 | \$14,000 | \$10,797 | \$2,600 | \$220 | \$0 | \$22,661 | \$50,278 | \$592 Y |
| Softball | 15 | 3 | 0 | \$13,250 | \$5,947 | \$2,135 | \$150 | \$0 | \$17,782 | \$39,264 | \$2,618 Y |
| Squash (boys) | 21 | 2 | 0 | \$2,500 | \$0 | \$325 | \$2,438 | \$4,543 | \$10,429 | \$20,235 | \$964 N |
| Squash (girls) | 19 | 2 | 0 | \$2,500 | \$0 | \$325 | \$2,438 | \$4,543 | \$10,429 | \$20,235 | \$1,065 N |
| Swimming (boys) | 18 | 3 | 0 | \$4,500 | \$2,221 | \$3,450 | \$200 | \$0 | \$17,782 | \$28,153 | \$1,564 Y |
| Swimming (girls) | 35 | 3 | 0 | \$4,500 | \$2,221 | \$3,450 | \$200 | \$0 | \$17,782 | \$28,153 | \$804 Y |
| Diving (boys) | 2 | 1 | 0 | \$1,500 | \$400 | \$900 | \$100 | \$6,232 | \$4,879 | \$14,011 | \$7,006 Y |
| Diving (girls) | 6 | 1 | 0 | \$1,500 | \$400 | \$900 | \$100 | \$6,232 | \$4,879 | \$14,011 | \$2,335 Y |
| Tennis (boys) | 33 | 2 | 0 | \$11,000 | \$0 | \$1,080 | \$300 | \$0 | \$10,429 | \$22,809 | \$691 Y |

| Track/Field (B)80Track/Field (G)90Volleyball (boys)26Volleyball (girls)44Wrestling38Baser differing56 | 00 26 | 4 4 3 | 0 | \$10,000 | \$2,175 | \$1,090 | \$750 | | \$\$\$\$ < < 1 | | 1 | |
|---|----------|-------------|-----|-----------|-----------|-----------|----------|----------|-----------------------|-------------|---------|-----|
| Volleyball (boys)26Volleyball (girls)44Wrestling38 | 26 | <u> </u> | 1 | | | φ1,070 | \$750 | \$0 | \$22,661 | \$36,676 | \$458 | Y |
| Volleyball (girls)44Wrestling38 | | 3 | | \$10,000 | \$2,175 | \$1,090 | \$750 | \$0 | \$22,661 | \$36,676 | \$408 | Y |
| Wrestling 38 | | 5 | 0 | \$8,500 | \$7,850 | \$1,370 | \$150 | \$0 | \$19,027 | \$36,897 | \$1,419 | Y |
| | 4 | 4 | 0 | \$12,500 | \$8,650 | \$3,200 | \$150 | \$0 | \$23,906 | \$48,406 | \$1,100 | Y |
| Deconditioning n/ | 38 | 3 | 0 | \$10,000 | \$4,199 | \$3,500 | \$2,050 | \$0 | \$17,782 | \$37,531 | \$988 | Y |
| Reconditioning n/a | /a i | n/a | n/a | \$0 | \$0 | \$0 | \$22,000 | \$0 | n/a | \$22,000 | n/a | n/a |
| Unified Sports (Fall) 36 | 36 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$279 | Y |
| Unified Sports (Winter) 25 | 25 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$402 | Y |
| Unified Sports (Spring) 25 | 25 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$402 | Y |
| Rugby (G) 10 | 10 | 1 | 0 | \$5,000 | \$2,000 | \$1,500 | \$150 | \$0 | \$5,550 | \$14,200 | \$1,420 | N |
| Turkey Bowl n/: | /a 1 | n/a | n/a | \$0 | \$9,540 | \$18,947 | \$0 | \$0 | \$0 | \$28,487 | n/a | n/a |
| Totals | | | | \$362,500 | \$217,027 | \$157,402 | \$47,266 | \$77,129 | \$720,699 | \$1,582,023 | 1 F | |

Participation numbers are for 22-23 school year



Account 102001

Y Account 101002 + 101012

2024-2025 Budget Worksheet DARIEN HIIGH SCHOOL FRESHMAN ATHLETICS / COSTS PER CATEGORY

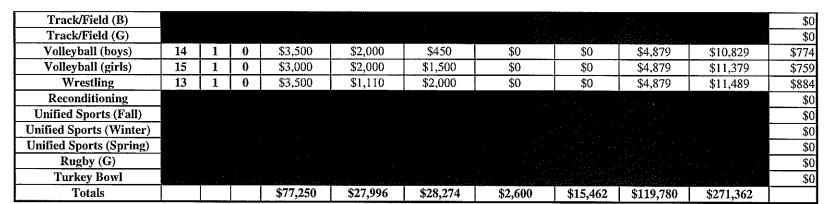
| Sport of Cares | ord | *Parti | ipants | Josefler Coacher | rtation | olasticals | Supplies | Fees | Rentals | stipend | Total Ref | 30H |
|-----------------------|-----|--------|--------|------------------|----------------------|--------------------------|--|-----------------------|---|-------------|---------------|-----|
| \$ 0 | / | *Part | * | Souther Coacher | istoriation Intersul | nolasticals Officials | Ş. | | Coact | ies Stipend | Total CostRet | |
| Awards/Printing | | | | / | / | | | | | / | \$0 | |
| Baseball | 13 | 1 | 0 | \$5,000 | \$1,300 | \$750 | \$0 | \$0 | \$4,879 | \$11,929 | \$918 | |
| Basketball (boys) | 14 | 1 | 0 | \$5,000 | \$3,800 | \$150 | \$0 | \$0 | \$4,879 | \$13,829 | \$988 | |
| Basketball (girls) | 12 | 1 | 0 | \$5,000 | \$3,800 | \$150 | \$0 | \$0 | \$4,879 | \$13,829 | \$1,152 | |
| Cheerleading (Fall) | | 1 | 1 | | | | | | | | \$0 | |
| Cheerleading (Winter) | | | | | | | | | | | \$0 | |
| Cross Country (Boys) | - | | | | | | | | | | \$0 | |
| Cross Country (Girls) | | | | | | | | | | | \$0 | |
| FCIAC | | | | | | | | | | | \$0 | |
| Field Hockey | 30 | 2 | 0 | \$3,250 | \$1,444 | \$750 | \$0 | \$0 | \$9,758 | \$15,202 | \$507 | |
| Fitness Center | | | | | | | | | As a state | | \$0 | |
| Football | 45 | 2 | 0 | \$3,500 | \$1,500 | \$4,500 | \$0 | \$0 | \$10,429 | \$19,929 | \$443 | |
| Golf (boys) | | | | | | | | | | | \$0 | |
| Golf (girls) | | | | | | | | | | | \$0 | |
| Gymnastics | | | | | | | | | | | \$0 | |
| Ice Hockey (boys) | | | | | | | | | | | \$0 | |
| Ice Hockey (girls) | | | | | | | | | | | \$0 | |
| Indoor Track (B) | | | | | | | | | | | \$0 | |
| Indoor Track (G) | | | | | | | | | | | \$0 | |
| Lacrosse (boys) | 40 | 2 | 0 | \$3,500 | \$1,600 | \$4,500 | \$0 | \$0 | \$9,758 | \$19,358 | \$484 | |
| Lacrosse (girls) | 25 | 2 | 0 | \$3,500 | \$1,600 | \$2,000 | \$0 | \$0 | \$9,758 | \$16,858 | \$674 | |
| Rugby (B) | | | | | | | | | | | \$0 | |
| Sailing | ļ | | | | | | | | | | \$0 | |
| Skiing | | | | | | | and a start of the | | | | \$0 | |
| Soccer (boys) | 28 | 2 | 0 | \$3,500 | \$2,304 | \$450 | \$0 | \$0 | \$9,758 | \$16,012 | \$572 | |
| Soccer (girls) | 28 | 1 | 0 | \$3,500 | \$2,304 | \$450 | \$0 | \$0 | \$4,879 | \$11,133 | \$398 | |
| Softball | | | | | | | | | | | \$0 | |
| Squash | | | | | | | | | | | \$0 | |
| Swimming (boys) | | | | | | | | | | | \$0 | |
| Swimming (girls) | | | | | | | | | | | \$0 | |
| Diving (boys) | | | | | | | | | | | \$0 | |
| Diving (girls) | | | | | | | | | | | \$0 | |
| Tennis (boys) | | | | | | | | | | | \$0 | |
| Tennis (girls) | | | | Sector States | | | a an | and ¹ near | alater et al an | | \$0 | |

| Track/Field (B) | | | | | | | | a a t | | | \$0 |
|-------------------------|----|---|---|----------|----------|----------|-----|-------|----------|-----------|-------|
| Track/Field (G) | | | | | | | | | | | \$0 |
| Volleyball (boys) | | | | | | | | | | | \$0 |
| Volleyball (girls) | 16 | 1 | 0 | \$3,000 | \$800 | \$1,500 | \$0 | \$0 | \$4,879 | \$10,179 | \$636 |
| Wrestling | | | | | | | | | | | \$0 |
| Reconditioning | | | | | | | | | | | \$0 |
| Unified Sports (Fall) | | | | | | | | | | | \$0 |
| Unified Sports (Winter) | | | | | | | | | | | \$0 |
| Unified Sports (Spring) | | | | | | | | | | | \$0 |
| Rugby (G) | | | | | | | | | | | \$0 |
| Turkey Bowl | | | | | | | | | | | \$0 |
| Totals | | | | \$38,750 | \$20,452 | \$15,200 | \$0 | \$0 | \$73,856 | \$148,258 | |

2025-2025 Budget Worksheet DARIEN HIIGH SCHOOL JV ATHLETICS / COSTS PER CATEGORY

7

| Sport of Cares | ory | *Parti | ipants | Sosether Cosether | sportation Intersci | opasticials Officials | Supplies | Rees | Rentals | nes Silvent | Total Total CostPerson | |
|-----------------------|-----|--------|--------|-------------------|---------------------|--------------------------|--|----------|--|-------------|---------------------------|---|
| 510 | / | * Pail | * | Adi Cia | SPO ALETSO | Offic | ~ / | | , ag | nes | J Cost | • |
| / | | / | | */ ` | 11 | | | | Cor | | Tota | |
| Awards/Printing | | | | | | | instan) References | | | | \$0 | |
| Baseball | 15 | 1 | 1 | \$6,000 | \$1,300 | \$750 | \$0 | \$0 | \$4,879 | \$12,929 | \$862 | |
| Basketball (boys) | 13 | 1 | 0 | \$6,000 | \$3,800 | \$150 | \$0 | \$0 | \$5,550 | \$15,500 | \$1,192 | |
| Basketball (girls) | 11 | 1 | 0 | \$6,000 | \$3,800 | \$150 | \$0 | \$0 | \$5,550 | \$15,500 | \$1,409 | |
| Cheerleading (Fall) | | | | | • | | | | | 3 | \$0 | |
| Cheerleading (Winter) | | | | | | | | | | | \$0 | |
| Cross Country (Boys) | | | | | | | | | | | \$0 | |
| Cross Country (Girls) | | | | | | | | | | | \$0 | |
| FCIAC | | | | | | | | | | | \$0 | |
| Field Hockey | 24 | 1 | 0 | \$3,250 | \$1,796 | \$750 | \$0 | \$0 | \$4,879 | \$10,675 | \$445 | |
| Fitness Center | | | | | | | | | | alas di | \$0 | |
| Football | 27 | 2 | 0 | \$3,500 | \$1,500 | \$6,500 | \$0 | \$0 | \$11,100 | \$22,600 | \$837 | |
| Golf (boys) | 9 | 1 | 0 | \$3,500 | \$0 | \$1,500 | \$0 | \$0 | \$4,879 | \$9,879 | \$1,098 | |
| Golf (girls) | 7 | 1 | 0 | \$3,500 | \$0 | \$1,500 | \$0 | \$0 | \$4,879 | \$9,879 | \$1,411 | |
| Gymnastics | | | | | | | | | | | \$0 | |
| Ice Hockey (boys) | 22 | 2 | 0 | \$4,500 | \$1,422 | \$800 | \$600 | \$11,828 | \$9,758 | \$28,908 | \$1,314 | |
| Ice Hockey (girls) | | | | | | | | | | | \$0 | |
| Indoor Track (B) | | | | | | | | | | | \$0 | |
| Indoor Track (G) | | | | | | | | | | | \$0 | |
| Lacrosse (boys) | 28 | 2 | 0 | \$3,500 | \$1,600 | \$6,500 | \$0 | \$0 | \$9,758 | \$21,358 | \$763 | |
| Lacrosse (girls) | 17 | 2 | 0 | \$3,500 | \$1,600 | \$3,000 | \$0 | \$0 | \$9,758 | \$17,858 | \$1,050 | |
| Rugby (B) | | | | | | | | | | | \$0 | |
| Sailing | | | | | | | | | | | \$0 | |
| Skiing | | | | | | | and a second | | | | \$0 | |
| Soccer (boys) | 24 | 1 | 0 | \$3,500 | \$2,304 | \$450 | \$0 | \$0 | \$4,879 | \$11,133 | \$464 | |
| Soccer (girls) | 22 | 1 | 0 | \$3,500 | \$2,304 | \$450 | \$0 | \$0 | \$4,879 | \$11,133 | \$506 | |
| Softball | 4 | 1 | 0 | \$4,500 | \$1,460 | \$1,000 | \$0 | \$0 | \$4,879 | \$11,839 | \$2,960 | |
| Squash (Girls) | 8 | 1 | 0 | \$1,250 | \$0 | \$162 | \$1,000 | \$1,817 | \$4,879 | \$9,108 | \$1,139 | |
| Squash (Boys) | 9 | 1 | 0 | \$1,250 | \$0 | \$162 | \$1,000 | \$1,817 | \$4,879 | \$9,108 | \$1,012 | |
| Swimming (boys) | _ | | | | | | | | | | \$0 | |
| Swimming (girls) | | | | | | | | | | | \$0 | |
| Diving (boys) | | | | | | | | | | | \$0 | |
| Diving (girls) | | | | | | | | | lan an tha an the same Street Market and States | 1. · · · | \$0 | |
| Tennis (boys) | 18 | 1 | 0 | \$5,000 | \$0 | \$250 | \$0 | \$0 | \$4,879 | \$10,129 | \$563 | |
| Tennis (girls) | 24 | 1 | 0 | \$5,000 | \$0 | \$250 | \$0 | \$0 | \$4,879 | \$10,129 | \$422 | |



2024-2025 Budget Worksheet DARIEN HIIGH SCHOOL VARSITY ATHLETICS / COSTS PER CATEGORY

| Sport or Catego | ory | aartii | tipants | Souther Contres | spontation Intersci | onstellas Officials | Supplies | Fees | Rentals | es Stipend | Total Costle |
|-----------------------|-----|-------------------|---------|-----------------|---------------------|------------------------|----------|---|---|------------|--------------|
| | | * ^{\$\$} | | * 10 1730 | Inter- | 0. | | | Coact | ve / | TotalCo |
| Awards/Printing | Í | | - | : | | \$7,000 | Í | | | 1. | \$0 |
| Baseball | 15 | 2 | 2 | \$7,250 | \$4,009 | \$3,760 | \$150 | \$0 | \$12,903 | \$28,072 | \$1,871 |
| Basketball (boys) | 10 | 2 | 0 | \$7,500 | \$7,407 | \$1,250 | \$150 | \$0 | \$14,148 | \$30,455 | \$3,046 |
| Basketball (girls) | 12 | 2 | 0 | \$7,500 | \$4,319 | \$1,250 | \$150 | \$0 | \$14,148 | \$27,367 | \$2,281 |
| Cheerleading (Fall) | 11 | 2 | 0 | \$2,750 | \$0 | \$875 | \$0 | \$0 | \$10,429 | \$14,054 | \$1,278 |
| Cheerleading (Winter) | 11 | 2 | 0 | \$2,750 | \$0 | \$875 | \$2,150 | \$0 | \$10,429 | \$16,204 | \$1,473 |
| Cross Country (Boys) | 45 | 2 | 0 | \$8,000 | \$750 | \$1,140 | \$700 | \$0 | \$10,429 | \$21,019 | \$467 |
| Cross Country (Girls) | 61 | 3 | 0 | \$8,000 | \$750 | \$1,140 | \$700 | \$0 | \$15,308 | \$25,898 | \$425 |
| FCIAC | | | | | | \$9,350 | | n The state of the | and the second secon | | \$0 |
| Field Hockey | 25 | 2 | 1 | \$7,500 | \$5,258 | \$1,500 | \$275 | \$0 | \$13,003 | \$27,536 | \$1,101 |
| Fitness Center | | | | | | \$1,000 | | | | | \$0 |
| Football | 57 | 6 | 3 | \$7,000 | \$24,869 | \$17,750 | \$150 | \$0 | \$51,160 | \$100,929 | \$1,771 |
| Golf (boys) | 7 | 1 | 1 | \$3,000 | \$0 | \$1,500 | \$550 | \$0 | \$5,550 | \$10,600 | \$1,514 |
| Golf (girls) | 7 | 1 | 0 | \$3,000 | \$0 | \$1,500 | \$550 | \$0 | \$5,550 | \$10,600 | \$1,514 |
| Gymnastics | 12 | 2 | 0 | \$7,000 | \$1,909 | \$1,600 | \$725 | \$0 | \$12,903 | \$24,137 | \$2,011 |
| Ice Hockey (boys) | 25 | 2 | 1 | \$9,000 | \$20,961 | \$1,000 | \$250 | \$17,742 | \$14,148 | \$63,101 | \$2,524 |
| Ice Hockey (girls) | 26 | 2 | 1 | \$9,000 | \$8,223 | \$1,800 | \$150 | \$14,564 | \$14,148 | \$47,885 | \$1,842 |
| Indoor Track (B) | 60 | 3 | 0 | \$7,000 | \$0 | \$910 | \$1,750 | \$0 | \$17,782 | \$27,442 | \$457 |
| Indoor Track (G) | 39 | 3 | 0 | \$7,000 | \$0 | \$910 | \$1,750 | \$0 | \$17,782 | \$27,442 | \$704 |
| Lacrosse (boys) | 40 | 3 | 0 | \$9,000 | \$15,389 | \$8,450 | \$150 | \$0 | \$19,698 | \$52,687 | \$1,317 |
| Lacrosse (girls) | 40 | 3 | 0 | \$9,000 | \$15,389 | \$2,200 | \$150 | \$0 | \$19,698 | \$46,437 | \$1,161 |
| Rugby (B) | 31 | 2 | 0 | \$5,000 | \$2,000 | \$1,500 | \$150 | \$0 | \$10,429 | \$19,079 | \$615 |
| Sailing | 16 | 2 | 0 | \$5,000 | \$0 | \$650 | \$2,950 | \$0 | \$10,429 | \$19,029 | \$1,189 |
| Skiing | 61 | 2 | 0 | \$20,000 | \$0 | \$650 | \$0 | \$11,445 | \$10,429 | \$42,524 | \$697 |
| Soccer (boys) | 38 | 2 | 0 | \$7,000 | \$6,189 | \$1,700 | \$220 | \$0 | \$12,903 | \$28,012 | \$737 |
| Soccer (girls) | 35 | 2 | 0 | \$7,000 | \$6,189 | \$1,700 | \$220 | \$0 | \$12,903 | \$28,012 | \$800 |
| Softball | 11 | 2 | 0 | \$8,750 | \$4,487 | \$1,135 | \$150 | \$0 | \$12,903 | \$27,425 | \$2,493 |
| Squash (Girls) | 11 | 1 | 0 | \$1,250 | \$0 | \$163 | \$1,438 | \$2,726 | \$5,550 | \$11,127 | \$1,012 |
| Squash (Boys) | 12 | 1 | 0 | \$1,250 | \$0 | \$163 | \$1,438 | \$2,726 | \$5,550 | \$11,127 | \$927 |
| Swimming (boys) | 18 | 3 | 0 | \$4,500 | \$2,221 | \$3,450 | \$200 | \$0 | \$17,782 | \$28,153 | \$1,564 |
| Swimming (girls) | 35 | 3 | 0 | \$4,500 | \$2,221 | \$3,450 | \$200 | \$0 | \$17,782 | \$28,153 | \$804 |
| Diving (boys) | 2 | 1 | 0 | \$1,500 | \$400 | \$900 | \$100 | \$6,232 | \$4,879 | \$14,011 | \$7,006 |
| Diving (girls) | 6 | 1 | 0 | \$1,500 | \$400 | \$900 | \$100 | \$6,232 | \$4,879 | \$14,011 | \$2,335 |
| Tennis (boys) | 15 | 1 | 0 | \$6,000 | \$0 | \$830 | \$300 | \$0 | \$5,550 | \$12,680 | \$845 |
| Tennis (girls) | 15 | 1 | 0 | \$6,000 | \$0 | \$830 | \$300 | \$0 | \$5,550 | \$12,680 | \$845 |

| Track/Field (B) | 80 | 4 | 0 | \$10,000 | \$2,175 | \$1,090 | \$750 | \$0 | \$22,661 | \$36,676 | \$458 |
|-------------------------|----|---|---|-----------|-----------|-----------|----------|---------------|-----------|-------------|---------|
| Track/Field (G) | 90 | 4 | 0 | \$10,000 | \$2,175 | \$1,090 | \$750 | \$0 | \$22,661 | \$36,676 | \$408 |
| Volleyball (boys) | 12 | 2 | 0 | \$5,000 | \$5,850 | \$920 | \$150 | \$0 | \$14,148 | \$26,068 | \$2,172 |
| Volleyball (girls) | 13 | 2 | 0 | \$6,500 | \$5,850 | \$200 | \$150 | \$0 | \$14,148 | \$26,848 | \$2,065 |
| Wrestling | 25 | 2 | 0 | \$6,500 | \$3,089 | \$1,500 | \$2,050 | \$0 | \$12,903 | \$26,042 | \$1,042 |
| Reconditioning | | | | | | | | a shine na sh | | | \$0 |
| Unified Sports (Fall) | 36 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$279 |
| Unified Sports (Winter) | 25 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$402 |
| Unified Sports (Spring) | 25 | 2 | 0 | \$1,000 | \$1,520 | \$1,300 | \$150 | \$0 | \$6,086 | \$10,056 | \$402 |
| Rugby (G) | 10 | 1 | 0 | \$5,000 | \$2,000 | \$1,500 | \$150 | \$0 | \$5,550 | \$14,200 | \$1,420 |
| Turkey Bowl | | | | | \$9,540 | \$18,947 | | | | | \$0 |
| Totals | | | | \$246,500 | \$168,579 | \$113,928 | \$22,666 | \$61,667 | \$527,063 | \$1,140,403 | |

| Sport | BOE Contribution | Parent Contribution | Total | % Paid- BOE | % Paid- Parents | Price per Participant | # of Participants |
|-----------|---------------------|------------------------|-----------|----------------|--------------------|--------------------------|----------------------|
| Hockey G. | \$14,962 | \$34,913 | \$49,875 | 30% | 70% | \$1,396 | 25 |
| Hockey B | 27,787 | \$64,838 | \$92,625 | 30% | 70% | \$1,440 | 45 |
| Skiing | \$9,617 | \$22,440 | \$49,875 | 30% | 70% | \$374 | 60 |
| Squash | \$8,820 | \$20,580 | \$29,400 | 30% | 70% | \$515 | 40 |
| Sailing | | | TBD | | | \$375 * | |
| Total | \$61,186 | \$142,771 | \$221,775 | | | | |

* Sailing charges a yearly participant fee to build up a reserve in their student activity account so that they may purchase new boats every 7-8 years.

| Athletic Handbook | (highlighed u | niforms deferred from 24 | -25 to 25-26 budget) | | | | | |
|-----------------------|----------------|--------------------------|-----------------------|----------------------|---------------------|--------------|-----------------------|---------------------|
| Replacement Schedule | - Year uniform | goes into use | | | | | | |
| Sport | Boys / Girls | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 | 2025-2026 | 2026-2027 |
| Track / Cross Country | Boys | | Jersey & Short | | | | Jersey & Short | |
| Track / Cross Country | Girls | | Jersey & Short | | | | Jersey & Short | |
| Ski Team | Co-Ed | G-Suits | | | G-Suit | | | G-Suit |
| Soccer | Boys | H & A Uniforms | | | H & A Uniforms | | | H & A Uniforms |
| Soccer | Girls | | | H & A Uniforms | | | H & A Uniforms | |
| Volleyball | Boys | | | H & A Uniforms | | | H & A Uniforms | |
| Volleyball | Girls | | H & A Uniforms | | | | H & A Uniforms | |
| Cheerleading | Girls | | New Uniform & Skirt | | | | New Uniform & Skirt | |
| Football | Boys | H Jerseys & Pants | | A Jersey & Pant | H Jerseys & Pants | | A Jersey & Pant | H Jerseys & Pants |
| Lacrosse | Boys | | H & A Jersey & Shorts | | | | H & A Jersey & Shorts | |
| Lacrosse | Girls | | H & A Jersey & Shorts | | | | H & A Jersey & Shorts | |
| Baseball | Boys | | H & A Jersey & Pants | | | | H & A Jersey & Shorts | 5 |
| Softball | Girls | | H & A Jersey & Pants | | | | H & A Jersey & Shorts | |
| Hockey | Boys | | | H & A Jerseys | | | H & A Jerseys | |
| Hockey | Girls | | | H & A Jerseys | | | H & A Jerseys | |
| Rugby | Boys | | H & A Jersey | | | | H & A Jersey | |
| Tennis | Boys | New Top & Shorts | New Top & Shorts | New Top & Shorts | New Top & Shorts | | New Top & Shorts | New Top & Shorts |
| Tennis | Girls | New Top & Shorts | New Top & Shorts | New Top & Shorts | New Top & Shorts | | New Top & Shorts | New Top & Shorts |
| Basketball | Boys | H & A Uniforms | | | H & A Uniforms | | | H & A Uniforms |
| Basketball | Girls | | | H & A Uniforms | | | H & A Uniforms | |
| Golf | Boys | New Top | New Top | New Top | New Top | | New Top | New Top |
| Golf | Girls | New Top | New Top | New Top | New Top | | New Top | New Top |
| Squash | Co-Ed | New Jerseys & shorts | New Jerseys & shorts | New Jerseys & shorts | New Jersey & shorts | | New jersey & shorts | New Jersey & shorts |
| Sailing | Co-Ed | | New Pinnies | | | New Pinnies | | |
| Swim | Boys | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps |
| Swim | Girls | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps | Suits & Caps |
| Gymnastics | Girls | Leotards | Leotards | Leotards | Leotards | Leotards | Leotards | Leotards |
| Wrestling | Boys | | New Uniforms | | | | New Uniforms | |
| Field Hockey | Girls | H & A Uniforms | | | H & A Uniforms | | | H & A Uniforms |
| Unified Sports | Co-Ed | | New Uniforms | | | New Uniforms | | |
| Rugby | Girls | New Uniforms | | | New Uniforms | | | New Uniforms |

| Sport | Cut/No Cut | Ratio | Notes |
|-----------------|--------------|---------|--|
| B Golf | Cut | 1:05 | Need 1 coach for JV and 1 for Varisty - Different locations |
| G Golf | Cut | 1:05 | Need 1 coach for JV and 1 for Varisty - Different locations |
| G Volleyball | Cut | 1:10 | Limit to # of players on court |
| G Basketball | No Cut | 1:10 | Limit to # of players on court- Has not been need to cut |
| Softball | No Cut | 1:10/12 | At least two coaches at Varsity/Limit to # of players on field |
| B Basketball | Cut | 1:10 | Limit to # of players on court |
| Baseball | Cut | 1:10/12 | At least two coaches at Varsity/Limit to # of players on field |
| B Hockey | Cut | 1:12/15 | Danger on Ice |
| G Hockey | Cut | 1:12/15 | Danger on Ice |
| Squash | Cut | 1:10/12 | Cuts due to Court Time |
| Sailing | Cut | 1:8/10 | Safety in water/Not enough boats |
| B Tennis | Cut | 1:12/15 | Cuts due to Court Time |
| G Tennis | Cut | 1:15/20 | Cuts due to court time/Girls JV Plays all doubles matches |
| Football | No Cut | 1:12/15 | |
| G Lax | No Cut | 1:10/15 | |
| B Soccer | No Cut- Fr. | 1:15/20 | No cuts at frosh level |
| G Soccer | No Cut- Fr. | 1:15/20 | No cuts at frosh level |
| B Lax | No Cut | 1:10/15 | |
| G Outdoor Track | No Cuts | 1:20/25 | |
| Field Hockey | No Cuts- Fr. | 1:15 | No cuts at frosh level |
| Cheerleading | No Cuts | 1:10/15 | Safety and Supervision- Two coaches required for varsity sport |
| B Swim and Dive | No Cuts | 1:10/15 | Has not needed to cut in recent years- limited space |
| B Cross Country | No Cuts | 1:30 | At least two coaches at varsity level |
| G Cross Country | No Cuts | 1:30 | |
| B Indoor Track | No Cuts | 1:20/25 | |
| G Indoor Track | No Cuts | 1:20/25 | |
| B Outdoor Track | No Cuts | 1:20/25 | |
| G Outdoor Track | No Cuts | 1:20/25 | |
| G Swim and Dive | Cuts | 1:10/15 | Has not needed to cut in recent years- limited space |
| G Gymnastics | No Cuts | 1:05 | |
| Ski | No Cuts | 1:25 | No cuts now but participation may go up |
| Wrestling | No Cuts | 1:10/15 | Two coaches needed- varsity sport |
| B Rugby | No Cuts | 1:12/15 | Two coaches needed- varsity sport |
| B Volleyball | No Cuts | 1:10 | Two coaches needed- varsity sport |

| Sport | Cut/No Cut | Ratio | Notes |
|-----------------|--------------|---------|--|
| B Golf | Cut | 1:05 | Need 1 coach for JV and 1 for Varisty - Different locations |
| G Golf | Cut | 1:05 | Need 1 coach for JV and 1 for Varisty - Different locations |
| G Volleyball | Cut | 1:10 | Limit to # of players on court |
| G Basketball | No Cut | 1:10 | Limit to # of players on court- Has not been need to cut |
| Softball | No Cut | 1:10/12 | At least two coaches at Varsity/Limit to # of players on field |
| B Basketball | Cut | 1:10 | Limit to # of players on court |
| Baseball | Cut | 1:10/12 | At least two coaches at Varsity/Limit to # of players on field |
| B Hockey | Cut | 1:12/15 | Danger on Ice |
| G Hockey | Cut | 1:12/15 | Danger on Ice |
| Squash | Cut | 1:10/12 | Cuts due to Court Time |
| Sailing | Cut | 1:8/10 | Safety in water/Not enough boats |
| B Tennis | Cut | 1:12/15 | Cuts due to Court Time |
| G Tennis | Cut | 1:15/20 | Cuts due to court time/Girls JV Plays all doubles matches |
| Football | No Cut | 1:12/15 | |
| G Lax | No Cut | 1:10/15 | |
| B Soccer | No Cut- Fr. | 1:15/20 | No cuts at frosh level |
| G Soccer | No Cut- Fr. | 1:15/20 | No cuts at frosh level |
| B Lax | No Cut | 1:10/15 | |
| G Outdoor Track | No Cuts | 1:20/25 | |
| Field Hockey | No Cuts- Fr. | 1:15 | No cuts at frosh level |
| Cheerleading | No Cuts | 1:10/15 | Safety and Supervision- Two coaches required for varsity sport |
| B Swim and Dive | No Cuts | 1:10/15 | Has not needed to cut in recent years- limited space |
| B Cross Country | No Cuts | 1:30 | At least two coaches at varsity level |
| G Cross Country | No Cuts | 1:30 | |
| B Indoor Track | No Cuts | 1:20/25 | |
| G Indoor Track | No Cuts | 1:20/25 | |
| B Outdoor Track | No Cuts | 1:20/25 | |
| G Outdoor Track | No Cuts | 1:20/25 | |
| G Swim and Dive | Cuts | 1:10/15 | Has not needed to cut in recent years- limited space |
| G Gymnastics | No Cuts | 1:05 | |
| Ski | No Cuts | 1:25 | No cuts now but participation may go up |
| Wrestling | No Cuts | 1:10/15 | Two coaches needed- varsity sport |
| B Rugby | No Cuts | 1:12/15 | Two coaches needed- varsity sport |
| B Volleyball | No Cuts | 1:10 | Two coaches needed- varsity sport |

RC12-MAINTENANCE

RC 12 – Maintenance 2024 - 2025 Maintenance Budget

INTRODUCTION:

Funding for the Facilities and Maintenance Department is included in RC 12 and provides for the maintenance of the district's facilities, infrastructure and grounds. The district consists of almost 800,000 square feet of building space and over 100 acres of property. The major maintenance responsibilities range from repairing and maintaining building infrastructure systems, physical plants and utility distribution systems to maintaining athletic fields, playgrounds and parking lots. In addition, there are numerous other minor – but important – maintenance responsibilities and tasks that are completed on a daily basis. We recognize that our facilities are an essential component of education and a significant community asset. Therefore, the primary objective of all of our maintenance activities is to ensure that these facilities are maintained in a manner that helps foster the delivery of education and in a manner that helps protect the substantial investment the community has made in them.

This narrative supplements the proposed RC 12 line-item Operating Budget that follows and is intended to provide the rationale for some of the individual line items. The information in this narrative includes a summary of the overall RC 12 Proposed Operating Budget and many specific line items are highlighted in detail. Information on the personnel portion of the Proposed RC 12 Budget is also provided. It should be noted that any proposed major facility related projects are included in the Capital Projects section of the budget book.

The RC 12 Operating Budget is developed by taking a variety of factors into consideration. Past expenditures are examined, facility maintenance needs are assessed, and the potential cost of materials and contracted services are considered. In addition, enrollment projections, changes in existing programs or the addition of new programs and regulatory requirements are also considered. As with previous years, the overriding goal is to develop a budget that meets the maintenance needs of the school district as economically as possible without decreasing the overall maintenance services that are provided. It must be noted that minimizing the maintenance budget in several consecutive years could eventually lead to reduced maintenance.

While this budget does not bring forward a request for 1.0 FTE Grounds Keeper for the district yet we do want to highlight that for FY26 we intend to request an additional Grounds Keeper due to the courtyard construction at Hindley, Holmes and Royle. As we discussed last year at this time, our schools are going through a rebirth. Beginning with Ox Ridge and continuing with Hindley, Holmes and Royle, and possibly Middlesex Middle School in the future; we are seeing brand new campuses being designed and developed for our students. These designs are aesthetically stunning and we should strive to keep them looking as new close to new as possible. To do so, is increasingly difficult from a maintenance staffing standpoint.

With only 5 Grounds Keepers to cover 200 acres of fully landscaped property, there simply "isn't enough time in the day" to get to all the tasks required in a timely manner. The new courtyard at Ox Ridge for example, cannot be maintained with large power equipment. Small tools such as string trimmers (not mowers) must be utilized. The planting beds need to be weeded regularly, which is labor intensive. Leaves in the fall, need to be rounded up and bagged and removed by hand.

The additional staff allow us to better service not only the landscaping needs of the schools; grass cutting, weeding of planter beds, lining fields for games etc. but also the "behind the scenes" work that often gets overlooked or diminished; set ups for schoolbased events, large trash removal and disposal, responsiveness to moving athletic equipment for DHS & MMS events.

As we approach the bid opening and hopefully project award; the new designs for Hindley, Holmes and Royle all call for the addition or modifying of greenspace, which currently do not exist. Additionally, each campus will implement some form of underground storm water retention systems in order to mitigate run-off. These systems require periodic maintenance which is not currently performed.

- Hindley: will have a self-contained courtyard (similar to Ox Ridge), which is currently an all asphalt surface, requiring little to no maintenance. It is being replaced with green space in addition to play surfacing.
- Holmes: the existing 3-sided courtyard, which is also asphalt will incorporate landscape, performance and play areas.
- Royle- the vast majority of this courtyard is occupied by the existing library. Once removed, the area opens up considerably to more required grounds tasks.

Another change to this budget is the shifting of expenses related to part time custodians to the cafeteria fund. In RC20 you will see the budget includes the reduction of a 1.0 FTE Accountant, which is currently funded in the food service fund. This reduction allows the shifting of expenses of part time cleaners to the cafeteria fund.

Highlights of various line items in the proposed 2024-2025 Operating Budget include the following:

<u>Account 120.01 – Consultant Services: 2023-2024 Budget \$16,129</u> 2024-25 Proposed Budget \$16,250 Funding from this account is used for the annual School Dude fee and support.

Account 620.01 – Refuse Collection: 2023-2024 Budget \$88,941 2024-25 Proposed Budget \$97,657

This line item provides for the collection and disposal of garbage from each of our buildings and from our athletic fields. It also provides for recycling of cardboard, paper, bottles/cans and office paper. There is some misconception that there is little, or no cost associated with recycling. This is simply not the case, as there is a service fee for having the recyclables collected. This request will cover the second year of a three year contract, which was re-bid this past spring. The current vendor (Oak Ridge) who was newly selected with the recent RFP was 65% less expensive than the previous company (All American Waste) bid submission. This account also includes the cost of four dumpsters (\$5,480) during the course of the year.

Account 620.04 - Care of Trees: 2023-2024 Budget \$23,849 2024-2025 Proposed Budget \$23,850

An evaluation of trees on district property has resulted in a yearly plan of tree work. This work includes cabling, pruning, grinding stumps, and removing large, dead trees. These are requests that are based on the need to ensure safety, such as storm damage removals.

Account 650.01 – Custodial Supplies: 2023-2024 Budget \$173,400 2024-2025 Proposed Budget \$200,000

This account represents custodial supplies for the District. We are currently in year 3 of 3 for custodial supplies, which has allowed prices to remain low during a high inflationary time. The expiration of this contract on June 30, 2024 will result in significantly higher prices as costs will be re-adjusted to current prices in a high inflationary time. Costs for paper goods, petroleum based products (trash liners) and disinfectants have risen sharply since the originally bid was in place.

This account primarily provides for maintenance expenses associated with the department's fleet of 15 vehicles. The vehicles see many short trips and work that is typically hard on vehicles. The fleet replacement program initiated in 2011 has allowed this code to remain stable, even though the prices of individual components continue to rise. Also included in this account is the cost of gasoline for these vehicles, which is anticipated to be \$3.45 per gallon.

Account 650.03 – Care of Grounds: 2023-2024 Budget \$225,115 2024-2025 Proposed Budget \$225,115

This account serves as the field maintenance account. Included in this account is removal of poison ivy at schools, irrigation repairs on our fields, paint lining of the fields, mulch for the grounds, turf maintenance of our fields, playground repairs, geese patrol, and the purchase of grounds supplies. This account is able to be reduced by \$50,000 providing the additional groundskeeper is approved as we would be able to do much of the irrigation and mulch in house that we currently have to contract out for.

Account 650.05 – Uniforms: 2023-2024 Budget \$39,125 2024-2025 Proposed Budget \$39,125

This account allows custodians and maintenance workers to have the appropriate clothing to perform their duties. This line also covers outerwear for those staff members.

Account 720.01 - Contracted Janitorial Services: 2023-2024 Budget \$302,240 2024-2025 Proposed Budget \$320,960

This is the single biggest non-personnel operating account and clearly warrants referencing. Contracted cleaning was put into place with the opening of the new high school in 2005 in order to reduce the number of additional full-time employees required to properly clean the new and larger facility. We are in the 3rd year of the contract and have negotiated a one year renewal with the current vendor. The major driving force behind this increase is the Minimum Wage which has increased from \$13/hour in 2021 to \$15.69 this year or a 20% increase. The current renewal calls for a 6.2% increase in the contract.

Account 720.14 – Plumbing Supplies: 2023-2024 Budget \$40,000 2024-2025 Proposed Budget \$40,000

This code covers cost of repair parts and certain meter and backflow testing.

Newly requested in this account is an additional \$3,200 for each of the following schools (Hindley, Holmes and Royle) to completely sand and re-stain the stage/platform at each common room. This line includes contracted maintenance/repair of the elevators, window repairs, and screens as well as any other repairs to major systems not covered elsewhere such as roofs. This is our general building repair code. The increase in this account is attributed to a 5% increase in our elevator service contracts (\$6,600) and the sanding and re-staining of the stages (\$9,600).

Account 720.44 – Repairs and Service: 2023-2024 Budget \$53,506 2024-2025 Proposed Budget \$53,506

This code covers all minor, non-emergency repairs that are not budgeted for in other codes. An example would be repairs that would have to be performed as the result of a safety inspection.

Account 720.22-Fire Alarms/Sprinklers/Extinguishers: 2023-2024 Budget \$65,000 2024-2025 Proposed Budget \$65,000

This is the code used to pay for repairs and testing to the fire safety systems, which includes the building fire alarms, fire sprinkler systems and the kitchen hood Ansul systems.

Account 720.23-Inspections of Non-Mechanical Systems: 2023-2023 Budget \$67,275 2024-2025 Proposed Budget \$67,275

It includes the ever expanding costs of mandated inspections of non-mechanical equipment and systems, such as: playground equipment, fire doors, fire extinguishers, gym equipment; bleachers and backboards, operable classroom walls and auditorium curtain rigging.

Account 720.48 – HVAC Supplies: 2023-2024 Budget \$157,257 2024-2025 Proposed Budget \$160,632

This code covers the cost of repair and maintenance parts to our air conditioning and heating systems, monthly monitoring of our HVAC units, and needed service calls. This amount reflects the additional (Phase II or assembly wing) HVAC filter changes needed for the new Ox Ridge.

Account 740.11– Glass Repair and Supplies: 2023-2024 Budget \$5,000 2024-2025 Proposed Budget \$5,000 This account covers damage to window throughout the district.

Account 740.12– Lumber Supplies: 2023-2024 Budget \$40,000 2024-2025 Proposed Budget \$40,000

The funding supports the purchase of supplies to build or repair carpentry-related items. The cost of materials has risen due to inflation.

Account 740.13- Hardware Supplies: 2023-2024 Budget \$35,375 2024-2025 Proposed Budget \$40,000

The funding supports the purchase of supplies to build or repair doors, locks, etc. We have seen significant price increases during the period of high inflation.

Account 740.14- Paint Supplies: 2023-2024 Budget \$10,000 2024-2025 Proposed Budget \$10,000

This funding supports our paint and sundry item purchases. This includes building painting, parking lot crosswalks painting and painting the lines on the grass playing fields.

Account 740.15– Other Building Supplies: 2023-2024 Budget \$2,000 2024-2025 Proposed Budget \$2,000 The funding supports the purchase of masonry, building permits and miscellaneous supplies.

Account 740.30– Reserve for Emergency Repairs: 2023-2024 Budget \$45,000 2024-2025 Proposed \$45,000 This code is to ensure an appropriate contingency in the event of the need for emergency repairs. No increase.

Account 830.06- Rental of Equipment: 2023-2024 Budget \$2,852 2024-2025 Proposed Budget \$2,568

This represents the cost of district owned conex boxes, which store various building supplies throughout the district. We have systemically reduced conex boxes throughout the district and currently only have one container at DHS and one container at Holmes. This account does not include containers rented by outside groups.

Major site and building improvement projects are carried in the annual Capital Projects Budget and more minor projects are typically carried in the RC 12 Operating Budget.

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Rental Income:

Account 102008-Building Rentals: 2023-2024 Budget \$(60,625) 2023-2024 Proposed Budget \$(74,202)

We have built in a 15% rate increase in building rentals fee's.

<u>Account 102009-Use of Fields: 2022-2023 Budget \$(208,438)</u> 2023-2024 Proposed Budget \$(295,100) We have built in a 5% rate increase in the use of fields and an increase in the per participant fee to \$44, a \$9 per participant increase.

| C - 12 MAINTENANCE | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-202 |
|---------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|--------------------|
| 11031 FACILITIES DIRECTOR | 159,204 | 162,329 | 150,000 | 156,500 | 5,869 | 162,369 | 68,695 | 162,369 | 1.00 | 162,369 | | ~ | 0.00 |
| 11022 ASSISTANT FACILITIES DIRE | | 120,000 | 103,257 | 110,000 | 3,300 | 113,300 | 47,935 | 113,300 | 1.00 | 113,300 | | - | 0,00 |
| 11032 SECRETARY | 39,007 | 41,500 | 42,953 | 44,150 | 1,760 | 45,910 | 19,423 | 45,910 | 0.50 | 45,910 | | - | 0.00 |
| 61003 CUSTODIAL | 64,385 | 75,197 | 76,500 | 77,606 | - | 77,606 | 31,223 | 77,606 | 1.00 | 79,547 | | 1,941 | 2.5 |
| 61005 CUSTODIAL O/T SCH. EMERC | ENCY 123,375 | 106,485 | 73,496 | 90,286 | - | 90,286 | 37,718 | 90,286 | | 90,286 | | - | 0.0 |
| 71001 GROUNDSKEEPERS | 389,074 | 394,863 | 393,599 | 405,538 | - | 405,538 | 163,775 | 405,538 | 5.00 | 415,688 | | 10,150 | 2,5 |
| 71002 GROUNDS OVERTIME | 8,094 | 15,013 | 2,125 | 12,000 | - | 12,000 | - | 12,000 | | 12,000 | | + | 0.0 |
| 71003 MAINTENANCE | 667,210 | 690,980 | 677,389 | 706,139 | 359 | 706,498 | 285,172 | 706,498 | 7.00 | 724,152 | | 17,654 | 2.5 |
| 71004 MAINTENANCE OVERTIME | 19,489 | 14,672 | 4,769 | 27,500 | - | 27,500 | 965 | 27,500 | | 27,500 | | - | 0.0 |
| 71005 SPRING/SUMMER HELP PART | -TIME 47,696 | 177,145 | 115,273 | 115,495 | - | 115,495 | 50,652 | 115,495 | | - | | (115,495) | -100.0 |
| TOTAL PERSONNEL | 1,616,621 | 1,798,184 | 1,639,360 | 1,745,214 | 11,288 | 1,756,502 | 705,556 | 1,756,502 | 15.50 | 1,670,752 | - | (85,750) | -4.8 |
| OPERATING | | | | | | | | | | | | | |
| 12001 CONSULTANT SERVICES | 16,989 | 15,468 | 24,097 | 16,250 | (121) | 16,129 | 15,888 | 16,129 | | 16,250 | | 121 | 0.7 |
| 13015 LOCAL TRAVEL | - | <u> </u> | 6,500 | - | 2,100 | 2,100 | 888 | 2,100 | | 2,100 | | - | 0.0 |
| 13017 PROF. MEETINGS & TRAININ | | - | - | - | - | - | - | - | | - | | ~ | 0.0 |
| 62001 REFUSE COLLECTION | 78,963 | 77,758 | 81,641 | 86,050 | 2,891 | 88,941 | 31,510 | 88,941 | | 97,657 | | 8,716 | 9.8 |
| 62003 SNOW REMOVAL | 37,280 | 27,901 | 4,996 | 59,000 | - | 59,000 | 1,519 | 59,000 | | 39,000 | | (20,000) | -33.9 |
| 62004 CARE OF TREES | 22,334 | 14,358 | 13,665 | 26,000 | (2,151) | 23,849 | 15,615 | 23,849 | | 23,850 | | 1 | 0.0 |
| 65001 CUSTODIAL SUPPLIES | 160,635 | 192,982 | 240,818 | 173,400 | - | 173,400 | 63,507 | 173,400 | | 200,000 | | 26,600 | 15.3 |
| 65002 OPERATION OF VEHICLES | 47,329 | 85,335 | 46,989 | 50,000 | - | 50,000 | 24,159 | 50,000 | | 50,000 | | - | 0.0 |
| 65003 CARE OF GROUNDS | 246,330 | 333,661 | 256,205 | 225,115 | - | 225,115 | 75,254 | 225,115 | | 225,115 | | - | 0,0 |
| 65005 UNIFORMS | 28,012 | 26,559 | 34,631 | 34,125 | 5,000 | 39,125 | 11,475 | 39,125 | | 39,125 | | - | 0.0 |
| C - 12 MAINTENANCE | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INC |
| | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-202 |
| 72001 CONTRACTED JANITORIAL S | ERVICE 258,979 | 286,145 | 295,930 | 302,240 | - | 302,240 | 101,080 | 302,240 | | 320,960 | | 18,720 | 6.1 |
| 72012 ELECTRICAL | - | - | - | - | - | - | - | - | | - | | ~ | 0.0 |
| 72013 INTERCOMMS AND CLOCKS | 440 | 2,123 | - | - | * | - | - | - | | * | | - | 0.0 |
| 72044 PLUMBING | 46,501 | 22,484 | 69,950 | 40,000 | - | 40,000 | 29,352 | 40,000 | | 40,000 | | - | 0,0 |
| 72016 CLASSROOMS/CORRIDORS/A | | 112,704 | 138,176 | 110,000 | - | 110,000 | 42,303 | 110,000 | | 126,200 | | 16,200 | 14.7 |
| 72022 FIRE ALARMS/EXTING/SPRIN | | 103,207 | 92,808 | 65,000 | - | 65,000 | 30,554 | 65,000 | | 65,000 | | - | 0,0 |
| 72023 NON MECHANICAL INSPECT | | 62,112 | 97,614 | 67,275 | - | 67,275 | 22,788 | 67,275 | | 67,275 | | - | 0,0 |
| 72044 REPAIRS AND SERVICE | 58,625 | 96,939 | 141,703 | 54,246 | (740) | 53,506 | 22,210 | 53,506 | | 53,506 | <u> </u> | - | 0,0 |
| 72048 HVAC /AIR CONDITIONER RE | | 145,040 | 234,571 | 157,257 | - | 157,257 | 74.834 | 157,257 | | 160,632 | ļ | 3,375 | 2,1 |
| 74011 GLASS | 10,351 | 6,252 | 7,876 | 5,000 | | 5,000 | 1,390 | 5,000 | | 5,000 | | - | 0.0 |
| 74012 LUMBER | 40,077 | 35,855 | 42,395 | 35,000 | 5,000 | 40,000 | 10,615 | 40,000 | | 40,000 | | - | 0,0 |
| 74013 HARDWARE | 33,891 | 56,396 | 51,144 | 35,375 | - | 35,375 | 31,125 | 35,375 | | 40,000 | | 4,625 | 13.0 |
| 74014 PAINT | 7,220 | 12,417 | 12,428 | 10,000 | - | 10,000 | 5,475 | 10,000 | | 10,000 | | - | 0,0 |
| 74015 OTHER BUILDING MATERIAI | | 3,105 | 2,796 | 5,000 | (3,000) | 2,000 | 1,200 | 2,000 | | 2,000 | | - | 0.0 |
| 74016 ELECTRICAL MATERIALS | 41,376 | 96,798 | 99,094 | 63,500 | (2,000) | 61,500 | 21,778 | 61,500 | | 61,500 | | - | 0.0 |
| 74030 RESERVE FOR EMERGENCY | | 92,177 | 118,566 | 45,000 | - | 45,000 | 43,217 | 45,000 | | 45,000 | ļ | - | 0.0 |
| 83006 RENTAL OF TOOLS & EQUIP | | 11,162 | 7,597 | 7,852 | (5,000) | 2,852 | 1,175 | 2,852 | | 2,568 | | (284) | -9,9 |
| 121000 IMPROVEMENT OF SITES | 72,035 | 27,260 | 140,310 | 40,000 | - | 40,000 | 13,011 | 40,000 | | 40,000 | | - | 0,0 |
| 122000 IMPROVEMENT OF BUILDING | IS 52,573 | 39,713 | 98,901 | 55,000 | - | 55,000 | 14,660 | 55,000 | | 55,000 | | * | 0.0 |
| TOTAL OPERATING | 1,787,945 | 2,092,333 | 2,361,401 | 1,767,685 | 1,979 | 1,769,664 | 706,582 | 1,769,664 | | 1,827,738 | - | 58,074 | 3. |

| 468 | | EOUIPMENT | | | | | | | | | 1 | E | | | |
|-----|--------|----------------------------------|-----------|-----------|-----------|-----------|--------|-----------|------------|------------|-------|-------------|-------|------------|---------------|
| | 72010 | | | 10.000 | 10.077 | | | | | | | | | | 468 |
| 469 | 73010 | MAINTENANCE EQUIPMENT | - | 19,222 | 48,077 | - | - | - | - | - | | - | | - | 0.00% 469 |
| 470 | 73001 | EQUIPMENT AND FURNITURE | 25,179 | 41,666 | 46,089 | 45,000 | - | 45,000 | 22,617 | 45,000 | | 167,500 | | 122,500 | 272.22% 470 |
| 471 | | TOTAL EQUIPMENT | 25,179 | 60,888 | 94,166 | 45,000 | - | 45,000 | 22,617 | 45,000 | | 167,500 | - | 122,500 | 272.22% 471 |
| 472 | | | | | | | | | | | | | | | 472 |
| 473 | | TOTAL MAINTENANCE | 3,429,745 | 3,951,405 | 4,094,927 | 3,557,899 | 13,267 | 3,571,166 | 1,434,756 | 3,571,166 | 15.50 | 3,665,990 | - | 94,824 | 2.66% 473 |
| 474 | | | | | | | | | | | | | | | 474 |
| 475 | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR 475 |
| 476 | | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 476 |
| 477 | 102008 | REVENUE - BUILDING RENTAL | (21,963) | (53,908) | (61,684) | (60,625) | - | (60,625) | (21,285) | (60,625) | | (74,202) | | (13,577) | 22.40% 477 |
| 478 | 102009 | REVENUE - USE OF FIELDS | (208,920) | (171,696) | (195,738) | (208,438) | - | (208,438) | (154,751) | (208,438) | | (295,100) | | (86,662) | 41.58% 478 |
| 479 | | TOTAL REVENUE | (230,883) | (225,605) | (257,422) | (269,063) | - | (269,063) | (176,035) | (269,063) | | (369,302) | * | (100,239) | 37.25% 479 |
| 480 | | | | | | | | | | | | | | | 480 |
| 481 | | NET MAINTENANCE BUDGET | 3,198,862 | 3,725,800 | 3,837,505 | 3,288,836 | 13,267 | 3,302,103 | 1,258,721 | 3,302,103 | 15.50 | 3,296,688 | - | (5,415) | -0.16% 481 |
| 482 | | | | | | | | | | | | | ε | | 482 |
| | | | | | | | | | | | 1 | E | | | |

FACILITY USAGE RATES

FY25

We have included at the request of the Board of Education, the recommended facility usage rates for FY25 to be adopted along with the Board of Education budget. The following rates represent a 5.5% increase for both profit and nonprofit.

| | NON-PROFIT F | RATES | | FOR PROFIT F | RATES |
|----------------------|--------------------------|-------------------------------|----------------------|--------------------------|-------------------------------|
| Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate | Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate |
| | Darien High S | chool | | | njernej in te Manual |
| Auditorium | \$150 | \$300 | Auditorium | \$306 | \$600 |
| Gymnasium (main) | \$120 | \$127 | Gymnasium (main) | \$150 | \$159 |
| Gymnasium (lower) | \$90 | \$95 | Gymnasium (lower) | \$133 | \$141 |
| Cafeteria | \$73 | \$78 | Cafeteria | \$102 | \$108 |
| Classroom | \$60 | \$64 | Classroom | \$90 | \$95 |

| | NON-PROFIT R | ATES | | FOR PROFIT R | ATES |
|------------|--------------------------|-------------------------------|------------|--------------------------|-------------------------------|
| Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate | Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate |
| | Middlesex | · · · | | Middlese | |
| Auditorium | \$120 | \$127 | Auditorium | \$150 | \$159 |

| Gymnasium | \$90 | \$95 | Gymnasium | \$120 | \$127 |
|-----------|------|------|-----------|-------|-------|
| Cafeteria | \$72 | \$76 | Cafeteria | \$102 | \$108 |
| Classroom | \$59 | \$63 | Classroom | \$78 | \$83 |

| | NON-PROFIT F | ATES | FOR PROFIT RATES | | | |
|--|--------------------------|-------------------------------|--------------------|--------------------------|-------------------------------|--|
| Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate | Facility | 2023-2024 Rental Rate | 2024-2025 Recommended Rate | |
| 11-11-11-11-11-1-1-1-1-1-1-1-1-1-1-1-1 | Elementar | y | | Elementary | | |
| Auditorium (Royle) | \$90 | \$95 | Auditorium (Royle) | \$120 | \$127 | |
| Gymnasium | \$62 | \$66 | Gymnasium | \$90 | \$95 | |
| Cafeteria | \$49 | \$512 | Cafeteria | \$60 | \$64 | |
| Classroom | \$30 | \$32 | Classroom | \$60 | \$64 | |

| | Camps | |
|--------------------------|-----------------------------|-----------------------------|
| | 2023-2024 Recommended Rate | 2024-2025 Recommended Rate |
| Town Youth Sports & YMCA | \$29 per camper per session | \$35 per camper per session |
| In Town for Profit Camps | \$59 per camper per season | \$64 per camper per season |

| | Fields | | | | | | |
|--------------------|---|--|--|--|--|--|--|
| | 2023-2024 Recommended Rate | 2024-2025 Recommended Rate | | | | | |
| Local Youth Sports | \$35 per participant per season | \$44 per participant per season | | | | | |
| Elementary Grass | For Profit: \$97 per hour, profit or \$49 per hour non profit | For Profit: \$102 per hour, profit or \$52 per hour non profit | | | | | |
| MMS/DHS Grass | For Profit: \$129 per hour, profit or \$64 per hour non profit | For Profit: \$136 per hour, profit or \$67 per hour non profit | | | | | |
| DHS Turf | For Profit: \$286 per hour, profit or \$144per hour non profit | For Profit: \$300 per hour, profit or \$151 per hour non profit | | | | | |
| Team Car Washes | \$125/usage | \$131/usage | | | | | |

(

| | Custodial Personnel Rates | | | | | |
|-------------|---------------------------|--------------------------------|-----------------|--|--|--|
| | 2023-2024 Rental Rate | 2024-2025 Recommended Rate* | | | | |
| High School | \$78.62 per hour | \$80.98 | Monday-Saturday | | | |
| | \$104.81 per hour | \$107.95 | Sunday | | | |
| Middlesex | \$77.23 per hour | \$79.55 | Monday-Saturday | | | |
| | \$102.94 per hour | \$106.03 | Sunday | | | |
| Elementary | \$70.93 per hour | \$73.06 | Monday-Saturday | | | |
| | \$94.57 per hour | \$97.41 | Sunday | | | |

| | | Maintenance Personnel Rates | | | | |
|-------------------|-----------------------|--------------------------------|-----------------|--|--|--|
| 18 Malakanoving 1 | 2023-2024 Rental Rate | 2024-2025 Recommended Rate* | | | | |
| Skilled | \$86.08 per hour | \$88.66 | Monday-Saturday | | | |
| | \$114.77 per hour | \$118.21 | Sunday | | | |
| Laborer | \$65.97 per hour | \$67.95 | Monday-Saturday | | | |
| | \$87.96 per hour | \$90.60 | Sunday | | | |

| | Auditorium Personnel Rates | | | |
|------------------------------|----------------------------|-------------------------------|-----------------|--|
| | 2023-2024 Rental Rate | 2024-2025 Recommended Rate | | |
| Sound/Lighting Manager | \$73.50 | \$75.71 | Sunday-Saturday | |
| Sound/Lighting Technician | \$22.05 | \$22.71 | Sunday-Saturday | |

Comparisons to Surrounding Towns

| District | HS Auditorium | HS Gymnasium | MS Gymnasium |
|-----------|---------------|--------------|---------------------------------------|
| | | | |
| Norwalk | \$200 | \$100 | \$100 |
| Westport | \$600 | \$575 | \$450 |
| Greenwich | \$825 | \$615 | \$360 |
| Darien | \$322 | \$157 | \$126 |
| Average | \$487 | \$362 | \$259 |
| | | | · · · · · · · · · · · · · · · · · · · |

RC13-MUSIC

<u>RC 13 – Music</u> 2024 – 25 Budget

INTRODUCTION:

This budget recommends combining Art and Music under the title of Visual and Performing Arts. This structure is similar to our peer districts such as New Canaan, Weston and Westport. The Director of Visual and Performing Arts proposed in this budget represents the expansion of the current Director of Music role while eliminating the 0.2 FTE release time for the Art Coordinator. This role will provide oversight, supervision, evaluation and support for the music, theater and visual arts departments across the system including elementary, middle and high school programs. This position will foster the integration of the Arts ELP through Grade 12+ while providing vision and leadership in the areas of curriculum design and best instructional and assessment practices in the visual performing arts. This Director will also ensure high quality professional learning in each of the disciplines. The Director will continue to collaborate with the staff in each of the departments to innovate in the area of visual performing arts, as well as, will collaborate with staff to support the continued vast offering of student performances, art shows, productions and more, that have been a source of celebration of student achievement and talent. In addition to providing continued visionary leadership in the arts, the Director will foster collaborative community partnerships to grow connections within the Darien Public Schools and the greater community.

We are recommending collapsing RC13 and RC14 into one RC Visual and Performing Arts, similar to our peer districts.

The Music Department in the Darien Public Schools is a comprehensive standards-based program of sequential musical study that delivers quality music education services to all of the students in grades PK- 8 (3,265 students) and to approximately 280 students at Darien High School who participate in one of the performing ensembles (Band, Orchestra, Chorus, Honors Level Wind Ensemble, Tudor Singers, Chamber Orchestra, Percussion Ensemble, Pops Strings, Jazz Ensemble), Music Theory, AP Music Theory, Guitar Ensemble or Music Technology I or II. Adaptive Music instruction is also an important part of the curriculum for the students in the ELP, DLC and secondary schools program.

This budget was proposed based on projected district enrollment and the expectation that participation in performing ensembles will continue to grow to pre-pandemic levels. We saw increases in beginning instrumental enrollment this year, both at the elementary and middle school level, and in elementary and middle school chorus participation. The following budget proposal primarily reflects the cost of updating and maintaining our current program and assuring that the students

and teachers have access to the current educational tools and resources necessary to create a safe, stimulating learning environment while continuing to offer high quality programming and instruction.

VARIOUS OPERATING BUDGET LINE ITEMS:

Account 130.35 - Software: Budget for 2023-2024 9,948 Proposed Budget 2024-25 \$9,963

Computer software and cloud-based music programs continue to be an important tool for delivering music curriculum. The increase in this account represents increased prices for Essential Elements and SoundTrap.

- We are continuing to use Quaver for K-5 and PK music instruction.
- We are continuing with subscriptions to programs used in Elementary General Music Classrooms such as Music Play Online, Essential Elements Music Class, and the Singing Classroom. Cut-Time is a Music Management system for our district Music Library and district owned instrument inventory.
- SoundTrap and Noteflight are Cloud based applications used in MMS Music Explorations. Students each receive their own accounts to be used on their chromebooks or on the MMS lab computers. Both programs are essential to the music composition work the students do in music explorations.
- We are continuing to use Flat IO notation software in DHS orchestra and AP music theory.

Account 230.03 – Textbooks-Consumables: Budget 2023-2024 \$291 Proposed Budget 2024-25 \$412

This account includes:

- One subscription to Music K-8 magazine which will be shared among K-5 teachers.
- Method book for DHS Guitar Ensemble

<u>Account 230.02 – Classroom Reference: Budget 2023-2024 \$11,043 Proposed Budget 2024-2025 \$13,500</u> This account represents all of the Choral and Instrumental music for all of the musical ensembles in grades 3-12.

- Account 230.04 Resource Materials: Budget 2023-2024 \$4,238 Proposed Budget 2024-25: \$4,000
 SmartMusic This request is the continuation of our subscription to the web-based music assessment program used in instrumental music. The band and orchestra students at DHS have individual accounts to SmartMusic which allows them to access their assigned music on their personal device and record it.
 - Sight Reading Factory is a music literacy program that is being used with DHS and MMS choirs. This request includes teacher accounts for MMS and accounts DHS choral students and teachers.

Account 240.05 - General Teaching Supplies: Budget 2023-2024 \$8,591 Proposed Budget 2024-25:\$9,074

This account includes new and replacement teaching supplies for all music programs PK-12. Supplies include:

- Elementary General Music teachers and ELP teachers see all PK-5 students in the district twice per week. They need to regularly update equipment and other curricular materials to deliver high guality instruction
- Replacement keyboards for the MMS music explorations program and supplies for the MMS guitar unit and DHS guitar ensemble
- Teaching supplies such as replacement strings for 3-12 orchestra, replacement reeds and percussion equipment for 4-8 band, and classroom instruments for elementary music.

Account 250.03 - Professional Development: Budget 2023-2024 \$3,545 Proposed Budget 2024-25 \$2,500

• Music teachers in Darien are very active in professional organizations and attend local, state, and national conferences to improve their practices and stay current in the field. This line provides them with \$125 per teacher to attend workshops and conferences to support progress toward SLOs and teacher practice goals. The account represents registration fees, as many professional organizations charge more to attend conferences as in the past.

Account 250.13 – Temporary Hourly Services (Accompanists & Guest Artists): Budget 2023-2024 \$2,250 Proposed Budget 2024-25 \$3,300

- This account provides funding for:
 - Piano accompanists for choral presentations throughout the district.
 - Funds for guest presenters for a new proposed course at DHS: Theatrical Storytelling and Design. If approved, the course will be co-taught by a theater and music technology teacher. The guest presenter funds will be used to hire professionals who are currently working in the field of technical theater to present and advise on student projects.

Account 250.26 - Dues and Memberships: Budget for 2023-2024 \$1,806 Proposed Budget 2024-25 \$1,903

This account includes Dues and Memberships to professional organizations for the department.

 National Association for Music Education - This is the national organization for music teachers. Teachers are required to be members of NAfME to send students to Western Regionals at All-State music festivals. This covers the 9 \$142 memberships for MMS and DHS teachers who send their students to festivals. The fee per teacher increased from \$134.

- Connecticut Music Educators Association School Association Fee: We are required to pay a \$465 fee for students to participate in Western Regionals at All-State music festivals.
- CT Arts Administrators Association: \$100 to cover membership for the music and art supervisor. This fee increased from \$75
- Feierabend Association for Music Education (FAME): \$60 membership; provides access to professional development and digital resources to support the elementary and ELP music program

Account 520.12 - Music Transportation: Budget 2023-2024 \$12,000 Proposed Budget for 2024-25 \$12,000

 This account provides transportation for music students to Regional and State Music festivals, District-wide festival rehearsals, ensemble performances for community, civic and school events, elementary school rehearsals at DHS for Spring Concert performances and other performance opportunities for our music students.

Account 720.44 - Repairs and Service Contracts: Budget 2023-2024 \$3,900 Proposed Budget for 2024-25 \$17,000

- This account includes the general repair and maintenance of all district-owned band and string instruments as well as ukuleles, guitars, drums, and Orff instruments. There are several more anticipated repairs needed next year than in the past, which represents the proposed increase in this account. It is much more cost effective to repair instruments than to replace them.
- The Darien Foundation has graciously donated funding to install the LED video wall in the DHS Auditorium. Funding in this account includes \$12,800 to implement a service plan to ensure this video wall is well maintained. The service plan will include one annual service visit per year and inspection of the hoist to make sure it is in optimal, safe working condition. The plan will also include access to 24/7 support requests and a block of 20 hours for labor. The plan will allow us to access guaranteed, timely maintenance to repair minor issues, such as swapping out individual LED panels if they lose pixels. It will also guarantee emergency maintenance in the event of an unexpected incident that damages the LED, such as a lightning strike.

Account 720.45 - Tuning of Pianos: Budget 2023-2024 \$5,720 Proposed Budget for 2024-25 \$5,720

• This account services the tuning and maintenance of the 22 pianos in the district. Several classroom/practice room pianos are played daily and are tuned 2-3 times per year. The auditorium and common room pianos are tuned prior to performances, including pianos for drama/theater rehearsals and productions.

EQUIPMENT AND FURNITURE:

Account 730.11 – Music Equipment: Budget for 2023-2024 \$8,595 Proposed Budget 2024-25 \$9,633

There are one main funding requests in this line:

- Instrument replacement Year 1 of 5 year cycle:
 - We are coming off of a 5 year instrumental lease that enabled us to purchase needed instruments and pay for them over a 5-year period. With interest rates being high, we are electing to purchase instruments each year and have developed a 5 year cycle to purchase the instruments we anticipate will be needed to maintain a high-quality instrumental program. These instruments help teachers create balanced ensembles and allow them to program a wide variety of repertoire. It also allows our most advanced students to play on high quality instruments, which they use for festivals and auditions for college acceptance and scholarship programs.
 - The former instrumental lease was \$47,179.71, approximately \$9,436 per year. The current proposal calls for the purchase of 4 instruments in Year 1 a cello, vibraphone, piccolo and snare drums for \$9,632.95 with the total estimated cost of instrument replacement over 5 years being \$46,658.65. The prices may be subject to inflation as we are not locking them in with the lease as we have in the past, so this should be taken into consideration as the budget is entered each year.

| 484 | | RC - 13 MUSIC | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | | 484 |
|------------|---------|------------------------------|-----------|-----------|-----------|-----------|---------|---------|------------|------------|------|-------------|-------|------------|-----------|------------|
| 485 | <u></u> | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | | 485 |
| | | DIR.VISUAL, PERFORMING ARTS | 153,760 | 156,830 | 159,967 | 163,166 | - | 163,166 | 43,929 | 163,166 | 1.00 | 177,021 | | 13,855 | 8.49% 4 | 486 |
| · • • | | PRINCIPAL/DIRECTOR SECRETARY | - | - | - | - | - | - | - | - | - | - | | - | | 487 |
| | 101003 | CLUBS AND COUNCILS | 48,803 | 58,062 | 54,669 | 59,677 | - | 59,677 | 9,644 | 59,677 | | 61,168 | | 1,491 | 2.50% 4 | 488 |
| 489 | | TOTAL PERSONNEL | 202,563 | 214,892 | 214,636 | 222,843 | - | 222,843 | 53,573 | 222,843 | 1.00 | 238,189 | - | 15,346 | 6.89% 4 | |
| 490 491 | | OPERATING | | | | | | | | | | | | | | 490 491 |
| 492 | 13015 | LOCAL TRAVEL | 277 | 845 | 1,018 | 1.000 | - | 1.000 | 181 | 1,000 | | 1,000 | | _ | 0.00% 4 | |
| 493 | 13035 | SOFTWARE | 10,895 | 11,738 | 9,321 | 9,270 | 678 | 9,948 | 9,934 | 9,948 | | 9,963 | | 15 | 0.15% 4 | |
| 494 | 22003 | TEXTBOOKS-CONSUMABLES | 1,079 | 627 | 437 | 285 | 6 | 291 | 290 | 291 | | 412 | | 121 | 41.67% 4 | |
| 495 | 23002 | CLASSROOM REFERENCE | 18,915 | 12,316 | 10,060 | 13,500 | (2,457) | 11,043 | 6.674 | 11.043 | | 11,100 | | 57 | | 495 |
| 496 | 23004 | RESOURCE MATERIALS | 3,173 | 3,408 | 3,947 | 4,010 | 228 | 4,238 | 2,855 | 4,238 | | 4.000 | | (238) | | 496 |
| 497 | 23010 | AUDIO VISUAL CONSUMABLES | - | 125 | - | | - | + | | - | | • | | - | | 497 |
| 498 | 24011 | GENERAL TEACHING SUPPLIES | 3,901 | 6,706 | 7,627 | 8,591 | - | 8,591 | 6,795 | 8,591 | | 9.074 | | 483 | 5.62% 4 | |
| 499 | 25001 | MISC. OFFICE SUPPLIES | 1,001 | 747 | 185 | 200 | - | 200 | 69 | 200 | | 200 | | _ | 0.00% 4 | |
| 500 | 25003 | PROFESSIONAL DEVELOPMENT | 1,318 | 1,505 | 1,711 | 2,000 | 1,545 | 3,545 | 2,705 | 3,545 | | 2,500 | | (1,045) | -29.48% | |
| 501 | 25013 | TEMP HOURLY (ACCOMPANIST) | 1,700 | 1,300 | 1,300 | 2,250 | - | 2,250 | 100 | 2,250 | | 3,300 | | 1,050 | 46.67% 5 | |
| 502 | 25014 | PRINTING | - | 2,018 | 1,184 | 1,125 | - | 1,125 | - | 1,125 | | 1,200 | | 75 | 6.67% | 502 |
| 503 | 25020 | PIANO MOVING | - | 700 | - | 400 | + | 400 | - | 400 | | 400 | | - | 0.00% | 503 |
| 504 | 25026 | DUES AND MEMBERSHIPS | 765 | 890 | 790 | 1,806 | - | 1,806 | 384 | 1,806 | | 1,903 | | 97 | 5.37% 5 | 504 |
| 505 | 52012 | MUSIC TRANSPORTATION | - | 9,375 | 8,674 | 12,000 | - | 12,000 | 304 | 12,000 | | 12,000 | | - | 0.00% 5 | 505 |
| 506 | 65005 | UNIFORMS | ~ | - | - | - | - | - | - | - | | * | | - | 0.00% 5 | 506 |
| 507 | 72044 | REPAIRS AND SERVICE CONTRACT | 3,563 | 2,843 | 3,671 | 3,900 | - | 3,900 | 1,000 | 3,900 | | 17,000 | | 13,100 | 335.90% 5 | 507 |
| 508 | 72045 | TUNING OF PIANOS | 2,261 | 3,139 | 5,450 | 5,720 | - | 5,720 | 2,400 | 5,720 | | 5,720 | | - | 0.00% 5 | 508 |
| 509 | 83004 | LEASE PURCHASE MUSIC EQ. | 9,436 | 9,436 | 9,436 | 9,436 | - | 9,436 | 9,436 | 9,436 | | - | | (9,436) | -100.00% | 509 |
| 510 | | TOTAL OPERATING | 58,284 | 67,719 | 64,811 | 75,493 | - | 75,493 | 43,126 | 75,493 | | 79,772 | - | 4,279 | 5.67% | 510 |
| 511 | | | | | | | | | | | | | | | 5 | 511 |
| 512 | | EQUIPMENT | | | | | | | | | | | | | 5 | 512 |
| L | | MUSIC EQUIPMENT | 8,699 | 8,268 | 24,398 | 8,595 | - | 8,595 | 8,195 | 8,595 | | 9,633 | | 1,038 | 12.08% | 513 |
| | 123011 | NEW MUSIC EQUIPMENT | | - | - | + | | - | - | - | | | | - | 0.00% 5 | 514 |
| 515 | | TOTAL EQUIPMENT | 8,699 | 8,268 | 24,398 | 8,595 | - | 8,595 | 8,195 | 8,595 | - | 9,633 | - | 1,038 | 12.08% 5 | 515 |
| 516 | | | | | | | | | | | | | | | 5 | 516 |
| 517 | | TOTAL MUSIC | 269,546 | 290,879 | 303,845 | 306,931 | - | 306,931 | 104,894 | 306,931 | 1.00 | 327,594 | - | 20,664 | 6.73% 5 | |
| 518 | | | | | | | | | | | | | | | 5 | 518 |

| Year 1 - 2024-2025Size/BrandSchoolInstrumentSize/BrandSchoolCello4/4 Eastman VC 100MMSVibraphoneMusser 3.0 octave VibraphoneMMSPiccoloYamaha-YPC-62 PiccoloDHSSnare DrumsSteve Weiss Supralite Snare Drumx4Holmes/HindleyTotal Year 1 | Price \$1,912 \$4,225 \$2,700 \$796 \$9,633 |
|--|--|
| Cello 4/4 Eastman VC 100 MMS Vibraphone Musser 3.0 octave Vibraphone MMS Piccolo Yamaha-YPC-62 Piccolo DHS Snare Drums Steve Weiss Supralite Snare Drum x4 Holmes/Hindley Total Year 1 | \$1,912 \$4,225 \$2,700 \$796 |
| Vibraphone Musser 3.0 octave Vibraphone MMS Piccolo Yamaha-YPC-62 Piccolo DHS Snare Drums Steve Weiss Supralite Snare Drum x4 Holmes/Hindley Total Year 1 | \$1,912 \$4,225 \$2,700 \$796 |
| Piccolo Yamaha-YPC-62 Piccolo DHS Snare Drums Steve Weiss Supralite Snare Drum x4 Holmes/Hindley Total Year 1 | \$4,225 \$2,700 \$796 |
| Piccolo Yamaha-YPC-62 Piccolo DHS Snare Drums Steve Weiss Supralite Snare Drum x4 Holmes/Hindley Total Year 1 | \$2,700 \$796 |
| Total Year 1 | \$796 |
| | \$9,633 |
| Year 2 - 2025-2026 | |
| Tear 2 - 2025-2026 | |
| | |
| Instrument Size/Brand School | Price |
| Bass Klaus Mueller 1/8 size bass Elementary | \$1,749 |
| Xylophone Adams 3.5 octave soloist MMS | \$2,330 |
| Bass clarinet Yamaha YCL-221 Student Bass Clarinet VMMS | \$2,587 |
| Violin Carlos Lamberti LV11 4/4 MMS | \$765 |
| Piccolo Yamaha YPC-32 Piccolo MMS | \$1,619 |
| Total Year 2 | \$9,050 |
| Ver. 2. 0000 0007 | |
| Year 3 - 2026-2027 | |
| Instrument Size/Brand School | Price |
| Baritone Yamaha Marching Bb Baritone x 3 DHS | \$9,087 |
| Total Year 3 | \$9,087 |
| Year 4 - 2027-2028 | |
| Instrument Size/Brand School | Price |
| Mellophone Yamaha Marching Mellophone x3 DHS | \$6,837 |
| Cello 4/4 Eastman VC 100 MMS | \$1,912 |
| TBD - replacement instrument as needed | \$800 |
| Total Year 4 | \$9,549 |
| | |
| Year 5 - 2028-2029 | |
| Instrument Size/Brand School | Price |
| Drumset Cymbals Zildjian K cymbal Pack MMS | \$1,480 |
| 32" Timpani Yamaha Standard series 32" timpani - YAMMS | \$2,700 |
| Concert Bass stand this model - 32" PEA-STBD32 X2 MMS | \$1,940 |
| Crash Cymbals 18" Classic Orchestral Zildjian MMS | \$720 |
| TBD - replacement instrument as needed | \$2,500 |
| Total Year 5 | \$9,340 |

RC14-ART

<u>RC 14 – ART</u> 2024-25 Budget

INTRODUCTION:

This budget recommends combining Art and Music under the title of Visual and Performing Arts. This structure is similar to our peer districts such as New Canaan, Weston and Westport. The Director of Visual and Performing Arts proposed in this budget represents the expansion of the current Director of Music role while eliminating the 0.2 FTE release time for the Art Coordinator. This role will provide oversight, supervision, evaluation and support for the music, theater and visual arts departments across the system including elementary, middle and high school programs. This position will foster the integration of the Arts ELP through Grade 12+ while providing vision and leadership in the areas of curriculum design and best instructional and assessment practices in the visual performing arts. This Director will also ensure high quality professional learning in each of the disciplines. The Director will continue to collaborate with the staff in each of the departments to innovate in the area of visual performing arts, as well as, will collaborate with staff to support the continued vast offering of student performances, art shows, productions and more, that have been a source of celebration of student achievement and talent. In addition to providing continued visionary leadership in the arts, the Director will foster collaborative community partnerships to grow connections within the Darien Public Schools and the greater community.

If approved we would recommend collapsing of RC13 and RC14 into one RC Visual and Performing Arts, similar to our peer districts.

The Art Department recognizes the broad impact that the arts have on all learning, while also recognizing the breadth and depth which art has as a visual language deeply embedded in the cultural heritage of humankind. It offers an emotionally safe, stimulating learning environment based on the fine arts studio model where students can experience the joy of individual creativity, experiment with media, techniques, and processes, and develop a more in-depth understanding of the art of past and present cultures. The philosophy of the Art Department is based on a holistic model of human development that includes visual arts literacy. This pedagogy is the foundation for a curriculum based on an understanding of the developmental stages of the whole child, classic and more contemporary research in the field of visual arts education, the National Standards, and a faculty of experienced artist-teachers. Visual arts education is now understood as critical and necessary for success in a world that is making a paradigm shift to a global model requiring higher order thinking, creativity, problem-solving, and flexibility.

Account 23002 Classroom Reference: 2023-24 Budget: \$5,600 2024-25 Proposed Budget: \$5,600

This account represents classroom references bought by teachers to support student education. It includes books in Drawing, Painting, Art History and Ceramics. It also includes supplies purchased to try new techniques/ideas that teachers may have, prior to buying the materials for their classrooms/ grade levels.

This account includes our membership to The Art of Education resource. This resource has been very helpful to our elementary and MMS teachers. The cost of the yearly access has increased. It also includes materials for the large format printer, and new photography cameras and digital camera supplies.

Account 24001 Art Teaching Supplies: 2023-24 Budget: \$95,000 2024-25 Proposed Budget: \$95,970

This account represents all the supplies and materials needed to deliver the Visual Arts Curriculum K-12. Cost of clay and glazes has increased, and these classes make up 50% of our classes offered at DHS. We have also seen a large increase in Digital Photo 1 classes, so more students are using our large format printers. Black and white photo supplies continue to increase in cost. The district (K-12) is needing to buy more display boards/ foam boards for showing work at the various art shows we participate in throughout the year.

Account 25003 Professional Development: 2023-24 Budget: \$800 2024-25 Proposed Budget: \$800

This account represents PD that teachers attend throughout the year.

Account 72044 Repairs and Service Contract: 2023-24 Budget: \$3,000 2024-25 Proposed Budget: \$3,000

Maintaining the budget for repairs and service contracts is necessary for the maintenance and repair of the school district's kilns especially at DHS where the kilns are fired every day. Also, maintaining the 31 wheels at DHS. Maintenance of the equipment will prevent costly replacement.

Account 73001 Equipment & Furniture: 2023-24 Budget: \$600 2024-25 Proposed Budget: \$1,000

\$600 - DHS to replace kiln shelves. Kilns are used by Ceramics 1, 2, 3, AP, Honors Art, Sculpture, and Clay Sculpture and Summer Programs. Kilns run constantly to keep up with student projects. Purchasing five new wheels for DHS, we have not replaced any wheels in six years. \$400 for a cart to lock the new WACOM tablets for the new Digital Drawing and Design class.

| 519 R | C - 14 | ART | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 519 |
|-------|--------|------------------------------|-----------|-----------|-----------|-----------|-------|---------|------------|------------|------|-------------|--------|------------|-----------|-----|
| 520 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 520 |
| 521 | 21314 | ELEMENTARY ART-SYSTEMWIDE | 35,456 | 36,828 | 38,243 | 27,353 | - | 27,353 | 7,219 | 27,353 | 0.20 | - | (0.20) | (27,353) | -100.00% | 521 |
| 522 | | TOTAL PERSONNEL | - | - | 38,243 | 27,353 | - | 27,353 | 7,219 | 27,353 | 0.20 | - | (0.20) | (27,353) | -100.00% | 522 |
| 523 | | | | | | | | | | | | | | | | 523 |
| 524 | | OPERATING | | | | | | | | | | | | | | 524 |
| 525 | 13035 | SOFTWARE | 1,944 | 6,356 | 7,510 | 7,900 | - | 7,900 | 7,639 | 7,900 | | 9,290 | | 1,390 | 17.59% | 525 |
| 526 | 23002 | CLASSROOM REFERENCE | 5,314 | 5,588 | 5,583 | 5,600 | - | 5,600 | 2,059 | 5,600 | | 5,600 | | - | 0.00% | 526 |
| 527 | 23003 | PERIODICALS | 190 | 205 | - | - | - | - | + | - | - | * | | - | 0.00% | 527 |
| 528 | 24011 | GENERAL TEACHING SUPPLIES | 91,300 | 90,655 | 94,364 | 95,000 | - | 95,000 | 53,409 | 95,000 | | 95,970 | | 970 | 1.02% | 528 |
| 529 | 25003 | PROFESSIONAL DEVELOPMENT | 699 | 100 | 700 | 800 | - | 800 | - | 800 | | 800 | | - | 0.00% | 529 |
| 530 | 72044 | REPAIRS AND SERVICE CONTRACT | 1,789 | 836 | 2,470 | 3,000 | - | 3,000 | 242 | 3,000 | | 3,000 | | - | 0.00% | 530 |
| 531 | | TOTAL OPERATING | 101,236 | 103,740 | 110,627 | 112,300 | - | 112,300 | 63,351 | 112,300 | - | 114,660 | - | 2,360 | 2.10% | 531 |
| 532 | | | | | | | | | | | | | | | | 532 |
| 533 | | EQUIPMENT | | | | | | | | | | | | | | 533 |
| 534 | 73001 | EQUIPMENT & FURNITURE | 3,866 | 3,519 | 11,413 | 600 | - | 600 | * | 600 | | 1,000 | | 400 | 66.67% | 534 |
| 535 | | TOTAL EQUIPMENT | 3,866 | 3,519 | 11,413 | 600 | - | 600 | - | 600 | | 1,000 | - | 400 | 66.67% | 535 |
| 536 | | | | | | | | | | | | | | | | 536 |
| 537 | | TOTAL ART | 105,102 | 107,259 | 160,283 | 140,253 | - | 140,253 | 70,570 | 140,253 | 0.20 | 115,660 | (0.20) | (24,593) | -17.53% | 537 |
| 538 | | | | | | | | | | | | | | | | 538 |

RC15-TECHNOLOGY

RC15 - Technology 2024-25 Budget

INTRODUCTION:

The 2024-2025 RC-15 Technology budget reflects a concerted effort to make transparent expenditures related to technology throughout the Darien Public Schools. The key components of the 2024-2025 RC-15 budget are student devices, copier costs/maintenance, software maintenance, professional development, and personnel.

The proposed expenditures in the RC-15 budget align with the Darien Public Schools' Educational Technology Plan. The most significant goal of the budget this year is to remove computing devices that are over 5 years old. The major changes to the budget are highlighted in the following accounts:

Account 1230.21-New Computer Equipment: 2023-24 Budget: \$698,199 2024-25 Proposed Budget: \$608,098

Funding is designated for the replacement of a large amount of district equipment, as outlined in our 4-year replacement cycle:

- Grade-level set of chromebooks for Grade 5
- Replacement of administrative laptops across the district
- Replacement of display systems with computer at the Middlesex
- Replacement of display systems using AppleTv's at Darien High School
- · Replacement of wireless access points across the district
- Replacement of servers at the secondary level
- Replacement of art and music labs at the high school

Account 024011 – General Teaching Supplies: 2023-24 Budget: \$25,704 2024-25 Proposed Budget: \$26,076

This past school year saw an increase in copier usage by 1,170% primarily at the elementary level. As a result, there is a need for additional copy paper to meet this demand.

Account 130.35-Software Maintenance: 2023-24 Budget: \$947,080 2024-25 Proposed Budget: \$1,016,357

This line funds software to support the general administration of the Darien Public Schools, blended learning for staff, and educational software to support student learning across the grade levels. The total software budget reflects increases in software costs, purchases of new titles, enhancements to current software, and implementation of remote learning technologies. One major

initiative is to replace the School Dismissal Manager software system with a package that is more reliable and easier to use. New software programs include:

- PikMyKid-replacement for School Dismissal Manager
- Avanan e-mail security system adding a third layer of e-mail protection to our system
- KnowBe4 new cybersecurity training
- WestFax new digital faxing system
- Assorted educational titles such as Gimkit, Math Medic, and Quizlet

Account 64005-Cell Phones: 2023-24 Budget: \$32,000 2024-25 Proposed Budget: \$48,000

The request to increase the Cell Phone line item includes an additional 17 cell phones for Principals, Assistant Principals to utilize Alertus security system application.

| 539 | RC - 15 | COMPUTER TECHNOLOGY | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 539 |
|-----|---------|--------------------------------|-----------|-----------|-----------|-----------|----------|-----------|---------------|------------|-------|-------------|-------|------------|-----------|-----|
| 540 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 540 |
| 541 | 11031 | DIRECTOR OF TECHNOLOGY | 171,597 | 176,316 | 181,165 | 181,165 | 5,435 | 186,600 | 78,946 | 186,600 | 1.00 | 186,600 | | - | 0.00% | 541 |
| 542 | 11044 | TECHNOLOGY SUPPORT | 686,656 | 782,711 | 858,350 | 862,607 | 18,738 | 881,345 | 371,914 | 881,345 | 10.00 | 883,492 | | 2,147 | 0.24% | 542 |
| 543 | 21201 | DIRECTOR OF INST. TECH | 184,506 | 188,196 | 191,960 | - | - | - | - | - | - | - | | - 1 | 0,00% | 543 |
| 544 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | - | - | - | - | - | - | - | - | - | - | | - | 0.00% | 544 |
| 545 | 21603 | TEACHER AIDE / COPY CENTER | 73,997 | 41,912 | 41,819 | 45,097 | - | 45,097 | 13,291 | 45,097 | 1.00 | 45,097 | | (0) | 0.00% | 545 |
| 546 | | TOTAL OPERATING | 1,116,755 | 1,189,135 | 1,273,294 | 1,088,869 | 24,173 | 1,113,042 | 464,151 | 1,113,042 | 12.00 | 1,115,189 | - | 2,147 | 0.19% | 546 |
| 547 | | | | | | | | | | | | | | | | 547 |
| 548 | | OPERATING | | | | | | | | | | | | | | 548 |
| 549 | 12001 | CONSULTANT SERVICES | 92,006 | 95,496 | 108,144 | 100,000 | - | 100,000 | 49,487 | 96,500 | | 90,000 | | (10,000) | -10.00% | 549 |
| 550 | 13015 | LOCAL TRAVEL | 3,184 | 3,299 | 3,344 | 3,500 | - | 3,500 | 674 | 3,500 | | 3,500 | | - 1 | 0.00% | 550 |
| 551 | 13035 | SOFTWARE MAINTENANCE | 786,205 | 919,013 | 958,768 | 947,080 | - | 947,080 | 854,035 | 947,080 | | 1,016,357 | | 69,277 | 7.31% | 551 |
| 552 | 24011 | GENERAL TEACHING SUPPLIES | 29,490 | 32,327 | 47,975 | 25,704 | - | 25,704 | 10,655 | 25,704 | | 15,000 | | (10,704) | -41.64% | 552 |
| 553 | 25013 | TEMPORARY HOURLY SERVICES | 15,350 | 13,333 | 14,448 | 15,000 | - | 15,000 | 5,295 | 15,000 | | 15,000 | | - | 0.00% | 553 |
| 554 | 25019 | COMPUTER SOFTWARE & SUPPLIES | 77,455 | 42,439 | 66,932 | 42,000 | - | 42,000 | 24,305 | 42,000 | | 42,000 | | - | 0.00% | 554 |
| 555 | 25029 | STAFF DEVELOPMENT PROGRAM | 18,868 | 17,764 | 15,516 | 20,000 | - | 20,000 | 2,759 | 20,000 | | 20,000 | | - | 0.00% | 555 |
| 556 | 64005 | CELL PHONE | 32,214 | 29,155 | 27,962 | 32,000 | - | 32,000 | 15,660 | 32,000 | | 48,000 | | 16,000 | 50.00% | 556 |
| 557 | 64006 | WIDE AREA NETWORK | 50,264 | 66,704 | 65,133 | 66,826 | - | 66,826 | 26,468 | 66,826 | | 66,826 | | - | 0.00% | 557 |
| 558 | 72035 | RENTAL/DUPLICATORS AND COPIERS | 246,669 | 252,204 | 253,397 | 252,744 | - | 252,744 | 105,310 | 252,744 | | 252,744 | | Ó | 0.00% | 558 |
| 559 | 72044 | REPAIRS AND SERVICE CONTRACT | 145,596 | 75,187 | 62,888 | 85,000 | - | 85,000 | 20,730 | 75,000 | | 75,000 | | (10,000) | -11.76% | 559 |
| 560 | | TOTAL OPERATING | 1,497,299 | 1,546,920 | 1,624,507 | 1,589,854 | - | 1,589,854 | 1,115,377 | 1,576,354 | - | 1,644,427 | - | 54,574 | 3.43% | 560 |
| 561 | | | | | | | | | | | | | | | | 561 |
| 562 | | EQUIPMENT | | | | | | | | | | | | | | 562 |
| 563 | 73400 | NEW COMPUTER EQUIPMENT | 375,019 | 858,048 | 730,957 | 710,800 | (12,601) | 698,199 | 498,821 | 698,199 | | 608,098 | | (90,101) | +12.90% | 563 |
| 564 | | | | | | | | | | | | | | | | 564 |
| 565 | | SUBTOTAL COMPUTER TECHNOLOGY | 2,989,073 | 3,594,103 | 3,628,758 | 3,389,523 | 11,572 | 3,401,095 | 2,078,350 | 3,387,595 | | 3,367,714 | - | (33,381) | -0.98% | 565 |
| 566 | | | | | | | | | | | | | | | | 566 |
| 567 | | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | BUDGET | Adjust. | Rev. Bud. | Rev. Received | | | | | | | 567 |
| 568 | 102010 | REV. FROM TOWN-FOR IT SERVICE | (216,929) | (223,408) | (229,553) | (235,791) | - | (235,791) | (235,791) | (235,791) | | (242,046) | | (6.255) | 2,65% | 568 |
| 569 | | | | | | | | | | | | | | | | 569 |
| 570 | | TOTAL COMPUTER TECHNOLOGY | 2,772,144 | 3,370,695 | 3,399,205 | 3,153,732 | 11,572 | 3,165,304 | 1,842,559 | 3,151,804 | | 3,125,668 | - | (39,636) | -1.25% | |
| 571 | | | | | | | | | | | | ł | | | | 571 |

Darien Public Schools Software Budget 24-25

| Software Maintenance | Description | Renewal | New | r |
|----------------------------------|-------------------------------------|------------|-----|--------|
| Operational | | | | |
| Microsoft | Desktop and server operating system | 51,619 | | |
| Antivirus | Endpoint security | 16,825 | | |
| Manage Engine | PC desktop management | 19,476 | | |
| Aruba maintenance | Wireless management | 7,527 | | |
| Barracuda message archiver/email | E-mail archiving system | 23,855 | | |
| Barracuda backup | On premise and cloud backup system | 23,959 | | |
| Vmware | Server virtualization maintenance | 2,037 | | |
| Cisco | Router and switch maintenance | 4,200 | | |
| Jamf | Ipad management | 14,513 | | |
| Finalsite | Website hosting and content mgmt | 15,500 | | |
| Mitel | Phone system maintenance | 26,894 | | |
| Jitbit | Helpdesk maintenance | 2,636 | | |
| Password mgmt | Password management tool | 4,086 | | |
| Castus video server | Video distribution server support | 2,100 | | |
| Dameware | Helpdesk maintenance | 300 | | |
| Ruckus | Network switch support | 2,100 | | |
| Avanan | E-mail protection system | | \$ | 9,810 |
| KnowBe4 | Cybersecurity training system | | \$ | 9,990 |
| WestFax | Digital faxing system | | \$ | 2,520 |
| Alertus | Blue button emergency system | | \$ | 7,000 |
| Total Operational | | \$ 217,627 | \$ | 29,320 |

| Administrative | | | |
|-------------------------------|--|------------|--------------|
| Aspen | Student management system | 53,487 | |
| MUNIS | Financial system | 62,858 | |
| SNAP | Health management system | 8,605 | |
| AESOP | Attendance management system | 21,769 | |
| IEP Direct | Special Education management system | 12,878 | |
| Protraxx | Staff training system | 16,110 | |
| Applitrack | Applicant management system | 6,529 | |
| Destiny | Library management system | 18,145 | |
| School Messenger | Communication system | 8,216 | |
| Naviance | Guidance department system | 7,697 | \$ 4,300 |
| Websolutions | Darien Summer School and ELP Payment Sites | 4,580 | |
| Foreign Lang Lab | Software maintenance for language labs | 13,334 | |
| School Dismissal (Pik my Kid) | Elementary school dismissal management | 9,500 | \$ 5.500 |
| Impero desktop mgmt | Desktop management for DHS | 800 | |
| School Gate Guardian | School visitor management system | 3,491 | |
| MySchoolBucks | School online cash payment system | 20,000 | |
| SchoolMint | DHS tardiness tracking system - Hero | 3,190 | |
| Techneeq | District Assessment Management | 14,000 | |
| Techneeg | Staff evaluation system | 12,250 | |
| Techneeg | RTI Direct | 55,000 | |
| GoGuardian | Elementary and MSX classroom mgmt | 17,915 | |
| Smart notebook | Smart notebook support | 6,510 | |
| Adobe product suite | Adobe licensing | 5,171 | |
| SNO sites | DHS Neirad | 1,350 | |
| Student Employment | DHS student employment | 3,750 | |
| Versatrans | Transportation system | 8,502 | |
| Docusign | Paperless document system | 9,575 | |
| Screencloud | Digital signage system | 3,969 | |
| Zoom | Distance learning system | 16,725 | |
| Frontline Central | HR central platform system | 18,507 | |
| Eduplanet | Curriculum management system | 7,889 | |
| ARC Doc Solutions | DHS archiving service | 4,995 | |
| Razor Sparrow | Grade transfer program | | 1,098 |
| Total Administrative | | \$ 457,297 | \$ 10,898 |

| Instructional | | | |
|------------------------------------|--|--------|-------|
| Learning A to Z | Raz-Kidz, elementary reading (leveled texts) | 15,312 | |
| Brainpop | K-8 Science, SS, Computer resource | 17,931 | |
| Scholastic Book Flix, Trueflix, GO | K-5 online literacy resource | 6,512 | |
| Edmentum/PLATO | DHS online course platform | 6,951 | |
| Typing Club (Edclub) | Grades 2-5 typing tutorials | 6,955 | |
| TextHelp (Read&Write, Equatio) | Accessibility tool (speech-to text, masking, etc.) | 13,750 | |
| IXL | Elementary math SRBI tool | 26,000 | |
| Quia DHS | DHS SRBI tool | 2,240 | |
| NewsELA | Current event website | 28,548 | |
| Noodle Tools | Library resource | 700 | |
| Turnitin - plagurism | Antiplagarism software | 8,750 | |
| WeVideo | Video editing suite for students | 11,094 | |
| Nearpod | Presentation development | 20,580 | |
| Mystery Science | Science software | 1,465 | |
| Generation Genius | Science software | 495 | |
| Padlet | Collaboration software | 7,350 | |
| CommonLit.org | DHS writing program | 6,825 | |
| Quill.org | All things Shakespeare | 2,835 | |
| Book Creator | Portfolio Creation Product | 20,160 | |
| Screencastify | Video recording software | 1,759 | |
| Gizmos | DHS and MSX science software | 8,295 | |
| Choices Program | DHS history software | 4,919 | |
| GoFormative | DHS and MSX math software | 17,580 | |
| Seesaw | Elementary classroom mgmt | 13,658 | |
| I Know It | Elementary math software | 6,930 | |
| Delta Math Plus | DHS math software | 2,940 | |
| Conjuguemos | DHS Spanish | 115 | |
| Physics Classroom | DHS Science | 1,000 | |
| Encyclopedia Brittanica | Launchpacks for DHS history | 3,923 | |
| Code Monkey | K-5 coding software | 11,550 | |
| Ottomatic | MSX digital notebooks | 3,553 | |
| Cleverbridge | K-5 flipping book | 500 | · · |
| Fun Hub | K-3 Fundations | 10,773 | |
| Faye | Curriculum Asana | 3,675 | |
| Quizlet | DHS learning tool | | 907 |
| GAFE Plus | Google upgraded licenses for added features | | 1,500 |
| Math Medic | lessons and workshops for math teachers | | 1,185 |

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| Gimkit | Classroom gameshow platform | | 2,000 |
|---------------------|-----------------------------|---------------|-----------------|
| Total Instructional | | \$ 295,623 | \$ 5,592 |
| Total Software | | \$ 970,547 | \$ 45,810 |
| | | | \$ 1,016,357 |

Darien Public Schools Equipment Budget 24-25

| Equipment | Quantity | Unit Cost | Replacement | New | Justification |
|--|----------|-----------|-------------|-----------|--|
| Grade 5 Chromebooks | 378 | \$330 | \$124,740 | | Continue 1:1 Initiative |
| Administrative laptops | 30 | \$1,170 | \$35,100 | | Replace admin laptops across district |
| High School Viewsonic display systems | 40 | \$4,300 | \$172,000 | | Replace 1/3 of 15 year old projector display systems |
| Middle school Viewsonic display systems | 24 | \$5,300 | \$127,200 | | Replace 1/3 of MSX smartboards |
| Server replacement | 2 | \$35,000 | \$70,000 | | Server replcements at DHS and MSX |
| Art lab creation at DHS | 21 | \$2,540 | | \$53,340 | Lab to support new digital drawing class |
| Art lab creation at DHS-Tablets | 22 | \$409 | | \$8,998 | Lab to support new digital drawing class |
| Music lab refresh at DHS | 7 | \$2,389 | | \$16,720 | Lab to upgrade 10 yr old Mac lab |
| Totals | | | \$529,040 | \$79,058 | |
| Grand Total | | | | \$608,098 | |

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Equipment Technology Replacement Cycle

| Elementary | | <u>Quantity</u> | Description | | nit cost | | <u>FY 25</u> | | <u>FY26</u> | | <u>FY27</u> | | <u>FY28</u> |
|-------------------|---|------------------------|---|----------------|---------------------------|-----------------------|-------------------------------------|----------|----------------------------|----------|---------------------------|----------|---------------------------|
| | Teacher desktops Teacher chromebooks Office desktops | 125 125 75 | Laptops HP chromebooks Core i5 4th generation | \$ \$ \$ | 1,170 330 950 | | | \$ | 146,250 | | | \$ \$ | 41,250 71,250 |
| | Admin laptops 5th grade chromebooks | 25 Varies | various 1:1 intiative | \$ \$ | 1,170 330 | \$ \$ \$ | 29,250 124,740 153,990 | \$ \$ | 113,190 259,440 | \$ \$ | 118,140 118,140 | \$ \$ | 118,470 230,970 |
| Middle School | <u>Type</u> Teacher laptops | <u>Quantity</u> 100 | Description Acer i5 Swift | \$ | <u>nit cost</u> 1,170 | | <u>FY 25</u> | | <u>FY26</u> | | <u>FY27</u> | \$ | <u>FY28</u> 117,000 |
| | Office desktops Admin laptops Display systems | 85 5 72 | Core i7 10th generation various Viewsonic | \$ \$ \$ | 950 1,170 5,300 | \$ | 5,850 127,200 | \$ | 127,200 | \$ | 80,750 | | |
| | | | | | | \$ | 133,050 | \$ | 127,200 | \$ | 80,750 | \$ | 117,000 |
| High School | <u>Type</u> Teacher laptops | <u>Quantity</u> 145 | <u>Description</u> macbook + ipad | \$ | n <u>it cost</u> 2,200 | | <u>FY 25</u> | | <u>FY26</u> | \$ | <u>FY27</u> 319,000 | | <u>FY28</u> |
| | Office desktops Student desktops Display systems | 75 150 120 | Core i5 4th generation Core i7 10th generation Viewsonic + apple TV | \$ \$ \$ | 950 950 4,300 | ¢ | 170.000 | ¢ | 170.000 | ¢ | 170.000 | \$ \$ | 71,250 142,500 |
| | Display systems | 120 | viewsonic + apple 1 v | Φ | 4,300 | \$ \$ | 172,000 172,000 | \$ \$ | 172,000 172,000 | \$ \$ | 172,000 491,000 | \$ | 213,750 |
| Special Education | | Quantity | | | nit cost | | <u>FY 25</u> | | <u>FY26</u> | | <u>FY27</u> | | <u>FY28</u> |
| | Teacher Laptops | 120 | Acer i5 Swift | \$ | 1,170 | \$ | _ | \$ | | \$ | - | \$ \$ | 140,400 140,400 |
| District | <u>Type</u> Admin desktops | <u>Quantity</u> 25 | Description core i7 desktops | <u>U</u> \$ | nit cost 950 | | <u>FY 25</u> | | <u>FY26</u> | | <u>FY27</u> | ¢ | <u>FY28</u> 23,750 |
| District | Adminueskiops | 20 | core in desktops | φ | 950 | \$ | - | \$ | - | \$ | | \$ \$ | 23,750 |
| Infrastructure | District server hardware | NA | District servers | NA | | \$ | 70,000 | | | \$ | 105,000 | | |
| | Network switches Network routers | 35 9 | District switches District routers | \$ \$ | 2,000 7,000 | | | | | | | \$ \$ | 70,000 63,000 |
| | Wireless access points | 150 | District WAPs | \$ | 800 | \$ \$ | - 70,000 | \$ \$ | 120,000 1 20.000 | \$ | 105,000 | 7 | 133,000 |
| | ana ana amin'ny fantana amin'ny faritr'o ana amin'ny fanana amin'ny fanana amin'ny fanana amin'ny fanana amin'n | | | | | • | - | • | | | • | | - |
| Total | | | | | | \$ | 529,040 | \$ | 678,640 | \$ | 794,890 | \$ | 858,870 |

RC16-ADMINISTRATION

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RC 16 – Administration 2024-25 Budget

INTRODUCTION:

This responsibility center covers expenses of the Administration, Central Office and Board of Education in directing and managing the school district.

Account 120001 - Consultant Services: 2023-24 Budget: \$13,621 2024-25 Proposed Budget: \$13,625

This account represents services provided by outside consultants who support the district and its initiatives.

| Enrollment Demographer | \$10,500 |
|------------------------|----------|
| Weather Service | \$3,125 |
| Total | \$13,625 |

Account 120004 – Legal Services: 2023-24 Budget: \$180,000 2023-24 Proposed Budget: \$136,000

This account represents the cost of legal services for negotiations, legal advice to the district and district legal representation. The decrease in the account reflects no certified staff negotiations.

Account 120004 - Other BOE Expenses: 2023-24 Budget: \$33,500 2023-24 Proposed Budget: \$36,500

Other BOE Expenses represents the cost to record BOE meetings, Committee meetings, convocation, retirement celebration, BOE members CABE registration, and district wide catering.

| BOE Meetings | \$18,700 |
|---------------------------|----------|
| Catering | \$9,500 |
| Retirement Celebration | \$4,200 |
| BOE Audio/Visual Supplies | \$1,500 |

| BOE Retreat Catering | \$1,500 |
|-----------------------|----------|
| BOE Nameplates | \$100 |
| BOE CABE Registration | \$1,000 |
| Total | \$36,500 |

Account 130013 - Dues and Memberships: 2022-23 Budget: \$46,275 2023-24 Proposed Budget: \$47,000

CAPPS, CES, Tri-State, Southern Fairfield County Superintendents Group, Center for School Change. Below is a breakdown of the Dues and Memberships:

| Tri-State | \$8,000 |
|---|----------|
| CABE | \$17,800 |
| Partnership for Educational Leadership | \$5,250 |
| CAPSS | \$5,800 |
| CES | \$6,000 |
| CES Leadership | \$3,150 |
| Southern Fairfield County Superintendents | \$1,000 |
| Total | \$47,000 |

| 573 1 | RC - 16 | ADMINISTRATION | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 573 |
|-------|---------|------------------------------|-----------|-----------|-----------|-----------|---------|---------|------------|------------|------|-------------|-------|------------|-----------|-----|
| 574 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 574 |
| 575 | 11011 | SUPERINTENDENT | 307,125 | 317,350 | 326,421 | 326,421 | 8,564 | 334,985 | 139,878 | 334,985 | 1.00 | 334,985 | | 0 | 0.00% | 575 |
| 576 | 11012 | COMMUNICATIONS COORDINATOR | - | - | - | - | - | - | - | - | - | - | | - | 0.00% | 576 |
| 577 | 11032 | EXECUTIVE ASSISTANT | 98,662 | 100,635 | 102,648 | 102,648 | - | 102,648 | 43,428 | 102,648 | 1.00 | 102,648 | | - 1 | 0.00% | 577 |
| 578 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 44,725 | 45,618 | 46,640 | 46,639 | 1,399 | 48,038 | 19,732 | 48,038 | 0.60 | 49,360 | | 1,322 | 2.75% | 578 |
| 579 | | TOTAL PERSONNEL | 450,512 | 463,603 | 475,708 | 475,708 | 9,963 | 485,671 | 203,038 | 485,671 | 2.60 | 486,993 | - | 1,322 | 0.27% | 579 |
| 580 | | | | | | | | | | | | | | | : | 580 |
| 581 | | OPERATING | | | | | | | | | | | | | f | 581 |
| 582 | 12001 | CONSULTANT SERVICES | 27,676 | 47,179 | 21,587 | 13,500 | 121 | 13,621 | 10,996 | 13,621 | | 13,625 | | 4 | 0.03% | 582 |
| 583 | 12004 | LEGAL SERVICES | 160,668 | 170,075 | 231,899 | 180,000 | - | 180,000 | 93,821 | 180,000 | | 136,000 | | (44,000) | -24.44% | 583 |
| 584 | 13003 | OTHER BOARD EXPENSES | 32,249 | 43,025 | 43,284 | 30,000 | 3,500 | 33,500 | 17,458 | 33,500 | | 36,500 | | 3,000 | 8.96% | 584 |
| 585 | 13011 | MAILING EXPENSES | 27,951 | 29,086 | 29,955 | 30,000 | (1,130) | 28,870 | 4,337 | 28,870 | | 29,300 | | 430 | 1.49% | 585 |
| 586 | 13017 | PROFESSIONAL MEETINGS | 502 | 2,970 | 2,093 | 3,000 | - | 3,000 | 1,140 | 3,000 | | 3,000 | | ~ | 0.00% 5 | 586 |
| 587 | 13025 | ADA/504 SUPPORT | - | - | + | | - | - | - | | | - | | - | 0.00% | 587 |
| 588 | 25001 | GENERAL OFFICE SUPPLIES | 28,126 | 35,246 | 33,037 | 30,001 | - | 30,001 | 6,324 | 30,001 | | 30,001 | | - | 0.00% | 588 |
| 589 | 25002 | PROF. LIBRARY PURCHASE | - | - | - | - | - | - | - | - | | - | | - | 0.00% | 589 |
| 590 | 25003 | PROFESSIONAL DEVELOPMENT | 1,306 | - | 3,000 | 3,000 | - | 3,000 | 450 | 3,000 | | 3,000 | | - | 0.00% | 590 |
| 591 | 25014 | PRINTING | 15,912 | 15,029 | 16,013 | 15,285 | 430 | 15,715 | 5,507 | 15,715 | | 15,715 | | - | 0.00% | 591 |
| 592 | 25026 | DUES AND MEMBERSHIPS | 44,679 | 46,719 | 47,037 | 46,350 | (75) | 46,275 | 45,312 | 46,275 | | 47,000 | | 725 | 1.57% 5 | 592 |
| 593 | | TOTAL OPERATING | 339,068 | 389,330 | 427,904 | 351,136 | 2,846 | 353,982 | 185,343 | 353,982 | | 314,141 | - | (39,841) | -11.25% | 593 |
| 594 | | | | | | | | | | | | | | | ! | 594 |
| 595 | 73001 | EQUIPMENT | • | - | | - | - | - | - | | | - | | - | 0.00% | 595 |
| 596 | | | | | | | | | | | | | | | | 596 |
| 597 | | TOTAL ADMINISTRATION | 789,580 | 852,933 | 903,612 | 826,843 | 12,809 | 839,652 | 388,382 | 839,652 | 2.60 | 801,134 | - | (38,519) | -4.59% | 597 |

RC17-HEALTH

RC 17 – Health 2024-25 Budget

INTRODUCTION

The Health Services Department supports students' physical and emotional health and wellbeing, to optimize learning and academic achievement. The Health Services staff includes a Director of Nursing Services, a District Medical Advisor, and School Nurses covering eight health offices throughout the school district. The district's 13.0 FTE School Nurses and Substitute School Nurses are funded under the Health Services Department of the Darien Public Schools (RC-17). All School Nurses in the Darien Public Schools are licensed Registered Nurses who maintain BLS (CPR and AED for the medical professional) certification.

School Nurses deliver quality health care, promote health and wellness and minimize health barriers to education. School Nurses support students with complex medical needs through the development and implementation of individual health care plans. School nurses are essential members of multidisciplinary education teams and regularly collaborate with other departments, families, providers and community organizations to ensure student health concerns are considered. School nurses promote healthy, safe learning communities by upholding state immunization and health requirements, and implementing evidence based practices. School nurses lead a comprehensive response to school based medical emergencies, and provide staff training on student health issues.

School Health offices utilize the latest medical technology that best supports modern nursing practice while upholding HIPAA and FERPA standards of confidentiality. Health offices are in the process of maintaining all health records and charting on SNAP health portal, to be easily accessed and stored as set forth by the CT State Library Public Records Administration Municipal Records Retention Schedule. In 2024-2025, the Health Services Department is requesting additional funds in line item Office supplies to ensure health offices are equipped with scanners, updated monitors, digital fax access, standing desks and nursing software that interacts with CTwiz (the state immunization database). School Nurses will receive necessary technology training and support.

Account 41002 Nurses: 2023-2024 Budget \$1,005,454 2024-25 Proposed Budget \$1,032,566 The funding for these accounts reflects collective bargaining agreement with the Nurses union.

Account 25001 General Office Supplies: 2023-2024 Budget \$1,500 2024-25 Proposed Budget \$3,000

The additional funding for this account reflects the purchase of computer monitors 6x150 = \$900, scanners 13x150 = 1,950, standing desks 5 x \$200.

Account 25003 Professional Development: 2023-2024 Budget \$5,500 2024-25 Proposed Budget \$5,500

The funding for this account reflects the professional development for school nurses to reinforce and expand nursing scope of practice. Topics include the re-certification of Basic Life Support (CPR/AED for medical professionals) 17 x 90 = \$1,530, annual subscription to the National Association of School Nurses 14x105 = \$1,470, CT School Nurse Association trainings and meetings \$1,000, and school based trainings (planned topics include mental health, naloxone education, new state regulations and technology to support nursing practice) \$1,500.

| 599 600 | RC - 17 | HEALTH | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | RÉV. BUD, | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 | 599 600 |
|------------|---------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|------------|
| 601 | 11031 | DIRECTOR - NURSES | 106,395 | 110,640 | 93,432 | 95,000 | 2,850 | 97,850 | 41,398 | 97,850 | 1.00 | 97,850 | | - | 0.00% | 601 |
| 602 | 41002 | NURSES | 639,260 | 656,576 | 975,713 | 975,716 | 29,738 | 1,005,454 | 313,341 | 1,005,454 | 13.00 | 1,032,566 | | 27,112 | 2,70% | 602 |
| 603 | 41004 | SUBSTITUTE NURSES | 21,219 | 59,160 | 65,336 | 60,000 | - | 60,000 | 40,974 | 60,000 | | 60,000 | | - | 0.00% | 603 |
| 604 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | - | - | - | - | - | - | - | - | - | - | | - | 0.00% | 604 |
| 605 | | TOTAL HEALTH | 766,874 | 826,376 | 1,134,480 | 1,130,716 | 32,588 | 1,163,304 | 395,712 | 1,163,304 | 14.00 | 1,190,416 | - | 27,112 | 2.33% | 605 |
| 606 | | | | | | | | | | | | | | | | 606 |
| 607 | | OPERATING | | | | | | | | | | | | | | 607 |
| 608 | 23003 | PERIODICALS | 97 | 493 | * | - | - | - | - | - | | - | | - | 0.00% | 608 |
| 609 | 25001 | GENERAL OFFICE SUPPLIES | 1,249 | 963 | 1,621 | 1,500 | - | 1,500 | 1,405 | 1,500 | | 3,000 | | 1,500 | 180.00% | 609 |
| 610 | 25002 | PROF. LIBRARY PURCHASE | - | 168 | - | - | - | | | - | | - | | - | 0.00% | 610 |
| 611 | 25003 | PROFESSIONAL DEVELOPMENT | 3,858 | 645 | 4,923 | 5,500 | - | 5,500 | 3,830 | 5,500 | | 5,500 | | (0) | 0.00% | 611 |
| 612 | 42001 | HEALTH SUPPLIES | 37,714 | 32,287 | 31,086 | 34,500 | - | 34,500 | 16,095 | 34,500 | | 33,000 | | (1,500) | -4.35% | 612 |
| 613 | 13015 | LOCAL TRAVEL | - | - | - | 250 | • | 250 | - | 250 | | 250 | | - | 0.00% | 613 |
| 614 | 42003 | SCHOOL PHYSICIANS SERVICES | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 10,000 | | 10,000 | | - | 0.00% | 614 |
| 615 | 72031 | AUDIOMETER REPAIRS | - | - | - | - | - | - | - | - | | - | | - | 0.00% | 615 |
| 616 | 72044 | REPAIRS AND SERVICE CONTRACT | 942 | 420 | 2,489 | 1,600 | - | 1,600 | 350 | 1,600 | | 1,600 | | - | 0.00% | 616 |
| 617 | | TOTAL OPERATING | 53,861 | 44,976 | 50,118 | 53,350 | - | 53,350 | 21,680 | 53,350 | | 53,350 | • | (0) | 0.00% | 617 |
| 618 | | | | | | | | | | | | | | | | 618 |
| 619 | | EQUIPMENT | | | | | | | | | | | | | | 619 |
| 620 | 73007 | REPLACEMENT HEALTH EQ. | | | * | - | - | - | | | | - | | - | 0.00% | 620 |
| 621 | 123007 | NEW HEALTH EQUIPMENT | | | | - | - | - | | | | - | | - | 0.00% | 621 |
| 622 | | TOTAL EQUIPMENT | - | - | - | • | - | - | - | - | | - | - | - | 0.00% | 622 |

1,184,066 32,588 1,216,654

417,392

1,216,654 14.00

1,243,766

-

623

624

TOTAL HEALTH

820,734

871,352

1,184,598

623

2.23% 624

27,112

RC18-PERSONNEL

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RC 18- Personnel 2024-25 Budget

INTRODUCTION:

The Director of Human Resources is responsible for the recruitment, hiring, training and retention of staff. The Director monitors and implements professional licensing requirements, maintains salary information, and oversees family and medical leaves. The Director also negotiates and implements contract language for eight employee associations/unions. Additional essential functions of the Human Resources Department include state reporting; and providing substitute coverage for absent staff members.

Account 110.24- Turnover-Regular: 2023-24 Budget: \$(311,521) 2024-25 Proposed Budget: \$(289,336)

This account represents the estimated savings, which accrues to the school district when more senior teaching staff retire and are replaced with staff on a lower step of the salary schedule. In FY24, we fell short of turnover savings expectations by \$311,521 as the cost to replace teaching staff has increased. This past year we saw 64 teaching positions turn over, down from 74 the year prior. The loss of 64 teachers represents a reduction of 15% from the prior year. This budget assumes a 7.5% reduction from the 64 meaning we assume 59 teachers will turnover this year.

This account assumes 59 Teachers turning over from an MA Step 18 to an MA Step 17.

Account 110.23- Salary Savings: 2023-24 Budget: \$0 2024-25 Proposed Budget: \$(100,000)

New to this year's budget is the creation of account "salary savings." As we've seen over the past two years we have accrued savings in the budget through vacant positions, which were filled late due to late turnover. This creates salary savings the amount saved for not making payroll payments during the transition of employees. In FY25 we have experienced \$105,000 in salary savings across both certified and non-certified staff. This budget conservatively budgets \$50,000 in salary savings.

<u>Account 110.27- Contract Support: 2023-24 Budget: \$265,923</u> 2024-25 Proposed Budget: \$218,155 This budget line reflects the allocation for salary increases for non-affiliated not represented by a union personnel. The distribution of these funds is at the discretion of the Board of Education.

Account 101050- TEAM Mentor Stipends: 2023-24 Budget: \$20,500 2024-25 Proposed Budget: \$21,014

Teachers who are new to the profession are required to complete a five-module training program through the Connecticut State Department of Education. TEAM, the Teacher Education and Mentoring Program, includes learning in the areas of Classroom Management, Planning, Instruction, Assessment and Professional Responsibility. Specially trained teachers in the District receive a \$250 stipend per module. In the past, the entire cost of these stipends as well as access to the TEAM web site were paid by the State. Over the past several years, the District has absorbed a large portion of these payments.

Account 213.00- Long Term Substitutes: 2023-24 Budget: \$680,000 2024-25 Proposed Budget: \$680,000

This budget line funds long-term substitutes who are temporarily replacing regular staff due to long term illnesses, child rearing leaves or sabbaticals. We have seen over the past few years with a shortage of teachers that long-term substitutes have been paid at a greater rate than in the past. The average daily rate has been \$401 per day.

Account 130.13 – Dues and memberships: 2023-24 Budget: \$700 2023-24 Proposed Budget: \$700 Funding supports membership in CASPA and SHERM.

Account 130.14 - Recruitment: 2023-24 Budget: \$20,000 2024-25 Proposed Budget: \$ 20,000

Recruitment of staff involves advertising in newspapers, professional journals and on websites such as OLAS, CES, Hearst Media. Funding also supports an online application system. It also includes visits to teacher preparation programs at colleges and universities and attendance at job fairs in the New England Area in order to attract the highest caliber of employees to work in the school district.

Account 130.14- Tuition Reimbursement: 2023-24 Budget: \$50,000 2024-25 Proposed Budget: \$ 60,000 This account covers the contractually obligated tuition reimbursement for the DEA and DAA contract, which requires a

separate line item. The increase reflects the change in the DAA contract.

Account 250.29- Staff Development Programs: 2023-24 Budget: \$26,500 2024-25 Proposed Budget: \$26,500 This budget line staff development throughout the district. Examples include School Climate Survey, CES Staff Development, MUNIS Training, School Nurse Certification, NASRO Training for our SSO's, and CTPost Fee for our SSO's.

| | RC 18 | PERSONNEL | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 626 |
|-----|--------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------|-------------|-------|------------|-----------|-----|
| 627 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 627 |
| 628 | | DIRECTOR OF HUMAN RESOURCES | 205,137 | 212,830 | 220,279 | 220,279 | 8,260 | 228,539 | 96,690 | 228,539 | 1.00 | 228,539 | | - | 0.00% | 628 |
| 629 | | HR COORDINATOR | 97,483 | 99,920 | 102,918 | 102,918 | 3,602 | 106,520 | 45,066 | 106,520 | 1.00 | 106,520 | | - | 0.00% | 629 |
| 630 | | BENEFITS COORDINATOR | 38,069 | 39,021 | 39,997 | 39,997 | 1,200 | 41,197 | 17,430 | 41,197 | 0.50 | 41,197 | | ~ | 0.00% | 630 |
| 631 | 11023 | SALARY SAVINGS | - | • | - | - | - | - | - | - | | (100,000) | | (100,000) | 100.00% | 631 |
| 632 | 11024 | TURNOVER-REGULAR | - | - | - | (673,008) | 339,116 | (333,892) | | * | | (289,336) | | 44,556 | -13.34% | 632 |
| 633 | 11027 | CONTRACT SUPPORT | - | - | - | 538,710 | (272,787) | 265,923 | - | 265,923 | | 218,155 | | (47,768) | -17.96% | 633 |
| 634 | 11028 | CERT. STAFF COLUMN CHANGE | - | - | - | 67,737 | (62,419) | 5,318 | - | 5,318 | | 108,637 | | 103,319 | 1942.82% | 634 |
| 635 | 101050 | TEAM MENTOR STIPENDS | 18,589 | 22,420 | 18,408 | 20,500 | - | 20,500 | 1,205 | 20,500 | | 21,014 | 1 | 514 | 2.51% | 635 |
| 636 | 21300 | LONG TERM SUBSTITUTES | 938,898 | 999,283 | 1,197,416 | 650,000 | 30,000 | 680,000 | 164,838 | 680,000 | | 680,000 | | - | 0.00% | 636 |
| 637 | 21301 | TEACHER IN RESIDENCE | - | 94,650 | 56,684 | - | - | - | - | - | - | - | İ | - | 0.00% | 637 |
| 638 | 21302 | SUBSTITUTES-PROFESSIONAL DEV. | 13,086 | 22,523 | 18,356 | 31,250 | - | 31,250 | 2,438 | 31,250 | | 31,250 | 1 | - | 0.00% | 638 |
| 639 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 49,100 | 49,681 | 50,406 | 50,795 | 2,659 | 53,454 | 21,956 | 53,454 | 0.67 | 54,924 | | 1,470 | 2,75% | 639 |
| 640 | 31000 | BUDGET CONTROL | - | - | - | - | - | - | - | - | | - | | - | 0.00% | 640 |
| 641 | | TOTAL PERSONNEL | 1,360,362 | 1,540,327 | 1,704,464 | 1,049,178 | 49,631 | 1,098,809 | 349,622 | 1,432,701 | 3.17 | 1,100,900 | - | 2,091 | 0.19% | 641 |
| 642 | | | | | | | | | | | | | | | | 642 |
| 643 | | OPERATING | | | | | | | | | | | | | | 643 |
| 644 | 25026 | DUES AND MEMBERSHIPS | 225 | 10,225 | 5,795 | 700 | - | 700 | 575 | 700 | | 700 | | - | 0.00% | 644 |
| 645 | 13014 | RECRUITMENT | 18,948 | 19,974 | 19,985 | 20,000 | - | 20,000 | 14,537 | 20,000 | | 20,000 | | - | 0.00% | 645 |
| 646 | 13015 | LOCAL TRAVEL | - | 70 | 112 | 250 | - | 250 | - | 250 | | 250 | l | - | 0.00% | 646 |
| 647 | 25028 | TUITION REIMBURSEMENT | 36,940 | 46,989 | 39,705 | 50,000 | - | 50,000 | 6,600 | 50,000 | | 60,000 | 1 | 10,000 | 20.00% | 647 |
| 648 | 25029 | STAFF DEVELOPMENT PROGRAM | 35,109 | 37,855 | 28,908 | 26,500 | | 26,500 | 12,575 | 26,500 | | 26,500 | | - | 0.00% | 648 |
| 649 | | TOTAL OPERATING | 91,222 | 115,112 | 94,505 | 97,450 | - | 97,450 | 34,288 | 97,450 | | 107,450 | - | 10.000 | 10.26% | 649 |
| 650 | | | | | | - | | | • | - | - | , | | ., | | 650 |
| 651 | | TOTAL PERSONNEL | 1,451,584 | 1,655,439 | 1,798,969 | 1,146,628 | 49,631 | 1,196,259 | 383,910 | 1,530,151 | 3.17 | 1,208,350 | - | 12,091 | 1.01% | |
| 652 | | | | | | | , | | | . , | | | | | | 652 |
| | | | | | | | | | | | 1 | 1 | | | | |

RC19-CURRICULUM

RC 19 – Curriculum

2024-2025

INTRODUCTION

The mission of the Darien Public Schools is to "*inspire a love of learning in all students so they develop as critical thinkers and innovative creators who contribute to the world with integrity and purpose beyond themselves*". With this aim, the Darien Public Schools takes pride in providing access to guaranteed and viable curriculum and highly-effective instruction for *all* students. Written curriculum shapes pathways toward learning the knowledge and skills that align to standards and frameworks reflecting national and state standards. Curriculum design represents research and best practices, and is responsive to meet the needs of our ELP through Grade 12+ students. A rigorous curriculum supports student growth and embeds learning experiences that provide our learners with opportunities to demonstrate the attributes of the Vision of the Graduate including communication, creativity, empathy, integrity, curiosity and independence. RC19 budget requests support goal areas 1, 2, 3, 4 and 7 of the District's strategic plan.

Darien's curriculum represents developmentally appropriate learning expectations with differentiated pathways to access learning and meet the social and emotional learning needs of all students. As a result, the curriculum is dynamic, responsive, and carefully reviewed with a reflective lens. Teacher feedback, along with student performance data, State and National Standards, current research and relevance are the drivers for curriculum updates. Curriculum leaders meet frequently to discuss the District's curriculum goals in relation to yearly progress. Additionally, curriculum writing and revision is cyclical to ensure that the District curriculum is current, relevant, meaningful and aligned to instructional practices that provide for rigorous learning experiences. Teacher and administrative leadership play a significant role in curriculum development. Darien benefits from teachers, school and district leaders who are experts in their craft and contribute to powerful curriculum development through professional learning, discourse, research, and critical inquiry.

The FY25 curriculum budget prioritizes rigorous and relevant curriculum, effective collaboration, and job-embedded professional learning. This budget is designed to create conditions for new learning for both staff and students. The RC19 budget represents the interconnectedness of a guaranteed and viable curriculum, meaningful models of collaboration to plan effective instruction, and a process for improving instruction and assessment practices through effective collaboration and attention to academic, as well as, social and emotional learning. This budget request and design for curriculum and instruction plans for the 2024-2025 school year reflects the development of systems to guide the teaching and learning

The Responsibility Center 19: Curriculum and Instruction Budget includes funding in a number of areas including:

- professional development;
- curriculum writing/revision;
- state mandated initiatives/requirements;
- standardized testing and assessments;
- material resources; and
- staffing

PERSONNEL

Account 1912009 - Instructional Support Specialists: 2023-2024 Budget: \$1,512,800 2024-25 Proposed Budget: \$1,614,215 The proposed budget funds reading and math interventionists across the District. Interventionists directly support students through the implementation of Scientific Research Based Interventions (SRBI) at Tiers 2 and 3. Additionally, SRBI interventionists provide professional learning for teachers to support Tier 1 instruction, curriculum writing, coordinating assessments and providing workshops for parents. Elementary schools and the middle school are staffed with 1.0 math interventionist per building. Regarding literacy interventionists, the proposed budget reflects current staffing levels of 1.5 FTE per elementary school and 1.0 at the middle school. This budget recommends moving 0.5FTE Interventionist from the Title 1 grant to this budget to support the continued compression of the Title grants. To help partially offset this addition we have moved the funds previously supported by the Curriculum Research & Development account to Title 1 grant.

Account 21201 - Director of Elementary Education: 2023-2024 Budget: \$204,751 2024-25 Proposed Budget: \$211,405

The Director of Elementary Education oversees and provides leadership with elementary teaching and learning, gifted education and standardized assessments across the District. The Director assists the Assistant Superintendent for Curriculum and Instruction in the development, implementation, and evaluation of the curriculum at the elementary level. The Director collaborates with professional staff to collect and analyze assessment data and utilize that information to design effective instructional programs. The Director of Elementary Education works closely with professional staff to ensure the integration of programs and provide appropriate support for students through a robust SRBI model and integrated programming for students with learning differences. The Director plans and leads professional learning for teaching staff and assists with supervision and evaluation of staff across the five elementary schools. The Director coordinates with the Department Chairpersons to develop and vertically align curriculum across grade levels and content areas. During the 2024-2025 school year, the Director of Elementary Education trole in facilitating the work as teachers and administrators explore curricular models and resources from the expanded list of CSDE approved materials while engaging in a review and revise process of our literacy curriculum in response to needs we recognize and feedback from the CSDE in the Reading Waiver process.

Account 191206 - Elementary Curriculum Coordinator: 2023-2024 Budget: \$100,057 2024-25 Budget; \$0

The proposed budget includes the elimination of the Elementary Curriculum Coordinator position. Stipends for Curriculum Specialists are proposed (See Account 21220) in the narrative description below to provide the opportunity for teacher leadership within the elementary level at each of the five schools.

Account 21220 – Curriculum Supervision: 2023-2024 Budget: \$4,819 2024-25 Budget \$39,512

This proposed budget funds will provide a stipend for one teacher at each of the five elementary schools to serve as a Curriculum Specialist. The Curriculum Specialist will work alongside the Director of Elementary Curriculum to develop and revise curriculum at the elementary level. During the 2024-2025 school year, the curriculum specialist's will play a significant role in working alongside teachers and administrators as we explore curricular models and resources from the expanded list of CSDE approved materials while engaging in a review and revise process of our literacy curriculum in response to needs we recognize and feedback from the CSDE in the Reading Waiver process. The Curriculum Specialists will assist the Director of Elementary Education in the development of curriculum and will play an important role in analyzing and sharing data to inform instructional practice. They will also help to manage the student data as it applies to the SRBI process within each school. They will work alongside administration to support the coordination of local and statewide assessments. They will work with the Director of Elementary Curriculum and the Coordinator of Instructional Technology to maintain curriculum websites and will also serve to support the design and implementation of professional learning.

The proposed budget also includes the addition of a Curriculum Specialist for World Language at both the middle school and high school levels. The Curriculum Specialist will serve as a liaison to the Assistant Superintendent who will provide department oversight for development of curriculum, instructional and assessment needs and professional learning alongside the building administration. There is currently a stipend for teacher leadership at the elementary level. Providing additional stipends at both the middle school and high school level will support the K-12 continuum for teaching and learning.

| Stipend | Amount |
|---|----------|
| Elementary World Language Teacher Leader Stipend | \$4,939 |
| Middle School World Language Teacher Leader Stipend (New) | \$4,939 |
| High School World Language Teacher Leader Stipend (New) | \$4,939 |
| Elementary Curriculum Specialist Stipends (New-5) | \$24,695 |
| Total | \$39,512 |

Account 21312 - Curriculum Development: 2023-2024 Budget 121,080 2024-25 Proposed Budget: \$154,025

Curriculum development in the Darien Public Schools occurs through regular review, reflection, evaluation and responsive revision made through the school year, as well as, systematically according to the curriculum revision cycle. Study of current and relevant research supports the development and revision of: curriculum maps, scope and sequence, units of study, assessments, along with creating and/or allocating supporting materials and resources.

Developing and revising curriculum is a collaborative process inclusive of curriculum leaders, teachers and administrators. Comprehensive teams representing all schools support consistent instructional delivery and knowledge of curriculum across schools. Additionally, special education teachers, teachers of the gifted, library media specialists and other staff are essential to the curriculum writing and revision process to ensure accessibility for all students. Professional learning is aligned to new curriculum and district goals to support consistent implementation across the District. Providing professional learning in the area of curriculum writing is essential to ensure a high quality curriculum that is aligned to the standards and is responsive to our learners. The requested budget includes costs to write and publish both Stage 1 curricular units for different courses, grade levels and departments in our ELP-Grade12 system into Eduplanet. Additionally, the requested budget includes costs for regular on-going curricular revision according to the District curriculum revision cycle and calendar. As the curriculum is written and reviewed the Universal Design for Learning framework will guide our practice to ensure access for all learners.

Darien Public Schools Curriculum Revision Cycle

Vision of the Graduate Competencies

- Communication
- Creativity
- Curiosity
- Integrity
- Empathy
- Independence

Our Mission

Inspiring a love of learning in all students so they develop as critical thinkers and innovative creators who contribute to the world with integrity and purpose beyond themselves.

Our Vision

Preparing ALL students today to thrive in a changing world tomorrow.

The following areas are anticipated to participate in curriculum writing or revising during FY25:

| Curriculum Writing Projects Unit Curriculum Maps Stage 1 - EduPlanet21 | | | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|--|--|
| Elementary (\$20,450) | Middle School (\$20,900) | High School (\$45,900) | | | | | | | | | |
| World Language K-5L Writing Reading Math Science Social Studies SEL:RULER/DBT MTSS IDEA | MMS ENG 6A MMS ENG 6B MMS ENG 7 MMS ENG 8 MMS SS 6 MMS SS 7 MMS SS 8 MMS Science 7 Matter and Energy MMS Science 8 Inheritance and Natural Selection | ENG 9 ENG 9ACC ENG 10 Honors American Literature AP Language 11 AP Language 12 Anatomy and Physiology AP Physics Marine Science Botany Neuroscience & Biopsychology AP Biology Earth Science Do It Yourself (DIY), Fundamentals of Engineering Marketing Update App Development/Web Design Pre Calculus PreCalculus Honors DHS Latin 1, 2, 3 and 4 AP US AP Law and Gov Psychology Contemporary Issues DHS American Sign Language 1 and 2 Geometry Accelerated | | | | | | | | | |

| Elementary | Middle School (\$22,500) | High School (\$16,200) |
|----------------------------------|--|--|
| K-2 Literacy | Accelerated Algebra Comparison with DHS (Grade 7/ 8) MMS Pre-Algebra 8 MMS Mandarin 7 MMS Mandarin 8 MMS Science 6 MMS Science 7 MMS Biology 6 Grade 8 PreAlgebra Geometry 8 and 9 | Biology Level 300 Biology Level 400 DHS French 2/2Ax DHS French 3/3H French 4/4H 2000 DHS French 5 DHS Mandarin 1 DHS Mandarin 2 DHS Spanish 1 DHS Spanish 2 |
| | Curriculum Projects for Proposed New | Courses (DHS) (\$8,400) |
| New Interdiscip Anatomy and P | Course (Imaginative Lit) Iinary Course / Theatrical Storytelling hysiology: Develop scope and sequence and units f Iinary Course / Theatrical Storytelling (Music) | |

Also included in this account are a total 25 additional days to be used for Department Chairs to work over the summer for curriculum development, interview process and summer leadership work. The cost of this is \$19,675.

OPERATING – HIGHLIGHTED ACCOUNTS

Account 12001 - Consultant Services: 2023-2024 Budget: \$69,000 2024-25 Proposed Budget: \$25,750

This line accounts for consultants to support teaching and learning where an area of expertise is needed outside of the District. The 2024-2025 school year will include consultant services to support professional learning in a variety of areas including: curriculum and instruction across departmental areas, educational leadership, elementary literacy and math, Sources of Strength, a peer to peer focused support model and administrator and certified staff professional learning to support the implementation of the revised Educator Evaluation and Support plans that will implemented beginning in the 2024-2025 school year.

Account 13013 - Dues and Memberships: 2023-2024 Budget: \$7,096 2024-25 Proposed Budget: \$8,717

Dues and memberships include district-wide professional resources for both department and building-based leaders. Affiliations and publications include, ASCD, CAPELL, NSTA, Tri-State, Education Week, Marshall Memo, NCTE, NCTM, NASP, Learning Forward, APA, RULER etc. These resources support the professional growth and development of our administrative leadership team and teachers across the District. Increases in this line account for professional memberships of the school counseling department

Account 13015 - Local Travel: 2023-2024 Budget: \$4,000 2024-25 Proposed Budget: \$4,000

This budget line reimburses the travel of specific district-level itinerant staff who travel between and among schools as necessary.

Account 23006 - ELL Resources: 2023-2024 Budget: \$10,400 2024-25 Proposed Budget: \$10,400

This budget line supports programming for Multilingual Learners (ML), also referred to as English Learners (ELs). When students are identified for services, support is provided to meet growth targets set by the CSDE.

In addition to direct instructional services delivered by our literacy interventionists, access to information is provided to students and families through interpreters and translation services when necessary. While the number of EL students new to the District has seemingly plateaued since the start of the pandemic, there has been significant transiency with the EL population. Therefore, numbers appear stable but they represent different students. Continued professional learningfor all staff and access to instructional resources is necessary to support students appropriately. Instructional resources for EL learners include new learning materials (translated instructional resources) and technology.

22001 - Textbooks-New: 2023-2024 Budget \$38,713 2024-25 Proposed Budget: \$132,741

New courses, curriculum updates and student performance data drive budget requests for textbooks. Textbooks vary in type including hard copy, online/digital, or part of classroom libraries. Robust text types allow for differentiation in support of student learning needs. Increased emphasis is directed towards reading nonfiction/informational reading, particularly those related to topics in grade level social studies, science, and math curriculum. This line increased from the prior fiscal year partially due to needed updates for classroom libraries, updated units of study for elementary writing, subscription renewals in the world language department and texts for new courses.

| Textbook | Cost |
|---|--------|
| The Norton Anthology of American Literature (Shorter 10th ed.) | 9,300 |
| Best American Poetry 2023/24 | 600 |
| Visible Learning : Feedback (Hattie and Clarke) | 1,008 |
| Large-Print Versions of Texts for Specific Reading Accommodations | 500 |
| New interdisciplinary Music English course | 700 |
| New AP Economics Books (Micro and Macro) + 6 year digital access | 26,640 |

| New AP Psychology Book | 11,055 |
|--|--------|
| New AP European History core quarter texts and summer reading (Metamorphosis, A Man for All Seasons, Civilization The West and The Rest) | 1,840 |
| Spanish 5/6 Arts UCONN ECE 1357/1358 - Vista Higher Learning Perspectivas | 8,900 |
| ASL (American Sign Language) Level 1 - Signing Naturally Student Books | 3,398 |
| ASL (American Sign Language) Level 1 - Signing Naturally Teacher Materials | 99 |
| ASL (American Sign Language) Level 2 - Signing Naturally Student Books | 2,973 |
| ASL (American Sign Language) Level 2 - <i>Signing Naturally</i> Teacher Materials | 99 |
| AP Chemistry Renew 6 year license 72 6 year Digital + Processing Fee | 14,058 |
| Forensic Textbook (DHS) 70 Print and 6 year Digital +SHipping and Handling. | 10,848 |
| Anatomy and Physiology (New Course) | 9,720 |
| AP Environmental Science | 2,903 |
| Kits and mentor texts to support revised writing curriculum | 27,500 |
| K-5 Digital Subscription (videos of lessons for PD) - District subscription for each grade | 600 |

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Account 25003 - Professional Development: 2023-2024 Budget: \$121,025 2024-25 Proposed Budget: \$145,390

The State of Connecticut requires that districts provide a comprehensive local professional development plan for certified educators. The plan includes learning opportunities linked to student performance results, observation and self-reflection of professional practice, as well as stakeholder feedback. The Professional Development and Evaluation Committee (PDEC) reviews District needs for professional development and provides input into the District's professional development plan throughout the year.

Driving forces guiding the District's FY25 professional development programs include continuing to address social and emotional learning, teacher evaluation and feedback, the implementation of a revised teacher and administrator evaluation and support plan, curricula writing aligned with Universal Design for Learning principles, play based learning curriculum and pedagogy, supporting AP assessment training and content-based professional learning to support educators. The District PDEC will meet throughout the year to review teacher feedback and inform professional learning offerings.

Professional development funds will also support the following:

| Department | Description | Total Cost |
|-----------------|---|------------|
| English | Teacher-Requested PD | \$660 |
| English | Taft Educational Center Workshops | \$1,900 |
| English | English Department RESC Workshops | \$1,500 |
| English | Teacher-Requested ELA One-Day Virtual Workshops | \$900 |
| English | Secondary English Language Arts PD | \$1,900 |
| World Languages | NADSFL/ACTFL Annual Conference | \$650 |
| World Languages | AP Summer Institute | \$1,300 |
| Social Studies | AP Summer Institute | \$1,300 |
| Social Studies | CT Council for SS Regional Conference | \$980 |

| Curriculum | AILT Leadership- Elementary and Secondary Leadership | \$15,500 |
|---------------------|---|----------|
| Curriculum | ISTE | \$4,400 |
| Curriculum | HRS / Marzano Resources | \$710 |
| All | Teacher-Requested PD to Support Department/Grade Level Focus | \$2,000 |
| School Counseling | College Visits | \$3,850 |
| Math | AP Summer Institute | \$2,200 |
| Science | AP Summer Institute | \$1,000 |
| Science | Science Lab Safety Training (Both Schools) | \$6,400 |
| Science | Forensic Science Training | \$1,500 |
| Elementary Math | Dr. Yeap Ban Har or other math consultant - 9 days | \$20,000 |
| Idea | Holly Clark | \$20,000 |
| Library Media | AASL Conference - 1 school media specialist | \$2,200 |
| Elementary | Andy Dousis - Responsive Classroom | \$12,500 |
| Mental Health | NASP Conference | 2,000 |
| Mental Health | School Mental Health Conference | 600 |
| Mental Health | School-Based Trauma informed care Workshop | 2,500 |
| Mental Health | Executive Functioning Workshop | 2,500 |
| Mental Health | Internal 4-day DBT training | \$2,000 |
| Mental Health | New Teacher/Opening Day PD | \$400 |
| Elementary | Planning for Opening Day PD | 1,000 |
| Elementary Literacy | Literacy PD in 5 schools - writing focus (5 days per school, 5 teacher specialty groups, calendar days, leadership) | \$5,000 |

| All | Universal Design for Learning | \$5,000 |
|------------------|-------------------------------|---------|
| ELP/Kindergarten | Play Based Programming | \$6,500 |

Account 23004 - Resource Materials: 2023-2024 Budget: \$24,270 2024-25 Proposed Budget: \$20,000

This account supports the acquisition of instructional resource materials to support the Idea program, professional meetings, and classroom materials needed as a result of curriculum adjustments or additional instructional sections. Beginning with FY 23, this line also includes funds for grade level replacement headphones at the elementary level as well as supplying the middle school with headphones for testing purposes. The proposed elementary replacement cycle is six years.

| | Kindergarten | 1∗ Grade | 2 [∞] Grade | 3ª Grade | 4 [⊾] grade | 5∗ Grade |
|------|--------------|----------|----------------------|----------|----------------------|----------|
| FY24 | | | | | \$4,500 | |
| FY25 | | | | | | \$5,525 |
| FY26 | \$4,272 | | | | | |
| FY27 | | \$4,332 | | | | |
| FY28 | | | \$4,332 | | | |

Account 24012 - Standardized Testing: 2023-2024 Budget: \$74,433 2024-25 Proposed Budget: \$81,733

This account supports the purchase of district-wide standardized testing materials and scoring fees for OLSAT, LAS Links, World Language online testing, DRP, and Aimsweb. These costs vary due to changes in the assessment tools.

Account 52004 - Field Trips: 2023-2024 \$7,500 2024-25 Proposed Budget: \$8,426

Field trips are primarily supported by PTOs and parents across the district. This account will support pilot field trips and offset cost for trips where need is determined. This account may also fund or offset costs for field trips.

| 654 R | IC - 19 | CURRICULUM | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 654 |
|-------|---------|----------------------------|-----------|-----------|-----------|-----------|---------|-----------|------------|------------|-------|-------------|--------|------------|-----------|-----|
| 655 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 655 |
| 656 | 21202 | ASSISTANT SUPERINTENDENT | 214,797 | 223,136 | 231,652 | 231,652 | 4,348 | 236,000 | 99,846 | 236,000 | 1.00 | 237,000 | | 1,000 | 0.42% | 656 |
| 657 | 21201 | DIRECTOR OF ELEMENTARY ED | - | 196,800 | 200,736 | 204,751 | - | 204,751 | 86,625 | 204,751 | 1.00 | 211,405 | | 6,654 | 3.25% | 657 |
| 658 | 21201 | DIRECTOR OF MENTAL HEALTH | - | - | 54,756 | 160,000 | 1,000 | 161,000 | 43,395 | 161,000 | 1.00 | 162,000 | | 1,000 | 0,62% | 658 |
| 659 | 21301 | TECHNOLOGY TEACHER LEADER | - | - | - | 104,473 | 20,934 | 125,407 | 23,137 | 118,407 | 1.00 | 128,146 | | 2,739 | 2,18% | 659 |
| 660 | 1912006 | CURRICULUM COORDINATOR | - | 83,825 | 94,907 | 101,438 | (1,381) | 100,057 | 26,656 | 100,057 | 1.00 | - | (1.00) | (100,057) | -100.00% | 660 |
| 661 | 21220 | CURRICULUM & SUPERVISION | 4,572 | 4,609 | 4,701 | 4,819 | - | 4,819 | 876 | 4,819 | | 39,512 | | 34,693 | 719.92% | 661 |
| 662 | 1912058 | PROGRAM COORDINATORs | 201,671 | - | - | - | - | - | - | - | - | _ | | - | 0.00% | 662 |
| 663 | 1912009 | INTERVENTIONISTS | 1,236,464 | 1,230,794 | 1,333,098 | 1,394,098 | 118,702 | 1,512,800 | 361,665 | 1,512,800 | 14.50 | 1,614,215 | 0.50 | 101,416 | 6,70% | 663 |
| 664 | 1912065 | ELL TEACHER | - | - | - | - | - | - | - | - | | - | | * | 0,00% | 664 |
| 665 | 21312 | CURRICULUM DEVELOPMENT | 131,007 | 99,178 | 188,457 | 121,080 | - | 121,080 | 55,455 | 121,080 | | 154,025 | | 32,945 | 27.21% | 665 |
| 666 | 21319 | STUDENT ASSESSMENTS | - | - | - | - | - | - | * | - | | - | | - | 0.00% | 666 |
| 667 | 21405 | ESL INSTRUCTION | 4,572 | 4,609 | 4,701 | 4,819 | - | 4,819 | 1,205 | 4,819 | | - | | (4,819) | -100.00% | 667 |
| 668 | 11032 | EXECUTIVE ASSISTANT | 75,375 | 78,359 | 80,958 | 80,458 | 2,782 | 83,240 | 35,217 | 83,240 | 1.00 | 83,240 | | - | 0,00% | 668 |
| 669 | | TOTAL PERSONNEL | 1,868,458 | 1,921,309 | 2,193,967 | 2,407,588 | 146,385 | 2,553,973 | 734,077 | 2,546,973 | 20.50 | 2,629,543 | (0.50) | 75,570 | 2.96% | 669 |
| 670 | | | | | | | | | | | | | | | | 670 |
| 671 | | OPERATING | | | | | | | | | | | | | | 671 |
| 672 | 12001 | CONSULTANT SERVICES | 44,935 | 55,000 | 92,660 | 69,000 | - | 69,000 | 12,500 | 69,000 | | 25,750 | | (43,250) | -62.68% | 672 |
| 673 | 25026 | DUES AND MEMBERSHIPS | 3,971 | 6,340 | 5,939 | 7,096 | - | 7,096 | 1,868 | 7,096 | | 8,717 | | 1,621 | 22.84% | 673 |
| 674 | 13015 | LOCAL TRAVEL | 292 | 1,974 | 1,292 | 4,000 | - | 4,000 | 125 | 4,000 | | 4,000 | | - | 0,00% | 674 |
| 675 | 22001 | TEXTBOOKS-NEW | 53,352 | 96,870 | 264,349 | 38,713 | - | 38,713 | 38,679 | 38,713 | | 132,741 | | 94,028 | 242.88% | 675 |
| 676 | 23004 | RESOURCE MATERIALS | 21,929 | 11,163 | 22,800 | 24,270 | - | 24,270 | 22,656 | 24,270 | | 20,000 | | (4,270) | -17.59% | 676 |
| 677 | 23006 | ESL RESOURCES | 6,633 | 7,286 | 6,261 | 12,200 | (1,800) | 10,400 | 6,502 | 10,400 | | 10,400 | | - | 0,00% | 677 |
| 678 | 24012 | STANDARDIZED TESTING | 29,432 | 30,750 | 65,637 | 74,433 | - | 74,433 | 37,854 | 74,433 | | 81,733 | | 7,300 | 9,81% | 678 |
| 679 | 25003 | PROFESSIONAL DEVELOPMENT | 113,814 | 103,125 | 128,467 | 121,025 | - | 121,025 | 56,508 | 121,025 | | 130,851 | | 9,826 | 8.12% | 679 |
| 680 | 52004 | FIELD TRIPS | - | 9,146 | 8,852 | 7,500 | - | 7,500 | - | 7,500 | | 8,426 | | 926 | 12.34% | 680 |
| 681 | 25005 | CURRICULUM RESEARCH & DEV. | 28,206 | 25,408 | 25,420 | 25,420 | - | 25,420 | 18,090 | 25,420 | | - | | (25,420) | -100.00% | 681 |
| 682 | | TOTAL OPERATING | 302,565 | 347,061 | 621,677 | 383,657 | (1,800) | 381,857 | 194,781 | 381,857 | | 422,617 | • | 40,761 | 10.67% | 682 |
| 683 | | | | | | | | | | | | | | | | 683 |
| 684 | | TOTAL CURRICULUM | 2,171,023 | 2,268,370 | 2,815,643 | 2,791,244 | 144,585 | 2,935,829 | 928,858 | 2,928,829 | 20.50 | 3,052,160 | (0.50) | 116,330 | 3.96% | 684 |
| | | | | | | | | | | | • | | | | | |

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RC20-FINANCE

RC 20 – Finance 2024-25 Budget

INTRODUCTION:

The Financial Responsibility Center includes services related to the operations, budget, management and control of the school district's fiscal resources, benefits administration and transportation coordination.

The FY25 budget includes the reduction of a 1.0FTE Accountant. This position's main responsibilities include ELP Billing, Bank Reconciliations, Food Service Accounting, Bank deposits, Student Activity Reconciliations, Arbiter and Retiree/COBRA billing. These responsibilities will be distributed among five existing employees within the business office. This position is funded in the Cafeteria account, as a result of this reduction we are recommending shifting the cost of part time cleaners from RC12 to the Cafeteria account.

New in this budget is the inclusion of a Transportation Assistant as we implement a new Special Education transportation model, which provides for 100% Darien owned and operated vehicles.

VARIOUS OPERATING BUDGET LINE ITEMS:

Account 120.05 – Auditing Services: 2023-24 Budget: \$24,300 2024-25 Proposed Budget: \$28,000 The Town bills the Board annually for the school district's portion of the annual audit, which is required under State Statutes.

Account 013016-School District Memberships: 2023-24 Budget: \$1,300 2024-25 Proposed Budget: \$1,375 This account includes memberships to CASBO and Cooperative Purchasing Consortium Group

| | | C | | | | | \bigcirc | | | | | | | | \geq | |
|-----|---------|--------------------------------|-----------|-----------|-----------|-----------|------------|---------|------------|------------|------|-------------|-------|------------|-----------|-----|
| | RC - 20 | FINANCE | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 702 |
| 703 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 703 |
| 704 | 11014 | DIRECTOR OF FINANCE | 209,070 | 216,910 | 224,502 | 224,502 | 8,419 | 232,921 | 98,544 | 232,921 | 1.00 | 232,921 | | - | 0.00% | 704 |
| 705 | 11021 | PAYROLL / BENEFITS COORDINATOR | 38,069 | 39,021 | 39,997.10 | 39,997 | 1,200 | 41,197 | 17,430 | 41,197 | 0.50 | 41,197 | | - | 0.00% | 705 |
| 706 | 11022 | ASSISTANT DIRECTOR FINANCE | 182,149 | 232,783 | 245,429 | 250,522 | 9,394 | 259,916 | 109,964 | 259,916 | 2.00 | 259,916 | | - | 0.00% | 706 |
| 707 | 11025 | ACCOUNTANT | 80,177 | - | - | - | - | - | - | - | - | - | | - | 0.00% | 707 |
| 708 | 11042 | ACCOUNTS PAYABLE | 71,882 | 74,150 | 75,814 | 75,814 | 2,275 | 78,089 | 32,075 | 78,089 | 1.00 | 80,236 | | 2,147 | 2.75% | 708 |
| 709 | 11043 | TRANSPORTATION DIRECTOR | 74,826 | 76,884 | 80,000 | 80,000 | 1,444 | 81,444 | 34,457 | 81,444 | 1.00 | 110,000 | | 28,556 | 35.06% | 709 |
| 710 | 11045 | TRANSPORTATION ASSISTANT | - | - | - | - | - | - | - | - | - | 58,855 | 1.00 | 58,855 | 100.00% | 710 |
| 711 | 11032 | EXECUTIVE ASSISTANT | 39,007 | 41,500 | 42,953 | 44,150 | 1,760 | 45,910 | 19,423 | 45,910 | 0.50 | 45,910 | | - | 0.00% | 711 |
| 712 | | TOTAL PERSONNEL | 695,180 | 681,248 | 708,695 | 714,985 | 24,492 | 739,476 | 311,893 | 739,476 | 6.00 | 829,035 | 1.00 | 89,558 | 12,11% | 712 |
| 713 | | | | | | | | | | | | | | | | 713 |
| 714 | | OPERATING | | | | | | | | | | | | | | 714 |
| 715 | 12005 | AUDITING SERVICES | 21,252 | 21,736 | 22,289 | 24,300 | 2,700 | 27,000 | - | 27,000 | | 28,000 | | 1,000 | 3.70% | 715 |
| 716 | 13015 | LOCAL TRAVEL | - | - | - | 250 | - | 250 | - | 250 | | 250 | | - | 0.00% | 716 |
| 717 | 25026 | SCHOOL DISTRICT MEMBERSHIPS | 975 | 1,150 | 1,225 | 1,225 | 75 | 1,300 | 1,300 | 1,300 | | 1,375 | | 75 | 5,77% | 717 |
| 718 | 25003 | PROFESSIONAL DEVELOPMENT | - | | - | - | - | - | - | - | | - | | - | 0.00% | 718 |
| 719 | 25013 | TEMPORARY HOURLY SERVICES | - | - | - | - | - | - | - | - | | - | | - | 0.00% | 719 |
| 720 | | TOTAL OPERATING | 22,227 | 22,886 | 23,514 | 25,775 | 2,775 | 28,550 | 1,300 | 28,550 | | 29,625 | - | 1,075 | 3.77% | 720 |
| 721 | | | | | | | | | | | | | | | | 721 |
| 722 | | | | | | | | | | | | | | | | 722 |
| 723 | | NET FINANCE BUDGET | 717,407 | 704,134 | 732,209 | 740,760 | 27,267 | 768,026 | 313,193 | 768,026 | 6.00 | 858,660 | 1.00 | 90,633 | 11.80% | 723 |

RC21-LIBRARY

RC 21 – Library/Media 2024-25 Budget

INTRODUCTION

The Darien Public School library learning commons are the central hubs for learning within each school. The libraries play an essential role in promoting literacy, cultivating a passion for reading, offering technology support to both students and faculty, nurturing digital fluency, fostering critical research skills, and advancing student proficiency in technology. A key priority for our library spaces is to prioritize student-centered learning, collaboration, and exploration. Our decision-making process is guided by collection analysis, usage data, and the incorporation and assessment of digital resources. Continually aligning our resources with American Association of School Librarians (AASL), Common Core State Standards (CCSS), and International Society of Technology Educators (ISTE) standards remains an ongoing commitment. Our library media collection and digital resources support units of study, which students may access independently or within various learning environments. At the elementary level, we also introduce students to STEM skills such as coding and robotics. Our middle and high school libraries showcase the collaborative opportunity available in large common learning spaces.

This budget reflects Darien's commitment to creating a learning environment for our students that is equipped with all the necessary resources to support our curriculum alongside students' interests. The proposed budget is a compilation of the unique needs of the seven district libraries, taking into account input from each school librarian regarding circulation trends, current resources, student curricular requirements and interests, and a commitment to modern collection development. The increased utilization of additional digital resources for some elements of the library collections, especially databases and academic journals for research is noteworthy, particularly at the high school level.

A common theme from each librarian was the pressure of supporting healthy print readership against the backdrop of increased book costs and downward trends of funding against increasing enrollment. For this reason, we are advocating for a return to accessions funding more in line with the 2022-23 school year.

Account 230.01 Accessions: 2023-24 Budget: \$60,830: 2024-25 Proposed Budget: \$52,490

These funds are allocated to support the development and upkeep of collections of materials, which encompass a wide range of resources including books, ebooks, and audiobooks. The proposed budget increase is a response to various factors, including the rising costs of acquiring book titles, valuable input from school librarians, and data-driven collection analysis employed by school librarians to inform their requests.

Account 230.03 Periodicals: 2023-24 Budget: \$5,476: 2024-25 Proposed Budget: \$5,175 Annually renewed subscriptions to periodic media such as newspapers or magazines.

Account 230.04 Resource Materials: 2023-24 Budget: \$11,700; 2024-25 Proposed Budget: \$11,700 Includes funds to support Makerspace materials, and technology and computer science initiatives.

Account 230.05 Online Subscriptions: 2023-24 Budget: \$56,795; 2024-25 Proposed Budget: \$54,390 Digital information resources and academic journal databases that support the informational needs of students. These databases are aligned with our curriculum and used by students and teachers.

Account 230.07 Other Library Expenses: 2023-24 Budget: \$7,800; 2024-25 Proposed Budget: \$7,200 Materials and supplies to perform library operations and promotion of resources.

Account 250.02 Professional Library Purchases: 2023-24 Budget: \$1,250; 2024-25 Proposed Budget: \$1,250 Professional texts and resources to support library initiatives, PLC groups, and district/school initiatives.

Account 250.26 Dues and Membership: 2023-24 Budget: \$3,395; 2024-25 Proposed Budget: \$3,395 Membership in both national and state library associations and technology associations to support the professional needs of all district librarians.

| 707 I 708 | RC - 21 | LIBRARY | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 | 707 708 |
|--------------|---------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|------------|
| 709 | 21220 | CURRICULUM SUPERVISION | 2,613 | - | + | - | - | - | - | | | - | | - 1 | 0.00% | 709 |
| 710 | | TOTAL PERSONNEL | 2,613 | - | - | - | - | - | _ | | - | - | - | - | 0.00% | 710 |
| 711 | | | | | | | | | | | | | | | | 711 |
| 712 | | OPERATING | | | | | | | | | | | | | | 712 |
| 713 | 23001 | ACCESSIONS | 86,927 | 63,620 | 71,796 | 63,300 | (2,470) | 60,830 | 19,311 | 60,830 | | 52,490 | | (8,340) | -13.71% | 713 |
| 714 | 23003 | PERIODICALS | 8,345 | 8,051 | 8,316 | 5,476 | - | 5,476 | 3,572 | 5,476 | | 5,175 | | (301) | -5,50% | 714 |
| 715 | 23004 | RESOURCE MATERIALS | 17,540 | 11,603 | 13,272 | 11,700 | - | 11,700 | 3,417 | 11,700 | | 11,700 | | - | \$00.0 | 715 |
| 716 | 23005 | ONLINE SUBSCRIPTIONS | 36,537 | 37,515 | 38,467 | 54,325 | 2,470 | 56,795 | 48,149 | 56,795 | | 54,390 | | (2,405) | -4.23% | 716 |
| 717 | 23007 | OTHER LIBRARY EXPENSES | 9,179 | 7,131 | 10,045 | 7,200 | 600 | 7,800 | 2,911 | 7,800 | | 7,200 | | (600) | -7.69% | 717 |
| 718 | 25002 | PROF. LIBRARY PURCHASE | 1,038 | 539 | 843 | 1,250 | - | 1,250 | 127 | 1,250 | | 1,250 | | - 1 | 0.00% | 718 |
| 719 | 25026 | DUES AND MEMBERSHIPS | 2,728 | 2,596 | 2,562 | 3,995 | (600) | 3,395 | 410 | 3,395 | | 3,395 | | - | 0.00% | 719 |
| 720 | 13035 | SOFTWARE | 710 | 945 | 1,800 | - | - | - | - | - | | - | | - | 0,00% | 720 |
| 721 | 72044 | REPAIRS AND SERVICE CONTRACT | - | - | - | - | - | - | - | - | | - | | - 1 | 0.00% | 721 |
| 722 | 83003 | RENTAL/LEASE OF EQUIPMENT | - | • | - | - | - | - | - | - | | - | | - 1 | 0.00% | 722 |
| 723 | | TOTAL OPERATING | 163,004 | 132,000 | 147,100 | 147,246 | | 147,246 | 77,897 | 147,246 | | 135,600 | - | (11,646) | -7.91% | 723 |
| 724 | | | | | | | | | | | | | | | | 724 |
| 725 | | EQUIPMENT | | | | | | | | | | | | | | 725 |
| 726 | 73001 | EQUIPMENT & FURNITURE | 1,002 | 2,217 | - | - | - | - | + | | | - | | | 0.00% | 726 |
| 727 | | TOTAL EQUIPMENT | 1,002 | 2,217 | • | - | - | - | - | - | | - | - | - | 0.00% | 727 |
| 728 | | | | | | | | | | | | | | | | 728 |
| 729 | | TOTAL LIBRARY | 166,619 | 134,216 | 147,100 | 147,246 | - | 147,246 | 77,897 | 147,246 | - | 135,600 | - | (11,646) | -7.91% | 729 |
| 730 | | | | | | | | | | | | | | | | 730 |

RC22-TECH ED

RC 22 - Technology & Engineering, STEM, Business, and Computer Science Education

2024-2025 Budget

The mission of the Darien Public Schools Technology Education & Engineering, STEM, Business and Computer Science program is to empower students through experiential learning and discovery to become creative, collaborative, critical thinkers with strong emotional intelligence, who independently take risks and seek innovative solutions. This starts at Middlesex Middle School in the seventh grade through the Design and Modeling Curriculum and Computer Technology classes. The high school program has a dynamic combination of challenging hands-on, problem-solving based classes in computer science, technology & engineering, and business. The department also spearheads several STEM and computer science outreach programs at all elementary schools including the STEM outreach program with the hopes to encourage and spark an interest in these fields for students. The proposed budget represents course maintenance and curriculum enhancements across all of the departments. This budget, including the replacement of old equipment, helps to keep our program. Robotics, initially funded through the Darien Foundation, will continue to play an important enrichment role in after-school programming at all school levels.

Account 023002 – Technology & Engineering Education (TEE) Classroom Reference. 2023-2024 Budget: \$500 2024-25 Proposed Budget: \$1,340

The business department is planning to enhance and update their Accounting curriculum by incorporating the Color Accounting system of learning accounting, finance and business financial systems. Color accounting allows for students to utilize a storyboard to further analyze accounting's conceptual framework. We would like to incorporate more student centered learning and group learning in accounting for increased active participation and taking personal initiative that they value the importance of the language of business. This course is a course for preparing students for business school and the color accounting system is designed to engage students in meaningful learning. The cost of this system is \$35 power student x 24 students = \$840 increase from last year.

Account 025003– Technology & Engineering Education (TEE) Professional Development. 2023-2024 Budget: \$9,350_2024-25 Proposed Budget: \$9,350_

These costs include registration fees and participation in conferences, safety training, certificates, as well as virtual speakers and virtual professional development opportunities. The average fees for these types of conferences are about 250-500 each. There are ten teachers between DHS and MMS who will be encouraged to attend at least two professional workshops throughout the year (or 1 at 500). $250x10=200 \times 2$ (per year) = 5000. The department also plans to send up to 2 teachers to a national technology conference (ISTE or ITEEA). Both of these conferences are much larger, collaborative events of teachers sharing ideas from across the globe. Teachers will have more and better opportunities to gain content specific knowledge and bring it back to the district. The estimated costs of 2775 per person covers lodging, and travel expenses for the multi day conference. $2175 \times 2 = 4350$.

| 731 | RC - 22 | TECHNOLOGY EDUCATION | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 731 |
|-----|---------|---------------------------|-----------|-----------|-----------|-----------|-------|--------|------------|------------|------|-------------|-------|------------|-----------|-----|
| 732 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 732 |
| 733 | 23002 | CLASSROOM REFERENCE | - | 300 | 375 | 500 | • | 500 | 271 | 500 | | 1,340 | | 840 | 168.00% | 733 |
| 734 | 23003 | PERIODICALS | 120 | 65 | 658 | 525 | - | 525 | - | 525 | | 425 | | (100) | -19.05% | 734 |
| 735 | 24011 | GENERAL TEACHING SUPPLIES | 97,247 | 48,665 | 43,266 | 74,270 | - | 74,270 | 19,890 | 74,270 | | 74,270 | | - | 0.00% | 735 |
| 736 | 25001 | MISC. OFFICE SUPPLIES | 776 | 839 | 826 | 990 | - | 990 | 361 | 990 | | 990 | | - | 0.00% | 736 |
| 737 | 25003 | PROFESSIONAL DEVELOPMENT | 785 | 2,645 | 5,969 | 9,350 | - | 9,350 | 3,259 | 9,350 | | 9,350 | | - | 0.00% | 737 |
| 738 | 72044 | REPAIRS AND SERVICE | 2,850 | 2,255 | 3,173 | 3,200 | - | 3,200 | 15 | 3,200 | | 3,500 | | 300 | 9.38% | 738 |
| 739 | | TOTAL OPERATING | 101,777 | 54,768 | 54,267 | 88,835 | - | 88,835 | 23,795 | 88,835 | - | 89,875 | - | 1,040 | 1.17% | 739 |
| 740 | | | | | | | | | | | | | | | | 740 |
| 741 | | EQUIPMENT | | | | | | | | | | | | | | 741 |
| 742 | 73400 | EQUIPMENT-TECHNOLOGY | 4,533 | 3,871 | 9,312 | - | - | - | - | | | - | | - | 0.00% | 742 |
| 743 | 123008 | EQUIPMENT-NEW TECHNOLOGY | - 1 | * | 2,095 | - | | 1 | - | | | - | | - | 0.00% | 743 |
| 744 | | TOTAL EQUIPMENT | 4,533 | 3,871 | 11,407 | - | - | - | - | - | - | - | - | - | 0.00% | 744 |
| 745 | | | | | | | | | | | 1 | | | | | 745 |
| 746 | | TOTAL TECH. EDUCATION | 106,310 | 58,639 | 65,674 | 88,835 | - | 88,835 | 23,795 | 88,835 | - | 89,875 | - | 1.040 | 1.17% | 746 |

RC23-DSS

Darien Summer School saw its most profitable year in FY24 with total revenue of \$826,910 with over 1,500 students participating. This budget reflects continued growth in DSS as offerings continue to attract more and more students. The goal each year is for Darien Summer School to be self-sufficient, while providing Darien residents with additional educational opportunities.

<u>Account 12001 – Consultant Services: 2023-24 Budget: \$545,246</u> 2024-25 Proposed Budget: \$585,000 This line item reflects salaries paid to teachers, consultants, and coaches employed by the Darien Summer School. Their salaries come from program revenues generated by tuition fees and are not tied into the board employee contracts in force during the normal school year.

<u>Account 13011 – Mailing Expenses: 2023-24 Budget: \$500</u> 2024-25 Proposed Budget: \$500 The projected budget line reflects the stable cost associated with mailing the DSS class information.

<u>Account 24003 – Summer School Teaching Supplies: 2023-24 Budget: \$14,500</u> 2024-25 Proposed Budget: \$14,500 This budget line item includes the teaching supplies needed by the teachers and coaches associated with summer school programs. Any class offered has the cost of teaching supplies built into the tuition collected for respective offering. Sports camps program expenses and salaries are subtracted from the percentage of revenue received by the coaches.

<u>Account 24010 – Adult Education Contracted Svcs: 2023-24 Budget: \$12,500</u> 2024-25 Proposed Budget: \$12,500 Every school district in Connecticut is required by law to offer certain educational services to adults residing in the community. These courses include U.S. Citizenship, English as a Second Language, and High School Equivalency Preparation. Typically, there are only a small number of Darien residents in need of these services each year; however, the number is so small as to not allow the Darien Schools to offer the programs in-house cost effectively. For many years Darien has had an agreement with Stamford Adult Education to accept Darien residents for inclusion in these mandated programs. Darien reimburses the Stamford School District for the cost of providing these services to Darien residents who require these courses.

<u>Account 31005 – Revenues – Summer School: 2023-24 Budget: (\$791,910)</u> 2024-25 Proposed Budget: (\$850,000) Tuition is collected from parents who enroll their children in Darien Summer School and Continuing Education programs. This revenue is deposited into this account for disbursement against program expenses. The budget assumes nearly 1,500 participants in Darien Summer School.

| 748 | RC - 23 C | CONTINUING EDUC/SUMMER SCHOOL | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 748 |
|-----|-----------|-------------------------------|-----------|-----------|-----------|-----------|----------|-----------|------------|------------|------|-------------|----------|------------|-----------|-----|
| 749 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 749 |
| 750 | 21201 | DIRECTOR | 26,882 | 25,501 | 29,343 | 29,931 | (3,401) | 26,530 | 17,486 | 26,530 | | 27,194 | | 664 | 2.50% | 750 |
| 751 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 29,817 | 30,412 | 31,093 | 31,093 | 933 | 32,026 | 13,155 | 32,026 | 0.40 | 32,906 | | 880 | 2.75% | 751 |
| 752 | | PERSONNEL | 56,699 | 55,913 | 60,436 | 61,024 | (2,468) | 58,556 | 30,640 | 58,556 | 0.40 | 60,100 | - | 1,544 | 2.64% | 752 |
| 753 | | | | | | | | | | | | | | | | 753 |
| 754 | | OPERATING | | | | | | | | | | | | | | 754 |
| 755 | 12001 | CONSULTANT SERVICES | 84,614 | 425,365 | 464,923 | 500,000 | 45,246 | 545,246 | 545,246 | 545,246 | | 585,000 | | 39,754 | 7,29% | 755 |
| 756 | 13011 | MAILING EXPENSES | 400 | 400 | 400 | 500 | - | 500 | - | 500 | | 500 | | - | 0.00% | 756 |
| 757 | 25001 | GENERAL OFFICE SUPPLIES | - | 420 | 200 | 500 | - | 500 | - | 500 | | 500 | | - | 0.00% | 757 |
| 758 | 24011 | GENERAL TEACHING SUPPLIES | 1,821 | 14,394 | 16,318 | 16,000 | (1,500) | 14,500 | 13,355 | 14,500 | | 14,500 | | - | 0.00% | 758 |
| 759 | 24010 | ADULT ED. CONTRACTED SERVICES | 9,926 | 9,961 | 9,960 | 12,500 | - | 12,500 | | 12,500 | | 12,500 | | | 0.00% | 759 |
| 760 | 25014 | PRINTING | 3,979 | 1,534 | 1,482 | 1,500 | - | 1,500 | - | 1,500 | | 1,500 | | | 0.00% | 760 |
| 761 | | TOTAL OPERATING | 100,740 | 452,074 | 493,283 | 531,000 | 43,746 | 574,746 | 558,601 | 574,746 | | 614,500 | <u>-</u> | 39,754 | 6,92% | 761 |
| 762 | | | | | | | | | | | | | | | | 762 |
| 763 | | TOTAL CONT. ED/SUM. SCHOOL | 157,439 | 507,986 | 553,719 | 592,024 | 41,278 | 633,302 | 589,241 | 633,302 | 0.40 | 674,600 | - | 41,298 | 6.52% | 763 |
| 764 | | | | | | | | | | | | | | | | 764 |
| 765 | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 765 |
| 766 | | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 766 |
| 767 | 31005 | REVENUE - SUMMER SCHOOL | (121,335) | (659,979) | (716,030) | (735,000) | (56,909) | (791,909) | (791,910) | (791,909) | | (850,000) | | (58,091) | 7.34% | 767 |
| 768 | | TOTAL REVENUE | (121,335) | (659,979) | (716,030) | (735,000) | (56,909) | (791,909) | (791,910) | (791,909) | | (850,000) | - | (58,091) | 7.34% | 768 |
| 769 | | | | | | | | | | | | | | | | 769 |
| 770 | | NET EXPENSE SUM&CONT. ED | 36,104 | (151,993) | (162,311) | (142,976) | (15,631) | (158,607) | (202,668) | (158,607) | | (175,400) | - | (16,793) | 10.59% | 770 |

RC24-SPECIAL EDUCATION

RC 24 – Special Education 2024-25 Budget

INTRODUCTION:

The Darien Public Schools Special Education and Student Services Department (SESS) provide educational programs, related services, consulting services, and transportation for students with learning differences. Individualized Educational Programs (IEPs) are developed at PPT meetings to address the individual needs of students ages 3-22+.

Special education teachers, clinicians, paraprofessionals, and administrators work collaboratively to support and implement services to ensure best practices in special education programs. Professional development is aligned with the District's goals to provide exemplary programs for students with learning differences.

To promote effective and best practices in the development and implementation of special education programs, elementary and secondary program directors support the development of special education programs throughout the District. SESS elementary school assistant principals, special education department chairpersons, special education teachers, related service providers, and paraprofessionals support the implementation of special education programming at the building levels in grades ELP-12+.

The October 1, 2023 Special Education Data Application and Collection (SEDAC) reporting reflects an increase of 87 students across the grades in the current 2023-2024 school year. As of this date, given the number of student referrals, we anticipate there will be students found eligible for special education programs and services over the course of the current school year, and have considered an increase in special education services in our planning and budgeting for the 2024-2025 school year.

Recently, Connecticut enacted legislation that extends eligibility for students through the end of the school year in which the student reaches the age of 22. We have considered and addressed planning and budgeting for services for the cohort of students reaching the age of 22 during the 2024-2025 school year.

Administrative Restructuring:

The current Special Education and Student Services administrative structure includes one Assistant Superintendent for Special Education and Student Services (ELP-12+), three 12-month Program Directors for Special Education and Student Services (ELP, Elementary, and Secondary), two 10-month Department Chairs for Special Education and Student Services (MMS and DHS), and five Assistant Principals of Special Education and Student Services (Elementary). Building principals and assistant principals facilitate a significant number of SESS Department processes and procedures, including facilitating PPT meetings.

A comprehensive review of the administrative model revealed the allocation of time devoted to PPT Meeting attendance by secondary building administrators is significant. While we recognize the importance of the leadership of building administrators in the PPT process, their current allotment of time limits their ability to be instructional leaders, address the needs of all students, faculty, and families, and support strategic planning. The recommended administrative restructuring, in combination with the additional 1.0 Assistant Principal at DHS (RC 1) and 1.0 Assistant Principal at MMS (RC 3), will ensure a balanced leadership structure to support all learners.

In addition to the proposed 2.0 Assistant Principals (MMS and DHS), we are requesting that the current 2.0 10-month Department Chairs of Special Education and Student Services (MMS and DHS) be reconstituted to 2.0 12-month Program Directors of Special Education and Student Services (MMS and DHS). Lastly, the current 1.0 Program Director for Special Education and Student Services at the elementary level will be eliminated, and the 1.0 Program Director for Special Education and Student Services at the secondary level will be reconstituted to a 1.0 K-12 Director of Special Education and Students Services. As a result of this reconstitution of special education administrators, the net special education administration FTE will be reduced by 1.0. The impact of this net decrease will be offset by the increase of 2.0 Assistant Principals and the reconstitution of two 10-month positions to 12-month positions.

We are confident that the proposed administrative restructuring will better support the District's exemplary special education programs while improving our administrators' availability to support the needs of all learners.

VARIOUS PERSONNEL BUDGET LINE ITEMS:

There are 21 non-certified staffing changes, which affect RC 24.

13.0 FTE Special Education Paraprofessionals to Support Elementary and Secondary Students

The request for 13.0 FTE special education paraprofessionals is warranted for the 2024-2025 school year.

As of this date, there are fifteen students attending the ELP program who will be age eligible for kindergarten in the 2024-2025 school year. We are anticipating 5.0 FTE paraprofessionals will be needed at the elementary level to support the incoming students from ELP. On the secondary level, 4.0 FTE paraprofessionals will be needed to support students articulating to MMS and DHS. This budget also moves 4.0 FTE paraprofessionals from contracted services to salaried employees.

Additionally, based on the current number of students with IEPs and an increase in initial referrals, we anticipate the number of students requiring special education services will further increase for the 2024-2025 school year.

9.0 FTE Special Education Transportation Drivers

Given the escalating costs of student transportation, we are recommending moving to a Darien fleet of Special Education vehicles including five Type II vehicles, 8 suburban's, and 2 ADA wheel chair vans. This model is forecasted to save \$1,183,592 over the next three years by managing and maintaining our own fleet of vehicles.

School Psychology Interns:

The request for school psychology interns (2.0) for the District will maintain the availability of interns to support vacancies, as they are currently, and provide support for students and families as we continue to be unable to fill the permanent positions due to ongoing mental health provider shortages. In addition, this model will establish an effective recruiting opportunity. The additional school psychology interns will effectively provide the required counseling and support services for students with IEPs and general education students with and without 504 plans, to address their social and emotional needs in both elementary and secondary settings. In addition, school psychology interns can effectively support the completion of the additional evaluations required by the increased referral rate and identification of students with IEPs.

The increase in support needed to address mental health needs for all members of the school community has been an essential component in our social emotional learning, and is greatly supported by the addition of School Psychology Interns.

Accounts 21304 – Homebound Tutorial: 2023-2024 Budget \$240,000 2024-2025 Proposed Budget \$249,600

This account funds homebound instruction, extended school day instruction, and PPT attendance outside of contractual obligations. Personnel shortages have resulted in increases to these lines both to provide IEP-recommended services and to provide make-up services when necessary. Collective bargaining contract increases for certified staff also contribute to the increased anticipated budget. Current projections suggest a decrease from the actual expenditure in the 2022-2023 school year due to the inclusion of the 0.4FTE Special Education Teacher approved in FY24.

Accounts 21308 - ESY and Summer PPTs: 2023-2024 Budget \$1,018,195 2024-2025 Proposed Budget \$1,306,533

This account funds staffing for extended school year (ESY) services including Darien Summer School programs, related services, evaluations, summer PPTs and nursing services/transportation. The increase reflects the number of days (7) ESY services will be provided in June, 2025, and collective bargaining contract increases for certified staff, paraprofessionals, and nurses. The increase also reflects an increased number of PPT meeting requests for July and August.

VARIOUS OPERATING BUDGET LINE ITEMS:

Account 12001 - Consultant Services: 2023-2024 Budget \$1,567,161 2024-2025 Proposed Budget \$1,195,449

This account funds consultant services with assistive technology, social skills programs, behavior analysts, RBTs, transition services, and clinical consultations. The decrease reflects the move of RBT trained paraprofessionals to Darien Paraprofessionals. This account supports makeup services for students who have been unable to receive services due to staffing shortages. Additions to paraprofessional FTEs are expected to reflect a decrease in this line from the 2023-2024 budget forecast.

This account funds assessment tools, materials, and protocols for special education teachers, speech and language pathologists, psychologists, and physical therapists. The increase reflects an increase in costs for protocols and test instruments. An increase in the initial referral rate for students in grades ELP-K-12+ requires additional protocols and testing materials.

Account 25011-Pupil Evaluation: 2023-2024 Budget \$175,000 2024-2025 Proposed Budget \$250,000

This account funds both IEP-recommended and Independent Educational Evaluations (IEEs), including psychiatric, neuropsychological, central auditory processing, and other specialized evaluations. The increase reflects an increase in the evaluation rates, an increase in the number of evaluations, and supplemental evaluations required due to staff shortages.

Account 52002-In-District S.E. Transport: 2023-2024 Budget \$1,036,472 2024-2025 Proposed Budget \$230,000 This account covers transportation costs for in-district students who require specialized transportation. The decrease reflects the change in how we provide transportation from a contracted service to a district provided service. Funding remains for ESY

Account 52003-O-D-District S.E. Transport: 2023-2024 Budget \$316,937 2024-2025 Proposed Budget \$0

The decrease reflects the move to a district provided transportation model.

contracted transportation.

Account 141001-Tuition-Public Schools: 2023-2024 Budget \$120,141 2024-2025 Proposed Budget \$170,141

This account covers tuition for students placed in out-of-district public schools such as Cooperative Educational Services, and certain required services (e.g., paraprofessional support) at regional magnet schools for Darien students. The projected budget reflects current student and projected student placements.

Account 143001-Tuition-Non-Public: 2023-2024 Budget \$6,299,576 2024-2025 Proposed Budget \$7,883,690

This account covers tuition for students placed in a State approved out-of-district program recommended in an IEP and unilateral parental placements by agreement in non-approved programs. The projected budget reflects students currently in programs and anticipated placements for the 2024-2025 school year.

Account 143002-Excess Cost: 2023-24 Budget \$(2,912,853) 2024-25 Proposed Budget \$(2,827,731)

The Connecticut State Department of Education recently adopted a change in its policies and/or practices related to excess cost reimbursement. The Connecticut State Department of Education no longer provides reimbursement of tuition costs for schools or facilities that are "for profit" and located outside of the State of Connecticut. This change affects approximately four out-of-district placements made by the Darien Public Schools. Currently, Darien Public Schools will not receive any excess cost reimbursement for such placements. Our school leadership team has asked the Connecticut State Department of Education to reconsider this policy or practice to help support students, families, and educators in meeting the individual needs of students.

This account represents the reimbursement the District receives for special education services in excess of 4.5 times the districts Net Current Expenditure Per Pupil (NCEP). We are projecting a threshold of \$112,640 per student before reimbursement is received with an entitlement cap of 75%.

| (m | | | | | Creat | and the second se | | | | | | | | |
|---|--|---|---|--|--|---|--|---|--|-----------|---|----------|--|---|
| le come | num ^{er²} | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR |
| RC - 24 SF | PECIAL EDUCATION | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-202 |
| 21202 | ASSISTANT SUPERINTENDENT SESS | 220,704 | 228,429 | 236,424 | 236,424 | 6,502 | 242,926 | 102,776 | 242.926 | 1.00 | 242,926 | | | 0.00 |
| 21201 | DIRECTOR OF SPECIAL EDUCATION K-12 | * | - | - | | | | , | , | | 205,142 | 1.00 | 205,142 | 0.00 |
| 21211 | PROGRAM DIR. OF SESS 6-12 | 341,860 | 348,678 | 355.632 | 362,724 | - | 362,724 | 153,355 | 362,724 | 2.00 | 373,480 | 1.00 | 10.756 | 2,97 |
| 21215 | DEPARTMENT CHAIRS | 282,994 | 288,654 | 272,346 | 285,300 | _ | 285,300 | 76,812 | 285,300 | 2.00 | 575,400 | (2.00) | (285,300) | -100.00 |
| 21220 | CURRICULUM SUPERVISION | - | - | | | _ | | | | . 2.00 | | (2.00) | (200,,000) | 0.00 |
| 21302 | SUBSTITUTE TEACHERS | 104,057 | 156,930 | 110,463 | 200,000 | (60,000) | 140,000 | 42,455 | 140.000 | | 140,000 | | | 0.00 |
| 21318 | BUILDING SUBSTITUTES | - | | | | (00,000) | | 1,2,100 | 110,000 | | 140,000 | | | 0.00 |
| 21303 | SPECIAL CLASS TEACHERS | 4,850,632 | 4,908,890 | 5,150,672 | 5,635,519 | (105,539) | 5,529,980 | 1,547,861 | 5,552,999 | 61.40 | 5,797,395 | | 267,415 | 4.84 |
| 21304 | EXTENDED DAY/HOMEBOUND | 227,457 | 262,290 | 393,152 | 240,000 | | 240,000 | 60,160 | 216,981 | 01.10 | 249,600 | | 9,600 | 4.00 |
| 21307 | SPEECH THERAPISTS | 1,649,311 | 1,755,037 | 1,802,775 | 2,041,870 | (39,676) | 2.002.194 | 562,004 | 2,002,194 | 19.50 | 2,074,673 | | 72,480 | 3.62 |
| 21308 | SUMMER SCHOOL & PPTs | 922.451 | 1,029,646 | 969,740 | 1,018,195 | (37,070) | 1,018,195 | 859,868 | 1,018,195 | 12.30 | 1,306,533 | | | |
| 21317 | INTERNS | 722,451 | 1,029,040 | 707,740 | 1,010,122 | | 1,010,195 | 0,000 | 1,010,195 | | | <u> </u> | 288,338 | 28.32 |
| 21403 | PSYCHOLOGISTS | 943,652 | - 994,547 | 829,782 | 1,152,182 | (62.053) | - | - | - | 12.60 | 60,000 | | 60,000 | 100.00 |
| 21403 | SOCIAL CASE WORKER | 231,451 | 180,567 | 185,037 | 1,132,182 | (02,053) | 1,090,129 | 314,300 | 1,090,129 | 12.60 | 1,118,751 | | 28,622 | 2.63 |
| 21404 | SOCIAL CASE WORKER | | 100,007 | | 191,792 | | 191,792 | 51,636 | 191,792 | 2.00 | 198,658 | | 6,866 | 3.58 |
| 21407 | | 514,959 | - | - | - | | | - | - | - | - | | - | 0.0 |
| 21408 | SESS ADDITIONAL DAYS | 22,860 | - | - | - | - | - | - | - | - | * | | - | 0.0 |
| | BEHAVIORAL ANALYST | 162,001 | 165,462 | 168,772 | 168,772 | 3,376 | 172,148 | 50,561 | 172,148 | 2.00 | 172,148 | | - | 0.00 |
| 21410 | PHYSICAL THERAPIST | 119,159 | 121,542 | 123,973 | 123,973 | 2,479 | 126,452 | 34,045 | 126,452 | 1.00 | 126,452 | | | 0.0 |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 358,280 | 361,464 | 369,365 | 369,557 | 3,637 | 373,194 | 138,374 | 373,194 | 5.33 | 383,456 | | 10,262 | 2.7: |
| 21603 | TEACHER AIDES | 3,029,893 | 3,214,760 | 3,391,374 | 3,689,943 | 79,026 | 3,768,969 | 1,187,778 | 3,768,969 | 89.50 | 4,460,356 | 13.00 | 691,387 | 18.34 |
| 21605 | TRANSPORTATION DRIVER | 76,611 | 108,474 | 201,100 | 299,936 | 4,666 | 304,602 | 120,209 | 304,602 | 6.00 | 767,330 | 9.00 | 462,728 | 151.9 |
| 21609 | BUS MONITORS | - | - | - | - | - | * | - | - | - | 121,500 | | 121,500 | 100,00 |
| 41002 | NURSES | 268,421 | 289,879 | - | - | - | - | * | - | - | * | | - | 0.00 |
| 41007 | NURSE TRANSPORTATION | - | - | 14,166 | - | 15,000 | 15,000 | 7,635 | 15,000 | - | 15,000 | | + | 0.0 |
| 41003 | LPN | - | - | 46,105 | 46,105 | 922 | 47,027 | 14,963 | 47,027 | 1.00 | 47,027 | | - | 0,0 |
| 41004 | SUBSTITUTE NURSES | 15,677 | 29,273 | | - | - | - | * | - | - | - | | - | 0.00 |
| | | | | | | | | | | | | | | |
| | TOTAL PERSONNEL | 14,342,431 | 15,154,582 | 14,620,878 | 16,062,291 | (151,660) | 15,910,631 | 5,324,793 | 15,910,631 | 205.33 | 17,860,427 | 21.00 | 1,949,796 | 12,25 |
| | OPERATING | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCI |
| | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-202 |
| 12001 | CONSULTANT SERVICES | 1,348,791 | 1,322,125 | 1,380,087 | 1,532,000 | 35,161 | 1,567,161 | 510,402 | 1,882,681 | | 1,195,449 | | (371,712) | -23.7 |
| 21305 | CONTRACTED SPEECH | 840,306 | 991,316 | 923,341 | 930,000 | - | 930,000 | 364,858 | 930,000 | | 957,900 | | 27,900 | 3.0 |
| 21309 | CONT. OCUPATIONAL THERAPY | 804,770 | 835,721 | 955,161 | 897,000 | - | 897,000 | 299,181 | 897,000 | | 923,910 | | 26,910 | 3.0 |
| 21311 | CONTRACTED PHYSICAL THERAPY | 307,202 | 344,460 | 309,660 | 362,000 | - | 362,000 | 88,158 | 362,000 | | 348,470 | | (13,530) | -3.7 |
| 12004 | LEGAL SERVICES | 172,919 | 210,643 | 286,372 | 250,000 | - | 250,000 | 70,478 | 250,000 | | 250,000 | | - | 0.0 |
| 22001 | TEXTBOOKS-NEW | 3,156 | 2,407 | 1,700 | 4,000 | (500) | 3,500 | 534 | 3,500 | | 2,500 | | (1,000) | -28.5 |
| | TEXTBOOKS-CONSUMABLES | 3,775 | 2,415 | 1,323 | 4,000 | (500) | 3,500 | 825 | 3,500 | | 2,500 | | (1,000) | -28.5 |
| 22003 | | | | | | | | 10 601 | 56,500 | | 56.500 | | | 0.0 |
| | GENERAL TEACHING SUPPLIES | 55,422 | 58,003 | 54,238 | 56,500 | - | 56,500 | 17,501 | 20,200 | | | | | 10.4 |
| 22003 | GENERAL TEACHING SUPPLIES SPECIAL EDUCATION TESTING | 1 | | 54,238 55,659 | 56,500 53,350 | - | 56,500 53,350 | 17,501 | 53,350 | | 60,000 | | 6,650 | 12.4 |
| 22003 24011 | | 55,422 | 58,003 | | | - (20,000) | | | | | | | 6,650 | |
| 22003 24011 24013 | SPECIAL EDUCATION TESTING | 55,422 52,747 | 58,003 53,231 | 55,659 | 53,350 | | 53,350 | 15,716 | 53,350 | | 60,000 | | | 0.0 |
| 22003 24011 24013 25003 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT | 55,422 52,747 148,200 | 58,003 53,231 117,603 | 55,659 100,922 | 53,350 120,000 | | 53,350 100,000 1,500 | 15,716 12,043 - | 53,350 100,000 1,500 | | 60,000 100,000 1,500 | | - | 0.00 |
| 22003 24011 24013 25003 13015 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE | 55,422 52,747 148,200 78 | 58,003 53,231 117,603 396 | 55,659 100,922 703 | 53,350 120,000 1,500 | (20,000) - | 53,350 100,000 | 15,716 | 53,350 100,000 | , | 60,000 100,000 1,500 250,000 | | | 0.00 0.00 42.80 |
| 22003 24011 24013 25003 13015 25011 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION | 55,422 52,747 148,200 78 177,496 960 | 58,003 53,231 117,603 396 158,917 670 | 55,659 100,922 703 229,813 775 | 53,350 120,000 1,500 175,000 1,000 | (20,000) - | 53,350 100,000 1,500 175,000 1,000 | 15,716 12,043 - 95,369 775 | 53,350 100,000 1,500 250,000 1,000 | | 60,000 100,000 1,500 250,000 1,000 | | - - 75,000 | 0.00 0,00 42.80 0.00 |
| 22003 24011 24013 25003 13015 25011 25026 13035 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION DUES AND MEMBERSHIPS SOFTWARE | 55,422 52,747 148,200 78 177,496 960 30,971 | 58,003 53,231 117,603 396 158,917 670 39,485 | 55,659 100,922 703 229,813 775 40,219 | 53,350 120,000 1,500 175,000 1,000 40,000 | (20,000) - - - | 53,350 100,000 1,500 175,000 1,000 40,000 | 15,716 12,043 - 95,369 775 30,085 | 53,350 100,000 1,500 250,000 1,000 40,000 | · · · · · | 60,000 100,000 1,500 250,000 1,000 40,000 | | - - 75,000 - - | 0.00 0.00 42.80 0.00 0.00 |
| 22003 24011 24013 25003 13015 25011 25026 13035 52002 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION DUES AND MEMBERSHIPS SOFTWARE IN-DISTRICT SPECIAL ED TRANS | 55,422 52,747 148,200 78 177,496 960 30,971 698,935 | 58,003 53,231 117,603 396 158,917 670 39,485 930,397 | 55,659 100,922 703 229,813 775 40,219 1,002,382 | 53,350 120,000 1,500 175,000 1,000 40,000 1,036,472 | (20,000) - - - - - | 53,350 100,000 1,500 175,000 1,000 40,000 1,036,472 | 15,716 12,043 - 95,369 775 30,085 209,198 | 53,350 100,000 1,500 250,000 1,000 40,000 1,036,472 | | 60,000 100,000 1,500 250,000 1,000 40,000 230,000 | | | 0.00 0.00 42.80 0.00 0.00 -77.8 |
| 22003 24011 24013 25003 13015 25011 25026 13035 52002 52003 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION DUES AND MEMBERSHIPS SOFTWARE IN-DISTRICT SPECIAL ED TRANS O-O-D SPECIAL ED TRANSPORTATION | 55,422 52,747 148,200 78 177,496 960 30,971 | 58,003 53,231 117,603 396 158,917 670 39,485 | 55.659 100,922 703 229,813 775 40,219 1,002,382 466,657 | 53,350 120,000 1,500 175,000 1,000 40,000 1,036,472 231,031 | (20,000) - - - | 53,350 100,000 1,500 175,000 1,000 40,000 | 15,716 12,043 - 95,369 775 30,085 | 53,350 100,000 1,500 250,000 1,000 40,000 | | 60,000 100,000 1,500 250,000 1,000 40,000 230,000 | | - 75,000 - (806,472) (316,937) | 0.00 0.00 42.80 0.00 0.00 -77.81 -100.00 |
| 22003 24011 24013 25003 13015 25011 25026 13035 52002 52003 72044 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION DUES AND MEMBERSHIPS SOFTWARE IN-DISTRICT SPECIAL ED TRANS O-O-D SPECIAL ED TRANSPORTATION REPAIRS AND SERVICE CONTRACT | 55,422 52,747 148,200 78 177,496 960 30,971 698,935 265,097 | 58,003 53,231 117,603 396 158,917 670 39,485 930,397 366,764 - | 55,659 100,922 703 229,813 775 40,219 1,002,382 466,657 | 53,350 120,000 1,500 175,000 1,000 40,000 1,036,472 231,031 | (20,000) - - - - - - - 85,906 | 53,350 100,000 1,500 175,000 1,000 40,000 1,036,472 316,937 | 15,716 12,043 - 95,369 775 30,085 209,198 132,628 - | 53,350 100,000 1,500 250,000 1,000 40,000 1,036,472 316,937 | | 60,000 100,000 1,500 250,000 1,000 40,000 230,000 | | 75,000 - (806,472) (316,937) | 0.00 0.00 42.80 0.00 -77.81 -100.00 0.00 |
| 22003 24011 24013 25003 13015 25011 25026 13035 52002 52003 | SPECIAL EDUCATION TESTING PROFESSIONAL DEVELOPMENT LOCAL TRAVEL EXPENSE PUPIL EVALUATION DUES AND MEMBERSHIPS SOFTWARE IN-DISTRICT SPECIAL ED TRANS O-O-D SPECIAL ED TRANSPORTATION | 55,422 52,747 148,200 78 177,496 960 30,971 698,935 265,097 | 58,003 53,231 117,603 396 158,917 670 39,485 930,397 | 55.659 100,922 703 229,813 775 40,219 1,002,382 466,657 | 53,350 120,000 1,500 175,000 1,000 40,000 1,036,472 231,031 | (20,000) - - - - - | 53,350 100,000 1,500 175,000 1,000 40,000 1,036,472 | 15,716 12,043 - 95,369 775 30,085 209,198 132,628 - 84,902 | 53,350 100,000 1,500 250,000 1,000 40,000 1,036,472 | | 60,000 100,000 1,500 250,000 1,000 40,000 230,000 | | - 75,000 - (806,472) (316,937) | 12.46 0.00 42.80 0.00 -77.81 -100.00 0.00 41.62 23.85 |

| | C | •••• | | | | Į. | | | | | | | | | |
|-----|--------|-------------------------------|-------------|-------------|-------------|-------------|-----------|-------------|------------|-------------|--------|-------------|-------|--------------|---------------|
| 824 | No. | 1100 ⁻⁰ | | | | | nad l | | | | | 1 | | · Summer and | 824 |
| 825 | | EQUIPMENT | | | | | | | | | | | | | 825 |
| 826 | 73400 | EQUIPMENT-TECHNOLOGY | 29,535 | 35,138 | 29,344 | 30,000 | - | 30,000 | 17,081 | 30,000 | | 30,000 | | - | 0.00% 826 |
| 827 | | TOTAL EQUIPMENT | 29,535 | 35,138 | 29,344 | 30,000 | - | 30,000 | 17,081 | 30,000 | | 30,000 | - | - | 0.00% 827 |
| 828 | | | | | | | | | | | | | | | 828 |
| 829 | | GRAND TOTAL SPECIAL EDUCATION | 25,963,567 | 27,328,433 | 26,890,056 | 27,934,577 | 283,547 | 28,218,124 | 9,747,414 | 28,816,166 | 205.33 | 30,363,987 | 21.00 | 2,145,863 | 7.60% 829 |
| 830 | | | | | | | | | | | | | | | 830 |
| 831 | | | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR 831 |
| 832 | | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 832 |
| 833 | 143002 | EXCESS COST REIMBURSEMENT | (2,695,922) | (2,790,745) | (2,816,522) | (2,656,823) | (256,030) | (2,912,853) | | (2,853,213) | | (2,827,731) | | 85,122 | -2.92% 833 |
| 834 | | REVENUE | (2,695,922) | (2,790,745) | (2,816,522) | (2,656,823) | (256,030) | (2,912,853) | + | (2,853,213) | | (2,827,731) | - | 85,122 | -2.92% 834 |
| 835 | | | | | | | | | | | | | | | 835 |
| 836 | | NET SPECIAL EDUCATION EXPENSE | 23,267,645 | 24,537,688 | 24,073,534 | 25,277,754 | 27,517 | 25,305,271 | 9,747,414 | 25,962,953 | | 27,536,256 | 21.00 | 2,230,985 | 8.82% 836 |

| | N ^{A.51} CO | storducate a Child in D | aien Jisenent Daien 5M Budgeted Budgete | nt Amount to M | n Grant Amount | bursement Rate % |
|----------------------------|--------------------------|------------------------------------|--|----------------|------------------|------------------|
| | \$ 112,640 | 6 ¹¹⁸ 65 ¹¹¹ | 0 ³¹ | Dari | 45 ²⁰ | |
| FY 2024-25 FY 2023-24** | \$ 112,640 \$ 108,310 | \$ 3.77 4.13 | • | \$- \$- | 75.0% 70.0% | |
| FY 2022-23 | \$ 104,312 | \$ 3.82 | \$ 2.82 | \$ - | 73.7% | |
| FY 2021-22 | \$ 102,772 | \$ 3.49 | \$ 2.79 | \$ - | 80.0% | |
| FY 2020-21 | \$ 96,497 | \$ 3.35 | \$ 2.69 | \$- | 80.3% | |
| FY 2019-20 | \$ 98,225 | \$ 3.62 | \$ 2.57 | \$ - | 70.9% | |
| FY 2018-19 | \$ 95,051 | \$ 4.74 | \$ 3.43 | \$ - | 72.4% | |
| FY 2017-18 | \$ 90,715 | | | \$ - | 71.9% | |
| FY 2016-17 | \$ 86,929 | \$ 3.80 | 1 | \$ - | 75.3% | |
| FY 2015-16 | \$ 83,464 | \$ 3.51 | \$ 2.72 | \$ - | 77.5% | |
| FY 2014-15 | \$ 78,938 | \$ 3.50 | \$ 2.83 | \$ - | 80.9% | |
| FY 2013-14 | \$ 75,235 | \$ 3.14 | \$ 2.50 | \$ - | 79.6% | |
| FY 2012-13 | \$ 72,832 | \$ 2.98 | \$ 2.18 | \$ 245 | 73.2% | |
| FY 2011-12 | \$ 70,344 | \$ 3.39 | \$ 2.53 | \$ 245 | 74.7% | |
| FY 2010-11 | \$ 67,415 | \$ 3.60 | \$ 2.80 | \$ 245 | 77.8% | |
| FY 2009-10 | \$ 66,762 | \$ 2.96 | \$ 2.45 | \$ 245 | 82.7% | |
| FY 2008-09 | \$ 61,758 | \$ 2.76 | \$ 2.76 | \$ 245 | 100% | |

*Forecasted Amount For 2023-2024

RC25-FIXED

RC 25 – Fixed Expenses 2024-25 Budget

INTRODUCTION:

This Responsibility Center is the combination of five categories of expenses: (520) Transportation, (630) Fuel, (640) Utilities, (820) Insurance and (840) Retirement expenses. These expenses are centralized, however cover costs across all Responsibility Centers.

Account 520.01 - Regular Pupil Transportation: 2023-24 Budget: \$2,584,888 2024-25 Proposed Budget: \$2,891,203

We issued an RFP (Request for Proposal) for a new transportation contract this fall as our current contract ends June 30, 2024. For the first time in many years we received two bids, one from the incumbant, First Student and one from Durham Transportation. First Student bid calls for a 12.35% increase in year one, dropping to 7% annual increases for the four years after. Durham's call's for a 38.5% rate increase over current costs. Given the results, we will be retaining First Student for the next five years. Darien has been subject to the driver shortage for the last three years, as we have not been fully staffed. This is an increase of \$295,380 for Type 1 buses and \$3,766 for the Middle School Late Bus. We have locked in diesel rates for \$3.13 per gallon, which is 12.5% reduction from the current year price of \$3.52. This lower rate is saving the district \$12,525. This account also includes funds to maintain our fleet of 8 suburban's, 5 Type II vehicles and 2 wheel chair vans.

Account 630.01 - Heating: 2023-24 Budget: \$667,267 2024-25 Proposed Budget: \$600,218

This expense is driven by three factors, the cost of heating oil, natural gas and propane. Heating oil for 2024-25 is budgeted at \$3.073 as we were able to lock in prices at a favorable point in time. This represents a 12% reduction from the current year price. This price is locked in through June 30, 2025. Additionally, we were able to lock in a propane rate of \$1.49, which is a 17% reduction from the current year price. Currently, Ox Ridge Elementary is the only school using propane for heat. Per the US Energy Information Administration, natural gas is anticipated to be down 18% for the Northeast. This has allowed us to reduce the overall heating budget for the year by \$67,049.

Account 640.02 – Electricity: 2023-24 Budget: \$1,171,516 2024-25 Proposed Budget: \$1,188,249 Our current supplier is Constellation with a rate of \$0.07880 per kwh through December 2025.

Account 820.03 – Health Insurance: 2023-24 Budget: \$14,770,037 2024-25 Proposed Budget: \$16,119,602

Our claims YTD have run at a 133% loss ratio, meaning for every dollar in premiums paid to Anthem, Anthem has paid out \$1.33. October claims showed an improvement from the last twelve months of claims bringing the projected renewal rate down from 15% to 13.85%, however November claims returned to higher loss ratio. In addition, with the help of Brown and Brown, the district's insurance consultant we have reviewed other options such as the State Plan and a Self-Insured model. Both the State Plan and a Self-Insured Model would require significantly more funding budgeted for district health insurance needs. For a self-insured model a district stop loss policy would exceed \$3 million annually with stop loss ranging from \$75,000 to \$200,000. At this point in time a self-insured model does not make financial sense for the district. The budget provides a premium increase of 13.85% based on renewals from Anthem.

We have been working on expanding the block of communities in our group that would bring the potential for our consortium's purchasing power to exceed \$200 million to bring down future renewal rates in restore cap's for future renewal rates and our hopefully this will materialize, which will bring down growth rates in future budget years.

Currently, the district is self-insured for Dental Insurance. With claims for dental insurance rising significantly over the past 18 months, funding to maintain a self-insured model for dental insurance is 12.5%.

Currently, the district is fully-insured for Vision insurance and our renewal rate stands at 18%.

| 837 838 | RC - 25 | FIXED COSTS | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | % INCR 2024-2025 | |
|-------------------|---------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|---------------------|------------|
| 839 | 52001 | REGULAR PUPIL TRANSPORTATION | 2,064,426 | 2,350,444 | 2,439,079 | 2,653,794 | (68,906) | 2,584,888 | 766,979 | 2,584,888 | | 2,891,203 | | 306,315 | 11.85% | |
| 840 841 842 | | TOTAL TRANSPORTATION | 2,064,426 | 2,350,444 | 2,439,079 | 2,653,794 | (68,906) | 2,584,888 | 766,979 | 2,584,888 | | 2,891,203 | - | 306,315 | 11.85% | 842 |
| 843 | (2001 | HEATING FUEL | | | | | | | | | | | | | | 843 |
| 844 | | HEAT - RC25 | 16,184 | 19,597 | 22,192 | 23,992 | - | 23,992 | 1,556 | 23,992 | | 24,003 | | 11 | 0.05% | |
| 845 | 63002 | PROPANE | 7,603 | - | • | - | - | • | - | * | | * | | - | 0.00% | |
| 846 | | HEAT-DHS | 116,084 | 140,857 | 172,028 | 189,562 | ~ | 189,562 | 18,650 | 189,562 | | 180,962 | | (8,600) | -4.54% | |
| 847 | | HEAT-MIDDLESEX | 79,152 | 89,096 | 101,252 | 115,426 | - | 115,426 | 15,164 | 115,426 | | 100,870 | | (14,556) | -12.61% | 4 |
| 848 | | HEAT-HINDLEY | 33,315 | 39,942 | 47,555 | 50,789 | - | 50,789 | 6,244 | 50,789 | | 48,723 | | (2,066) | -4.07% | - |
| 849 | | HEAT-HOLMES | 26,978 | 31,456 | 34,192 | 42,098 | • | 42,098 | 4,351 | 42,098 | | 35,614 | | (6,484) | -15.40% | 4 |
| 850 | 2530806 | HEAT-OX RIDGE | 50,304 | 42,617 | 101,685 | 77,400 | 19,500 | 96,900 | 16,187 | 96,900 | | 89,400 | | (7,500) | -7.74% | 4 |
| 851 | | HEAT-ROYLE | 43,315 | 35,123 | 40,513 | 80,000 | - | 80,000 | - | 80,000 | | 60,415 | | (19,585) | | |
| 852 | 2551000 | | 39,849 | 27,514 | 45,065 | 68,500 | - | 68,500 | - | 68,500 | | 60,231 | | (8,269) | ~12.07% | 2 |
| 853 | | TOTAL HEATING FUEL | 412,785 | 426,201 | 564,483 | 647,767 | 19,500 | 667,267 | 62,153 | 667,267 | | 600,218 | - | (67,049) | -10.05% | |
| 854 855 | | UTILITIES | | | | | | | | | | | | | | 854 855 |
| 856 | | WATER - RC25 | 4,443 | 6,296 | 7,666 | 8,187 | - | 8,187 | 854 | 8,187 | | 7,800 | | (387) | -4.73% | 856 |
| 857 | 64001 | WATER - DHS | 23,439 | 23,291 | 24,072 | 32,059 | - | 32,059 | 8,624 | 32,059 | | 24,800 | | (7,259) | -22.64% | 857 |
| 858 | 64001 | WATER - MIDDLESEX | 15,734 | 13,910 | 16,600 | 19,488 | - | 19,488 | 5,251 | 19,488 | | 17,350 | | (2,138) | -10.97% | 858 |
| 859 | 64001 | WATER - HINDLEY | 5,746 | 5,029 | 5,701 | 7,674 | - | 7,674 | 1,662 | 7,674 | | 6,200 | | (1,474) | -19.21% | 859 |
| 860 | 64001 | WATER - HOLMES | 7,332 | 6,320 | 7,571 | 11,239 | ~ | 11,239 | 2,675 | 11,239 | | 8,000 | | (3,239) | -28.82% | 860 |
| 861 | 64001 | WATER - OX RIDGE | 5,618 | 7,459 | 4,785 | 7,504 | | 7,504 | 2,281 | 7,504 | | 8,000 | | 496 | 6,61% | 861 |
| 862 | 64001 | WATER - ROYLE | 6,333 | 5,671 | 6,229 | 8,415 | - | 8,415 | 1,667 | 8,415 | | 6,700 | | (1,715) | -20.38% | 862 |
| 863 | 64001 | WATER - TOKENEKE | 11,035 | 8,914 | 9,840 | 14,064 | - | 14,064 | 3,268 | 14,064 | | 10,500 | | (3,564) | -25,34% | 863 |
| 864 | | TOTAL WATER | 79,679 | 76,890 | 82,466 | 108,630 | - | 108,630 | 26,282 | 108,630 | | 89,350 | - | (19,280) | -17.75% | 864 |
| 865 | 64002 | ELECTRICITY - RC25 | 42,885 | 44,833 | 40,684 | 45,348 | - | 45,348 | 14,738 | 45,348 | | 46,690 | | 1,342 | 2.96% | 865 |
| 866 | 64002 | ELECTRICITY - DHS | 449,651 | 492,674 | 456,534 | 499,751 | - | 499,751 | 171,817 | 499,751 | | 488,586 | | (11,165) | -2.23% | 866 |
| 867 | 64002 | ELECTRICITY - MIDDLESEX | 180,016 | 199,900 | 190,685 | 184,357 | - | 184,357 | 72,722 | 184,357 | | 194,782 | | 10,425 | 5,65% | 867 |
| 868 | 64002 | ELECTRICITY - HINDLEY | 55,551 | 62,878 | 58,275 | 62,258 | - | 62,258 | 17,708 | 62,258 | | 61,800 | | (458) | -0.74% | 868 |
| 869 | 64002 | ELECTRICITY - HOLMES | 47,244 | 55,021 | 45,683 | 53,307 | - | 53,307 | 14,906 | 53,307 | | 52,231 | | (1,076) | -2,02% | 869 |
| 870 | 64002 | ELECTRICITY -OX RIDGE | 119,456 | 123,719 | 98,750 | 131,880 | - | 131,880 | 57,755 | 131,880 | | 144,750 | | 12,870 | | |
| 871 | 64002 | ELECTRICITY - ROYLE | 50,691 | 50,111 | 44,694 | 50,334 | - | 50,334 | 11,512 | 50,334 | | 48,410 | | (1,924) | | |
| 872 | 64002 | ELECTRICITY - TOKENEKE | 193,589 | 146,843 | 150,968 | 144,281 | • | 144,281 | 57,671 | 144,281 | | 151,000 | | 6,719 | | 1 |
| 873 | | TOTAL ELECTRICITY | 1,139,082 | 1,175,980 | 1,086,273 | 1,171,516 | - | 1,171,516 | 418,829 | 1,171,516 | | 1,188,249 | | 16,733 | 1.43% | |
| 874 875 | | | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED | CURR STF | BOE RECOMM. | PROP | REV. V REC | % INCR | |
| 875 876 | 64003 | TELEPHONE - RC25 | 59,814 | 59.190 | 67,599 | 63,200 | 5,500 | 68,700 | 27,770 | 12/11/2023 | SIF | 2024-2025 | STAFF | \$ INC | 2024-2025 | - |
| 877 | 64003 | TELEPHONE - DHS | | 39,190 | 07,399 | 05,200 | 5,500 | 08,700 | 27,770 | 68,700 | | 68,700 | | - | 0.00% | - |
| 878 | 64003 | TELEPHONE - MIDDLESEX | - | | - | - | - | - | - | - | | - | | - | | |
| 879 | 64003 | TELEPHONE - HINDLEY | - | - | - | | | - | - | - | | - | | * | | 4 |
| 880 | 64003 | TELEPHONE - HOLMES | - | - | - | - | - | - | - | - | | | | - | 1 | 1 |
| 881 | 64003 | TELEPHONE - HOLMES | - | - | - | • | | - | - | - | | - | | - | | 1 |
| 882 | 64003 | TELEPHONE - OA RIDGE | - | - | - | - | - | - | - | - | | * | | * | | |
| 883 | 64003 | TELEPHONE - TOKENEKE | | - | | - | - | - | - | - | | - | | | | - |
| 884 | 0.000 | TOTAL TELEPHONE | 59,814 | 59,190 | 67,599 | 63,200 | 5,500 | 68,700 | 27,770 | - 68,700 | | - 68,700 | - | | 0.00% | |
| 885 | 64004 | SEWER SERVICE - RC25 | 39,864 | 46,137 | 53,370 | 54,034 | 3,300 | 54,034 | 51,347 | 51,347 | | 53,401 | <u> </u> | | | 4 |
| 886 | 64004 | SEWER SERVICE - DHS | 57,004 | | | | | | - | J1,J47 | | 53,401 | | | | 4 |
| 300 | 0.007 | | - | - | - | - | - | - | - | - | lİ | - | l | " | 0.00% | 1000 |

| 64004 | SEWER SERVICE - MIDDLESEX | - | - | - | - | - | - | - | - | | • | | w. | 0.009 |
|-------|---------------------------------|------------|------------|------------|------------|-----------|------------|---------------|------------|---|------------|----------|-----------|--------------|
| 64004 | SEWER SERVICE - HINDLEY | - | - | - | - | - | - [| ~ | - | | - | | + | 0.00 |
| 64004 | SEWER SERVICE - HOLMES | - | - | • | • | - | - 1 | - | - 1 | | - 1 | | - | 0.00 |
| 64004 | SEWER SERVICE - OX RIDGE | - 1 | - | - 1 | - | - | - | - | - 1 | | 1 | | - | 0,00 |
| 64004 | SEWER SERVICE - ROYLE | - | - | - 1 | - | - | - | - | - | | - 1 | | - 1 | 0,00 |
| 64004 | SEWER SERVICE - TOKENEKE | - | - | - i | - | - | - | - | - | | | | ~ | 0.00 |
| | TOTAL SEWER SERVICE | 39,864 | 46,137 | 53,370 | 54,034 | - | 54,034 | 51,347 | 51,347 | | 53,401 | - | (633) | -1.17 |
| | TOTAL UTILITIES | 1,318,440 | 1,358,196 | 1,289,707 | 1,397,380 | 5,500 | 1,402,880 | 524,230 | 1,400,193 | | 1,399,700 | - | (3,180) | -0.23 |
| 82001 | PROPERTY INSURANCE | 186,821 | 185,282 | 199.073 | 208,172 | 5.698 | 213.870 | 104.786 | 213.870 | U | 232,720 | | 18,850 | 8.81 |
| | WORKERS COMPENSATION | 290.234 | 192.217 | 220,908 | 286,508 | (13.284) | 273,224 | 133,149 | 270.086 | | 232,720 | | 10,929 | 4.00 |
| 82003 | HEALTH /DENTAL/VISION/INSURANCE | 11.673,414 | 12,274,573 | 13,402,123 | 14,863,800 | (93,763) | 14.770.037 | 7,969,985 | 14,681,019 | | 16,119,602 | | 1,349,565 | 4.00 9.14 |
| 82003 | BACKGROUND CHECKS | 22.801 | 20,764 | 25,239 | 25.000 | - | 25,000 | 13,859 | 25,000 | | 25,000 | <u> </u> | 1,349,303 | 0.00 |
| 82003 | BENEFIT MANAGEMENT | 159,916 | 51,742 | 22,361 | 43,545 | 6,000 | 49,545 | 33,360 | 49,545 | | 43,545 | | (6,000) | -12.11 |
| 82003 | ACCRUED LEAVE REDEMPTION | 161.748 | 287.948 | 290.775 | 250.000 | - | 250.000 | 23,158 | 250.000 | | 250,000 | | (0,000) | 0.00 |
| 82003 | ANNUITIES | 62.359 | 69,007 | 73,474 | 119.025 | - | 119.025 | 12.000 | 119.025 | | 173,992 | | 54,967 | 46.18 |
| 82003 | LIFE INSURANCE | 278.519 | 289.697 | 291.315 | 300.000 | (4.000) | 296.000 | 12,000 | 296.000 | | 296,000 | | .14,907 | 40.17 |
| 82004 | GENERAL LIABILITY INSURANCE | 16,688 | 13,801 | 14.527 | 14.941 | 214 | 15,155 | 15,155 | 15,155 | | 15,761 | | 606 | 4.00 |
| 82006 | STUDENT/ATHLETIC INSURANCE | 105,259 | 99.037 | 99.037 | 102,998 | (1,330) | 101,668 | 99.037 | 101.668 | | 102,998 | | 1.330 | 1.31 |
| 82007 | UNEMPLOYMENT COMPENSATION | 112.230 | 75,000 | 25,848 | 60,000 | - | 60.000 | 14,408 | 60,000 | | 60,000 | | | 0.00 |
| | TOTAL INSURANCE | 13,069,988 | 13,559,069 | 14,664,678 | 16,273,989 | (100,465) | , | 8.542.060 | 16,081,368 | | 17,603,771 | - I | 1,430,248 | 8.84 |
| | RETIREMENT | | | | | (,, | | -,, | | | | | | 0.01 |
| 84001 | RETIREMENT | 1,376,078 | 1,467,210 | 1,438,898 | 1,440,493 | - | 1,440,493 | 1,427,744 | 1,440,493 | | 1,642,386 | | 201,893 | 14.03 |
| | FICA/MEDICARE | 1,980,716 | 2,064,851 | 2,125,750 | 2,353,578 | (4,588) | 2,348,990 | 789,811 | 2,348,606 | | 2,589,898 | | 240,908 | 10,26 |
| 84004 | OTHER POST EMPLOYMENT BENEFITS | 268,434 | 310,866 | 271,834 | 316,449 | • | 316,449 | 316,449 | 316,449 | | 382,935 | | 66,486 | 21.01 |
| | TOTAL RETIREMENT | 3,625,228 | 3,842,927 | 3,836,482 | 4,110,520 | (4,588) | 4,105,932 | 2,534,005 | 4,105,548 | | 4,615,219 | - | 509,287 | 12.40 |
| | TOTAL FIXED COSTS | 20,490,866 | 21,536,838 | 22,794,429 | 25,083,450 | (148,959) | 24,934,491 | 12,429,426 | 24,839,264 | | 27,110,111 | - | 2,175,620 | 8.73 |
| | REVENUE | 2020-2021 | 2021-2022 | 2022-2023 | BUDGET | Adjust. | Rev. Bud. | Rev. Received | | | | | | |
| | REVENUE - OPEB DISTRIBUTION | (197,642) | (228,763) | (187,214) | (239,408) | - | (239,408) | - | (239,408) | | (261,675) | | (22,267) | 9,30 |
| 84006 | MEDICAID REIMBURSEMENT | (9,696) | (16,140) | (22,491) | (15,000) | - | (15,000) | (5,109) | (15,000) | | (20,000) | | (5,000) | 33.33 |
| | NET FIXED COSTS | 20,283,528 | 21,291,935 | 22,584,724 | 24,829,042 | (148,959) | 24,680,083 | 12,424,318 | 24,584,856 | | 26,828,436 | - | 2,148,353 | 8.70 |

RC26-ELP

RC 26- Early Learning Program (ELP)

2024-25 Budget

INTRODUCTION:

The Early Learning Program (ELP) is an integrated preschool program for children with learning differences and children with typically developing skills who learn collaboratively in a nurturing environment. The Darien ELP program values each child as an individual learner with unique strengths, needs and interests. Teaching and Learning supports children to become critical thinkers and social learners. Our play-based learning environment provides daily opportunities for preschool children to be purposeful, creative, inquisitive, flexible, and reflective. As a program committed to meeting the needs of all learners, students with IEPs are provided specially designed instruction and related services to support their acquisition of early learning skills. Strong relationships are fostered with staff and families, as parents are critical partners in support of their child's growth and development.

We are projecting to have 108 total students based at the Ox Ridge Early Learning Program.

ELP 5 Days Per Week:

The ELP program currently is a 4 day program for all students with day 5 utilized for designated students, itinerant services, evaluations, and PPTs. This budget supports the option for parents to choose 4 days or 5 days next year. The proposed ELP 5 day program will provide a 5 day program for all students with an early dismissal on day 5 (Friday). The proposed increase to a 5 day program will keep us competitive with other community preschool opportunities and continue to provide an exemplary integrated preschool program for young learners in the Darien school community.

Monday-Friday ELP Program

Monday-Thursday: Students receiving specially designed instruction 8:30/ 9:30 AM- 1:30 PM Friday-8:30/ 9:30 AM -12:30 PM

Monday-Thursday Peer models: 9:30- 1:30 AM and Friday-9:30-12:30 PM

VARIOUS OPERATING BUDGET LINE ITEMS:

Account 021603 Teacher Aides: 2023-24 Budget: \$609,334 2024-25 Proposed Budget: \$952,730

The request for 3.0 FTE special education paraprofessionals is warranted for the 2024-2025 school year.

Due to the new Kindergarten cutoff Date of September 1, 2024, there will be additional students who require one to one paraprofessionals for an additional year. These students would have moved forward to Kindergarten and the paraprofessionals will continue in ELP to support new students. However, as students age in through the evaluation process there will be additional needs of students to support in the 2024-2025 school year.

Additionally, the 3.0 FTE paraprofessionals who were moved to Special Education during FY24 have been moved back to ELP for FY26.

With the recommendation to move ELP to a five day per week program, the existing 10 paraprofessionals who are 0.8FTE will need to be moved to a 1.0FTE to accommodate the extra day of programing. This results in an additional 2.0 FTE.

Account 024011 General Teaching Supplies: 2023-24 Budget: \$10,000 2024-25 Proposed Budget: \$10,000.

This account continues to provide General Teaching supplies at the same level of need for next school year.

Account 22003 Textbooks and Consumables: 2023-24 Budget: \$5,000 2024-25 Proposed Budget: \$9,750

This account reflects an increase of \$4,750. The increase is due to consolidation of ELP to one location. Many of the items were provided for by the respective schools, such as tissues, workroom supplies, laminated materials. Other Textbook/consumables items were provided for under RC 19. In addition, ELP is working on the curriculum library to support the Social Emotional Curriculum for the Preschool RULER

| Laminate | \$1,500 |
|--------------------------------------|---------|
| Curriculum Books | \$1,000 |
| Handwriting without Tears | \$2,600 |
| Work room supplies/Die Cut Templates | \$1,150 |
| ELP student need supplies | \$3,500 |
| Total | \$9,750 |

Account 25003 - Professional Development: 2023-24 Budget: \$10,000 2024-25 Proposed Budget: \$10,000

This account provides continued professional development for preschool teachers, related service providers, and paraprofessionals. This account funds the continued curriculum work with Cooperative Educational Services (CES) on the Early Learning Development Standards (ELDS) and CT Documentation and Observation for Teaching System (CT DOTS) and CT-SEDS and Standards Based Goal writing as well as addressing the upcoming change in State reporting on Early Childhood Outcomes. Professional Development resources will provide year long consultation, staff training, staff coaching, and collaboration.

Account 14300 - ELP Tuition: 2023-24 Budget: (\$369,982) 2024-25 Proposed Budget: (506,025)

Proposed ELP tuition is recommended at \$11,500 for a 5 day per week program and \$7,975 for the 4 day per week program for FY25.

| 925 R 926 | C - 26 | EARLY LEARNING PROGRAM | ACTUAL 2020-2021 | ACTUAL 2021-2022 | ACTUAL 2022-2023 | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | YTD 12/11/2023 | ESTIMATED 12/11/2023 | CURR STF | BOE RECOMM. 2024-2025 | PROP STAFF | REV. V REC \$ INC | | 925 926 |
|--------------|--------|------------------------------|---------------------|---------------------|---------------------|---------------------|---------------|--------------|-------------------|-------------------------|-------------|--------------------------|---------------|----------------------|--------|------------|
| 927 | 21201 | DIRECTOR OF ELP | 161,135 | 164,358 | 167,645 | 170,998 | - | 170,998 | 72,345 | 170,998 | 1.00 | 176,555 | | 5,557 | 3.25% | 927 |
| 928 | 21302 | SUBSTITUTE TEACHERS | 6,841 | 18,600 | 25,800 | 7,500 | - | 7,500 | 2,188 | 7,500 | | 7,500 | | - | 0.00% | 928 |
| 929 | 21318 | BUILDING SUBSTITUTES | • | - | - | 12,750 | - | 12,750 | + | 12,750 | | 12,750 | | - | 0.00% | 929 |
| 930 | 21303 | SPECIAL CLASS TEACHERS | 768,860 | 801,137 | 827,717 | 865,826 | ~ | 865,826 | 240,108 | 865,826 | 9.00 | 907,050 | | 41,224 | 4.76% | 930 |
| 931 | 21603 | TEACHER AIDES | 581,105 | 647,697 | 664,117 | 695,941 | (86,607) | 609,334 | 168,683 | 609,334 | 17.00 | 952,730 | 5.00 | 343,396 | 56.36% | 931 |
| 932 | | TOTAL PERSONNEL | 1,517,941 | 1,631,791 | 1,685,279 | 1,753,015 | (86,607) | 1,666,408 | 483,324 | 1,666,408 | 27.00 | 2,056,585 | 5.00 | 390,177 | 23.41% | 932 |
| 933 | | | | | | | | | | | | | | | | 933 |
| 934 | 22003 | TEXTBOOKS-CONSUMABLES | 1,003 | 2,573 | 1,285 | 2,000 | 3,000 | 5,000 | 4,470 | 5,000 | | 9,750 | | 4,750 | 95.00% | 934 |
| 935 | 24011 | GENERAL TEACHING SUPPLIES | 5,365 | 7,897 | 9,688 | 10,000 | - | 10,000 | 9,204 | 10,000 | | 10,000 | | - | 0,00% | 935 |
| 936 | 24013 | SPECIAL EDUCATION TESTING | 317 | 402 | 565 | 500 | • | 500 | • | 500 | | 500 | | - | 0.00% | 936 |
| 937 | 25003 | PROFESSIONAL DEVELOPMENT | 9,795 | 8,275 | 7,000 | 13,000 | (3,000) | 10,000 | 75 | 10,000 | | 10,000 | | - | 0.00% | 937 |
| 938 | 25026 | DUES AND MEMBERSHIPS | - | - | - | - | - | * | - | • | | | | - | 0.00% | 938 |
| 939 | | TOTAL OPERATING | 16,480 | 19,146 | 18,538 | 25,500 | - | 25,500 | 13,749 | 25,500 | - | 30,250 | • | 4,750 | 18.63% | 939 |
| 940 | | | | | | | | | | | | | | | | 940 |
| 941 | 73001 | EQUIPMENT AND FURNITURE | 209 | 516 | 1,011 | 1,000 | - | 1,000 | 643 | 1,000 | | 1,000 | | - | \$00.6 | 941 |
| 942 | 73020 | NEW CLASSROOM FURNITURE | - | - | - | | | * | | - | | - | | - | 0.00% | 942 |
| 943 | | TOTAL EQUIPMENT | 209 | 516 | 1,011 | 1,000 | - | 1,000 | 643 | 1,000 | • | 1,000 | • | - | 0.00% | 943 |
| 944 | | | | | | | | | | | | | | | | 944 |
| 945 | | TOTAL EARLY LEARNING PROGRAM | 1,534,630 | 1,651,454 | 1,704,828 | 1,779,515 | (86,607) | 1,692,908 | 497,716 | 1,692,908 | 27.00 | 2,087,835 | 5.00 | 394,927 | 23,33% | 945 |
| 946 | | | | | | | | | | | | | | | | 946 |
| 947 | | | | | | | | | | | | | | | | 947 |
| 948 | 143003 | | (235,631) | (299,918) | (321,671) | (369,982) | - | (369,982) | (115,420) | (/ | | (506,025) | | (136,043) | 36.77% | 948 |
| 949 | * | TOTAL ELP TUITION | (235,631) | (299,918) | (321,671) | (369,982) | - | (369,982) | (115,420) | (370,217) | • | (506,025) | - | (136,043) | 36.77% | 949 |
| 950 | | | | | | | | | | | | | | | | 950 |
| 951 | | | 1 400 000 | | | 1 100 000 | | | | | | | | | | 951 |
| 952 | | TOTAL EARLY LEARNING PROGRAM | 1,298,999 | 1,351,536 | 1,383,158 | 1,409,533 | (86,607) | 1,322,926 | 382,295 | 1,322,691 | 27.00 | 1,581,810 | 5.00 | 258,884 | 19.57% | |
| 953 | | | | | | | | | | | | | | | | 953 |

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RC27-SAFETY & SECURITY

RC 27 – Safety & Security 2024-25 Budget

INTRODUCTION:

The Safety & Security Responsibility Center was established in 2023-2024. This initiative is a comprehensive school safety and security investment, which includes elementary Armed School Security Officers, a Floating School Security Officer assigned to the middle school, and a Director of Security.

This RC includes the Director of Security, Armed School Security Officers and Campus Monitors.

<u>Account – Director of Security 11031</u> 2023-24 Budget: \$120,000, 2024-25 Proposed Budget: \$120,000 The Director of Security oversees all Campus Monitors, SSO's and district wide security measures.

<u>Account – Armed School Security Officers 21601</u> 2023-24 Budget: \$330,000 2023-24, Proposed Budget: \$330,000 These positions are designed to provide an armed security presence at each elementary school as well as a floating SSO who is assigned primarily to the middle school. The SSOs patrol and monitor school property, ensure safety and security and enforce policies and procedures and document all school security activity.

Account – Campus Monitors 021602 2023-24 Budget: \$472,945 2024-25 Proposed Budget: \$461,613

These positions provide a visitor management presence in our schools. The Campus Monitors patrol and monitor school property, enforce policies and procedures and document all school security activity. This budget recommends a reduction of 1.0FTE Campus Monitor from the Middle School. With the expansion of the Transportation fleet we now send six drivers to the Middle School during the day to provide enhanced supervision.

Account 35000 - Police and Fire: 2023-24 Budget: \$42,350 2023-24 Proposed Budget: \$42,350

Previously under each school RC, police and fire represents police or fire officials for a variety of events within the district including graduation, open house, concerts, moving up ceremonies, field days and traffic control.

Account 72021-Security: 2022-23 Budget: \$116,875 2023-24 Proposed Budget: \$116,875

This support radios, visitor management, cameras, emergency lighting, electronic card swipes, repeaters, training, uniforms and equipment for SSOs, accreditation fees.

| 956 RC | - 27 | SAFETY & SECURITY | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 956 |
|--------------|-------|--------------------------------|-----------|-----------|-----------|-----------|-------|-----------|------------|------------|-------|-------------|--------|------------|-----------|-----|
| 957 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 957 |
| 958 1 | 11031 | DIRECTOR OF SECURITY | - | - | 67,005 | 120,000 | - | 120,000 | 38,182 | 120,000 | 1.00 | 120,000 | | _ | 0.00% | 958 |
| 959 2 | 21601 | ARMED SCHOOL SECURITY OFFICERS | - | - | 75,942 | 330,000 | - | 330,000 | 88,740 | 316,765 | 6.00 | 330,000 | | - | 0.00% | 959 |
| 960 2 | 21602 | CAMPUS MONITORS | 423,345 | 428,540 | 469,619 | 472,707 | 238 | 472,945 | 150,048 | 472,945 | 12.00 | 461,613 | (1.00) | (11,332) | -2.40% | 960 |
| 961 | | TOTAL PERSONNEL | 423,345 | 428,540 | 612,566 | 922,707 | 238 | 922,945 | 276,970 | 909,710 | 19.00 | 911,613 | (1.00) | (11,332) | -1.23% | 961 |
| 962 | | | | | | | | | | | | | | | 4 | 962 |
| 963 3 | 35000 | POLICE AND FIRE SERVICES | 36,390 | 21,879 | 38,829 | 42,350 | - | 42,350 | 18,006 | 42,350 | | 42,350 | | - | 0.00% | 963 |
| 964 1 | 13015 | LOCAL TRAVEL | - | - | + | 250 | 1,750 | 2,000 | 557 | 2,000 | | 2,000 | | - | 0.00% | 964 |
| 965 2 | 25001 | GENERAL OFFICE SUPPLIES | - | - | - | - | - | - | - | - | | - | | - | 0.00% | 965 |
| 966 6 | 65005 | UNIFORMS | - | - | 8,832 | 6,500 | - | 6,500 | 4,732 | 6,500 | | 8,500 | | 2,000 | 30.77% | 966 |
| 967 7 | 72021 | SECURITY | 92,519 | 106,423 | 119,423 | 115,375 | 1,500 | 116,875 | 49,060 | 116,875 | | 116,875 | | - | 0.00% | 967 |
| 968 | | TOTAL OPERATING | 128,909 | 128,302 | 167,084 | 164,475 | 3,250 | 167,725 | 72,355 | 167,725 | - | 169,725 | - | 2,000 | 1.19% | 968 |
| 969 | | | | | | | | | | | | | | | i | 969 |
| 970 | | TOTAL SAFETY & SECURITY | 552,254 | 556,842 | 779,650 | 1,087,182 | 3,488 | 1,090,670 | 349,325 | 1,077,435 | 19.00 | 1,081,338 | (1.00) | (9,332) | -0.86% | 970 |
| 971 | | | | | | | | | | | | l | - | | | 971 |

RC28-COVID

<u>RC 28 - COVID</u> 2024-2025 Budget

INTRODUCTION: During the 2020-2021 school year, RC 28 was created to track COVID19 expenditures as it related to school re-opening. This RC included staffing, operating costs, and equipment to support a full re-opening of school's. While we are not budgeting for COVID expenditures again in FY 25, there are historical actuals that are shown in the budget, which leave RC28 in place.

| 972 | RC - 28 | COVID EXPENSES | ACTUAL | ACTUAL | ACTUAL | BUDGET | TRFRS | REV. | YTD | ESTIMATED | CURR | BOE RECOMM. | PROP | REV. V REC | % INCR | 972 |
|------|---------|---------------------------------|-----------|-----------|-----------|-----------|-------|------|------------|------------|------|-------------|-------|------------|-----------|------|
| 973 | | | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | ADJ. | BUD. | 12/11/2023 | 12/11/2023 | STF | 2024-2025 | STAFF | \$ INC | 2024-2025 | 973 |
| 974 | | | | | | | | | | | | | | | | 974 |
| | | HINDLEY 3rd GRADE TEACHER | 66,169 | - | • | - | - | - | + | | - | - | | - | 0.00% | 975 |
| 976 | | HOLMES 2nd GRADE TEACHER | 113,025 | - | - | - | - | - | - | | - | * | | - | 0.00% | 976 |
| 977 | | HOLMES 4th GRADE TEACHER | - | - | - | - | - | - | - | | - | ** | | - | 0.00% | 977 |
| 978 | | OX RIDGE 3rd GRADE TEACHER | - | + | - | - | - | - | - | | 1 | - | | - | 0.00% | 978 |
| 979 | | ROYLE 1st GRADE TEACHER | - | - | - | - | - | - | - | | - | - | | - | 0.00% | 979 |
| 980 | | ROYLE 4th GRADE TEACHER | 54,396 | ~ | - | - | - | | - | | 1 | - | | + | 0.00% | 980 |
| 981 | | TOKENEKE 5th GRADE TEACHER | 63,396 | - | - | - | - | - | - | | * | - | | | 0.00% | 981 |
| 982 | 21302 | SUBSTITUTE TEACHERS | 45,756 | 33,333 | - | - | - | - | - | | - | + | | - | 0.00% | 982 |
| 983 | 21602 | CAMPUS MONITORS | 82,458 | - | - | - | - | - | - | | - | * | | - | 0.00% | 983 |
| 984 | | LUNCH MONITORS | 160,000 | - | - | - | - | - | - | | - | - | | - | 0.00% | 984 |
| 985 | 21607 | LUNCH STAFF | 388,811 | - | - | - | - | - | - | | - | - | | - | 0.00% | 985 |
| 986 | 11044 | TECHNICIAN | - | - | - | - | - | - | - | | - | - | | - | 0.00% | 986 |
| 987 | 41001 | COVID COMPLIANCE OFFICER | 35,000 | 5,000 | - | • | - | - | - | | - | - | | - | 0.00% | 987 |
| 988 | 41002 | NURSE | 14,243 | • | - | - | - | - | - | | - | | | - | 0.00% | 988 |
| 989 | 41003 | LPNS | 180,074 | - | - | - | - | - | - | | + | - | | - | 0.00% | 989 |
| 990 | 41004 | NURSE CONTACT TRACING/SUBSTITUE | 53,202 | 3,045 | - | - | - | - | - | | + | - | | - | 0.00% | 990 |
| 991 | 61001 | PART TIME CUSTODIANS | 115,423 | - | ** | - | - 1 | - | - | | - | + | | - | 0.00% | 991 |
| 992 | 61005 | CUSTODIAL OVERTIME | 90,658 | - | - | ÷ | - 1 | - | - | | - | - | | ~ | 0.00% | 992 |
| 993 | 21312 | STAFF DEVELOPMENT | 20,421 | - | • | - | - | - | - | | - | - | | - | 0.00% | 993 |
| 994 | | TOTAL PERSONNEL | 1,483,032 | 41,379 | - | - | - | - | - | - | - | | - | - | 0.00% | 994 |
| 995 | | | | | | | | | | | | | | | | 995 |
| 996 | 12001 | CONSULTANT SERVICES | 98,747 | - | - | - | - | - | - | | | - | | - | 0.00% | 996 |
| 997 | 23004 | RESOURCE MATERIALS | 69,531 | - | - | - | î . | - | - | | | - | | - | 0.00% | 997 |
| 998 | 13035 | SOFTWARE | (0) | - | - | * | - | - | - | | | - | | - | 0.00% | 998 |
| 999 | 35000 | POLICE AND FIRE SERVICES | 33,884 | - | - | - | - | - | - | | | - | | - | 0.00% | 999 |
| 1000 | 42001 | HEALTH SUPPLIES | - | 8,249 | - | - | - | - | - | | | - | | - | 0.00% | 1000 |
| 1001 | 52001 | REGULAR PUPIL TRANSPORTATION | 13,136 | 6,928 | - | • | - | - | - | | | - | | - | 0.00% | 1001 |
| 1002 | 65001 | CUSTODIAL SUPPLIES | 120,000 | - | - | * | - 1 | - | - | | | - | | - | 0.00% | 1002 |
| 1003 | 72001 | CONTRACTED JANITORIAL SERVICE | 302,456 | | - | - | - | - | - | | | - | | - | 0.00% | 1003 |
| 1004 | 74030 | EMERGENCY REPAIRS | 135,965 | - | - | - | - | - | - | | | - | | - | 0.00% | 1004 |
| 1005 | 82003 | HEALTH INSURANCE | 58,378 | - | - | - | - | - | - | | | - | | - | 0.00% | 1005 |
| 1006 | 84001 | RETIREMENT | 41,582 | - | - | - | - | - | - | | | + | | + | 0.00% | 1006 |
| 1007 | 101002 | YMCA | 127,560 | - | - | - | - | - | - | | | - | | - | 0.00% | 1007 |
| 1008 | | TOTAL OPERATING | 1,001,238 | 15,177 | - | - | i - | - | - | - | - | - | - | - | 0.00% | 1008 |
| 1009 | | • | | | | | | | | | | | | | 1 | 1009 |
| 1010 | 123021 | NEW COMPUTER EQUIPMENT | 12,756 | - | - | - | - | - | - | | | - | | | | 1010 |
| 1011 | | TOTAL EQUIPMENT | 12,756 | - | - | - | - | - | - | - | - | | - | - | 0.00% | 1011 |
| 1012 | | | | | • | | | | | . | | | | | | 1012 |
| 1013 | | TOTAL COVID REOPENING | 2,497,025 | 56,556 | - | - | - 1 | - | - | - | - | - | - | - | 0.00% | • |
| 1 | | | | | | | x | 1 | | E | | | | 1 | | 1 |

OBJECT DETAIL-PERSONNEL

This account includes salaries for the superintendent, assistant superintendents, director of facilities, assistant director of facilities, director of security, Director of Human Resources, HR Coordinator, Benefit Coordinator, Director and Assistant Director of Finance, payroll administrator, accounts payable secretary, transportation coordinator, assistant athletic director and bursar at DHS. The Board of Education's salaries for computer technicians are also included in this account. The account also includes contract support, , certified staff column changes as well as the inclusion of budgeted staff turnover.

| OBJECT | | | | ADMINIS | TRATION | ł | | | | | | |
|----------------------------|---------|-------------------|---------|-------------------|---------|-------------------|--------------------|----------------|-------------------|----------------|------------|-----------|
| | 2020-21 | 2020-21 ACTUAL | 2021-22 | 2021-22 ACTUAL | 2022-23 | 2022-23 ACTUAL | 2023-24 CURRENT | 2023-24 REV | 2024-25 RECOMM | 2024-25 BOE | \$ DIFF | % DIFF |
| FACILITY | STAFF | EXPENDED | STAFF | EXPENDED | STAFF | EXPENDED | STAFF | BUDGET | STAFF | RECOMM | | |
| Darien High School | 1.50 | 116,292 | 1.50 |) 128,566 | 1.80 | 133,917 | 0.80 | 66,769 | 1.13 | 88,436 | 21,667 | 32.45% |
| Athletics | 1.00 | 44,970 | 1.00 |) 48,697 | 1.00 | 50,000 | 1.00 | 65,000 | 1.00 | 65,000 | - | 0.00% |
| Maintenance | 2.00 | 258,293 | 2.00 |) 282,329 | 2.00 | 253,257 | 2.00 | 275,669 | 2.00 | 275,669 | - | 0.00% |
| Technology | 10.00 | 858,253 | 10.00 |) 959,027 | 11.00 | 1,039,515 | 11.00 | 1,067,945 | 11.00 | 1,070,092 | 2,147 | 0.20% |
| Administration | 2.00 | 405,787 | 2.00 |) 417,985 | 2.00 | 429,069 | 2.00 | 437,633 | 2.00 | 437,633 | - | 0.00% |
| Personnel | 3.27 | 389,790 | 3.27 | 401,452 | 3.27 | 413,600 | 3.27 | 429,710 | 3.27 | 431,180 | 1,470 | 0.34% |
| Personnel - cert col/contr | 0.00 | | 0.00 |) - | 0.00 | 0 | 0.00 | 271,241 | 0.00 | 326,792 | 55,551 | 20.48% |
| Personnel-turnover | 0.00 | | 0.00 |) - (| 0.00 | 0 | 0.00 | (333,892) | 0.00 | (289,336) | 44,556 | -13.34% |
| Personnel-salary savings | 0.00 | - | 0.00 |) - | 0.00 | 0 | 0.00 | - | 0.00 | (100,000) | (100,000) | 100.00% |
| Curriculum | 1.00 | 214,797 | 1.00 |) 223,136 | 1.00 | 231,652 | 1.00 | 236,000 | 1.00 | 237,000 | 1,000 | 0.42% |
| Finance | 5.50 | 656,173 | 5.50 |) 639,748 | 5.50 | 665,742 | 5.50 | 693,567 | 6.50 | 783,125 | 89,558 | 12.91% |
| Special Education | 1.00 | 220,704 | 1.00 |) 228,419 | 1.00 | 236,424 | 1.00 | 242,926 | 1.0 | 242,926 | - | 0.00% |
| TOTAL ADMIN | 27.27 | 3,165,059 | 27.27 | 3,329,359 | 28.57 | 3,453,176 | 27.57 | 3,452,568 | 28.90 | 3,568,517 | 115,949 | 3.36% |

SCHOOL ADMINISTRATION

This account includes salaries and benefits for seven (7) school principals, ten (12) general education assistant principals, (5) Special Education assistant principals, Department Chairs (4), five (5) Special Education Assistant Principals. This also includes a Program Director for Early Childhood (ELP)

| OBJECT | | | | SCHOOL | ADMINI | STRATION | | | | | | |
|------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Darien High School | 8.0 | 1,336,275 | 8.0 | 1,362,985 | 8.0 | 1,390,230 | 8.0 | 1,417,218 | 8.2 | 1,542,388 | 125,170 | 8.83% |
| Middlesex Middle Schoo | 4.0 | 664,888 | 4.0 | 727,130 | 4.0 | 662,605 | 4.0 | 707,373 | 4.8 | 899,366 | 191,993 | 27.14% |
| Hindley School | 2.0 | 332,168 | 3.0 | 480,824 | 3.0 | 490,440 | 3.0 | 500,249 | 3.0 | 531,995 | 31,746 | 6.35% |
| Holmes School | 2.0 | 332,168 | 3.0 | 480,824 | 3.0 | 490,440 | 3.0 | 500,249 | 3.0 | 531,995 | 31,746 | 6.35% |
| Ox Ridge School | 2.0 | 333,168 | 3.0 | 481,824 | 3.0 | 467,543 | 3.0 | 501,249 | 3.0 | 531,995 | 30,746 | 6.13% |
| Royle School | 2.0 | 333,168 | 3.0 | 481,824 | 3.0 | 467,335 | 3.0 | 463,312 | 3.0 | 515,965 | 52,653 | 11.36% |
| Tokeneke School | 2.0 | 332,168 | 3.0 | 480,824 | 3.0 | 469,212 | 3.0 | 464,312 | 3.0 | 517,965 | 53,653 | 11.56% |
| Special Education | 2.0 | 282,994 | 2.0 | 288,654 | 2.0 | 272,346 | 2.0 | 285,300 | | - | (285,300) | -100.00% |
| Early Learning Program | 1.0 | 161,135 | 1.0 | 164,358 | 1.0 | 167,645 | 1.0 | 170,998 | 1.0 | 176,555 | 5,557 | 3.25% |
| OTAL SCHOOL ADMIN | 25.00 | 4,108,132 | 30.00 | 4,949,247 | 30.00 | 4,877,796 | 30.00 | 5,010,260 | 29.00 | 5,248,224 | 237,964 | 4.75% |

DIRECTORS

This account includes certified directors such as Director of Guidance, Director of Athletics, Director of Digital Learning, Director of Music, Director of Elementary Education, Program Directors for Special Education and Director of Mental Health.

| | | |) | DIRECTORS | | | | | | | | |
|--------------------------|---------|-------------------|---------|-------------------|---------|-------------------|--------------------|----------------|-------------------|----------------|------------|-----------|
| | 2020-21 | 2020-21 ACTUAL | 2021-22 | 2021-22 ACTUAL | 2022-23 | 2022-23 ACTUAL | 2023-24 CURRENT | 2023-24 REV | 2024-25 RECOMM | 2024-25 BOE | \$ DIFF | % DIFF |
| FACILITY | STAFF | EXPENDED | STAFF | EXPENDED | STAFF | EXPENDED | STAFF | BUDGET | STAFF | RECOMM | | |
| Darien High School | 1.00 | 161,135 | 1.00 | 164,358 | 1.00 | 167,645 | 1.00 | 170,998 | 1.00 | 176,555 | 5,557 | 3.25% |
| Athletics, Health & P.E. | 1.00 | 184,506 | 1.00 | 188,196 | 1.00 | 191,960 | 1.00 | 195,799 | 1.00 | 202,162 | 6,363 | 3.25% |
| Music | 1.00 | 153,760 | 1.00 | 156,830 | 1.00 | 159,967 | 1.00 | 163,166 | 1.00 | 177,021 | 13,855 | 8.49% |
| Technology | 1.00 | 184,506 | 1.00 | 188,196 | 1.00 | 191,960 | 0.00 | 0 | 0.00 | 0 | - | |
| Curriculum | 2.00 | 201,671 | 1.00 | 196,800 | 2.00 | 255,492 | 2.00 | 365,751 | 2.00 | 373,405 | 7,654 | 2.09% |
| DSS | 0.00 | 26,882 | 0.00 | 25,501 | 0.00 | 29,343 | 0.00 | 26,530 | 0.00 | 27,194 | 664 | 2.50% |
| Special Education | 2.00 | 341,860 | 2.00 | 348,678 | 2.00 | 355,632 | 2.00 | 362,724 | 3.00 | 578,622 | 215,898 | 59.52% |
| | | | | | | | | | | | - | |
| TOTAL DIRECTORS | 8.00 | 1,254,320 | 7.00 | 1,268,559 | 8.00 | 1,351,999 | 7.00 | 1,284,968 | 8.00 | 1,534,959 | 249,991 | 19.46% |

| CURRICULUM SUPERVISION |
|------------------------|
|------------------------|

This account includes coordinator in art, coordinators in tech ed. Curriculum supervisors ensure the delivery of the established curriculum by consulting regularly with new and experienced teachers, researching and sharing best practices in content and methodology, requesting and allocating resources for their departments and contributing to staff evaluations.

| OBJECT | | | | | | CURRICU | LUM SUPE | RVISION | | | | |
|-------------------------|---------|-------------------|---------|-------------------|---------|-------------------|--------------------|-----------|-------------------|----------------|------------|-----------|
| | 2020-21 | 2020-21 ACTUAL | 2021-22 | 2021-22 ACTUAL | 2022-23 | 2022-23 ACTUAL | 2023-24 CURRENT | | 2024-25 RECOMM | 2024-25 BOE | \$ DIFF | % DIFF |
| FACILITY | STAFF | EXPENDED | STAFF | EXPENDED | | EXPENDED | | BUDGET | STAFF | RECOMM | | |
| Darien High School | 0.40 | 42,273 | 0.20 | 36,596 | 0.2 | 39,191 | 0.20 | 42,900 | 0.20 | 43,894 | 994 | 2.32% |
| Middlesex Middle School | 0.00 | 61,006 | 0.00 | 62,547 | 0 | 62,718 | 0.00 | 64,305 | 0.00 | 65,911 | 1,606 | 2.50% |
| Hindley School | - | 18,949 | | 19,916 | 0 | 21,384 | - | 21,918 | - | 22,464 | 546 | 2.49% |
| Holmes School | - | 19,756 | - | 19,654 | 0 | 20,314 | - | 21,918 | - | 22,464 | 546 | 2.49% |
| Ox Ridge School | - | 20,537 | - | 20,440 | 0 | 21,117 | - | 21,918 | - | 22,464 | 546 | 2,49% |
| Royle School | - | 18,456 | - | 20,440 | 0 | 21,117 | - 1 | 21,918 | - | 22,464 | 546 | 2.49% |
| Tokeneke School | - | 19,055 | * | 19,916 | 0 | 21,117 | - | 21,918 | - | 22,464 | 546 | 2.49% |
| Art | 0.33 | 35,456 | 0.33 | 36,828 | 0.33 | 38,243 | 0.20 | 27,353 | - | - | (27,353) | -100.00% |
| Human Resources | - | 18,589 | | 22,420 | 0 | 18,408 | | 20,500 | - | 21,014 | 514 | 2.51% |
| Curriculum | 13.50 | 1,372,043 | 14.50 | 1,418,406 | 14.5 | 1,621,163 | 16.00 | 1,864,183 | 15.50 | 1,935,898 | 71,715 | 3.85% |
| Library/Media | - | 2,613 | - | - | 0 | | - | - | - | - | - | |
| | | | | | | - | | | | | | |
| TOTAL CURRICULUM | | | | | | | | | | | | |
| SUPERVISION | 14.23 | 1,628,733 | 15.03 | 1,677,163 | 15.03 | 1,884,772 | 16.40 | 2,128,831 | 15.70 | 2,179,037 | 50,206 | 2.36% |

TEACHERS

Regular education teachers includes teachers in the subject of art, computer, english, healthy living, foreign language, health, math, music, physical education, reading, science, social studies and technology education.

| OBJECT | | | | | | TEACHERS | | | | | | |
|-------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Darien High School | 101.57 | 9,052,555 | 104.4 | 9,502,208 | 103.67 | 9,777,919 | 104.20 | 10,278,079 | 104.20 | 10,720,124 | 442,045 | 4.30% |
| Fitch Academy | 4.60 | 410,750 | 4.60 | 420,599 | 4.60 | 430,418 | 4.60 | 502,458 | 4.60 | 516,275 | 13,817 | 2.75% |
| Middlesex Middle School | 86.10 | 7,559,159 | 86.10 | 7,828,086 | 86.00 | 7,996,550 | 86.40 | 8,424,840 | 86.00 | 8,746,201 | 321,361 | 3.81% |
| Hindley School | 26.60 | 2,351,094 | 27.80 | 2,406,907 | 28.00 | 2,430,552 | 27.70 | 2,549,558 | 26.50 | 2,605,422 | 55,864 | 2.19% |
| Holmes School | 26.40 | 2,163,079 | 28.40 | 2,336,489 | 27.40 | 2,193,740 | 26.20 | 2,406,354 | 27.20 | 2,545,758 | 139,404 | 5.79% |
| Ox Ridge School | 26.40 | 2,367,487 | 29.40 | 2,625,217 | 29.40 | 2,724,981 | 31.20 | 3,031,006 | 31.20 | 3,156,506 | 125,500 | 4.14% |
| Royle School | 24.10 | 2,003,089 | 24.10 | 2,097,408 | 22.10 | 1,967,853 | 22.60 | 2,158,225 | 22.60 | 2,264,900 | 106,675 | 4.94% |
| Tokeneke School | 26.40 | 2,127,926 | 26.40 | 2,104,770 | 27.40 | 2,319,313 | 26.30 | 2,343,299 | 27.10 | 2,520,582 | 177,283 | 7.57% |
| Human Resources | 0.00 | - | 2.00 | 94,650 | 2.00 | 56,684 | 0.00 | - | 0.00 | - (| - | |
| COVID | 4.00 | 296,986 | 0.00 | - | 0.00 | 0 | 0.00 | _ | 0.00 | - | - | |
| TOTAL TEACHERS | 326.17 | 28,332,125 | 333.20 | 29,416,334 | 330.57 | 29,898,010 | 329.20 | 31,693,819 | 329.40 | 33,075,768 | 1,381,949 | 4.36% |

SPECIAL EDUCATION TEACHERS

Special Education teachers work from pre-kindergarten to grade 12 with students having needs that are classified as requiring special education services.

GIFTED PROGRAM

The Interesting Dimensions that Extend Abilities (IDEA) program is designed to provide differentiated learning experiences for intellectually gifted children.

| ОВЈЕСТ | | | • | | | TEACHE | RS | | | | | |
|------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| DHS | 0.20 | 14,255 | 0.40 | 22,805 | 0.40 | 23,581 | - | - | - | - | - : | 0.00% |
| Middlesex | 0.99 | 94,103 | 0.99 | 96,848 | 1.60 | 184,706 | 1.60 | 187,707 | 1.60 | 191,867 | 4,160 | 2.22% |
| Hindley | 0.44 | 48,741 | 0.44 | 49,472 | 0.40 | 45,197 | 0.40 | 46,237 | 0.40 | 47,277 | 1,040 | 2.25% |
| Holmes | 0.44 | 47,191 | 0.44 | 44,504 | 0.30 | 30,687 | 0.30 | 31,545 | 0.30 | 32,562 | 1,017 | 3.22% |
| Ox Ridge | 0.58 | 63,975 | 0.58 | 64,935 | 0.30 | 26,842 | 0.30 | 28,067 | 0.30 | 29,321 | 1,254 | 4.47% |
| Royle | 0.79 | 80,682 | 0.79 | 75,103 | 0.30 | 34,043 | 0.30 | 34,678 | 0.30 | 35,458 | 780 | 2.25% |
| Tokeneke | 0.22 | 24,382 | 0.22 | 24,747 | 0.40 | 45,197 | 0.40 | 46,237 | 0.40 | 47,277 | 1,040 | 2.25% |
| Special Education | 62.00 | 5,131,792 | 62.00 | 5,195,894 | 62.00 | 5,443,417 | 64.40 | 5,828,850 | 63.40 | 6,095,995 | 267,145 | 4.58% |
| Early Learning Program | 9.00 | 768,860 | 9.00 | 801,137 | 9.00 | 827,717 | 9.00 | 865,826 | 9.00 | 907,050 | 41,224 | 4.76% |
| TOTAL | 74.66 | 6,273,981 | 74.86 | 6,375,445 | 74.70 | 6,661,387 | 76.70 | 7,069,147 | 75.70 | 7,386,807 | 317,660 | 4.49% |

SPEECH/LANGUAGE PATHOLOGISTS

Special Education mandates require the provision of speech/language services to eligible students. The speech and language pathologists provide diagnostic assessments and therapy for students with difficulties in the areas of communication that interfere with their academic progress.

| OBJECT | | 213 | | | | TEACHER | S | | | | | |
|-------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2019-20 STAFF | 2019-20 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Speech Therapists | 17.50 | 1,649,311 | 17.50 | 1,755,037 | 17.50 | 1,802,775 | 19.50 | 2,002,194 | 19.50 | 2,074,673 | 72,479 | 3.62% |
| TOTAL 213 | 17.50 | 1,649,311 | 17.50 | 1,755,037 | 17.50 | 1,802,775 | 19.50 | 2,002,194 | 19.50 | 2,074,673 | 72,479 | 4.13% |

SUBSTITUTES

Substitutes are employed on a daily basis at the rate of \$125.00 per day. They are utilized for teachers who are absent from their duties due to illness, personal or funeral leave, professional leave, local curriculum work or jury duty. Substitutes perform the duties of regular teachers including classroom instruction and the monitoring assignments which are part of the normal teacher workday.

BUILDING SUBSTITUTES

Building Substitutes are employeed five days a week at the rate of \$150.00 per day. They are the first person utlized when there is an absence and provide a more consistent level of coverage during absences.

LONG TERM SUBSTITUTES

Long term substitutes are those who are placed in an assignment for more than 30 days and/or who assume responsibility for all professional tasks in the classroom such as planning lessons, conducting assessment, etc. In recognition of the planning and extended responsibilities of long-term substitutes, they are paid a per diem rate equivalent to the current Masters Step 1 of Teachers' Salary Schedule included in the Agreement between the Darien Board of Education and the Darien Education Association.

| OBJECT | | | SUBSTITU | TES | | | |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|--------------------------|-------------------|----------------|
| FACILITY | 2020-21 ACTUAL EXPENDED | 2021-22 ACTUAL EXPENDED | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT BUDGET | 2024-25 REV RECOMM | 2024-25 RECOMM | 2024-25 BOE |
| Daily Substitutes | | Diff Di DDD | | DODGDI | RECOMM | | |
| Darien High School | 75,875 | 102,594 | 116,253 | 86,250 | 86,250 | | 0.00% |
| Middlesex Middle School | 112,766 | 96.356 | 89,542 | 71,500 | 71,500 | | 0.00% |
| Hindley School | 3,970 | 550 | 1,300 | 3,750 | 3,750 | - | 0.00% |
| Holmes School | 13,358 | 6,519 | 5,013 | 3,750 | 3,750 | - | 0.00% |
| Ox Ridge School | 4,805 | 4,900 | 13,350 | 3,750 | 3,750 | | 0.00% |
| Royle School | 4,873 | 3,050 | 3,300 | 3,750 | 3,750 | - | 0.00% |
| Tokeneke School | 18,052 | 5,025 | 1,694 | 3,750 | 3,750 | - | 0.00% |
| Special Education | 104,057 | 156,930 | 110,463 | 140,000 | 140,000 | - | 0.00% |
| Early Learning Program (SPED) | 6,841 | 18,600 | 25,800 | 7,500 | 7,500 | - | 0.00% |
| COVID | 45,756 | 33,333 | 0 | - | - | - | |
| Total Short Term Subs | 390,353 | 427,857 | 366,715 | 324,000 | 324,000 | - | 0.00% |
| Building Substitutes | | | | | | | |
| Darien High School | 37,125 | 28,937 | 20,313 | 54,000 | 63,000 | 9,000 | 16.67% |
| Middlesex Middle School | 17,100 | 21,125 | 35,112 | 54,000 | 63,000 | 9,000 | 16.67% |
| Hindley School | 21,313 | 27,313 | 27,162 | 54,000 | 130,000 | 76,000 | 140.74% |
| Holmes School | 34,875 | 16,688 | 11,188 | 54,000 | 130,000 | 76,000 | 140.74% |
| Ox Ridge School | 29,325 | 31,250 | 33,313 | 54,000 | 130,000 | 76,000 | 140.74% |
| Royle School | 27,000 | 20,250 | 18,625 | 54,000 | 97,500 | 43,500 | 80.56% |
| Tokeneke School | 22,064 | 23,938 | 31,938 | 54,000 | 130,000 | 76,000 | 140.74% |
| Special Education | - | - | - | - | | - | |
| Early Learning Program (SPED) | - | - | + | 12,750 | 12,750 | - | 0.00% |
| Total Short Term Subs | 188,802 | 169,501 | 177,651 | 390,750 | 756,250 | 365,500 | 93.54% |
| | | | | | | | |
| Personnel - Prof Development | 13,086 | 22,523 | 18,356 | 31,250 | 31,250 | - | 0.00% |
| Long Term Substitutes | 938,898 | 999,283 | 1,197,416 | 680,000 | 680,000 | - | 0.00% |
| GRAND TOTAL SUBS | 1,531,139 | 1,619,164 | 1,760,138 | 1,426,000 | 1,791,500 | 365,500 | 25.63% |
| GIALID TOTAL SUDS | 1,551,159 | 1,017,104 | 1,700,100 | 1,420,000 | 1,791,500 | 303,300 | 23.0.3% |

LIBRARIANS/MEDIA SPECIALISTS

The Library Media Specialist is responsible for the development and maintenance of a student-centered library media program that promotes information literacy, supports the curriculum and imparts a love of literature.

GUIDANCE COUNSELORS

Guidance Counselors are part of the Pupil Services Team and work in both middle and high schools.

| OBJECT | | | | | | CERTIFIED | STAFF | | | | | |
|------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Librarians | 8.80 | 835,058 | 8.00 | 786,614 | 8.00 | 845,145 | 8.00 | 790,048 | 8.00 | 821,421 | 31,373 | 3.97% |
| Guidance | 14.00 | 1,152,481 | 14.00 | 1,185,775 | 14.00 | 1,161,605 | 14.00 | 1,307,905 | 14.00 | 1,351,908 | 44,003 | 3.36% |
| TOTAL 214 | 22.80 | 1,987,539 | 22.00 | 1,972,389 | 22.00 | 2,006,750 | 22.00 | 2,097,953 | 22.00 | 2,173,329 | 75,376.00 | 3.59% |

SECRETARIES

The secretaries in our school district provide skilled office support to assist administrators, teachers, students, and parents to better function in our schools. They are expected to provide skills in organization, office operations, technical expertise, information gathering, and public relations so as to best service the needs of the individuals and programs that make up the school system.

| | | 215 | | | | SECRETA | RIES | | | | | |
|-------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Darien High School | 5.00 | 309,642 | 5.00 | 318,966 | 5.00 | 315,295 | 5.00 | 338,700 | 5.00 | 348,013 | 9,313 | 2.75% |
| Middlesex Middle School | 5.00 | 311,761 | 5.00 | 314,799 | 5.00 | 322,072 | 4.00 | 276,612 | 4.00 | 284,212 | 7,600 | 2.75% |
| Hindley School | 2.00 | 113,322 | 2.00 | 115,583 | 2.00 | 118,169 | 2.00 | 121,714 | 2.00 | 125,061 | 3,347 | 2.75% |
| Holmes School | 2.00 | 114,642 | 2.00 | 116,936 | 2.00 | 118,169 | 2.00 | 121,714 | 2.00 | 125,061 | 3,347 | 2.75% |
| Ox Ridge School | 2.00 | 114,873 | 2.00 | 110,770 | 2.00 | 122,859 | 2.00 | 135,037 | 2.00 | 138,751 | 3,714 | 2.75% |
| Royle School | 2.00 | 137,100 | 2.00 | 140,078 | 2.00 | 118,176 | 2.00 | 123,380 | 2.00 | 126,772 | 3,392 | 2.75% |
| Tokeneke School | 2.00 | 116,321 | 2.00 | 118,281 | 2.00 | 121,678 | 2.00 | 125,531 | 2.00 | 128,983 | 3,452 | 2.75% |
| Physical Education | 1.00 | 74,268 | 1.00 | 75,755 | 1.00 | 77,458 | + | - | - | - | - | |
| Maintenance | 0.50 | 39,007 | 0.50 | 41,500 | 0.50 | 42,953 | 0.50 | 45,910 | 0.50 | 45,910 | - | 0.00% |
| Music | - | | - | - | - | 0 | ~ | - | - | - | - | |
| Technology | - | | - | - | - | 0 | - | - | - | - | - | |
| Administration | 0.60 | 44,725 | 0.60 | 45,618 | 0.60 | 46,640 | 0.60 | 48,038 | 0.60 | 49,360 | 1,322 | 2.75% |
| Health | - | | - | - | * | 0 | - | - | -** | - | - | |
| Curriculum | 1.00 | 75,375 | 1.00 | 78,359 | 1.00 | 80,958 | 1.00 | 83,240 | 1.00 | 83,240 | - | 0.00% |
| Finance | 0.50 | 39,007 | 0.50 | 41,500 | 0.50 | 42,953 | 0.50 | 45,910 | 0.50 | 45,910 | - | 0.00% |
| Library/Media | - | | - | - | - | 0 | - | - | _ | - | | |
| Summer School | 0.40 | 29,817 | 0.40 | 30,412 | 0.40 | 31,093 | 0.40 | 32,026 | 0.40 | 32,906 | 880 | 2.75% |
| Special Education | 5.33 | 358,280 | 5.33 | 361,464 | 5.33 | 369,365 | 5.33 | 373,194 | 5.33 | 383,456 | 10,262 | 2.75% |
| | 1 | | | | | | | | | | | |
| TOTAL 215 | 29.33 | 1,878,140 | 29.33 | 1,910,021 | 29.33 | 1,927,838 | 27.33 | 1,871,006 | 27.33 | 1,917,635 | 46,629 | 2.49% |

PSYCHOLOGICAL SERVICES

Special education laws require evaluation of psycho-educational functioning of all students who are suspected of a disability that affects learning. They also test students recommended for the gifted program. The psychologists are responsible for all psychological evaluations required by state law to identify children requiring special services. School psychologists attend Planning and Placement Team (PPT) meetings at which eligibility for special education services is determined, as well as those where behavior and/or counseling plans are made for designated students. School psychologists may provide counseling to regular education students when the need arises. Since there is only one school counselor for our elementary schools, psychologists often serve in this capacity. Psychologists consult with staff and parents to improve educational opportunities for students. A major new role for psychologists is to conduct Functional Behavioral Analysis (FBA) and to develop Behavioral Intervention Plans (BIP) for students with disciplinary concerns.

SOCIAL WORK SERVICES

School social workers are an integral part of the pupil services team. They promote students' academic and social success by providing specialized services that may include: Individual / group counseling, support groups for parents / students, crisis prevention and intervention, home visits, staff development and parent education.

ESL INSTRUCTION

| | | | | | | CERTIFIED | STAFF | | | | | |
|-------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| OBJECT | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| | | | | | | | | | | | | |
| Psychologists | 15.95 | 1,286,629 | 15.95 | 1,353,380 | 15.95 | 1,178,011 | 15.95 | 1,462,398 | 15.95 | 1,509,435 | 47,037 | 3.22% |
| Social Workers | 2.00 | 231,451 | 2.00 | 180,567 | 2.00 | 185,037 | 2.00 | 191,792 | 2.00 | 198,658 | 6,866 | 3.58% |
| SESS Facilitators | 5.00 | 537,819 | 0.00 | * | ~ | 0 | - | - | - | - | - | |
| ESL Instruction | | 4,572 | 0 | 4,609 | 0 | 4,701 | l i | 4,819 | - | ~ | (4,819) | -100.00% |
| TOTAL 214 | 22.95 | 2,060,471 | 17.95 | 1,538,556 | 18 | 1,367,749 | 17.95 | 1,659,009 | 17.95 | 1,708,093 | 49,084 | 2.96% |

The abbreviation "ESL" refers to the concept of English as a Second Language.

HEALTH

Professional school nurses at each school provide comprehensive health services including assessment of illnesses and emergency care. Students receive state mandated vision, hearing and postural screening at the recommended grade levels as well as prescribed medication, health counseling and referrals. The school nurses are all certified Red Cross Professional CPR/First Aid/AED trainers and often provide the required CPR/First Aid certification courses for staff (particularly high school coaches) as well as first aid courses for students.

| OBJECT | | | 410 | | | | | HEALTH | | | | | | | |
|-------------------------|------------------|----|-----------------------------|------------------|----|------------------------------|------------------|-------------------------------|-----------------------------|----|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | Å | 2020-21 CTUAL KPENDED | 2021-22 STAFF | Å | 2021-22 ACTUAL XPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Director | 1.00 | \$ | 106,395 | 1.00 | \$ | 110,640 | 1.00 | 93,432 | 1.00 | \$ | 97,850 | 1.00 | 97,850 | - | 0.00% |
| Nurses RC-17 | 9.00 | \$ | 639,260 | 9.00 | \$ | 656,576 | 13.00 | 975,713 | 13.00 | \$ | 1,005,454 | 13.00 | 1,032,566 | 27,112 | 2.70% |
| Nurses RC-24 | 3.80 | \$ | 268,421 | 4.00 | \$ | 289,879 | | 0 | - | \$ | - | - | - | - | |
| LPN | - | \$ | - | - | \$ | - | 1.00 | 46,105 | 1.00 | \$ | 47,027 | 1.00 | 47,027 | - | 0.00% |
| Substitute Nurses RC-17 | - | \$ | 21,219 | - | \$ | 59,160 | - | 65,336 | - | \$ | 60,000 | - | 60,000 | - | 0.00% |
| Substitute Nurses RC-24 | - | \$ | 15,677 | - | \$ | 29,273 | - | \$ - | - | S | _ | - | , | - | |
| Nurse Transportation | - | \$ | - | - | \$ | - | - | 14,166 | | \$ | 15,000 | - | 15,000 | - | 0.00% |
| Athletic Training | 2.00 | \$ | 107,334 | 2.00 | \$ | 101,163 | 2.00 | 54,781 | | \$ | | - | - | | |
| COVID | 0.20 | \$ | 282,519 | - | \$ | 8,045 | F | 0 | | \$ | - | - | 0 | - | |
| TOTAL 410 | 16.00 | | 1,440,825 | 16.00 | \$ | 1,254,736 | 17.00 | \$ 1,249,533 | 15.00 | | 1,225,331 | 15.00 | 1,252,443 | 27,112 | 2.21% |

CUSTODIANS

The custodial staff is primarily responsible for cleaning the various buildings within the district. In addition, the custodial staff also performs additional tasks, such as assembling furniture, changing filters, snow removal from sidewalks and entrances and completing minor building repairs.

| OBJECT | | 610 | | CUSTODIANS | | | | | | | | |
|----------------------------|------------------|-------------------------------|------------------|---------------------|--------------|-------------------|--------------------|--------------------|-------------------|--------------------|--------------------|-----------------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL | 2022-23 | 2022-23 ACTUAL | 2023-24 CURRENT | 2023-24 REV | 2024-25 RECOMM | 2024-25 BOE | \$ DIFF | % DIFF |
| Darien High School | 7.0 | 548,907 | 51AFF 7.0 | EXPENDED 530,229 | STAFF 7.0 | EXPENDED 565,451 | | BUDGET | STAFF | RECOMM | 14.000 | 0.50% |
| Middlesex Middle School | 7.0 | 536,024 | 7.0 | 544.291 | 7.0 | 558,898 | | 561,506 575,054 | 7.0 7.0 | 575,544 589,430 | 14,038 | 2.50% |
| Hindley School | 3.0 | 230,119 | 3.0 | 235,777 | 3.0 | 240,636 | | 245,993 | 3.0 | 233,854 | 14,376 (12,139) | 2.50% -4.93% |
| Holmes School | 3.0 | 236,237 | 3.0 | 238,112 | 3.0 | 240,030 | | 245,995 | 3.0 | 252,762 | 6,136 | -4.93% 2.49% |
| Ox Ridge School | 3.0 | 231,502 | 3.0 | 226,683 | 4.0 | 294,826 | | 348,982 | 5.0 | 357,707 | 8,725 | 2.49% |
| Royle School | 3.0 | 223,978 | 3.0 | 233,868 | 3.0 | 233,615 | | 226,829 | 3.0 | 232,499 | 5.670 | 2.50% |
| Tokeneke School | 3.0 | 229,467 | 3.0 | 234,727 | 3.0 | 240,141 | | 245,482 | 3.0 | 251,609 | 6,127 | 2.50% |
| Physical Education | 5.0 | 22,107 | 5.0 | 2,54,121 | 5.0 | 240,141 | 5.0 | 240,402 | 5.0 | 201,009 | 0,127 | 2.3070 |
| Central Office-Cust. Super | 1.0 | 187,760 | 1.0 | 181,682 | 1.0 | 149,995 | 1.0 | 167.892 | 1.0 | 169,833 | 1,941 | 1.16% |
| COVID | | 206,081 | | - | - | - | - | 107,072 | | .07,055 | 1,541 | 1.1070 |
| TOTAL 610 | 30.0 | 2,630,075 | 30.0 | 2,425,369 | 31.0 | 2,525,424 | 32.0 | 2,618,364 | 32.0 | 2,663,238 | 44,874 | 1.71% |

GROUNDSKEEPERS

The main priority of the grounds staff is to maintain the district's grounds and athletic fields. This includes maintaining general lawn areas, playing fields, planted areas and parking lots. The grounds staff completes both routine maintenance tasks, such as mowing turf and maintaining infields, and also completes annual field renovation projects. The grounds staff also assists in snow removal, tree trimming and many other miscellaneous grounds maintenance activities. In addition, the staff also transports furniture, equipment and supplies throughout the district and assists in setting up for large events at the various schools.

MAINTENANCE

The skilled maintenance staff provides routine and emergency building maintenance services in the areas of plumbing/heating, electrical, carpentry and painting and is supported through the use of contracted vendors when necessary. Although our focus is on repair and maintenance, the staff will often undertake minor renovation projects as well. The maintenance staff also assists in snow removal, moving furniture and equipment and setting up for large events.

| OBJECT | | 710 | | | NCE | | | | | | | |
|----------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Groundskeepers | 5.0 | 389,074 | 5.0 | 394,863 | 5.0 | 393,599 | 5.0 | 405,538 | 5.0 | 415,688 | 10,150 | 2.50% |
| Maintenance | 7.0 | 667,210 | 7.0 | 690,980 | 7.0 | 677,389 | 7.0 | 706,498 | 7.0 | 724,152 | 17,654 | 2.50% |
| Summer/PT | | 47,696 | | 177,145 | - | 115,273 | - | 115,495 | | - | (115,495) | -100.00% |
| Maintenance OT | | 19,489 | | 14,672 | - | 4,769 | - | 27,500 | - | 27,500 | - | 0.00% |
| Grounds OT | | 8,094 | | 15,013 | - | 2,125 | - | 12,000 | - | 12,000 | - | 0.00% |
| TOTAL 710 | 12.0 | 1,131,563 | 12.0 | 1,292,673 | 12.0 | 1,193,155 | 12.0 | 1,267,031 | 12.0 | 1,179,340 | (87,691) | -6.92% |

Director of Security

Management oversight of our 6 SSO's, 11 Campus Monitors. Actively works in conjunction with the Darien Police Department to ensure the highest standards of school security are being met

Armed School Security Officers

School Security Officers (SSO's) are retired police officers who provided armed security to the elementary schools.

Campus Monitors

Campus Monitors are paraprofessionals who provide supervision throughout the district wide and support our visitor management system and protocols

| OBJECT | SECURITY | | | | | | | | | | | | |
|--------------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|--|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF | |
| Director of Security | - | - | - | - | 1.00 | 67,005 | 1.0 | 120,000 | 1.0 | 120,000 | - | 0.00% | |
| Campus Monitors | 11.0 | 423,345 | 11.0 | 428,540 | 12.00 | 469,619 | 12.0 | 472,945 | 11.0 | 461,613 | (11,332) | -2.40% | |
| Armed School Security Officers | - | - | - | - | 6.00 | 75,942 | 6.0 | 330,000 | 6.0 | 330,000 | - | 0.00% | |
| TOTAL 710 | 11.0 | 423,345 | 11.0 | 428,540 | 19.0 | 612,566 | 19.0 | 922,945 | 18.0 | 911,613 | (11,332) | -1.23% | |

TEACHER AIDES

School Aides are Paraprofessionals with a minimum of a high school diploma who have developed skills in working with children.

Special Education Instructional Aides / Paraprofessionals are assigned to students by the Planning and Placement Team (PPT) as determined by individualized educational plans.

| OBJECT | | | | TEACHER A | AIDES | | · | | | | | |
|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|------------------|-------------------------------|-----------------------------|--------------------------|----------------------------|--------------------------|------------|-----------|
| FACILITY | 2020-21 STAFF | 2020-21 ACTUAL EXPENDED | 2021-22 STAFF | 2021-22 ACTUAL EXPENDED | 2022-23 STAFF | 2022-23 ACTUAL EXPENDED | 2023-24 CURRENT STAFF | 2023-24 REV BUDGET | 2024-25 RECOMM STAFF | 2024-25 BOE RECOMM | \$ DIFF | % DIFF |
| Darien High School | 2.00 | 119,134 | 2.00 | 80,851 | 2.00 | 82,670 | 3.00 | 121,733 | 3.00 | 129,311 | 7,578 | 6.22% |
| Middlesex Middle School | - | 0 | 1.00 | 39,489 | 1.00 | 41,502 | 1.00 | 41,502 | 1.00 | 44,130 | 2,628 | 6.33% |
| Hindley School | 5.00 | 194,995 | 4.92 | 190,777 | 4.92 | 168,211 | 4.00 | 164,199 | 3.00 | 131,568 | (32,631) | -19.87% |
| Holmes School | 5.00 | 195,970 | 4.92 | 193,395 | 4.92 | 194,134 | 4.00 | 163,277 | 3.00 | 131,389 | (31,888) | -19.53% |
| Ox Ridge School | 5.50 | 207,611 | 4.92 | 193,371 | 4.92 | 195,149 | 5.00 | 203,107 | 3.00 | 131,223 | (71,884) | -35.39% |
| Royle School | 4.00 | 153,589 | 3.92 | 151,413 | 3.92 | 151,021 | 3.00 | 123,030 | 3.00 | 131,568 | 8,538 | 6.94% |
| Tokeneke School | 5.00 | 192,235 | 4.92 | 191,270 | 4.92 | 195,765 | 4.00 | 163,038 | 3.00 | 132,490 | (30,548) | -18.74% |
| Library | - | | - | | - | - | - | - | · - | - | - | 0.00% |
| Technology | 2.00 | 73,997 | 1.00 | 41,912 | 00.1 | 41,819 | 1.00 | 45,097 | 1.00 | 47,655 | 2,558 | 5.67% |
| Special Education | 84.50 | 3,029,893 | 82.50 | 3,214,760 | 83.50 | 3,391,374 | 89.50 | 3,768,969 | 102.50 | 4,460,356 | 691,387 | 18.34% |
| Special Education Driver/Aide | 2.00 | 76,611 | 3.00 | 108,474 | 4.00 | 201,100 | 6.00 | 304,602 | 15.00 | 888,830 | 584,228 | 191.80% |
| Early Learning Program (SPED) | 17.00 | 581,105 | 17.00 | 647,697 | 17.00 | 664,117 | 17.00 | 609,334 | 22.00 | 952,730 | 343,396 | 56.36% |
| COVID | 10.00 | 631,269 | - | - 1 | | | | * | - | , | - | |
| TOTAL | 142.00 | 5,456,410 | 130.10 | 5,053,407 | 132.10 | 5,326,862 | 137.50 | 5,707,887 | 159.50 | 7,181,249 | 1,473,361 | 25.81% |

CLUBS AND COUNCILS

At the elementary, middle, and high school levels we provide a wide variety of co-curricular and extracurricular activities for students. Co-curricular organizations are those which have a direct relationship to the curriculum, such as a math club. Extracurricular organizations are important enrichment opportunities that are considered a valuable part of a well rounded education, such as a student council or a school play. Participation in school clubs and councils helps to develop talents, interests, and abilities that students might not have as much opportunity to pursue in the regular academic program.

| OBJECT 1010 EXTRA-CURRICULAR STIPENDS | | | | | | | | | | |
|---------------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------|--------------------------|------------|-----------|--|--|--|
| FACILITY | 2020-21 ACTUAL EXPENDED | 2021-22 ACTUAL EXPENDED | 2022-23 ACTUAL EXPENDED | 2023-24 REV BUDGET | 2024-25 BOE RECOMM | \$ DIFF | % DIFF | | | |
| Darien High School | 241,166 | 274,682 | 292,750 | 323,603 | 330,319 | 6,716 | 2.08% | | | |
| Middlesex Middle School | 107,845 | 92,830 | 106,045 | 140,065 | 144,495 | 4,430 | 3.16% | | | |
| Hindley School | 2,200 | 2,218 | 5,734 | 12,913 | 16,301 | 3,388 | 26.24% | | | |
| Holmes School | 4,400 | 5,647 | 4,840 | 12,913 | 16,301 | 3,388 | 26.24% | | | |
| Ox Ridge School | - | 5,308 | 5,973 | 15,232 | 18,678 | 3,446 | 22.62% | | | |
| Royle School | 4,076 | 4,436 | 4,364 | 10,594 | 13,924 | 3,330 | 31.43% | | | |
| Tokeneke School | 6,289 | 5,106 | 5,041 | 12,913 | 16,301 | 3,388 | 26.24% | | | |
| Ath. Health & P.E. | 620,770 | 675,684 | 685,444 | 742,555 | 784,978 | 42,423 | 5.71% | | | |
| Music | 48,803 | 58,062 | 54,669 | 59,677 | 61,168 | 1,491 | 2.50% | | | |
| TOTAL 1010 | 1,035,549 | 1,123,973 | 1,164,860 | 1,330,465 | 1,402,465 | 72,000 | 5.41% | | | |

OBJECT DETAIL-BENEFITS

Benefits WORKER'S COMPENSATION

The Darien Board of Education belongs to the Connecticut Interlock Risk Management Agency (CIRMA). This is a group insurance program made up of many Connecticut school systems and municipalities which provides worker's compensation insurance at a saving. The premiums for this service are experience rated and are covered in this account.

| Object 820 | | WORKER'S COMPENSATION | | | | | | | | | | | |
|-------------|---------------------|-----------------------|----------------------|---------|----------------------|---------|-----------------------------|---------|----------------------|---------|--------|--------|----------|
| Facility | Actual 2020 2021 | | Actual 2021- 2022 | | Actual 2022- 2023 | | - Rev. Budget 2023- 2024 | | Budget 2024- 2025 | | Change | | % Change |
| All Schools | \$ | 290,234 | \$ | 192,217 | \$ | 220,908 | \$ | 273,224 | \$ | 284,153 | \$ | 10,929 | 4.00% |
| Total | \$ | 290,234 | \$ | 192,217 | \$ | 220,908 | \$ | 273,224 | \$ | 284,153 | \$ | 10,929 | 4.00% |

HEALTH INSURANCE

The Darien Board of Education maintains a fully insured program to cover medical claims of eligible employees (this includes all current staff members and eligible retirees). Currently services are provided by Anthem for health, dental and prescription coverage. The increase in the budget is a result of our experience over the past year and aggressive management of benefits.

| Object 820 | Ac | tual 2019- | Actua | | | TH INSURANC | | r. Budget 2023- | Budget | 2024- | | | |
|-------------|----|------------|-------|-----------|----|-------------|----|-----------------|--------|------------|--------|-----------|----------|
| Facility | | 2020 | 2 | 2022 | | 2023 | | 2024 | 2025 | | Change | | % Change |
| All Schools | \$ | 12,272,703 | \$ 1; | 2,993,732 | | 14,105,286 | \$ | 15,509,607 | \$ | 17,067,734 | \$ | 1,558,127 | 10.05% |
| COVID | \$ | 58,378 | \$ | - | \$ | - | | | | | | | |
| Total | \$ | 12,331,081 | \$ 12 | 2,993,732 | \$ | 14,105,286 | \$ | 15,509,607 | \$ | 17,067,734 | \$ | 1,558,127 | 10.05% |

Object 820

UNEMPLOYMENT

UNEMPLOYMENT

The Board of Education must contribute to the Connecticut State Unemployment fund, as do all employers within the state. The Department of Labor bills the Board when former employees are collecting benefits from the system.

| Facility | Act | ual 2019- 2020 | Ac | tual 2021- 2022 | Ac | 2022- 2023 | Rev | /. Budget 2023- 2024 | Budge | et 2024- 2025 | Change | % Change |
|-------------|-----|-------------------|----|--------------------|----|---------------|-----|-------------------------|-------|------------------|--------|----------|
| All Schools | \$ | 112,230 | \$ | 75,000 | \$ | 25,848 | \$ | 60,000 | \$ | 60,000 | \$ | - 0.00% |
| Total | \$ | 112,230 | \$ | 75,000 | \$ | 25,848 | \$ | 60,000 | \$ | 60,000 | \$ | - 0.00% |

RETIREMENT

Darien Public Schools contributes to the Town of Darien Pension Plan for non-certified employees. Funding for this account is determined by the Town based on an annual actuarial assessment.

| Object 840 | Ad | tual 2020 | · Ac | tual 2021- | ETIREMENT | Rev. | Budget 2023- | Bud | aet 2024- | | |
|-------------------------|----|-----------|------|------------|-----------------|------|--------------|-----|-----------|---------------|----------|
| Facility | | 2021 | | 2022 | 2023 | | 2024 | | 2025 | Change | % Change |
| Non-Cert Retirement | \$ | 1,376,078 | \$ | 1,467,210 | \$ 1,438,898 | \$ | 1,440,493 | \$ | 1,642,386 | \$ 201,893 | 14.02% |
| Other Post Emp Benefits | \$ | 268,434 | \$ | 310,866 | \$ 271,834 | \$ | 316,449 | \$ | 382,935 | \$ 66,486 | 21.01% |
| COVID | \$ | 41,582 | \$ | * | \$ - | \$ | * | \$ | - | \$ - | |
| Total | \$ | 1,686,094 | \$ | 1,778,076 | \$ 1,710,732 | \$ | 1,756,942 | \$ | 2,025,321 | \$ 268,379 | 15.28% |

FICA/MEDICARE

All employees not covered by the State Teacher's Retirement plan are required to participate in the social security program. The employee matches employer contributions. The Board of Education provides the employer's portion of Medicare social security for all employees.

| Object 840 | Ac | tual 2020- | Actu | ual 2021- | MEDICARE | | Budget 2023- | Budge | t 2024- | | |
|-------------|----|------------|------|-----------|-----------------|----|--------------|-------|-----------|---------------|----------|
| Facility | | 2021 | | 2022 | 2023 | | 2024 | | 2025 | Change | % Change |
| All Schools | \$ | 1,980,716 | \$ | 2,064,851 | \$ 2,125,750 | Ş | 2,348,990 | \$ | 2,605,752 | \$ 256,762 | 10.93% |
| Total | \$ | 1,980,716 | \$ | 2,064,851 | \$ 2,125,750 | \$ | 2,348,990 | \$ | 2,605,752 | \$ 256,762 | 10.93% |

OBJECT DETAIL-PURCHASED SERVICES

PURCHASED SERVICES

CONTRACTED SERVICES FOR ADMINISTRATION

This account includes costs of consultants and providers of continuing education courses.

| Object 120 | | | | | | VICES FOR A | | | | | | |
|--------------------|----|-------------------|----|--------------------|----|---------------------|-----|------------------------|-----|-------------------|-----------------|----------|
| Facility | Ac | tual 2020 2021 | Ac | tual 2021- 2022 | A | ctual 2022- 2023 | Rev | . Budget 2023- 2024 | Bud | get 2024- 2025 | Change | % Change |
| DHS | \$ | - | \$ | - | \$ | - | \$ | 90,000 | \$ | 96,500 | \$ 6,500 | 7.22% |
| Physical Education | \$ | 880 | \$ | 1,260 | \$ | 1,077 | \$ | 1,000 | \$ | 1,000 | \$ - | 0.00% |
| Maintenance | \$ | 16,989 | \$ | 15,468 | \$ | 24,097 | \$ | 16,129 | \$ | 16,250 | \$ 121 | 0.75% |
| Technology | \$ | 92,006 | \$ | 95,496 | \$ | 108,144 | \$ | 100,000 | \$ | 90,000 | \$ (10,000) | -10.00% |
| Administration | \$ | 27,676 | \$ | 47,179 | \$ | 21,587 | \$ | 13,621 | \$ | 13,625 | \$ 4 | 0.03% |
| Curriculum | \$ | 44,935 | \$ | 55,000 | \$ | 92,660 | \$ | 69,000 | \$ | 25,750 | \$ (43,250) | -62.68% |
| Finance | \$ | 21,252 | \$ | 21,736 | \$ | 22,289 | \$ | 24,300 | \$ | 28,000 | \$ 3,700 | 15.23% |
| Summer School | \$ | 84,614 | \$ | 425,365 | \$ | 464,923 | \$ | 545,246 | \$ | 585,000 | \$ 39,754 | 7.29% |
| Special Education | \$ | 1,348,791 | \$ | 1,322,125 | \$ | 1,380,087 | \$ | 1,567,161 | \$ | 1,195,449 | \$ (371,712) | -23.72% |
| COVID | \$ | 98,747 | \$ | - | \$ | - | \$ | - | \$ | - | \$ - | |
| Total | \$ | 1,735,890 | \$ | 1,983,629 | \$ | 2,114,864 | \$ | 2,426,457 | \$ | 2,051,574 | \$ (374,883) | -15.45% |

LEGAL SERVICES

Legal Counsel is necessary in order to negotiate with the various labor groups contracted with the Darien Public Schools. Legal counsel advises the Board and administration on matters pertaining to the education of students, policy development, special education cases, legal opinions, interpretations, grievance arbitration, contract review and negotiations.

| Object 120 | Act | ual 2020- | Actua | | - | AL SERVICES | . Budget 2023- | Budo | iet 2024- | | | |
|-------------------|-----|-----------|-------|---------|----|-------------|----------------|------|-----------|----|----------|----------|
| Facility | | 2021 | | 2022 | | 2023 | 2024 | | 2025 | (| Change | % Change |
| Administration | \$ | 160,668 | \$ | 170,075 | \$ | 231,899 | \$ 180,000 | \$ | 136,000 | \$ | (44,000) | -24.44% |
| Special Education | \$ | 172,919 | \$ | 210,643 | \$ | 286,372 | \$ 250,000 | \$ | 250,000 | \$ | - | 0.00% |
| Total | \$ | 333,587 | \$ | 380,718 | \$ | 518,271 | \$ 430,000 | \$ | 386,000 | \$ | (44,000) | -10.23% |

OTHER SERVICES FOR ADMINISTRATION

The annual costs of maintenance for MUNIS (Financial Management Software), ASPEN (Student Management Software), security, internet filtering, and anti-virus software are included. EDP supplies for toner, cartridges, drives, media, printers and monitors are included. Local travel are included in this account.

| Object 130 | | | | | - | ES FOR ADMI | - | - | | | | | |
|-------------------|------|---------|----|------------|----|-------------|----|-----------------|-----|-----------|----|--------|----------|
| | Actu | | AC | tual 2021- | A | | Ke | /. Budget 2023- | Bud | • | | | |
| Facility | | 2021 | | 2022 | | 2023 | | 2024 | | 2025 | (| Change | % Change |
| DHS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Maintenance | \$ | - | \$ | - | \$ | 6,500 | \$ | 2,100 | \$ | 2,100 | \$ | - | 0.00% |
| Fitch | \$ | - | \$ | - | \$ | - | \$ | 160 | \$ | 160 | \$ | - | 0.00% |
| Music | \$ | 11,172 | \$ | 12,583 | \$ | 10,339 | \$ | 10,948 | \$ | 10,963 | \$ | 15 | 0.14% |
| Art | \$ | 1,944 | \$ | 6,356 | \$ | 7,510 | \$ | 7,900 | \$ | 9,290 | \$ | 1,390 | 17.59% |
| Technology | \$ | 871,866 | \$ | 1,018,171 | \$ | 1,055,207 | \$ | 1,049,406 | \$ | 1,134,683 | \$ | 85,277 | 8.13% |
| Administration | \$ | 60,702 | \$ | 75,082 | \$ | 75,331 | \$ | 65,370 | \$ | 68,800 | \$ | 3,430 | 5.25% |
| Health | \$ | - | \$ | - | \$ | - | \$ | 250 | \$ | 250 | \$ | - | 0.00% |
| Personnel | \$ | 18,948 | \$ | 20,043 | \$ | 20,098 | \$ | 20,250 | \$ | 20,250 | \$ | - | 0.00% |
| Curriculum | \$ | 292 | \$ | 1,974 | \$ | 1,292 | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.00% |
| Finance | \$ | - | \$ | - | \$ | - | \$ | 250 | \$ | 250 | \$ | - | 0.00% |
| Library | \$ | 710 | \$ | 945 | \$ | 1,800 | \$ | - | \$ | - | \$ | - | |
| Summer School | \$ | 400 | \$ | 400 | \$ | 400 | \$ | 500 | \$ | 500 | \$ | - | 0.00% |
| Special Education | \$ | 31,048 | \$ | 39,881 | \$ | 40,922 | \$ | 41,500 | \$ | 41,500 | \$ | - | 0.00% |
| Safety & Security | \$ | - | \$ | - | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| Total | \$ | 997,082 | \$ | 1,175,435 | \$ | 1,219,399 | \$ | 1,204,634 | \$ | 1,294,746 | \$ | 90,112 | 7.48% |

STUDENT INTERNS

Darien Public Schools contracts with Sacred Heart University and the University of Bridgeport for student interns each year. Student interns assist in classroom instruction and substitute for classroom teachers who are absent.

HOMBOUND AND HOSPITAL SERVICES

Homebound tutors and certified teachers, are employed to work with students who are not able to attend school due to a physical or emotional problem or who require alternative education. Medical authorization is required for students to receive homebound services.

| Object 213 | Ac | tual 2020- | Ac | tual 2021- | ntracted Servio | /. Budget 2023- | Buc | laet 2024- | | | |
|--------------------|----|------------|----|------------|---------------------|---------------------|-----|------------|----|---------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | (| Change | % Change |
| STUDENT INTERNS | \$ | 132,000 | \$ | 147,500 | \$ 98,550 | \$ - | \$ | 60,000 | \$ | 60,000 | |
| HOMEBOUND/TUTORIAL | \$ | 227,457 | \$ | 262,290 | \$ 393,152 | \$ 240,000 | \$ | 249,600 | \$ | 9,600 | 4.00% |
| ESY/Summer | \$ | 922,451 | \$ | 1,029,646 | \$ 969,740 | \$ 1,018,195 | \$ | 1,306,533 | \$ | 288,338 | 28.32% |
| Total | \$ | 1,281,908 | \$ | 1,439,436 | \$ 1,461,442 | \$ 1,258,195 | \$ | 1,616,133 | \$ | 357,938 | 28.45% |

CONTRACTED SPEECH AND PHYSCIAL THERAPY SERVICES

Speech Language Pathology services are contracted from individuals or agencies to meet the needs of students served in the District Schools who are not receiving services from Speech and Language Pathologists employed by the District. In addition, students in extended day, extended school year and private placements may receive services from contracted speech. Occupational Therapy (OT) and Physical Therapy (PT) are services that we are required to provide as related services providing there is a justified educational need. The PPT is required to determine if the OT or PT service is needed for educational reasons.

| | Ac | tual 2020- | ntracted Spectrual 2021- | and Physical T ctual 2022- | apy Services 7. Budget 2023- | Budg | jet 2024- | | |
|--------------------------------|----|------------|--------------------------|-------------------------------|---------------------------------|------|-----------|----------------|----------|
| OBJECT 213 | | 2021 | 2022 | 2023 | 2024 | | 2025 | Change | % Change |
| CONTRACTED PHYSICAL THERAPY | \$ | 307,202 | \$ 344,460 | \$ 309,660 | \$ 362,000 | \$ | 348,470 | \$ (13,530) | -3.74% |
| CONTRACTED SPEECH | \$ | 840,306 | \$ 991,316 | \$ 923,341 | \$ 930,000 | \$ | 957,900 | \$ 27,900 | 3.00% |
| CONTRACTED OCUPATIONAL THERAPY | \$ | 804,770 | \$ 835,721 | \$ 955,161 | \$ 897,000 | \$ | 923,910 | \$ 26,910 | 3.00% |
| Total | \$ | 1,952,278 | \$ 2,171,497 | \$ 2,188,162 | \$ 2,189,000 | \$ | 2,230,280 | \$ 41,280 | 1.89% |

POLICE AND FIRE SERVICES

Included are services for police and firemen when covering school events.

| Object 350 | Actual | 2020- | Actual | Pol 2021- | Fire Servi | | Budget 2023- | Budge | t 2024- | | |
|-------------------|--------|--------|--------|--------------|--------------|------|--------------|-------|---------|--------|----------|
| Facility | 20 | | 202 | - |)23 | NOV. | 2024 | | 2025 | Change | % Change |
| Safety & Security | \$ | 36,390 | \$ | 21,879 | \$ 38,829 | \$ | 42,350 | \$ | 42,350 | | |
| COVID | \$ | 33,884 | \$ | - | | | | | | \$ | - |
| Total | \$ | 70,274 | \$ | 21,879 | \$ 38,829 | \$ | 42,350 | \$ | 42,350 | \$ | - 0.00% |

OBJECT DETAIL-PROPERTY SERVICES

RENTAL/LEASE OF EQUIPMENT

Rental and lease of equipment

| Object 830 /072 | Acti | Jai 2020 | Ac | Rent tual 2021- | Lease of Equipr | . Budget 2023- | Bud | iqet 2024- | | | |
|-----------------|------|----------|----|--------------------|-----------------|----------------|-----|------------|----|---------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | C | hange | % Change |
| Maintenance | s | 1,068 | \$ | 11,162 | \$ 7,597 | \$ 2,852 | \$ | 2,568 | \$ | (284) | -9.96% |
| Music | \$ | 9,436 | \$ | 9,436 | \$ 9,436 | \$ 9,436 | \$ | - | S | (9,436) | -100.00% |
| Technology | \$ | 246,669 | \$ | 252,204 | \$ 253,397 | \$ 252,744 | \$ | 252,744 | \$ | - | 0.00% |
| Total | \$ | 257,173 | \$ | 272,802 | \$ 270,430 | \$ 265,032 | \$ | 255,312 | \$ | - | \$ - |

Contracted Service - Plant

This account includes the costs of refuse collection, snow removal, filters, septic tank cleaning, operation of vehicles, custodial and maintenance supplies for all buildings.

| Object 620 | Ac | tual 2020- | Actu | | ed Service - F ual 2022- | . Budget 2023- | Budae | 2024- | | |
|-------------|----|------------|------|---------|-----------------------------|----------------|-------|---------|----------------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | Change | % Change |
| Maintenance | \$ | 138,577 | \$ | 120,017 | \$ 100,301 | \$ 171,790 | s | 160,507 | \$ (11,283) | -6.57% |
| Total | S | 138,577 | \$ | 120,017 | \$ 100,301 | \$ 171,790 | \$ | 160,507 | \$ (11,283) | -6.57% |

<u>Fuel</u>

Costs of heating oil and natural gas for all buildings are included in this account.

| Object 630 | Actual | 2020- | Actual | 2021- | Fu Actual | | Rev. | Budget 2023- | Budget | 2024- | | |
|--------------------|--------|--------|--------|--------|--------------|---------|------|--------------|--------|---------|----------------|----------|
| Facility | 202 | 21 | 2023 | 2 | 202 | 3 | | 2024 | 202 | 25 | Change | % Change |
| FUEL DISTRICT WIDE | \$4 | 12,785 | \$ 4: | 26,201 | \$ ÷ | 564,483 | \$ | 667,267 | \$ | 600,218 | \$ (67,049) | -10.05% |

<u>Utilities</u>

This account includes electricity, water, and telephone costs for the district. Solar installations have been added to Darien High and Ox Ridge Elementary Schools to reduce the cost of electricity.

| Object 640 Facility | Actual 202 | 2020- 1 | Actual 202 | 2021- 2 | Utilitie Actual 2023 | 2022- | Hev. I | 3udget 2023- 2024 | Budget 202 | 2024- 5 | Ci | nange | % Change |
|-------------------------|---------------|------------|---------------|------------|----------------------------|--------|--------|----------------------|---------------|------------|----|---------|----------|
| UTILITIES DISTRICT WIDE | \$ 1,3 | 18,440 | \$ 1,3 | 58,196 | \$ 1,28 | 89,707 | \$ | 1,402,880 | \$ 1 | ,399,700 | \$ | (3,180) | -0.23% |

Repair of Services

This account includes all of the costs repair mechanical systems in all of the buildings, maintenance of fire alarm, security and clock systems, and glass replacement.

| | | | | | | Repairs | | | | | | | |
|-------------------------|----|------------|-------|-----------|------|-----------|-----|-----------------|-------|-----------|----|----------|----------|
| | Ac | tual 2020- | Actua | l 2021- | Actu | ial 2022- | Rev | r. Budget 2023- | Budge | t 2024- | | | |
| Facility | | 2021 | 2 | 2022 | | 2023 | | 2024 | | 2025 | | Change | % Change |
| Darien High School | \$ | 8,879 | \$ | 7,278 | \$ | 9,117 | s | 11,950 | s | 11,950 | s | - | 0.00% |
| Middlesex Middle School | \$ | - | \$ | - | \$ | - | \$ | · • | Ş | 500 | S | 500 | |
| Athletics/PE | \$ | 3,584 | \$ | 436 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | S | - | 0.00% |
| Maintenance | \$ | 712,259 | \$ | 830,753 | \$ | 1,070,752 | \$ | 795,278 | \$ | 833,573 | \$ | 38,295 | 4.82% |
| Music | \$ | 5,824 | \$ | 5,982 | \$ | 9,121 | \$ | 9,620 | \$ | 22,720 | \$ | 13,100 | 136.17% |
| Art | \$ | 1,789 | \$ | 836 | \$ | 2,470 | \$ | 3,000 | \$ | 3,000 | \$ | | 0.00% |
| Technology | \$ | 145,596 | \$ | 75,187 | \$ | 62,888 | \$ | 85,000 | \$ | 75,000 | \$ | (10,000) | -11.76% |
| Health | \$ | 942 | \$ | 420 | \$ | 2,489 | \$ | 1,600 | \$ | 1,600 | \$ | - | 0.00% |
| Library | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Technology Education | \$ | 2,850 | \$ | 2,255 | \$ | 3,173 | \$ | 3,200 | \$ | 3,500 | \$ | 300 | 9.38% |
| Special Ed | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Early Learning Program | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | |
| Safety & Security | \$ | 92,519 | \$ | 106,423 | \$ | 119,423 | \$ | 116,875 | \$ | 116,875 | \$ | - | 0.00% |
| COVID | \$ | 302,456 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Total | Ş | 1,276,698 | \$ | 1,029,570 | \$ | 1,284,433 | \$ | 1,031,523 | \$ | 1,073,718 | \$ | 42,195 | 4.09% |

Improvement of Sites

Various maintenance projects that do not qualify as capital projects but are necessary to properly maintain all of the buildings are included in these accounts.

| Object 1210 | Actual | 2020- | Actual | in 2021- | nent of Site | | Budget 2022 | Quedent | 2024 | | |
|--------------|---------------|--------|--------|--------------|---------------|------|------------------------|--------------|--------------|--------|----------|
| Facility | 202 | | | 2021- | :023 | nev. | . Budget 2023- 2024 | Budget 20 | 2024- 25 | Change | % Change |
| Athletics/PE | \$ | 1,925 | \$ | 2,990 | \$ 1,972 | s | 3,000 | \$ | 3,000 | \$ | - 0.00% |
| Maintenance | \$ | 72,035 | \$ | 27,260 | \$ 140,310 | \$ | 40,000 | \$ | 40,000 | \$ | - 0.00% |
| Total | \$ | 73,960 | \$ | 30,250 | \$ 142,282 | Ş | 43,000 | \$ | 43,000 | \$ | - 0.00% |
| Object 1220 | Actual | 2020- | Actual | Imp 2021- | nt of Build | | Dudget 2027 | Dudeet | 0004 | | |
| Facility | Actual 202 | | | 2021- | 023 | nev | . Budget 2023- 2024 | Budget 20 | 2024-)25 | Change | % Change |
| Maintenance | \$ | 52,573 | \$ | 39,713 | \$ 98,901 | \$ | 55,000 | \$ | 55,000 | \$ | - 0.00% |
| Total | \$ | 52,573 | \$ | 39,713 | \$ 98,901 | \$ | 55,000 | \$ | 55,000 | \$ | - 0.00% |

OBJECT DETAIL OTHER PURCHASED SERVICES

Regular Transportation

The Darien Board of Education provides transportation for approximately 4,000 students using 25 full size buses, mini-buses and passenger lift minibus on a daily basis to our seven schools. Transportation is provided by First Student.

| Object 520 | Ac | tual 2020 | Ac | Re tual 2021- | ar Transportati ctual 2022- | . Budget 2023- | Bude | iet 2024- | | |
|------------------------------|----|-----------|----|------------------|--------------------------------|-----------------|------|-----------|---------------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | Change | % Change |
| Regular Pupil Transportation | \$ | 2,064,426 | \$ | 2,350,444 | \$ 2,439,079 | \$ 2,584,888 | \$ | 2,891,203 | \$ 306,315 | 11.85% |
| Physical Education | \$ | 144,084 | \$ | 338,047 | \$ 373,480 | \$ 318,228 | \$ | 362,500 | \$ 44,272 | 13.91% |
| Field Trips | \$ | - | \$ | 9,146 | \$ 8,852 | \$ 7,500 | \$ | 8,426 | \$ 926 | 12.35% |
| Music | \$ | - | \$ | 9,375 | \$ 8,674 | \$ 12,000 | \$ | 12,000 | \$ - | 0.00% |
| COVID | \$ | 13,136 | \$ | 6,928 | \$ - | \$ - | \$ | - | \$ - | |
| Total | \$ | 2,221,646 | \$ | 2,713,940 | \$ 2,830,085 | \$ 2,922,616 | \$ | 3,274,129 | \$ 351,513 | 12.03% |

SPECIAL EDUCATION PUPIL TRANSPORTATION OUT OF DISTRICT

This account covers the costs involved in transporting students to out-of-district placements when those placements are approved by District Planning and Placement Teams (PPT) or as part of Due Process proceedings.

SPECIAL EDUCATION PUPIL TRANSPORTAITON IN-DISTRICT

Students who need specialized transportation or who are transported to schools that are not covered by their neighborhood general education bus runs are covered by this account. This includes transportation to the Early Learning Program at Tokeneke and Royle Schools and the Therapeutic Learning Center at Ox Ridge. It also includes transportation of students who require a lift van or need special supervision due to behavior.

| | Act | ual 2020 2021 | AC | | cation Transp ctual 2022- 2023 | ion . Budget 2023- 2024 | Budge | et 2024- 2025 | Change | % Change |
|----------------------------|-----|------------------|----|-----------|--------------------------------------|-------------------------------|-------|------------------|-------------------|----------|
| Special Ed In-District | \$ | 698,935 | \$ | 930,397 | \$ 1,002,382 | \$ 1,036,472 | \$ | 230,000 | \$ (806,472) | -77.81% |
| Special Ed Out-of-District | \$ | 265,097 | \$ | 366,764 | \$ 466,657 | \$ 316,937 | \$ | - | \$ (316,937) | -100.00% |
| Total | \$ | 964,032 | \$ | 1,297,161 | \$ 1,469,039 | \$ 1,353,409 | \$ | 230,000 | \$ (1,123,409) | -83.01% |

INSURANCE

PROPERTY / LIABILITY INSURANCE

This account covers the cost of property/liability insurance for all of the Board of Education buildings/vehicles/employees.

STUDENT/ATHLETIC INSURANCE

The Board of Education purchases insurance coverage for all of its interscholastic sports teams.

| Object 820 | Acti | uai 2020- | Act | | ABILITY INSU | CE Budget 2023- | Budg | et 2024- | | | |
|-----------------------------|------|-----------|-----|---------|------------------|------------------------|------|----------|----|--------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | C | hange | % Change |
| PROPERTY INSURANCE | \$ | 186,821 | \$ | 185,282 | \$ 199,073 | \$ 213,870 | \$ | 232,720 | \$ | 18,850 | 8.81% |
| GENERAL LIABILITY INSURANCE | \$ | 16,688 | \$ | 13,801 | \$ 14,527 | \$ 15,155 | \$ | 15,761 | \$ | 606 | 4.00% |
| STUDENT/ATHLETIC INSURANCE | \$ | 105,259 | \$ | 99,037 | \$ 99,037 | \$ 101,668 | \$ | 102,998 | \$ | 1,330 | 1.31% |
| Total | \$ | 308,768 | \$ | 298,120 | \$ 312,637 | \$ 330,693 | \$ | 351,479 | \$ | 20,786 | 6.29% |

TUITION - PUBLIC AND NON PUBLIC SCHOOLS

This account is for tuition expended for special education placements outside of the Darien Board of Education. According to the 1997 reauthorization of Individuals with Disabilities Education Act (IDEA) and State law of Connecticut (10-76), local boards of education are required to place in outside placements those students who are in need of special education but are unable to be programmed within the district's special education programs.

| Object 1410 | 0 ot | | | | ublic Scho | | 13 | 13 | 0000 | | |
|-------------|------|------------------|-------|-------------------|-----------------|------|------------------------|--------|---------------|-----------------|----------|
| Facility | Acti | ual 2020 2021 | Act | ual 2023- 2022 | 2022- | Rev. | . Budget 2023- 2024 | Budget | 2024- 2025 | Change | % Change |
| Special Ed | \$ | 133,696 | \$ | 201,855 | \$ 165,550 | \$ | 120,141 | \$ | 170,141 | \$ 50,000 | 41.62% |
| Total | Ş | 133,696 | \$ | 201,855 | \$ 165,550 | \$ | 120,141 | \$ | 170,141 | \$ 50,000 | 41.62% |
| Object 1430 | Act | ual 2020 | · Act | | Public Sc | | S Budget 2023- | Budget | 2024- | | |
| Facility | | 2021 | | 2022 | 2023 | 1164 | 2024 | - | 2024- | Change | % Change |
| Special Ed | \$ | 6,547,084 | \$ | 6,502,307 | \$ 6,265,272 | \$ | 6,363,432 | \$ | 7,883,690 | \$ 1,520,258 | 23.89% |
| Total | \$ | 6,547,084 | \$ | 6,502,307 | \$ 6,265,272 | \$ | 6,363,432 | \$ | 7,883,690 | \$ 1,520,258 | 23.89% |

OBJECT DETAIL SUPPLIES & MATERIALS

OTHER SUPPLIES AND MATERIALS

TEXTBOOK ADOPTIONS

Textbook adoptions include the cost of the adoption of new textbooks or series of textbooks. These texts are the primary publications which have been adopted to contribute to instruction of the core curriculum in each subject area.

REPLACEMENT TEXTBOOK

This account includes the cost of adding to, replacing or rebinding the existing inventory of texts. These texts are the primary publications which have been adopted to contribute to instruction of the core curriculum in each subject area.

| Object 220 | | | Τe | extbook Adopi | tions | and Textboo | k Re | placements | | | | | |
|-------------------------------|------|----------|----|---------------|-------|-------------|------|----------------|-------|---------|----|---------|----------|
| | Actu | Jal 2020 | Ac | tual 2021- | Act | ual 2022- | Rev | . Budget 2023- | Budge | t 2024- | | | |
| Facility | | 2021 | | 2022 | | 2023 | | 2024 | | 2025 | | hange | % Change |
| Darien High School | \$ | 25,920 | \$ | 31,511 | Ş | 45,057 | s | 46,355 | \$ | 44,629 | s | (1,726) | -3.72% |
| Middlesex Middle School | \$ | 9,688 | \$ | 11,551 | \$ | 13,598 | Ş | 23,997 | \$ | 28,134 | s | 4,137 | 17.24% |
| Hindley | \$ | 27,022 | \$ | 24,530 | \$ | 29,770 | \$ | 27,916 | \$ | 27,251 | \$ | (665) | -2.38% |
| Holmes | \$ | 29,989 | \$ | 27,905 | \$ | 30,487 | \$ | 27,949 | \$ | 28,377 | \$ | 428 | 1.53% |
| Ox Ridge | \$ | 26,928 | \$ | 28,996 | \$ | 31,343 | \$ | 33,293 | \$ | 33,561 | \$ | 268 | 0.80% |
| Royle | \$ | 22,584 | \$ | 21,121 | \$ | 23,231 | \$ | 23,361 | \$ | 21,852 | \$ | (1,509) | -6.46% |
| Tokeneke | \$ | 25,895 | \$ | 24,841 | \$ | 26,599 | \$ | 28,518 | \$ | 28,834 | \$ | 316 | 1.11% |
| Athletics/PE | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Music | \$ | 1,079 | \$ | 627 | \$ | 437 | \$ | 291 | \$ | 412 | \$ | 121 | 41.58% |
| Curriculum | \$ | 53,352 | \$ | 96,870 | \$ | 264,349 | \$ | 38,713 | \$ | 132,741 | \$ | 94,028 | 242.88% |
| Tech Ed | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| Special Ed | \$ | 6,931 | \$ | 4,822 | \$ | 3,022 | \$ | 7,000 | \$ | 5,000 | \$ | (2,000) | -28.57% |
| Early Learning Program (SPED) | \$ | 1,003 | \$ | 2,573 | \$ | 1,285 | \$ | 5,000 | \$ | 9,750 | \$ | 4,750 | 95.00% |
| Total | \$ | 230,391 | \$ | 275,347 | \$ | 469,178 | \$ | 262,393 | \$ | 360,541 | \$ | 98,148 | 37.40% |

LIBRARY MATERIALS & PERIODICALS

All learners are audio- visual consumers. Audio visuals more recently have morphed into technologically enhanced teaching and self-directed learning processes. Technology is selected to support the curriculum and to strengthen the overall educational process. For many students, technology supported audio-visuals are the most effective learning tools. All technology purchased are properly licensed for classroom instructional use. Each school media center maintains a diverse collection of books for reference, curriculum support and independent reading. The reading materials reflect a broad range of subjects, interests, ideas, beliefs and viewpoints, and accommodate the varied literary tastes, learning styles, ages and abilities of the students served. A quality school library collection is crucial to the development of life-long reading habits for leisure and learning. To expand the breadth and depth of the collection, relevant, current, accurate information sources and popular, award-winning titles and authors of fiction and picture books must be purchased. Age-appropriate periodicals provide students with reading materials that initiate learning and recreational activities. Current reading materials allow students to keep abreast of political, cultural, scientific, social and economic changes and happenings in the world. Many magazines directly support the curriculum and assist students in completing classroom assignments. Professional journals are purchased for our educators and administrators. Materials on management, curriculum, subject disciplines, technology and other relevant topics provide information for improving instruction and student learning. Media Specialists read magazine reviews of books, reference sources, and non-print materials to assist them in selecting quality materials for our libraries.

| Object 230 | | | | | Lib | rary Materials | | | | | | | |
|-------------------------|------|---------|----|---------|-----|----------------|-----|----------------|--------|---------|----|----------|----------|
| - | Acti | | | | Ac | | Rev | . Budget 2023- | Budget | | | | |
| Facility | | 2021 | 2 | 022 | | 2023 | | 2024 | | 2025 | (| Change | % Change |
| Darien High School | \$ | 3,987 | \$ | 3,262 | \$ | 3,079 | s | 6,290 | s | 6,665 | \$ | 375 | 5.96% |
| Middlesex Middle School | \$ | 7,662 | \$ | 8,095 | \$ | 3,414 | \$ | 9,463 | \$ | 8,762 | \$ | (701) | -7.41% |
| Hindley | \$ | 1,357 | \$ | 767 | \$ | 660 | \$ | 1,016 | \$ | 988 | \$ | (28) | -2.76% |
| Holmes | \$ | 824 | Ş | 1,647 | \$ | 218 | \$ | 1,023 | \$ | 1,032 | \$ | 9 | 0.88% |
| Ox Ridge | \$ | 941 | \$ | 1,478 | \$ | 969 | \$ | 1,221 | \$ | 1,236 | \$ | 15 | 1.23% |
| Royle | \$ | 869 | \$ | 369 | \$ | 565 | \$ | 848 | Ş | 804 | \$ | (44) | -5.19% |
| Tokeneke | \$ | 853 | \$ | 1,108 | \$ | 1,028 | \$ | 1,035 | \$ | 1,047 | \$ | 12 | 1.16% |
| Athletics/PE | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - | 0.00% |
| Music | \$ | 22,088 | \$ | 15,850 | \$ | 14,007 | \$ | 15,281 | \$ | 15,100 | \$ | (181) | -1.18% |
| Art | \$ | 5,504 | \$ | 5,793 | \$ | 5,583 | \$ | 5,600 | \$ | 5,600 | \$ | - | 0.00% |
| Health | \$ | 97 | \$ | 493 | \$ | - | \$ | - | \$ | - | \$ | - | |
| Curriculmn | \$ | 28,562 | \$ | 18,449 | \$ | 29,061 | \$ | 34,670 | \$ | 30,400 | \$ | (4,270) | -12.32% |
| Library | \$ | 158,528 | \$ | 127,919 | \$ | 141,895 | \$ | 142,601 | \$ | 130,955 | \$ | (11,646) | -8.17% |
| Technology Education | \$ | 120 | \$ | 365 | \$ | 1,033 | \$ | 1,025 | \$ | 1,765 | \$ | 740 | 72.20% |
| Special Ed | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| COVID | \$ | 69,531 | \$ | - | \$ | ~ | \$ | - | \$ | - | \$ | - | |
| Total | \$ | 302,423 | \$ | 187,095 | \$ | 203,012 | \$ | 221,573 | Ş | 205,854 | \$ | (15,719) | -7.09% |

TEACHING SUPPLIES

This account includes a wide range of general teaching supplies such as paper (copy and composition) pencils and crayons, planning and grade books, specialized materials for all subjects including science and art, as well as standardized testing materials.

| Object 240 | | | | | Tea | ching Supplies | 5 | | | | | | |
|-------------------------------|------|-------------------|-----|--------------------|-----|----------------|-----|------------------------|-----|-------------------|----|----------|----------|
| Facility | Acti | ial 2020- 2021 | Act | tual 2021- 2022 | A | 2022- 2023 | Rev | . Budget 2023- 2024 | Bud | get 2024- 2025 | c | Change | % Change |
| Darien High School | ŝ | 29,173 | s | 51,481 | s | 54,212 | s | 53,500 | s | 55,500 | ŝ | 2,000 | 3.74% |
| Middlesex Middle School | \$ | 38,775 | S | 38,484 | | 44,373 | ŝ | 61,168 | ŝ | 57,738 | ŝ | (3,430) | -5.61% |
| Hindley | \$ | 18,797 | \$ | 17,580 | ŝ | 17,451 | Ş | 18,020 | ŝ | 22,495 | ŝ | 4,475 | 24.83% |
| Holmes | \$ | 17,047 | \$ | 17,060 | \$ | 19,772 | \$ | 18,148 | Ŝ | 23,478 | Ŝ | 5,330 | 29.37% |
| Ox Ridge | \$ | 19,046 | \$ | 20,595 | \$ | 19,452 | \$ | 21,364 | \$ | 28,119 | \$ | 6,755 | 31.62% |
| Royle | \$ | 15,862 | \$ | 13,147 | \$ | 14,948 | \$ | 15,038 | \$ | 18,291 | \$ | 3,253 | 21.63% |
| Tokeneke | \$ | 18,720 | \$ | 15,549 | \$ | 17,125 | \$ | 18,361 | \$ | 23,863 | \$ | 5,502 | 29,97% |
| Athletics/PE | \$ | 20,123 | \$ | 19,369 | \$ | 19,993 | \$ | 20,081 | \$ | 20,239 | \$ | 158 | 0.79% |
| Music | \$ | 3,901 | \$ | 6,706 | \$ | 7,627 | \$ | 8,591 | \$ | 9,074 | \$ | 483 | 5.62% |
| Art | \$ | 91,300 | \$ | 90,655 | \$ | 94,364 | \$ | 95,000 | \$ | 95,970 | \$ | 970 | 1.02% |
| Technology | \$ | 29,490 | \$ | 32,327 | \$ | 47,975 | \$ | 25,704 | \$ | 15,000 | \$ | (10,704) | -41.64% |
| Curriculum | \$ | 29,432 | \$ | 30,750 | \$ | 65,637 | \$ | 74,433 | \$ | 81,733 | \$ | 7,300 | 9.81% |
| Technology Education | \$ | 97,247 | \$ | 48,665 | \$ | 43,266 | \$ | 74,270 | \$ | 74,270 | \$ | - | 0.00% |
| Summer School | \$ | 11,747 | \$ | 24,355 | \$ | 26,278 | \$ | 27,000 | \$ | 27,000 | \$ | • | 0.00% |
| Special Ed | \$ | 108,168 | \$ | 111,234 | \$ | 109,898 | \$ | 109,850 | \$ | 116,500 | \$ | 6,650 | 6.05% |
| Early Learning Program (SPED) | \$ | 5,683 | \$ | 8,298 | \$ | 10,253 | \$ | 10,500 | \$ | 10,500 | \$ | - | 0.00% |
| Total | \$ | 554,511 | \$ | 546,255 | \$ | 612,624 | Ş | 651,028 | \$ | 679,770 | \$ | 28,742 | 4.41% |

Other Instructional Supplies

This account includes: bulk mailing permits and postage meters; administrative expenses such as folders, envelopes, note pads; printing and copying costs, district-wide professional development and local travel costs; professional library collections; computer software, dues, fees and expenses associated with state and nation wide clubs and associations; costs associated with DHS graduation.

| Object 250 | | ual 2020- | | | | structional Sup | | | 17 | | | | |
|-------------------------------|-----|-----------|----|--------------------|----|---------------------|-----|------------|-----|--------------------|----|----------|----------|
| Facility | Act | 2021 | AC | tual 2021- 2022 | A | ctual 2022- 2023 | Rev | 2024 2023- | Buc | iget 2024- 2025 | (| Change | % Change |
| Darien High School | \$ | 102,637 | \$ | 133,810 | \$ | 120,220 | \$ | 119,529 | \$ | 128,864 | \$ | 9,335 | 7.81% |
| Fitch Academy | \$ | 1,599 | \$ | 2,833 | \$ | 1,707 | \$ | 3,000 | \$ | 3,000 | \$ | - | 0.00% |
| Middlesex Middle School | \$ | 12,955 | \$ | 13,223 | \$ | 14,409 | \$ | 15,024 | \$ | 17,302 | \$ | 2,278 | 15.16% |
| Hindley | \$ | 2,468 | \$ | 1,660 | \$ | 3,126 | \$ | 3,155 | \$ | 3,090 | \$ | (65) | -2.06% |
| Holmes | \$ | 1,854 | \$ | 3,091 | \$ | 1,704 | \$ | 3,155 | \$ | 3,155 | \$ | - | 0.00% |
| Ox Ridge | \$ | 2,132 | \$ | 2,780 | \$ | 2,864 | \$ | 3,281 | \$ | 3,350 | \$ | 69 | 2.10% |
| Royle | \$ | 2,531 | \$ | 2,652 | \$ | 2,878 | \$ | 2,895 | \$ | 2,895 | \$ | - | 0.00% |
| Tokeneke | \$ | 1,104 | \$ | 2,394 | \$ | 2,876 | \$ | 3,090 | \$ | 3,155 | \$ | 65 | 2.10% |
| Athletics/PE | \$ | 3,508 | \$ | 6,285 | \$ | 5,461 | \$ | 5,500 | \$ | 5,500 | \$ | - | 0.00% |
| Maintenance | \$ | - | \$ | - | \$ | - | \$ | * | \$ | - | \$ | - | |
| Music | \$ | 4,784 | \$ | 7,160 | \$ | 5,171 | \$ | 9,326 | \$ | 9,503 | \$ | 177 | 1.90% |
| Art | \$ | 699 | \$ | 100 | \$ | 700 | \$ | 800 | \$ | 800 | \$ | - | 0.00% |
| Technology | \$ | 111,672 | \$ | 73,535 | \$ | 96,896 | \$ | 77,000 | \$ | 77,000 | \$ | - | 0.00% |
| Administration | \$ | 90,021 | \$ | 96,994 | \$ | 99,087 | \$ | 94,991 | \$ | 95,716 | S | 725 | 0.76% |
| Health | \$ | 5,108 | \$ | 1,776 | \$ | 6,543 | \$ | 7,000 | \$ | 8,500 | S | 1,500 | 21.43% |
| Personnel | \$ | 72,274 | \$ | 95,069 | \$ | 74,408 | \$ | 77,200 | \$ | 87,200 | \$ | 10,000 | 12.95% |
| Curriculum | \$ | 145,992 | \$ | 134,872 | \$ | 159,826 | \$ | 153,541 | \$ | 139,568 | S | (13,973) | -9.10% |
| Finance | \$ | 975 | \$ | 1,150 | \$ | 1,225 | \$ | 1,300 | \$ | 1,375 | \$ | 75 | 5.77% |
| Library | \$ | 3,766 | \$ | 3,135 | \$ | 3,405 | \$ | 4,645 | \$ | 4,645 | Ş | - | 0.00% |
| Technology Education | \$ | 1,561 | \$ | 3,484 | \$ | 6,795 | \$ | 10,340 | Ş | 10,340 | s | - | 0.00% |
| Summer School | \$ | 3,979 | \$ | 1,954 | Ş | 1,682 | \$ | 2,000 | \$ | 2,000 | s | - | 0.00% |
| Special Ed | \$ | 326,656 | \$ | 277,189 | \$ | 331,510 | \$ | 276,000 | \$ | 351,000 | \$ | 75,000 | 27.17% |
| Early Learning Program (SPED) | \$ | 9,795 | \$ | 8,275 | \$ | 7,000 | \$ | 10,000 | \$ | 10,000 | \$ | · - | 0.00% |
| COVID | \$ | 20,421 | \$ | - | \$ | - | \$ | · - | \$ | - | \$ | - | |
| Total | \$ | 928,491 | \$ | 873,421 | \$ | 949,493 | \$ | 882,772 | \$ | 967,958 | \$ | 85,186 | 9.65% |

Health Services

This account covers the costs of all supplies used by the Nurses in all of the schools and the supplies for the Athletic Trainers.

| Object 420 | Actu | al 2020 | - Actua | 1 2021- | | h Services al 2022- | Rev. | . Budget 2023- | Budget | 2024- | | | |
|----------------------------|----------|---------|----------|---------|----------|------------------------|------|----------------|-----------|---------|-----------|---------|----------|
| Facility | | 2021 | 2 | 2022 | | 2023 | | 2024 | 20 | 25 | c | hange | % Change |
| HEALTH SUPPLIES | \$ | 37,714 | \$ | 32,287 | \$ | 31,086 | \$ | 34,500 | \$ | 33,000 | \$ | (1,500) | -4.35% |
| ATHLETIC TRAINING SERVICES | \$ | - | \$ | - | \$ | 92,953 | \$ | 200,000 | \$ | 200,000 | \$ | - | 0.00% |
| SCHOOL PHYSICIANS SERVICES | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | - | 0.00% |
| Total | <u>s</u> | 47,714 | <u>s</u> | 42,287 | <u>s</u> | 134,039 | \$ | 244,500 | <u>\$</u> | 243,000 | <u>\$</u> | (1,500) | -0.61% |

Custodial Supplies

All supplies used by the custodial staff in all of the schools are charged to this account. Examples of these include cleaning supplies and materials, paper supplies, and plastic liners.

| Object 650 | Ad | tual 2020 | Ac | tual 2021- | stodial Supplies | . Budget 2023- | Buda | iet 2024- | | | |
|-------------------|----|-----------|----|------------|------------------|----------------|------|-----------|----|--------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | | Change | % Change |
| Maintenance | \$ | 482,306 | \$ | 638,537 | \$ 578,644 | \$ 487,640 | \$ | 514,240 | s | 26,600 | 5.45% |
| Safety & Security | \$ | - | \$ | - | \$ 8,832 | \$ 6,500 | \$ | 8,500 | S | 2,000 | 30.77% |
| COVID | \$ | 120,000 | \$ | - | \$ - | \$ - | \$ | - - | s | · - | |
| Total | \$ | 602,306 | \$ | 638,537 | \$ 587,476 | \$ 494,140 | \$ | 522,740 | \$ | 28,600 | 5.79% |

Maintenance Supplies

This account includes the costs of all supplies and materials purchased by the maintenance department including plumbing, electrical, hardware, paint and lumber materials. An increase is needed to meet the current demands of the aging facilities.

| Object 740 | Actu | al 2020- | Actua | | ance Suppli at 2022- | . Budget 2023- | Budget | 2024- | | | |
|-------------|------|----------|-------|---------|-------------------------|----------------|--------|---------|----|-------|----------|
| Facility | | 2021 | | 2022 | 2023 | 2024 | | 2025 | с | hange | % Change |
| Maintenance | \$ | 219,620 | \$ | 303,000 | \$ 334,593 | \$ 198,875 | \$ | 203,500 | \$ | 4,625 | 2.33% |
| COVID | \$ | 135,965 | \$ | - | \$ - | \$ - | \$ | - | | | |
| Total | \$ | 355,585 | \$ | 303,000 | \$ 334,593 | \$ 198,875 | \$ | 203,500 | \$ | 4,625 | 2.33% |

CLUBS/COUNCILS/STUDENT ACTIVITIES

Our schools sponsor many events that enrich the life of the student community in each school. Events such as homecoming, DIVE Day, dances, field trips, volunteerism, orientations, assemblies, and speakers, are provided through a combination of outside sponsors, fundraising, and district funding. The portion of financial support which is provided by the school budget is listed in this account.

| Object 101/102003 | Act | ual 2020 | | | | CILS/STUDE | | CTIVITIES Budget 2023- | Budg | et 2024- | | | |
|-------------------------|-----|----------|----|---------|----|------------|----|---------------------------|------|----------|----------|--------|----------|
| Facility | | 2021 | , | 2022 | | 2023 | | 2024 | | 2025 | <u> </u> | Change | % Change |
| Darien High School | \$ | 241,166 | \$ | 274,682 | \$ | 292,750 | \$ | 323,603 | \$ | 330,319 | \$ | 6,716 | 2.08% |
| Darien High School | \$ | 9,925 | \$ | 9,395 | \$ | 9,968 | \$ | 11,000 | \$ | 11,000 | S | - | 0.00% |
| Middlesex Middle School | \$ | 107,845 | \$ | 92,830 | \$ | 106,045 | \$ | 140.065 | S | 144,495 | S | 4,430 | 3.16% |
| Middlesex Middle School | \$ | - | \$ | - | \$ | 500 | \$ | 1,700 | S | 1,700 | S | ., | 0.00% |
| Hindley | \$ | 2,200 | \$ | 2,218 | \$ | 5,734 | \$ | 12,913 | \$ | 16,301 | S | 3,388 | 26.24% |
| Holmes | \$ | 4,400 | \$ | 5,647 | S | 4.840 | S | 12,913 | S | 16,301 | \$ | 3.388 | 26.24% |
| Ox Ridge | \$ | - | \$ | 5,308 | \$ | 5,973 | S | 15,232 | S | 18,678 | s | 3.446 | 22.62% |
| Royle | \$ | 4,076 | \$ | 4,436 | \$ | 4,364 | S | 10.594 | S | 13,924 | Ś | 3,330 | 31.43% |
| Tokeneke | \$ | 6,289 | S | 5,106 | S | 5,041 | s | 12,913 | S | 16,301 | Ŝ | 3,388 | 26.24% |
| Music | \$ | 48,803 | \$ | 58,062 | \$ | 54,669 | \$ | 59,677 | \$ | 61,168 | \$ | 1,491 | 2.50% |
| Total | \$ | 424,704 | \$ | 457,684 | \$ | 489,884 | \$ | 600,610 | \$ | 630,187 | \$ | 29,577 | 4.92% |

| Object 101 | - | | | | | olastic/Intram | | | | | | | |
|--------------------------------|----|-------------------|----|--------------------|----|--------------------|------|------------------------|-------|------------------|----|--------|----------|
| Facility | AC | tual 2020 2021 | AC | tual 2021- 2022 | AC | tual 2022- 2023 | Rev. | . Budget 2023- 2024 | Budge | et 2024- 2025 | | Change | % Change |
| WEIGHT ROOM DARIEN HIGH SCHOOL | \$ | - | Ş | 8,700 | \$ | 9,090 | \$ | 12,550 | \$ | 12,550 | \$ | - | 0.00% |
| INTERSCHOLASTICS DARIEN HS | \$ | 601,646 | \$ | 636,486 | \$ | 649,300 | \$ | 694,440 | \$ | 728,599 | \$ | 34,159 | 4.92% |
| SPORTS PROGRAMS-MIDDLESEX | \$ | 19,124 | \$ | 37,818 | \$ | 35,100 | \$ | 42,050 | \$ | 42,050 | S | - | 0.00% |
| INTRAMURALS-ELEMENTARY | \$ | - | \$ | 1,379 | \$ | 1,045 | \$ | 2,065 | \$ | 10,329 | \$ | 8,264 | 400.19% |
| INTRAMURALS DHS | \$ | - | \$ | - | \$ | - | \$ | 4,000 | \$ | 4,000 | \$ | - | 0.00% |
| INTRAMURALS-MIDDLESEX | \$ | 2,129 | \$ | 1,857 | \$ | 2,426 | \$ | 2,500 | \$ | 2,500 | S | - | 0.00% |
| INTERSCHOLASTIC-OFFICIALS | \$ | 116,785 | \$ | 184,939 | \$ | 209,604 | \$ | 187,509 | \$ | 217,027 | S | 29,518 | 15.74% |
| INTERSCHOLASTICS/DARIEN HS | \$ | 236,780 | \$ | 298,981 | \$ | 318,750 | \$ | 259,957 | Ś | 281,797 | S | 21,840 | 8.40% |
| COVID | \$ | 127,560 | \$ | | \$ | - | \$ | | \$ | - | Ş | - | |
| Total | \$ | 1,104,024 | \$ | 1,170,160 | \$ | 1,225,315 | \$ | 1,205,071 | Ş | 1,298,852 | \$ | 93,781 | 7.78% |

| - C - C - | | |
|-----------|------|-----|
| UD | ieci | 102 |

| Object for | | | | | | | |
|------------------------|-----------------|-----------|------------|------------|---------|----------|-------|
| Leases - Fitch Academy | \$ 95,663 \$ | 99,398 \$ | 116,362 \$ | 135,377 \$ | 141,597 | \$ 6,220 | 4.59% |
| Total | \$ 95,663 \$ | 99,398 \$ | 116,362 \$ | 135,377 \$ | 141,597 | \$ 6,220 | 4.59% |

BUDGET REVENUES AND PROJECTIONS

| Object 310/102 | Act | ual 2020- | Ac | tual 2021- | REVENUES | Rev | /. Budget 2023- | Budaet | 2024- | | |
|-------------------------------|-----|-----------|----|-------------|-------------------|-----|-----------------|--------|-------------|-----------------|----------|
| Facility | | 2021 | | 2022 | 2023 | , | 2024 | | 2025 | Change | % Change |
| Summer School | \$ | (121,335) | \$ | (659,979) | \$ (716,030) | \$ | (791,909) | \$ | (850,000) | \$ (58,091) | 7,34% |
| Use of Fields/Building Rental | \$ | (230,883) | \$ | (225,604) | \$ (257,422) | \$ | (269,062) | \$ | (369,302) | \$ (100,240) | 37.26% |
| DHS Parking | \$ | (11,000) | \$ | (11,000) | \$ (29,774) | \$ | (28,000) | \$ | (52,620) | \$ (24,620) | 87.93% |
| Summer School Field Use | \$ | - | \$ | (35,000) | \$ (35,000) | \$ | (35,000) | \$ | (35,000) | \$ - | 0.00% |
| Gate Receipts | \$ | - | \$ | - | \$ (52,440) | \$ | (18,200) | \$ | (70,500) | \$ (52,300) | 287.36% |
| Rev From Town for IT Services | \$ | (216,929) | \$ | (223,408) | \$ (229,553) | \$ | (235,791) | \$ | (242,046) | \$ (6,255) | 2.65% |
| Medicaid Reimbursement | \$ | (9,696) | \$ | (16,140) | \$ (22,491) | \$ | (15,000) | \$ | (20,000) | \$ (5,000) | 33.33% |
| OPEB Revenue Distribution | \$ | (197,642) | \$ | (228,763) | \$ (187,214) | \$ | (239,408) | \$ | (261,675) | \$ (22,267) | 9.30% |
| Total | \$ | (787,485) | \$ | (1,399,894) | \$ (1,529,924) | \$ | (1,632,370) | \$ | (1,901,143) | \$ (268,773) | 16.47% |

| Object 1430 | Ad | tual 2020- | | | IMBURSEMEN Actual 2022 | LP TUITION . Budget 2023- | Buda | iet 2024- | | |
|---------------------|----|-------------|---------|------------|---------------------------|----------------------------------|------|-------------|-----------------|----------|
| Facility | | 2021 | 202 | 2 | 2023 | 2024 | | 2025 | Change | % Change |
| Special Education | \$ | (2,695,922) | \$ (2,7 | 90,745) \$ | (2,816,522) | \$ (2,912,853) | \$ | (2,827,731) | \$ 85,122 | -2.92% |
| ELP Tuition (RC 26) | \$ | (235,631) | \$ (2 | 99,918) \$ | (321,671) | \$ (369,982) | \$ | (506,025) | \$ (136,043) | 36.77% |
| Total | \$ | (2,931,553) | \$ (3,0 | 90,663) \$ | (3,138,193) | \$ (3,282,835) | \$ | (3,333,756) | \$ (50,921) | 1.55% |

OBJECT DETAIL EQUIPMENT

Darien Public Schools

TOTAL EQUIPMENT

\$

1,938 \$

2,000 \$

1,973 \$

2,000 S

- \$

2,000 \$

2,000 \$

2,000 \$

2024-2025 BUDGET ACTUAL ACTUAL ACTUAL BUDGET TRFRS REV. ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-1 DARIEN HIGH SCHOOL** 2020-2021 2021-2022 2022-2023 2023-2024 ADJ. BUD. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE 4,973 \$ s 3,048 \$ 4,755 \$ 4,800 \$ \$ 4,800 \$ 4.800 \$ 4.785 -\$ (15) -0.31% TOTAL EQUIPMENT S 4,973 \$ 3,048 ŝ 4,755 ŝ 4,800 S -\$ 4,800 S 4,800 \$ 4,785 \$ (15) -0.31% 2024-2025 BUDGET ACTUAL ACTUAL ACTUAL BUDGET TRFRS REV. ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-3 MIDDLESEX MIDDLE SCHOOL** 2020-2021 2021-2022 2022-2023 2022-2023 ADJ. BUD. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE \$ \$ \$ \$ \$ \$ \$ --. -. \$ \$ 0.00% TOTAL EQUIPMENT ŝ ŝ \$ -s -s s -S -Ŝ \$ -2024-2025 BUDGET ACTUAL ACTUAL ACTUAL BUDGET TRFRS REV. ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-5 HINDLEY** 2020-2021 2021-2022 2022-2023 2022-2023 ADJ. BUD. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE \$ \$ 2,000 \$ 1,248 \$ 2,000 \$ \$ 2,000 \$ 2,000 \$ 2,000 \$ 0.00% -TOTAL EQUIPMENT 2,000 \$ \$ -\$ 1,248 \$ 2,000 \$ -\$ 2,000 \$ 2,000 \$ 2,000 \$ 0.00% -2024-2025 BUDGET ACTUAL ACTUAL ACTUAL BUDGET TRFRS REV. ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-7 HOLMES** 2020-2021 2021-2022 2022-2023 2022-2023 BUD. ADJ. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE \$ \$ 1.810 \$ 1,996 \$ 2,000 \$ \$ 2,000 \$ 2,000 \$ 2,000 \$ 0.00% -TOTAL EQUIPMENT S -S 1,810 \$ 1,996 \$ 2,000 S = S 2.000 S 2,000 \$ 2,000 \$ 0.00% -2024-2025 BUDGET ACTUAL ACTUAL ACTUAL REV. BUDGET TRFRS ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-8 OX RIDGE** 2020-2021 2021-2022 2022-2023 2022-2023 ADJ. BUD. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE 1,675 \$ 727 \$ 1,851 2,000 \$ \$ \$ -\$ 2,000 \$ 2,000 \$ 2.000 \$ 0.00% . TOTAL EQUIPMENT S 727 \$ 1,675 \$ 1,851 \$ 2,000 S S 2,000 \$ 2,000 \$ 2,000 \$ 0.00% --2024-2025 BUDGET ACTUAL ACTUAL ACTUAL BUDGET TRFRS REV. ESTIMED BOE RECOMMENDED REV. V. REC % INCR **RC-9 ROYLE** 2021-2022 2022-2023 2022-2023 2022-2023 ADJ. BUD. 2023-2024 2024-2025 2024-2025 2024-2025 73001 EQUIPMENT AND FURNITURE 1.938 \$ 2.000 \$ 1,973 \$ 2,000 \$ 2,000 \$ 2,000 \$ \$ \$ 2,000 \$ 0.00%

0.00%

| | | | | | - | "man () * | | | | | | | | | | | | |
|--------------|---|--|----|--|--|-----------|---|----------------|----------------------|----|---------------------------------------|----------------|---|----------|---|-----------------|--|---|
| | | | | | | | | | | | | | | | | | | |
| | 2024-2025 BUDGET | | | | | | | | | | | | | | | | | |
| | | TUAL | | CTUAL | TUAL | - + | DGET | | FRS | | REV. | | STIMED | во | E RECOMMENDED | REV | . V. REC | % INCR |
| RC-10 TOKEN | | 21-2022 | | 22-2023 | 2-2023 | | 2-2023 | | DJ. | | BUD. | | 23-2024 | | 2024-2025 | | 24-2025 | 2024-2025 |
| 73001 | EQUIPMENT AND FURNITURE | \$ - | \$ | 2,000 | \$ 1,960 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| | TOTAL EQUIPMENT | \$ - | \$ | 2,000 | \$ 1,960 | \$ | 2,000 | \$ | - | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | - | 0.00% |
| | | | | | | | | | | | | | | | | | | |
| | 2024-2025 BUDGET | | | | | | | | | | | | | | | | | |
| | | TUAL | | CTUAL | CTUAL | | DGET | | FRS | | REV. | E | STIMED | во | E RECOMMENDED | REV | . V. REC | % INCR |
| RC-11 PE/ATH | | 21-2022 | | 22-2023 | 22-2023 | | 2-2023 | | DJ. | | BUD. | | 023-2024 | | 2024-2025 | - | 24-2025 | 2024-2025 |
| | EQUIPMENT AND FURNITURE | \$ 3,340 | | 6,000 | \$ 3,770 | \$ | 6,000 | \$ | - | \$ | 6,000 | | 6,000 | | | \$ | - | 0.00% |
| | TOTAL EQUIPMENT | \$ 3,340 | \$ | 6,000 | \$ 3,770 | \$ | 6,000 | \$ | - | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | \$ | - | 0.00% |
| | ENANCE MAINTENANCE EQUIPMENT EQUIPMENT AND FURNITURE TOTAL EQUIPMENT | CTUAL 21-2022 19,222 41,666 60,888 | 20 | CTUAL 22-2023 14,300 45,000 59,300 | 27UAL 22-2023 48,077 46,089 94,166 | 202 | DGET 2-2023 - 45,000 45,000 | AI \$ \$ | FRS DJ. - - | \$ | REV. BUD. - 45,000 45,000 | 20 \$ \$ | STIMED 023-2024 - 45,000 45,000 | \$ \$ | E RECOMMENDED 2024-2025 - 167,500 167,500 | 202 \$ \$ | . V. REC 24-2025 - 122,500 122,500 | % INCR 2024-2025 272.22% 272.22% |
| | 2024-2025 BUDGET | | | | | | | | | | | | | | | | | |
| | | CTUAL | | CTUAL | CTUAL | | DGET | | FRS | | REV. | | STIMED | BO | E RECOMMENDED | | | |
| RC-13 MUSIC | | 21-2022 | | 22-2023 | 22-2023 | | 2-2023 | A | DJ. | • | BUD. | |)23-2024 | | 2024-2025 | | 24-2025 | 2024-2025 |
| 73001 | EQUIPMENT AND FURNITURE | \$ 8,268 | \$ | 11,659 | \$ 24,398 | \$ | 8,595 | | | \$ | 8,595 | | 8,595 | | 9,633 | \$ | 1,038 | 12.08% |
| | TOTAL EQUIPMENT | \$ 8,268 | \$ | 11,659 | \$ 24,398 | \$ | 8,595 | \$ | | \$ | 8,595 | \$ | 8,595 | \$ | 9,633 | \$ | 1,038 | 12.08% |
| | 2024-2025 BUDGET | | | | | | | | | | | | | | | | | |
| | | CTUAL | | CTUAL | CTUAL | | DGET | | FRS | | REV. | | STIMED | 80 | E RECOMMENDED | REV | . V. REC | % INCR |
| RC-14 ART | | 21-2022 | | 22-2023 | 22-2023 | | 2-2023 | | DJ, | | BUD. | | 023-2024 | | 2024-2025 | | 24-2025 | 2024-2025 |
| 73001 | EQUIPMENT AND FURNITURE | \$ 3,519 | \$ | 4,100 | 11,413 | | 600 | | - | \$ | 600 | | 600 | | 1,000 | | 400 | 66.67% |
| | TOTAL EQUIPMENT | \$ 3,519 | \$ | 4,100 | \$ 11,413 | \$ | 600 | Ş | - | \$ | 600 | Ş | 600 | \$ | 1,000 | \$ | 400 | 66.67% |

AND IN THE REAL PROPERTY OF

| 2024-2025 BUDGET RC-15 TECHNOLOGY 73400 NEW COMPUTER EQUIPMENT | | CTUAL 21-2022 858,048 | ACT 2022- \$ 69 | 2023 | 2022 | UAL - 2023 30,957 | BUD(2022-2 \$71 | 2023 | A | RFRS DJ. 12,601) | \$ | REV. BUD. 698,199 | 20 | STIMED 2 3-2024 698,199 | | E RECOMMENDED 2024-2025 608,098 | 20 | V. V. REC 024-2025 (90,101) | 2024-2025 |
|---|----------|-----------------------------|-----------------------|--------|----------|---|------------------------|-------|----------|------------------------|----|-------------------------|----|--------------------------------------|-----|---------------------------------------|--------------|-----------------------------------|------------------------------|
| TOTAL EQUIPMENT | \$ | 858,048 | \$ 69 | 7,595 | \$ 73 | 30,957 | \$ 71 | 0,800 | \$ (| 12,601) | \$ | 698,199 | \$ | 698,199 | \$ | 608,098 | \$ | (90,101) | -12.90% |
| 2024-2025 BUDGET | | | | | | | | | | | | | | | | | | | |
| RC-21 LIBRARY | | CTUAL 21-2022 | ACT 2022- | | | TUAL 2-2023 | BUD(2022-: | | | RFRS ADJ. | | REV. BUD. | | STIMED 23-2024 | BOE | RECOMMENDED 2024-2025 | | | % INCR 2024-2025 |
| 73001 EQUIPMENT AND FURNITURE | \$ | 2,217 | | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | <u>س</u> | \$ | - | |
| TOTAL EQUIPMENT | \$ | 2,217 | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 2024-2025 BUDGET | | AT1141 | 107 | | | | | | - | | | | _ | | | | | | |
| RC-22 TECHNOLOGY EDUCATION | | CTUAL 21-2022 | ACT 2022- | | | TUAL 2-2023 | BUD(2022-; | | | RFRS | | REV. BUD. | | STIMED 23-2024 | BOE | E RECOMMENDED 2024-2025 | | V. V. REC 24-2025 | % INCR 2024-2025 |
| 73400 EQUIPMENT TECHNOLOGY | \$ | 3,871 | | 5,431 | | 9,312 | | | \$ | - | \$ | | \$ | - | \$ | | \$ | - | 2024-2025 |
| 123008 NEW TECHNOLOGY EQUIPMENT | \$ | - | \$ | - | \$ | 2,095 | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| TOTAL EQUIPMENT | \$ | 3,871 | \$ | 5,431 | Ş | 11,407 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | |
| 2024-2025 BUDGET RC-24 SPECIAL EDUCATION 73400 EQUIPMENT TECHNOLOGY | | CTUAL 21-2022 35,138 | ACT 2022- \$ 3 | 2023 | 2022 | FUAL 2 -2023 29,344 | BUD(2022-: \$3 | | A | RFRS NDJ. - | \$ | REV. BUD. 30,000 | 20 | STIMED 23-2024 30,000 | | E RECOMMENDED 2024-2025 30,000 | 20 | V. V. REC)24-2025 - | % INCR 2024-2025 0.00% |
| TOTAL EQUIPMENT | \$ | 35,138 | \$ 3 | 80,000 | \$ 2 | 29,344 | \$3 | 0,000 | \$ | - | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | - | 0.00% |
| 2024-2025 BUDGET RC-26 ELP 73001 EQUIPMENT AND FURNITURE | | CTUAL 21-2022 516 | ACT 2022- \$ | | | FUAL 2-2023 | BUD(2022-2 | | A | RFRS ADJ. | \$ | REV. BUD. 1,000 | 20 | STIMED 23-2024 1.000 | | E RECOMMENDED 2024-2025 1.000 | 20 | V. V. REC)24-2025 | 2024-2025 |
| TOTAL EQUIPMENT | \$ | 516 | \$ | 1.000 | | , | | 1.000 | \$ | | ŝ | 1.000 | ŝ | 1.000 | | 1,000 | ې | - | 0.00% |
| RC-28 COVID 123021 NEW EQUIPMENT TOTAL EQUIPMENT | \$ \$ | - | \$ \$ | - | \$ \$ | | \$ \$ | - | \$ \$ | - | \$ | - | \$ | - | \$ | | \$ | | |
| | \$ | 986,276 | \$82 | 29,885 | \$93 | 20,249 | | | \$ (| 12,601) | \$ | 804,194 | \$ | 804,194 | \$ | 838,016 | | | |

E

GRANTS

GRANT FINANCIAL REPORT - SEPT 30, 2023

| | IDEA 611 and 619 | | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | | ACTUAL 2022 - 2023 | | ORIG APPRO | | RFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | AIL JD. | FORE- CAST | | CURR STF | | R. END EST. |
|---------|------------------------------------|-----|-----------------------|-----------------------|------|-----------------------|----|---------------|----------|--------------|-------------|--------------|----|------------|--------------|---------------|------------|------------|---------------|---------|-------------|----------|----------------|
| | INSTRUCTIONAL PARA-619 | \$ | 21,152 | \$ 21,40 |)2 | \$ 22,715 | \$ | 25,949 | \$ | - | \$ | 25,949 | \$ | 3,560 | \$ | 22,389 | Г | 0 | 25,9 | 49 | 0.65 | \$ | - 1 |
| 021603 | INSTRUCTIONAL PARA | \$ | 301,920 | \$ 266,05 | ю : | \$ 356,663 | \$ | 402,985 | \$ | - | \$ | 402,985 | \$ | 41,546 | \$ 3 | 26,987 | 1 | 34,451 | 368,5 | 34 | 9.24 | S | 34,451 |
| 021303 | SPECIAL ED TEACHERS | \$ | 160,386 | \$ 181,42 | 27 3 | \$ 68,269 | \$ | 197,177 | \$ | - | \$ | 197,177 | \$ | 17,513 | \$ I | 34,263 | | 45,402 | 151,7 | 75 | 1.58 | S | 45,402 |
| 021307 | SPEECH TEACHERS | \$ | 210,623 | \$ 223,01 | 33 3 | \$ 251,819 | \$ | 249,389 | \$ | + | \$ | 249,389 | \$ | 26,342 | Ş I | 94,055 | 1 | 28,992 | 220,3 | 97 | 2.70 | | 28,992 |
| 021403 | PSYCHOLOGIST | \$ | 61,588 | \$ 69,94 | 16 | \$ 78,895 | \$ | 83,434 | \$ | - | l S | 83,434 | \$ | 3,754 | s | 79,680 | i | (0) | 83,4 | 34 | 1.05 | S | (0) |
| 041002 | LICENSED PRACTICAL NURSES | \$ | - | \$ 8,72 | 24 1 | \$ - | \$ | - | \$ | - | \$ | + | \$ | - | \$ | - | | * | • | _ | - | S | |
| | TOTAL PERSONNEL | \$ | 755,668 | \$ 770,61 | 11 9 | \$ 778,361 | \$ | 958,934 | \$ | - | \$ | 958,934 | \$ | 92,715 | \$ 7 | 57,374 | \$ 1 | 08,846 | \$ 850,0 | 89 | 15,22 | Ś | 108,845 |
| ACCOUNT | IDEA 611 Carryover | 2 | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | _ | ACTUAL 2022 - 2023 | | ORIG APPRO | | RFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | AIL JD, | FORE- CAST | | CURR STF | | R. END EST, |
| | INSTRUCTIONAL PARA-619 | \$ | - | \$- | | | \$ | - | | | \$ | | \$ | | \$ | * | | - | - | | | S | - |
| 1 | INSTRUCTIONAL PARA | \$ | 6,067 | \$ 93,0 | | | \$ | 52,299 | S | - | \$ | 52,299 | \$ | 12,614 | \$ | 39,685 | | + | 52,2 | 99 | 1.26 | \$ | - |
| 021303 | SPECIAL ED TEACHERS | \$ | 9,468 | \$ 3,05 | 8 : | \$ 112,949 | \$ | 45,402 | \$ | - | \$ | 45,402 | \$ | 5,239 | \$ | 40,163 | | 0.06 | 45,4 | 02 | 0.42 | \$ | 0 |
| 021307 | SPEECH TEACHERS | \$ | - | \$ 8,19 | 99 3 | \$- | \$ | 36,428 | \$ | - | \$ | 36,428 | \$ | 4,967 | \$ | 31,460 | | (0.01) | 36,4 | 28 | 0,29 | \$ | (0) |
| 021403 | PSYCHOLOGIST | \$ | 5,367 | \$ 5,41 | 34 3 | \$- | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | | - | - | | - | \$ | - |
| | TOTAL PERSONNEL | \$ | 20,901 | \$ 109,80 | 68 | \$ 112,949 | \$ | 134,129 | \$ | - | \$ | 134,129 | \$ | 22,820 | \$ 1 | 11,309 | 1 | 0.05 | \$ 134,1 | 29 | 1.97 | \$ | 0 |
| ACCOUNT | IDEA 611 ARP and 619 ARP Carryover | | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | | ACTUAL 2022 - 2023 | | ORIG APPRO | | RFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | AIL JD, | FORE- CAST | | CURR STF | | R. END EST. |
| 021307 | SPEECH TEACHERS-611 | \$ | - | s - | 1 | \$ 73,775 | \$ | - | \$ | - | 5 | - | \$ | - | \$ | - | | - | | | - | S | - |
| 021403 | PSYCHOLOGIST-611 | | | | 1 | \$ 85,735 | \$ | - | \$ | - | \$ | - | \$ | - [| \$ | - | 1 | * | | . 1 | - | \$ | * |
| 021603 | INSTRUCTIONAL PARA-611 | | | | | \$ 21,303 | \$ | + | \$ | - | \$ | - | \$ | | \$ | - | | - | - | . † | - | | - |
| 021603 | INSTRUCTIONAL PARA-619 | | | Í | Ť | \$ 18,902 | \$ | - | \$ | - | 5 | - | \$ | - 1 | \$ | - | | - | | | ~ | | - |
| | TOTAL PERSONNEL | \$ | - | \$ - | | \$ 199,715 | \$ | - | \$ | - | \$ | • | \$ | - 1 | S | - | 15 | - | \$. | | 0.00 | \$ | _ |
| 2 | - | | | | | | à | | | | | | | | | | | | | E | | <u> </u> | |
| | OPERATING | | | | | | 1 | | | | | | | 1 | | | | | | | | | · |
| 021305 | CONTRACTED SPEECH-611 | \$ | - | \$ - | | \$~ | S | - | 15 | - | \$ | | S | İ | \$ | - | | + | | _ | - | 5 | |
| 021305 | CONTRACTED SPEECH-619 | S | - | s - | | s - | \$ | - | 5 | - | s | - | \$ | I | \$ | - | | - | | | | ŝ | |
| | TOTAL OPERATING | \$ | - | s - | _ | | S | - | 15 | ~ | 5 | | S | 1 | \$ | | \$ | • | \$ | _ | - | \$ | |
| L | | | | | | | 1 | | <u>.</u> | | <u> </u> | | | i | . | | 1 <u> </u> | | L * | | | ĽŤ. | |
| | EOUIPMENT | | | | | | | | | | | | | | | | 1 | | [| - 1 | | | |
| 073001 | EOUIP&FURN-SPED-611 | S | ~ | s - | | \$ 18,318 | 5 | | s | | 5 | - | s | | \$ | - | <u> </u> | - | | | | s | |
| 1 | TOTAL EQUIPMENT | 5 | - | \$. | _ | | | | ŝ | - | Ś | - | \$ | | \$ | | <u> </u> | | s . | _ | _ | Ś | |
| L | | 1.* | | 1* | | φ Ιομπο | Ŷ | | <u> </u> | | 1. | - | Ŷ | -) | 4 | | L.ª | | 3 | | - | L# | |
| | TOTAL IDEA 611 ARP and 619ARP | \$ | - | \$- | : | \$ 218,033 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | \$ | - | \$ · | | 0.00 | \$ | - |
| | TOTAL IDEA | \$ | 776,570 | \$ 880,52 | 39 | | \$ | 1,093,063 | | - | \$ | 1,093,063 | \$ | 115,535 | \$ 8 | 68,682 | \$ 1 | 08,846 | \$ 984,2 | 17 | 17.2 | \$ | 108,846 |
| ACCOUNT | SPECIAL EDUCATION STIPEND | | ACTUAL 2020 - 2021 | ACTUAL 2021- 2022 | | ACTUAL 2022 - 2023 | | ORIG APPRO | | RFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | AIL JD, | FORE- CAST | | CURR STF | | R. END EST. |
| 021603 | INSTRUCTIONAL PARAS | S | - | \$ - | | | \$ | * | \$ | - | 5 | - | | | | | 1 | - | | . 1 | | \$ | + . |
| 021308 | ESY | | | | | \$ 5,000 | \$ | * | S | - | \$ | - | \$ | - | \$ | + | 1 | - | | . † | | | |
| | TOTAL PERSONNEL | \$ | - | \$- | | \$ 5,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ · | . † | - | \$ | |
| 012001 | CONSULTANT SERVICES | \$ | * | S - | 1 | \$ 5,000 | | - | s | - | s | - | \$ | | s | | t - | - | - | . | - | s | |
| 025011 | PUPIL EVALUTIONS | s | - | s - | | | S | - | ŝ | - | s | - | Š | | ŝ | | 1 | ~ | | . † | | <u>۲</u> | |
| | TOTAL OPERATING | ŝ | - | \$ - | - | | \$ | - | ŝ | - | 5 | - | Š | | ŝ | - | 5 | - | s . | | | s | <u> </u> |
| | I | | | 1. | 1 | | | | 1.7 | | 1. <u>*</u> | · | | - 1 | * | | <u> </u> | | | J | - | Ľ. | |
| | TOTAL SPECIAL EDUCATION STIPEND | \$ | - | \$- | : | \$ 15,000 | \$ | - | \$ | | \$ | - | \$ | | \$ | - | \$ | - | \$. | | s - | \$ | - |

| ACCOUNT | TITLE I | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | ACTUAL 2022 - 2023 | ORIG APPRO | | TRFRS ADJ. | REV. BUD. | YTD EXP | | NCUM. EQUES. | | AVAIL BUD. | | FORE- CAST | CURR STF | | YR. EI EST | |
|---------|--------------------------|---------------------|-----------------------|----|-----------------------|---------------|----------|---------------|---------------|--------------|----|-----------------|-----|---------------|----|---------------|-------------|------|---------------|-----|
| 021301 | CLASSROOM TEACHERS | \$ 45,094 | \$ 59,5 | 91 | \$ 82,785 | \$ 87,906 | \$ | ~ | \$ 87,906 | \$ 11,987 | \$ | 75,919 | | - | | 87,906 | 1.00 | 5 | 5 | - 1 |
| 021312 | CURRICULUM WRITING | \$ - | \$ - | Т | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ | - | | - | | - | - | 13 | \$ | - |
| | TOTAL PERSONNEL | \$ 45,094 | \$ 59,5 | 91 | \$ 82,785 | \$ 87,906 | \$ | - | \$ 87,906 | \$ 11,987 | \$ | 75,919 | \$ | - | \$ | 87,906 | 1.00 | 5 \$ | \$ | - |
| | | | | | | | | | | | | | | | | | | | | |
| | OPERATING | | | | | | | | | | | | - | | | | | Т | | |
| 025003 | PROFESSIONAL DEVELOPMENT | \$ 18,978 | \$ 98,3 | 56 | \$ 33,127 | \$ 32,127 | | | \$ 32,127 | \$ - | \$ | - | | 32,127 | | 32,127 | - | 1\$ | \$ | - |
| 012001 | CONSULTANT SERVICES | \$ 24,474 | ş - | | \$ - | \$ 500 | \$ | - | \$ 500 | \$ - | \$ | - | Î | 500 | | 500 | - | 15 | 5 | - |
| 023004 | RESOURCE MATERIALS | \$ 785 | \$ 3,0 | 06 | \$ 53,964 | \$ 31,485 | | | \$ 31,485 | \$ - | \$ | - | | 31,485 | | 31,485 | - | 15 | 6 | - |
| | TOTAL OPERATING | \$ 44,237 | \$ 101,3 | 63 | \$ 87,091 | \$ 64,112 | Γ | - | \$ 64,112 | \$ - | \$ | - | \$ | 64,112 | \$ | 64,112 | - | 15 | 5 | - |
| | | | | | | | | | | | | | | | | | | | | |
| | FIXED | | | | | | Γ_ | | | | | | | | | | | Т | | |
| 082003 | BENEFITS | \$ - | s - | | \$ - | \$ ~ | 1 | | \$ + | \$ - | \$ | - | | + | | - | - | 15 | 5 | - |
| | TOTAL FIXED | \$ - | \$ - | | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - 1 | - | 5 | 6 | - 1 |
| | TOTAL TITLE I | \$ 89,331 | \$ 160,9 | 53 | \$ 169,876 | \$ 152,018 | \$ | - | \$ 152,018 | \$ 11,987 | \$ | 75,919 | \$ | 64,112 | \$ | 152,018 | 1.00 | 0 \$ | 6 | - |
| ACCOUNT | TITLE I Carryover | ACTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | ACTUAL 2022 - 2023 | ORIG APPRO | | TRFRS ADJ. | REV. BUD. | YTD EXP | | NCUM, EQUES, | | AVAIL BUD. | | FORE- CAST | CURF STF | | YR. EI EST | |
| 021301 | CLASSROOM TEACHERS | \$ 30,143 | \$ 26,6 | 29 | ş - | \$ - | <u> </u> | | \$ - | \$ - | \$ | - | í – | - | | - 1 | - | TS | 5 | - 1 |
| 021312 | CURRICULUM WRITING | \$ - | \$ 14,9 | 06 | s - | \$ - | | | \$ - | \$ - | \$ | - | | - | | - 1 | - | 5 | \$ | - |
| | TOTAL PERSONNEL | \$ 30,143 | \$ 41,5 | 35 | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | • | 1\$ | \$ | - |
| | | | | | | | | | | | | | | | | | | Т | | |
| | OPERATING | | | | | | | | | | | | Γ | | | - | | Т | | |
| 025003 | PROFESSIONAL DEVELOPMENT | \$ 3,219 | \$ 9 | 70 | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ | - | | - | | - | - | 15 | 5 | - 1 |
| 012001 | CONSULTANT SERVICES | \$ 500 | \$ - | | \$ 500 | \$ 500 | | | \$ 500 | \$ - | Ş | + | | 500 | | 500 | - | 15 | 6 | - |
| 023004 | RESOURCE MATERIALS | \$ 23,857 | \$ 5,2 | 15 | \$ 8,209 | \$ 86 | | - | \$ 86 | \$ - | \$ | - | | 86 | | 86 | - | Ts | 5 | - 1 |
| | TOTAL OPERATING | \$ 27,576 | \$ 6,1 | 86 | \$ 8,709 | \$ 586 | \$ | - | \$ 586 | \$ • | \$ | - | \$ | 586 | \$ | 586 | - | 1\$ | \$ | - 1 |
| | | | | | | | | | | | | | | | | | | | | |
| | FIXED | | | | | | | | | | | | | | | | | Т | | |
| 082003 | BENEFITS | \$ - | \$ - | | \$ - | \$ - | | | \$ - | \$ - | \$ | - | | - | | - | - | 15 | \$ | - |
| | TOTAL FIXED | \$ - | \$ - | | s - | \$ - | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | - | 15 | \$ | |
| | TOTAL TITLE I Carryover | \$ 57,719 | \$ 47,7 | 20 | \$ 8,709 | \$ 586 | \$ | - | \$ 586 | \$ - | \$ | - | \$ | 586 | Ş | 586 | - | \$ | \$ | - |
| | TOTAL TITLE I | \$ 147,050 | \$ 208,6 | 73 | | \$ 152,604 | \$ | | \$ 152,604 | \$ 11,987 | \$ | 75,919 | \$ | 64,698 | \$ | 152,604 | 1.0 | 0 \$ | \$ | - |

| ACCOUNT | | | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | .VAIL BUD. | FOI CA | | CURR STF | | R. END EST. |
|---------|---------------------------|----|--------------------|-----------------------|-----|--------------------|---------------|----|---------------|----------|--------------|-----|------------|----|---------------|--|---------------|-------------|--------|-------------|----|----------------|
| 021312 | CURRICULUM DEVELOPMENT | \$ | - | \$- | \$ | - 4 | | S | - | \$ | - | \$ | ~ | \$ | - | | - | | - 1 | - | \$ | - |
| | TOTAL PERSONNEL | \$ | - | \$- | \$ | - 15 | • | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - | \$ | - | ş. | \$ | - |
| | | | | | | | | | | | | | | | | | | | | | | |
| 013035 | SOFTWARE | \$ | - | \$ 12,350 | \$ | - 4 | | \$ | • | \$ | ~ | \$ | - | \$ | ~ | | - | | - | - | \$ | - |
| 023004 | RESOURCE MATERIALS | \$ | - | \$ 9,987 | \$ | 10,738 \$ | 5 10,693 | \$ | - | \$ | 10,693 | \$ | - | S | - | | 10,693 | 1 | 0,693 | - | \$ | - |
| 025003 | PROFESSIONAL DEVELOPMENT | \$ | 21,540 | \$- | \$ | 49,828 5 | \$ 37,000 | \$ | - | \$ | 37,000 | \$ | - | \$ | - | 1 | 37,000 | 3 | 7,000 | - | \$ | |
| | TOTAL OPERATING | \$ | 21,540 | \$ 22,337 | \$ | 60,566 \$ | \$ 47,693 | \$ | - | \$ | 47,693 | \$ | - | \$ | - | \$ | 47,693 | \$ 4 | 7,693 | - | \$ | |
| | TOTAL TITLE II | \$ | 21,540 | \$ 22,337 | \$ | 60,566 | 5 47,693 | \$ | - | \$ | 47,693 | \$ | - | \$ | - | \$ | 47,693 | \$ 4 | 17,693 | - | s | - |
| ACCOUNT | TITLE II Carryover | | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | .VAIL BUD. | FOI CA | | CURR STF | | R. END EST. |
| 021312 | CURRICULUM DEVELOPMENT | \$ | - | Ş - | 5 | - 15 | <u>s -</u> | \$ | - | \$ | | ŝ | | S | <u>.</u> | T | | 1 | - 1 | - | s | - 1 |
| | TOTAL PERSONNEL | \$ | - | ş - | \$ | - 5 | š - | \$ | - | \$ | - | \$ | - | S | - | \$ | - | s | | <u>s</u> - | ŝ | |
| | | | | | | - î | | | | <u> </u> | | · · | | - | | <u>† </u> | | Ť | | * | Ť. | |
| 013035 | SOFTWARE | \$ | - | \$ - | 5 | 4,850 \$ | \$ - | 5 | - | \$ | - | S | | \$ | + | 1 | _ | | - | - | \$ | |
| 023004 | RESOURCE MATERIALS | s | - | \$ - | \$ | 13 5 | | ŝ | - | ŝ | _ | Š | | \$ | - | + | | | | _ | \$ | |
| 025003 | PROFESSIONAL DEVELOPMENT | \$ | - | \$ 34,888 | 1 s | 45,452 | 7,172 | | - | ŝ | 7,172 | ŝ | | \$ | - | - | 7,172 | | 7,172 | - | \$ | |
| | TOTAL OPERATING | \$ | - | \$ 34,888 | 15 | 50,315 | 7,172 | | • | \$ | 7,172 | ŝ | | \$ | | 15 | 7,172 | | 7,172 | | \$ | |
| | TOTAL TITLE II Carryover | \$ | - | \$ 34,888 | \$ | 50,315 | | | | \$ | 7,172 | | | \$ | - | \$ | 7,172 | • | 7,172 | - | \$ | - |
| | TOTAL TITLE II | \$ | 21,540 | \$ 57,225 | \$ | 110,881 | \$ 54,865 | \$ | - | \$ | 54,865 | \$ | - | \$ | - | \$ | 54,865 | \$ 5 | 4,865 | \$- | \$ | - |
| ACCOUNT | TITLE III | | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | VAIL BUD. | FOI CA | | CURR STF | | R. END EST. |
| 012001 | CONSULTANT SERVICES | \$ | - | \$ 817 | \$ | - 19 | s - | | | \$ | - | \$ | - | \$ | - | | - | I | - | - | \$ | - |
| 023006 | ESL RESOURCES | \$ | - | \$ 10 | \$ | 6,663 | ş - | \$ | - | \$ | - | \$ | - | \$ | - | | - | [| - 1 | - | \$ | - |
| | TOTAL OPERATING | \$ | • | \$ 827 | \$ | 6,663 \$ | - 3 | \$ | - | \$ | - | \$ | - 1 | \$ | - | \$ | - | \$ | - | - | \$ | |
| ACCOUNT | TITLE III Carryover | | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | VAIL BUD, | FOI | | CURR STF | | R. END EST. |
| 012001 | CONSULTANT SERVICES | \$ | - | \$ 2,933 | \$ | - 19 | 5 - | \$ | - | \$ | - | \$ | - | \$ | <u> </u> | T | | 1 | - 1 | - | \$ | |
| 023006 | ESL RESOURCES | \$ | 3,988 | \$ 4,774 | \$ | 6,302 5 | ş - | \$ | - | s | | S | - | s | + | 1 | - | | . | + | ŝ | |
| | TOTAL OPERATING | \$ | 3,988 | \$ 7,707 | 15 | 6,302 \$ | - | s | | s | - 1 | \$ | | \$ | - | 15 | • | \$ | | - | \$ | — <u> </u> |
| | TOTAL TITLE III | \$ | 3,988 | \$ 8,534 | \$ | 12,965 5 | ş - | \$ | - | \$ | - | \$ | ······ | \$ | - | \$ | • | \$ | - | - | \$ | l |
| ACCOUNT | | | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | VAIL BUD. | FOI | | CURR STF | | R. END EST. |
| 021312 | CURRICULUM DEVELOPMENT | \$ | - | \$ - | \$ | | | | | \$ | - | \$ | - | \$ | - | | ~ | | - | - | \$ | |
| | TOTAL PERSONNEL | \$ | - | ş - | \$ | - 5 | - | \$ | • | \$ | - | \$ | - | \$ | - | \$ | - | \$ | • | | \$ | - |
| 025005 | CURRICULUM RESEARCH & DEV | \$ | - | ş - | \$ | - 9 | 5 - | | | \$ | - | \$ | - | \$ | - | | - | l | - | - " | \$ | - |
| 023004 | RESOURCE MATERIALS | \$ | - | s - | \$ | 12,670 \$ | \$ 11,081 | \$ | - | \$ | 11,081 | \$ | - | \$ | - | | 11,081 | 1 | 1,081 | - | \$ | - |
| | TOTAL OPERATING | \$ | - | \$- | \$ | 12,670 | 5 11,081 | \$ | - | \$ | 11,081 | \$ | - | \$ | - | \$ | 11,081 | \$ 1 | 1,081 | | \$ | |
| | TITLE IV Carryover | 20 | CTUAL 20 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | CUM. QUES. | | VAIL BUD. | FOI | | CURR STF | | R. END EST. |
| 021312 | CURRICULUM DEVELOPMENT | \$ | 8,065 | | \$ | - 47 | | \$ | - | \$ | + | \$ | - | | | | | | - | - | \$ | - |
| | TOTAL PERSONNEL | \$ | 8,065 | | \$ | - 13 | - 6 | \$ | • | \$ | - | \$ | - | \$ | • | \$ | - | \$ | - | | \$ | - 1 |
| 025005 | CURRICULUM RESEARCH & DEV | \$ | 3,259 | | \$ | - 4 | - 3 | \$ | - | \$ | - | \$ | - | \$ | - | | - | 1 | - | - | \$ | |
| 023004 | RESOURCE MATERIALS | | | \$ 5,202 | \$ | 10,000 \$ | s - | \$ | ~ | \$ | - | \$ | - 1 | \$ | - | \$ | - | \$ | - 1 | | | |
| | TOTAL OPERATING | \$ | 3,259 | \$ 5,202 | \$ | 10,000 \$ | - i | \$ | - | \$ | | \$ | - | Ş | - | \$ | - | \$ | • | | \$ | - |
| | TOTAL TITLE IV | \$ | 11,324 | \$ 11,702 | \$ | 22,670 \$ | 5 11,081 | \$ | - | \$ | 11,081 | \$ | - | \$ | - | \$ | 11,081 | \$ 1 | 1,081 | \$ - | \$ | - |

| | TEAM MENTOR GRANT | | ACTUAL 020 - 2021 | ACTUAL 2021 - 2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUD. | FORE- CAST | CURR STF | YR. END EST. |
|--|---|--|---|--|--|--|--|--|---|--|--|--|---|---------------------------------------|--|
| 101003 | CLUBS AND COUNCILS | \$ | 6,883 | | | | \$ - | \$ | - | Ş - | S - | - 1 | - | - 1 | \$- |
| | TOTAL PERSONNEL | \$ | 6,883 | \$ 7,064 | \$ 5,793 | \$ - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$- | - | \$ - |
| | TOTAL TEAM MENTOR GRANT | \$ | 6,883 | \$ 7,064 | \$ 5,793 | \$- | \$- | \$ | - | \$ - | \$- | \$- | ş - | - | \$ - |
| ACCOUNT | CORONAVIRUS RELIEF FUND* | | ACTUAL 020 - 2021 | ACTUAL 2021 - 2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUÐ, | FORE- CAST | CURR STF | YR. END EST. |
| 074030 | RESERVE FOR EMERGENCY REPAIR | \$ | 347,497 | \$ - | \$- | S - | \$ - | \$ | + | s - | \$ - | | - | · · · · · · · · · · · · · · · · · · · | \$ - |
| | | | | | | I | | | | | l | | | | |
| | TOTAL OPERATING | \$ | 347,497 | \$ - | <u> </u> | \$ - | <u> </u> | \$ | - | ş - | \$ - | \$ - | \$- | - 1 | \$- |
| | TOTAL CORONAVIRUS RELIEF | \$ | 347,497 | \$- | \$- | \$- | \$ - | \$ | • | s - | \$- | \$- | \$- | - | \$ - |
| | ESSER* | | ACTUAL 020 - 2021 | ACTUAL 2021 - 2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUD. | FORE- CAST | CURR STF | YR. END EST. |
| 074030 | RESERVE FOR EMERGENCY REPAIR | \$ | 42,000 | | \$- | \$- | S - | \$ | - | \$ - | S - | - | - | - 1 | \$ - |
| 025030 | COMPUTER SOFTWARE & SUPPLIES | \$ | 27,977 | | | \$ - | | \$ | - | \$- | \$ - | - | - | - 1 | \$ - |
| ļ | TOTAL OPERATING | \$ | 69,977 | \$ - | <u>s</u> - | \$ - | <u>s</u> - | \$ | - | ş . | \$ - | \$- | \$- | - | \$- |
| 12202 | | _ | | | [| | | _ | | | | | | | |
| 123021 | NEW COMPUTER EQUIPMENT | \$ | 64,634 | 1 | <u> </u> | <u>s</u> - | <u> </u> | \$ | | \$ - | <u> \$</u> - | - | - | | \$- |
| L | TOTAL EQUIPMENT | \$ | 64,634 | \$ - | \$ - | \$ | \$ - | \$ | - | \$ - | <u> </u> \$ - | <u>s</u> - | \$ - | - | <u>s</u> - |
| | TOTAL ESSER | \$ | 134,611 | \$- | \$- | \$- | \$ - | \$ | - | \$- | \$- | \$- | s - | - | \$ - |
| ACCOUNT | ESSER II* | | ACTUAL 020 - 2021 | ACTUAL 2021 - 2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUÐ, | FORE- CAST | CURR STF | YR. END EST. |
| 021301 | CLASSROOM TEACHERS | \$ | 218,695 | s - | \$ - | \$- | - IS - | \$ | + | s - | 15 - | | 7 | 1 | s - 1 |
| 011044 | TECHNICIAN | | | | | | | | | | 17 | 1 | - | - | |
| | | \$ | 45,402 | s - | \$ - | \$ - | | \$ | | \$ - | \$ - | - | - | | \$ - |
| | TOTAL PERSONNEL | \$ \$ | 45,402 264,097 | 1 | s - s - | \$ - \$ - | \$ - | \$ \$ | | \$ - \$ - | <u>. </u> | - <u> </u> | <u> </u> | <u> </u> | |
| | TOTAL PERSONNEL | \$ | 264,097 | \$ - | \$ - | \$ | \$ - | \$ | - | \$- | \$ - | - \$ - | | - | <u>\$</u> \$ |
| 074030 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR | \$ \$ | 264,097 80,765 | \$ - \$ | \$ - \$ - | \$ - \$ - | \$ - | \$ \$ | | <mark>\$ -</mark> | \$ - | - \$ - - | - | - | \$ - \$ - \$ - |
| 074030 025030 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES | \$ \$ \$ | 264,097 80,765 25,754 | \$ - \$ - \$ - | <mark>\$ -</mark> \$ - \$ - | \$ - \$ - \$ - | \$ - - \$ - | \$ \$ \$ | - | \$ - \$ - \$ - | \$ - | - - | - | - | \$ - \$ - \$ - \$ - \$ - |
| 074030 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES | \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 | \$ | \$ - \$ - \$ - | \$ | \$ - - \$ - \$ - \$ - | \$ \$ \$ \$ | | \$ - \$ - \$ - \$ - | \$ | - \$ - - - | - | - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES | \$ \$ \$ | 264,097 80,765 25,754 | \$ | <mark>\$ -</mark> \$ - \$ - | \$ - \$ - \$ - | \$ - - \$ - | \$ \$ \$ | - | \$ - \$ - \$ - | \$ - | - - | - | - | \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING | \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 | \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - | \$ - 5 - 5 - 5 - 5 - 5 - 5 - | \$ - - - - - - - - - - - - - - - - - - - | \$ \$ \$ \$ | - | \$ - \$ - \$ - \$ - | \$ - \$ - \$ - | - \$ - - - | | - | S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES | \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 | \$ | \$ - \$ - \$ - | \$ - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 | \$ - - - - - - - - - - - - - - - - - - - | \$ \$ \$ \$ \$ | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | <u>s</u> | | | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT | \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - | \$ - 5 - 5 - 5 - 5 - 5 - 5 - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ | - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - | - \$ - - - | | | S - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT | \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ | - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - <u>s</u> - | \$ - - - - - - - - - - - - - - - - - - - | - - - - - - - - - - - - - - - - - - - | | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 123021 ACCOUNT 021303 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS | \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - - - - - - - - - - - - - - | | CURR | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 123021 ACCOUNT | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS INSTRUCTIONAL PARA | \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ \$ | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - - - - - - - - - - - - - - | s - s - s - s - s - s - s - s - s - | CURR STF | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 123021 ACCOUNT 021303 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ | \$ - \$ - - - - - - - - - - - - - - | s - FORE- CAST | CURR | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - |
| 074030 025030 042001 123021 ACCOUNT 021303 021603 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS INSTRUCTIONAL PARA TOTAL PERSONNEL | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL 020 - 2021 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - - - - - - - - - - - - - - | s - s - s - s - s - s - s - s - | CURR | \$ - |
| 074030 025030 042001 123021 123021 021303 021603 012001 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS INSTRUCTIONAL PARA TOTAL PERSONNEL CONSULTING SERVICES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL 020 - 2021 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - - - - - - - - - - - - - - | s - s - s - s - s - s - s - s - | | \$ - |
| 074030 025030 042001 123021 123021 021303 021603 012001 021304 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS INSTRUCTIONAL PARA TOTAL PERSONNEL CONSULTING SERVICES HOMEBOUND TUTORIAL | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL 020 - 2021 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | | | \$ - \$ - |
| 074030 025030 042001 123021 123021 021303 021603 012001 | TOTAL PERSONNEL RESERVE FOR EMERGENCY REPAIR COMPUTER SOFTWARE & SUPPLIES HEALTH SUPPLIES TOTAL OPERATING NEW COMPUTER EQUIPMENT TOTAL EQUIPMENT TOTAL ESSER II ESSER II - SPEC EDUC REC-Carryover SPECIAL CLASS TEACHERS INSTRUCTIONAL PARA TOTAL PERSONNEL CONSULTING SERVICES | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 264,097 80,765 25,754 83,357 189,876 142,832 142,832 596,805 ACTUAL 020 - 2021 | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | - - - - - - - - - - - - - - - - - - - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | \$ - \$ - - - - - - - - - - - - - - | | | \$ - \$ - |

TOTAL ESSER II - SPEC EDUC RECOVERY

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| ACCOUNT | SPECIAL EDUC STIPEND-COVID 19 | | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | IFRS DJ. | REV. BUD. | | YTD EXP | ENCU REQU | | AVAIL BUD. | FOR | | CURR STF | | . END EST. |
|---------|--------------------------------|----|-----------------------|-----------------------|-----|--------------------|---------------|------------|-------------|--------------|------|------------|--------------|----|---------------|------------|-----|-------------|----------------|---------------|
| 021220 | CURRICULUM SUPERVISION | \$ | - | \$ 20,000 | \$ | - \$ | | 5 | - | \$ | - 5 | - | \$ | - | - | T | - 1 | - | \$ | |
| | TOTAL PERSONNEL | \$ | - | \$ 20,000 | \$ | - \$ | - | \$ | - 1 | \$ | - \$ | i - | \$ | - | s - | \$ | - 1 | - | \$ | - |
| | TOTAL SPEC EDUC STIPENÐ | | | | \$ | - \$ | - | \$ | - | \$ | - 5 | ; _ | s | - | s. | \$ | - | \$ - | \$ | - |
| ACCOUNT | CT SEDS Implementation Stipend | | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | RFRS DJ. | REV. BUD. | | YTD EXP | ENCU REQU | | AVAIL BUD, | FOF CAS | | CURR STF | | . END EST. |
| 101003 | IMPLEMENTATION STIPEND | \$ | - | S - | \$ | 20,000 \$ | - | \$ | - 1 | \$ | - \$ | ; ~ | 15 | - | - | T | - 1 | - 1 | s | <u> </u> |
| | TOTAL PERSONNEL | \$ | - | \$. | \$ | 20,000 \$ | • | \$ | - 1 | \$ | - \$ | ; - | 15 | - | \$ - | \$ | - 1 | - | 5 | |
| | TOTAL SPEC EDUC STIPEND | | | | \$ | 20,000 \$ | | \$ | | \$ | - 5 | | \$ | - | \$ - | \$ | - | \$ - | \$ | _ |
| ACCOUNT | ARP ESSER FUNDS | | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | | CTUAL 22 - 2023 | ORIG APPRO | | RFRS DJ. | REV. BUD. | | YTD EXP | ENCU REQU | | AVAIL BUD, | FOF CAS | | CURR STF | | . END ST. |
| 011031 | DIRECTOR NURSING | \$ | - | \$ 20,000 | 15 | - 15 | | 15 | - 1 | | - 15 | | 15 | | 1 - | T | - 1 | <u>,</u> | IS D | <u></u> |
| 021301 | CLASSROOM TEACHERS | \$ | - | \$ 168,846 | 5 | - 5 | - | 15 | | s | - 5 | | İs | - | | 1 | | <u> </u> | \$ | |
| 021303 | SPECIAL CLASS TEACHERS | s | - | \$ 79,999 | \$ | - 5 | - | \$ | - 1 | \$ | - 5 | ; - | İs | - | - | + | - | | ŝ | <u> </u> |
| 021403 | PSYCHOLOGISTS | | | \$ 71,023 | \$ | - \$ | - | \$ | - 1 | \$ | - 5 | ; - | I S | ÷. | - | + | - 1 | - | ŝ | |
| 021602 | CAMPUS MONITORS | | | \$ 36,759 | \$ | - \$ | - | \$ | - 1 | \$ | - 5 | - | 15 | - | - | 1 | - 1 | | s | |
| 025003 | SUBSTITUTE NURSES | | | \$ 20,218 | l s | - 5 | - | - <u>i</u> | | S | - 5 | - | 1 | | - | + | - | | ŝ | المستعددة الم |
| | TOTAL PERSONNEL | \$ | - | \$ 396,846 | \$ | - \$ | | 15 | - | \$ | | - | 15 | - | ls - | s | | - | ŝ | <u> </u> |
| | | | | | | | | | İ | | | | 1 | | 1 | + | | | | |
| 021304 | HOMEBOUND TUTORIAL | | | \$ 3,966 | \$ | - 5 | - | \$ | - | S | - 3 | ; ÷ | İs | - | - | | - | | \$ | |
| 021305 | CONTRACTED SPEECH | 5 | - | \$ 62,113 | \$ | - \$ | - | | - | \$ | - 1 | - 6 | s | - | - | + | | | s | |
| 021308 | ESY | \$ | - | \$ - | 5 | - \$ | - | \$ | - 1 | \$ | - 5 | ; - | 1s | - | - | 1 | - 1 | | s | - |
| 021309 | OCCUPATIONAL THERAPY | \$ | - | \$ 10,585 | \$ | - \$ | - | \$ | - 1 | S | - 5 | 6 - | \$ | | · | 1 | - | | s | |
| 021311 | CONTRACTED PHYSICAL THERAPY | | | \$ 10,703 | \$ | - \$ | - - | 15 | - 1 | \$ | - 5 | - | I S | - | <u> </u> | 1 | - 1 | | S | |
| 012001 | CONSULTING SERVICES | | | \$ 39,528 | \$ | - \$ | - | \$ | - 1 | \$ | - 5 | - i | İs | - | - | 1 | - 1 | | İs | |
| 025003 | PROFESSIONAL DEVELOPMENT | | | \$ 16,845 | \$ | - 5 | - | | | \$ | - 5 | i - | \$ | - | - | † | - 1 | | 5 | |
| 074030 | EMERGENCY REPAIRS | | | \$ 70,175 | \$ | - \$ | - | -1 | | \$ | - 5 | - | s | - | - | 1 | | | s | |
| 083006 | RENTAL OF TOOLS & EQUIPMENT | | | \$ 11,995 | \$ | - \$ | - | | | \$ | | - 1 | İs | - | <u> </u> | + | - 1 | | \$ | |
| | TOTAL OPERATING | \$ | - | \$ 225,908 | \$ | - \$ | - | \$ | • | \$ | - 5 | - | İs | - | \$ - | \$ | - | | \$ | <u> </u> |
| | | 1 | | | 1 | | | 1 | | | | | 1 | | 1 | 1 | | | ا ا | |
| 073400 | EQUIPMENT-TECHNOLOGY | \$ | - | \$ 244,989 | \$ | - \$ | - | \$ | - | \$ | - 5 | - 6 | İs | - | | 1 | - 1 | | \$ | |
| | TOTAL EQUIPMENT | \$ | • | \$ 244,989 | 15 | - \$ | • | 15 | . 1 | \$ | - 5 | | İs | | \$ - | \$ | | | ŝ | |

TOTAL ARP ESSER FUNDS 867,743 \$ \$ - \$ - \$ - \$ - \$ - \$ \$ \$. \$ -\$ --

| ACCOUNT | ARP ESSER FUNDS CARRYOVER | ACTUAL 2020 - 2021 | ACTUAL 2021 - 2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUD. | FORE- CAST | CURR STF | YR. END EST. |
|---------|-----------------------------------|-------------------------|-----------------------|-----------------------|---------------|---------------|--------------|------------|-------------------|---------------|---------------|-------------|-----------------|
| 011031 | DIRECTOR NURSING | S - | IS - | 1\$ ~ | \$ - | IS - | IS - | IS - | IS - | | - | <u> </u> | 15 - 1 |
| 021301 | CLASSROOM TEACHERS | s - | S - | \$ - | s - | IS - | s - | s - | \$- | - | - | | ş - |
| 021303 | SPECIAL CLASS TEACHERS | S - | S - | \$ - | \$ - | \$ - | S - | | \$ - | - | | | \$ - |
| 021403 | PSYCHOLOGISTS | | - S | \$ - | \$ - | \$ - | S - | S - | \$ - | - | - | | \$ - |
| 021602 | CAMPUS MONITORS | | \$ - | - S | \$ - | S - | 5 - | <u>s</u> - | s - | - | - | | <u> </u> |
| 025003 | SUBSTITUTE NURSES | | \$ ~ | \$ - | \$ - | 5 - | S - | S - | \$ - | - | - | <u> </u> | <u>s</u> - |
| 021308 | ESY | | | \$ 50,720 | S - | S - | S - | s - | s - | | - | | s - |
| 021413 | WELLNESS COORDINATOR | | | \$ - | \$ 65,000 | \$ (47,020 |) \$ 17.980 | \$ 2.075 | | 0.02 | 17,980 | 0.28 | |
| | TOTAL PERSONNEL | \$- | S - | \$ 50,720 | \$ 65,000 | \$ (47.020 |) \$ 17,980 | \$ 2,075 | \$ 15,905 | \$ 0 | \$ 17,980 | | <u>s</u> 0 |
| | | | | 1 | | | | | · | | • • • • • • • | <u> </u> | Ť Ť |
| 021304 | HOMEBOUND TUTORIAL | | \$ - | \$ - | \$ - | \$ - | \$ - | S - | <u>s</u> - | - | - | | S - |
| 021305 | CONTRACTED SPEECH | \$- | \$ - | S - | s - | - | S - | s - | <u>s</u> - | - | - | | s - |
| 021308 | ESY | \$- | \$ - | IS - | S - | <u> </u> | \$ - | S - | \$ - | - | - | | <u>s</u> - |
| 021309 | OCCUPATIONAL THERAPY | \$ - | \$ - | <u>s</u> - | s - | S - | S - | s - | s - | - | - | | ş - |
| 021311 | CONTRACTED PHYSICAL THERAPY | | \$ - | S - | s - | S - | S - | \$ - | s - | - | ~ | | s - |
| 012001 | CONSULTING SERVICES | | \$ - | - S | s - | \$ 70,611 | \$ 70.611 | S - | \$ 22,676 | 47.935 | 70,611 | | <u>s</u> - |
| 025003 | PROFESSIONAL DEVELOPMENT | | \$ - | \$ 9,155 | s - | \$ - | - S | s - | \$ - | - | - | <u> </u> | <u>s</u> - |
| 074030 | EMERGENCY REPAIRS | 1 | S - | \$ - | \$ - | <u>s</u> - | s - | s - | \$ - | - | - | <u> </u> | s - |
| 083006 | RENTAL OF TOOLS & EQUIPMENT | | s - | İs - | \$ - | <u>s</u> - | S - | s - | s - | - | - | | s - |
| | TOTAL OPERATING | \$ - | \$ - | \$ 9,155 | \$ - | \$ 70,611 | \$ 70,611 | <u>s</u> - | \$ 22,676 | \$ 47,935 | \$ 70,611 | <u> </u> | <u>-</u> |
| | 1 | | | 1 | | | | 1 | | | | 1 | |
| 073400 | EQUIPMENT-TECHNOLOGY | \$ - | \$ | \$ 9,696 | \$ 23,591 | \$ (23,591 |) \$ 0 | s - | <u>s</u> - | 0 | - | <u> </u> | <u> </u> |
| | TOTAL EQUIPMENT | \$ - | \$ - | \$ 9,696 | \$ 23,591 | \$ (23,591 |) \$ 0 | \$ - | \$ | \$ 0 | s - | <u> </u> | \$ 0 |
| | TOTAL ARP ESSER FUNDS | \$ - | \$ - | \$ 69,571 | \$ 88,591 | \$ - | \$ 88,591 | \$ 2,075 | \$ 38,581 | \$ 47,935 | \$ 88,591 | 0.28 | 0 |
| ACCOUNT | ARPA-SCHOOL MENTAL HEALTH SPECIA | ACTUAL | ACTUAL | ACTUAL | ORIG | TRFRS | REV. | YTD | ENCUM. | AVAIL | FORE- | CURR | YR. END |
| | | 2020 - 2021 | 2021-2022 | 2022 - 2023 | APPRO | ADJ. | BUD. | EXP | REQUES. | BUD. | CAST | STF | EST. |
| 021413 | MENTAL HEALTH COORDINATOR | \$ - | s - | S - | \$ 47,020 | S - | \$ 47,020 | \$ 5,425 | \$ 41,595 | (0) | 47,020 | 0.72 | S - 1 |
| | TOTAL PERSONNEL | \$- | \$ - | \$ - | \$ 47,020 | \$ - | \$ 47,020 | \$ 5,425 | \$ 41,595 | \$ (0) | \$ 47,020 | 0.72 | \$ - |
| ACCOUNT | ARPA-SUMMER MENTAL HEALTH SUPPO |) ACTUAL 2020 - 2021 | ACTUAL 2021-2022 | ACTUAL 2022 - 2023 | ORIG APPRO | TRFRS ADJ. | REV. BUD. | YTD EXP | ENCUM. REQUES. | AVAIL BUD, | FORE- CAST | CURR STF | YR. END EST. |
| 021312 | CURRICULUM DEVELOPMENT | S - | \$ - | <u> </u> \$ - | \$ 24,999 | S - | \$ 24,999 | \$ 2,671 | <u> </u> | 22.329 | 24,999 | - 1 | <u> </u> |
| | TOTAL PERSONNEL | s - | \$ - | \$ - | \$ 24,999 | \$ - | \$ 24,999 | \$ 2,671 | <u>s</u> - | \$ 22,329 | , | | S - |
| 025005 | CURRICULUM RESEARCH & DEV | \$- | s - | \$ - | \$ 9,260 | \$ - | \$ 9,260 | \$ - | s | 9,260 | 9,260 | <u> </u> | \$ |
| | TOTAL OPERATING | \$- | S - | \$ - | \$ 9,260 | \$ - | \$ 9,260 | \$ - | \$ | | \$ 9,260 | 1 | s |
| | TOTAL ARPA MENTAL HEALTH SPEC & S | 1\$ - | \$ - | \$ - | \$ 81,279 | \$ - | \$ 81,279 | \$ 8,096 | \$ 41,595 | \$ 31,589 | \$ 81,279 | 0.72 | ·ا ۶ - |

| | `TOTAL- ARPA-RIGHT TO READ GRANT | | ACTUAL 2020 - 2021 | | ACTUAL 2021-2022 | | ACTUAL 2022 - 2023 | | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | | ENCUM. REQUES. | | AVAIL BUD. | | FORE- CAST | CUR STI | | YR. E EST | |
|---------|---|------------|---------------------------------------|----|----------------------------------|--------------|----------------------------------|-------------|---------------------|----------|--------------------|---|--------------------|--------------|------------|----|------------------------|----|---------------------|----------|---------------|-------------|----------|--------------|----------|
| 025005 | CURRICULUM RESEARCH & DEV | \$ | | \$ | | \$ | | \$ | | \$ | - ' | \$ | - | \$ | - 1 | | - | | - | | - | - | . \$ | \$ | - |
| 023004 | RESOURCE MATERIALS | \$ | | \$ | | \$ | - 1 | \$ | | \$ | - | \$ | - | \$ | - | ŝ | - | | - | | - | - | · 5 | \$ | - |
| | TOTAL OPERATING | \$ | ' | \$ | · · · · | \$ | - 1 | \$ | - 1 | \$ | • | \$ | - | \$ | - 1 | \$ | - | \$ | - | \$ | - | \$ - | - \$ | ŝ | - |
| | TOTAL ARPA MENTAL HEALTH SUPPORT | ſ: \$ | - | \$ | - | \$ | - : | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | | \$ - | . \$ | > | - |
| ACCOUNT | | | ACTUAL 2020 - 2021 | | ACTUAL 2021 - 2022 | | ACTUAL 2022 - 2023 | | ORIG APPRO | | TRFRS ADJ. | _ | REV. BUD. | _ | YTD EXP | | ENCUM. REQUES. | | AVAIL BUD. | | FORE- CAST | CUR STI | | YR, E EST | |
| 123021 | NEW COMPUTER EQUIPMENT | \$ | 14,266 | S | 7,020 | 15 | 9,999 | \$ | 62 | 5_ | - | \$ | 62 | S | | \$ | + | Т | 62 | Γ | 62 | - | | | - T |
| | TOTAL EQUIPMENT | \$ | 14,266 | \$ | 7,020 | 1\$ | 9,999 | \$ | 62 | | | \$ | | | | \$ | - | \$ | 62 | | | - | | | |
| ACCOUNT | TOTAL TECH EDUCATION GRANT UNIFIED CHAMPION SCHOOL GRANT | | 14,266 ACTUAL 2020 - 2021 | - | 5 7,020 ACTUAL 2021 - 2022 | Į | 9,999 : ACTUAL 2022 - 2023 | \$ | 62 ORIG APPRO | - | - TRFRS ADJ. | \$ | 62 REV. BUD. | | | \$ | - ENCUM. REOUES. | \$ | 62 AVAIL BUD. | | 62 FORE- | CUR | s R | YR. E | |
| 024011 | TEACHING SUPPLIES | | | 15 | | | | | | <u> </u> | _ | | | ، | | _ | .EQUES. | — | = = • | — | CAST | ST | | EST | <u> </u> |
| 024011 | TOTAL OPERATING | \$ | | _ | | | 737 3 | | 146 | | | \$ | | | | \$ | | Ť | 146 | | 146 | - | | | <u> </u> |
| | TOTAL OPEKATING | \$ | i - | \$ | 966 | <u>_\$</u> _ | 737 | <u>\$</u> | 146 | گ | - | \$ | 146 | \$ | | \$ | - | \$ | 146 | \$ | 146 | - | . \$ | \$ | - |
| | TOTAL UNIFIED CHAMPION | \$ | i - | \$ | i 966 | \$ | 737 | \$ | 146 | \$ | - | \$ | 146 | \$ | - | \$ | • | \$ | 146 | \$ | 146 | \$ - | . \$ | ÷ | - |
| | DARIEN FOUNDATION GRANT | | ACTUAL 2020 - 2021 | | ACTUAL 2021 - 2022 | 20 | ACTUAL 2022 - 2023 | | ORIG APPRO | , | TRFRS ADJ. | | REV. BUÐ. | | YTD EXP | | ENCUM. REQUES. | | AVAIL BUD. | | FORE- CAST | CUR STI | | YR. E EST | |
| 101003 | CLUBS AND COUNCILS | L | ſ | \$ | , | | 31,713 | | 1 | \$ | - | \$ | | \$ | - | \$ | + | | - | | - | 1 | | | - |
| | TOTAL PERSONNEL | \$ | - | \$ | 35,426 | 15 | 31,713 | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | Τ_ | - | \$ | - | - | . \$ | \$ | |
| | | L | / | | | (\Box) | | | / | $(\ $ | ····, | | ····· | | ······ | | | T | | F | | | \neg | | _ |
| 025003 | PROFESSIONAL DEVELOPMENT | T | | \$ | 6,200 | 5 | 6,913 | \$ | 6,000 | 5 | + | \$ | 6,000 | \$ |] | \$ | - | t | 6,000 | ┢ | 6,000 | | s | ر | |
| 024011 | GENERAL TEACHING SUPPLIES | | / | \$ | 40,904 | 5 | 55,212 | \$ | | \$ | + | \$ | - | | | \$ | - | 1 | | t | | | - 13 | | - |
| 025026 | DUES AND FEES | \top | , | 1 | Т | \$ | 6,000 | \$ | 15,200 | s | - | \$ | 15,200 | \$ | | | | ┢ | 15,200 | ⊢ | 15,200 | | - s | - | - |
| 052004 | FIELD TRIPS | + | | \$ | | <u> </u> | | \$ | | _ | | s | | Š | - | ŝ | - | ┢ | 20.000 | ┢── | 20.000 | | 5 | | _ |
| | TOTAL OPERATING | \$ | · | \$ | | _ | 69,805 | | 41,200 | | | - s | | ŝ | | ŝ | | ŝ | 41,200 | 5 | 41,200 | | | | - |
| | | ÷ | j | t | + | ř | | ÷ | | Ť | / | +ř- | + | È | + | ř. | <u></u> | F | 71,000 | Ļ | | <u> </u> | ᠆ᡰ᠊ | | <u> </u> |
| 123021 | NEW COMPUTER EQUIPMENT | \$ | | 5 | 103 | 5 | 26,584 | \$ | <u> </u> | s | / | s | - | s | - | s | - | ┢ | - | ⊢ | | | - s | | - |
| | TOTAL EQUIPMENT | \$ | | Ś | | | 26,584 | | | 15 | | 15 | | s | | \$ | - | ŧ | | łş | | | | | - |
| L | TOTAL DARIEN FOUNDATION GRANT | \$ | ł | \$ | | | 128,101 | - | 41,200 | 1.7. | , _ | \$ | 41,200 | L | | \$ | | \$ | 41,200 | \$ | 1 | \$ - | <u>K</u> | | |
| | CATEGORY | | ACTUAL 2020 - 2021 | | ACTUAL 2021 - 2022 | 20 | ACTUAL 2022 - 2023 | | ORIG APPRO | | TRFRS ADJ. | | REV. BUD. | | YTD EXP | R | ENCUM. REQUES. | | AVAIL BUD. | | FORE- CAST | CUF STI | | YR. E EST | |
| | Personnel | \$ | 1,130,852 | S | 1,447,501 | 15 | 1,386,947 | \$ | 1,317,988 | S | (47,020) | 15 | 1,270,968 | \$ | 137,693 | \$ | 1,002,101 | \$ | 131,174 | \$ | 1,162,123 | 19 |),19 \$ | \$ 10 | 8,846 |
| | | T | · · · · · · · · · · · · · · · · · · · | | | | | | | <u> </u> | <u> </u> | 1 | | Γ | Ţ | | | t | | F | | í | | | |
| | Operating | \$ | 707,950 | 5 | 452,609 | \$ | 356,603 | \$ | 181,250 | \$ | 70,61 I | 15 | 251,861 | \$ | - 1 | \$ | 22,676 | 15 | 229,185 | \$ | 251,861 | <u>s</u> - | · s | š | |
| | · · · · · · · · · · · · · · · · · · · | 1 | , | T | | È | T | | r | Ċ, | | \mathbf{t} | | ┢─ | | | | + | <u> </u> | ÷ | i | Ť. | - | | |
| | Fixed | \$ | | \$ | 3 - 1 | \$ | ······ | \$ | | s | - | \$ | * | ŝ | | \$ | - | \$ | - | 5 | + | | . IS | 2 | - |
| | | + | | t | | Ť | | <u> </u> | - | Ť | | ÷ | + | È | | È | | ÷ | | F | | r | - | , | <u> </u> |
| | Equipment | \$ | 221,732 | s | 252,111 | 5 | 64,597 | s | 23,653 | 5 | (23,591) | 15 | 62 | S | | \$ | - | 15 | 62 | 5 | 62 | s - | · s | | 0 |
| | | <u>ن</u> ل | | Ť | | <u> </u> | | Ě. | | Ť | | <u>ــــــــــــــــــــــــــــــــــــ</u> | J | Ť | | Ľ. | | ╨ | | Ť | | <u> </u> | تبل ا | <u> </u> | <u> </u> |

1,522,892 \$

- \$

 Total Grant Expenses
 \$ 2,060,534
 \$ 2,152,220
 \$ 1,808,146

 *ESSER I, ESSER I, and CORONAVIRUS RELIEF FUNDS are reflected as reinbursements in the general operating budget.

2,060,534 \$ 2,152,220 \$ 1,808,146 \$

19.19 \$ 108,846

1,522,892 \$ 137,693 \$ 1,024,777 \$ 360,422 \$ 1,414,046

FOOD SERVICE

Darien Public Schools Board of Education's Proposed 2024-25 Budget Food Service Program

| FOOD SERVICE | | 20-2021 | | 2021-2022 | | 2022-2023 | | 2023-2024 | 10.00 | 2024-2025 | | Ohanna | N/ 01 |
|-----------------|----|---------|----|-----------|----|-----------|----|-----------|-------|-----------|----|----------|----------|
| FOOD SERVICE | A | CTUAL* | | ACTUAL | | ACTUAL | Р | ROJECTED | Р | ROPOSED | \$ | Change | % Change |
| REVENUE | | | | | | | | | | | | | |
| SALES | \$ | 714,339 | \$ | 2,380,994 | \$ | 2,668,770 | \$ | 2,747,532 | \$ | 2,857,433 | \$ | 109,901 | 4.00% |
| PAVILLION | \$ | - | \$ | 20,412 | \$ | 20,498 | \$ | 21,076 | \$ | 21,708 | \$ | 632 | 3.00% |
| MISC INCOME | \$ | 330 | \$ | 856 | \$ | 1,221 | \$ | 2,204 | \$ | 2,204 | \$ | - | 0.00% |
| TOTAL REVENUE | \$ | 714,669 | \$ | 2,402,262 | \$ | 2,690,489 | \$ | 2,770,812 | \$ | 2,881,346 | \$ | 110,534 | 3.99% |
| EXPENSES | | | | | | | | | | | - | | |
| SALARIES | | | | | | | | | | | | | |
| FULL-TIME | \$ | 548 | \$ | 359,565 | \$ | 193,153 | \$ | 136,471 | \$ | 85,008 | \$ | (51,463) | -37.71% |
| PT CLEANERS | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 115,495 | \$ | 115,495 | 100.00% |
| ACCOUNTANT | \$ | 1 | \$ | 81,781 | \$ | 83,825 | \$ | 85,921 | \$ | - 14 | \$ | (85,921) | -100.00% |
| LUNCH MONITORS | \$ | - | \$ | 12 | \$ | - | \$ | 67,500 | \$ | 135,000 | \$ | 67,500 | 100.00% |
| TOTAL SALARIES | \$ | 548 | \$ | 441,346 | \$ | 276,978 | \$ | 289,892 | \$ | 335,503 | \$ | 45,611 | 15.73% |
| BENEFITS | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | |
| PENSION | \$ | - | \$ | 56,617 | \$ | 33,547 | \$ | 33,536 | \$ | 26,050 | \$ | (7,486) | -22.32% |
| TOTAL BENEFITS | \$ | - | \$ | 56,617 | \$ | 33,547 | \$ | 33,536 | \$ | 26,050 | \$ | (7,486) | -22.32% |
| OPERATING | | | _ | | | | | | - | | | | |
| MANAGEMENT FEE | \$ | 686,200 | \$ | 1.641.497 | \$ | 2,048,709 | \$ | 2,200,000 | \$ | 2,310,000 | \$ | 110,000 | 5.00% |
| SUPPLIES | \$ | - | \$ | 5,749 | \$ | 4,995 | \$ | 5,935 | \$ | 5,935 | \$ | - | 0.00% |
| UNIFORMS/TRAVEL | \$ | 3,163 | \$ | 2,277 | \$ | 1,848 | \$ | 1,735 | \$ | 1,735 | \$ | - | 0.00% |
| MAINTENANCE | \$ | - | \$ | 23,258 | \$ | 107,447 | \$ | 38,000 | \$ | 38,000 | \$ | - | 0.00% |
| MISC. | \$ | 35 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | 0.00% |
| UTILITIES | \$ | - | \$ | 14,008 | \$ | 9,043 | \$ | 9,675 | \$ | 9,675 | \$ | <u></u> | 0.00% |
| TOTAL OPERATING | \$ | 689,398 | \$ | 1,686,789 | \$ | 2,172,042 | \$ | 2,255,345 | \$ | 2,365,345 | \$ | 110,000 | 4.88% |
| | - | | - | 0 101 750 | - | | - | | - | | _ | | |
| EXPENSES | \$ | 689,945 | \$ | 2,184,752 | \$ | 2,482,567 | \$ | 2,578,773 | \$ | 2,726,898 | \$ | 148,125 | 5.74% |
| PROFIT & LOSS | \$ | 24,724 | \$ | 217,510 | \$ | 207,922 | \$ | 192,039 | \$ | 154,448 | \$ | (37,591) | -19.57% |
| EQUIPMENT | \$ | - | \$ | | \$ | (95,026) | \$ | (100,000) | | | | | |
| FUND BALANCE | \$ | 214,820 | \$ | 432,330 | \$ | 545,226 | \$ | 637,265 | \$ | 791,713 | | | |

*COVID Impacted

CAPITAL

Darien Public Schools Capital Projects 2024-2025

The following descriptions of projects are broken down following this template of guidelines:

- 1. Problem/opportunity being address
- 2. Project goal
- 3. Options investigated to address the problem
 - a. Potential costs/benefits/negatives
- 4. Option selected and reasoning
- 5. Project plan
 - a. Estimated cost, start date, completion date, risks, other pertinent details
- 6. Project benefits
 - a. Hard and soft, how will benefits be measured, any paybacks

Darien High School

- <u>Theatre- Lighting Upgrades and Drapes</u>
 - "Phase II" of the theatre renovation project which is currently under way
 - Allows for LED Lights & new controls (both in the booth and on the stage)
 - Replacement and additional drapes will enhance the space and avoid annual rental fees for the same materials.
- Library Carpet Replacement
 - Replacement carpet original to the building.
 - This was slated to be done two years ago but postponed due to escalating costs and the library-reimagined project.
- Library Furniture
 - New mobile book stacks

- Repair Foundation leak at Library
 - Site work to investigate & repair a leak impacting south east corner

Radio Replacement Cycle

- This would the annual replacement of older school radios.
- Some radios are ten years old.
- <u>Classroom Operable Wall Replacement</u>
 - Classroom A 203/205 and A 207/209 have manually operated (crank/track system) wall systems. The hardware
 and track break regularly, requiring adjustments and repairs. Additionally, there is an air gap where the wall meets
 the window. This allows sound from one space to easily enter the adjacent room, making it difficult to hear lessons.
 We need to replace the wall systems due to their inability to reliably open and close, and also resolve the sound
 attenuation concern.
- Pole Vault Pit Mats
 - This would replace the current mat, which is 18 years old.
 - Seven sections of mat that fits in and around the pole vault area

Middlesex Middle School:

- <u>Rebuild Chimney</u>
 - This past summer during repairs to the north façade of the 1940's section, it was discovered one of the chimneys was in a deteriorated condition.
 - Hoffman Architects was brought it to make an assessment. The chimney was made safe before school began but must be rebuilt for long-term stability.
 - This project also includes repairs to the copings adjacent to the chimney, which were also found to be deteriorated.

Install Door Closers

- Doors to classroom should close and latch automatically; currently they do not have that capability.
- This purchases the materials needed to make our doors more secure.
- Our in-house maintenance staff will install the closers.
- Increase classrooms onto new chiller
 - The chiller was replaced in 2021, it is currently short cycling.
 - Adding cassette units into classrooms adjacent to the Library will increase the load onto the chiller, thereby reducing the short cycling and saving the equipment undo stress.
 - Adds cooling (and decreases noise) to spaces which currently utilize window a/c units.
- <u>Replace Oil Tank Monitoring System</u>
 - Over the summer, and driven by the oil tank removal project at Darien High School, we conducted an assessment of all our existing Underground Storage Tanks (USTs) monitoring systems (not the tanks themselves). Each of our tanks has passed inspection but the leak detection systems are in need of some repair.
 - Middle School- This system is not functioning. The panel is bad and not operational. The fill cover is stuck and cannot be opened. The interstitial leak sensor cap is broken, the junction box is rotted and the brine level is overflowing the stand pipe. The piping sump cover is broken. Sump is filled with water. All of the items associated with this sump are in poor condition and not functional. All of the items associated with this tank will need to be replaced. I expect the wiring and electrical conduit will need to be replaced as they are flooded. The building uses natural gas for heat, but a small tank for the diesel generator is still required.

Ox Ridge Elementary School:

- Ventrac Ride-On snow Thrower
 - Hundreds of feet of new sidewalks were installed this past summer.
 - Equipment allows custodial staff work more effectively to open schools during weather events and not interrupt the regular & after school activities.

Tokeneke Elementary School:

- <u>Re-pave asphalt bus loop and parking lot</u>
 - Mill and repave the asphalt areas in the front of the school
 - Includes curb repairs to concrete
- Repair Oil Tank Monitoring System
 - Exterior horn (for over flow) needs to be changed. The sump is showing small amounts of water. The system is working but certainly needs some work to prevent it from failing.

District-Wide

- Replace 1 of the 2 2015 Suburban's for Out-of-District Transportation
 - Part of the replacement cycle. While both vehicles currently have over 120,000 miles on them, the one slated for replacement has had transmission and air conditioning issues over the past years.
- Replace 55-DAR (2001 pickup) with a van for IT Department
 - IT Dept. needs a vehicle to move smart boards, and other technology equipment
 - They currently utilize the oldest vehicle in the fleet (22 years old)

- <u>Replace Polar Trac w/plow & blower</u>
 - Snow removal machine for DHS
- <u>Custodial Equipment Replacement Cycle</u>
 - Replaces one auto-scrubber (location Holmes) in Year 1
 - Replaces one auto-scrubber (location DHS) in Year 2
 - Replaces one auto-scrubber (location Tokeneke) in Year 3
 - Replaces one auto-scrubber (location Hindley) in Year 4
 - Replaces one auto-scrubber (location Royle) in Year 5

| ANTICIPATED LONG-TERM CAPITAL PROJECTS: PER SCHOOL | | | | | | 1 | |
|---|----|-----------|------------|------------|--------------|--------------|--------------|
| 2024-2025 through 2029-2030 | | | | | | | |
| | | | | | | | |
| DARIEN HIGH SCHOOL | | | | | | | |
| | | | | | | | |
| Project: | 20 | 24-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| Lighting upgrades in Auditorium and Drapes | \$ | 389,000 | | | | | |
| Library Carpet Replacement | \$ | 92,000 | | | | | |
| Library Furniture | \$ | 41,000 | | | | | |
| Repair Foundation leak at Library | \$ | 25,000 | | | | | |
| School Radio Replacement Cycle | \$ | 58,400 | | | | ĺ | |
| Classroom Operable Wall Replacement | \$ | 65,000 | | | | | |
| Pole Vault Pit Mats | \$ | 22,000 | | | | | |
| License Plate Reader Camera | | | \$ 7,000 | } | | | |
| Resurface blacktop parking areas and roadways by B and C Building | | | \$ 510,000 |) | | | |
| Resurface High School Oval and stadium parking | | | | \$ 520,000 | | | |
| Roof Replacement Design & Shingle Roof Replacement | | | | | \$ 1,100,000 | | |
| Resurface blacktop parking areas and roadways remaining | | | | | \$ 675,000 | | |
| Replace Oval Turf | | | | | \$ 1,450,000 | | |
| Replace Boilers and Burners | | | | | | \$ 1,200,000 | |
| Roof Replacement EPDM Roofs | | | | | | \$ 7,566,000 | |
| Replace Stadium and Baseball Turf | | | | 1 | | | \$ 1,500,000 |
| Totals: | | \$692,400 | \$517,00 | 5520,000 | \$3,225,000 | \$8,766,000 | \$1,500,000 |
| L | | | | | | 1 | |

| | | hard Million and M | _ | | | | | | | | |
|--|----|--|----|-----------|----|-----------|-----------------|----|---------|----|---------|
| | | | | | | | | | · | | |
| MIDDLESEX MIDDLE SCHOOL | | | | | | | | | | | |
| Project: | 20 | 24-2025 | 1 | 2025-2026 | 1 | 2026-2027 | 2027-2028 | 20 | 28-2029 | 20 | 29-2030 |
| Rebuild Chimney | \$ | 81,000 | | | | | | | | | |
| Supply and install self-closers on classrooms doors | \$ | 47,500 | | | | | | | | | |
| Increase classrooms onto new chiller | \$ | 79,500 | | | | | | | | | |
| Replace Oil Tank Monitoring System | \$ | 33,000 | | | | | | | | | |
| License Plate Reader Camera | | | \$ | 7,000 | | | | | | | |
| School Radio Replacement Cycle | | | \$ | 38,400 | | | | | | | |
| Replace tube boilers with condensing boilers | | | \$ | 950.000 | | | | | | | |
| Study & Phase I construction for new roof & central air for school | | | 1 | | \$ | 8.671.339 | - | | | | |
| Phase II of Roof & HVAC Construction | | | 1 | | | | \$ 8,671,339 | | | | |
| Carpeting for Auditorium | | | | | | | | \$ | 61.000 | | |
| Install new auditorium lighting, border lights & Flood Lights controlled via dimming | | | | | | | | ŝ | 390,000 | | |
| system, new carpeting | | | | | | | | | , | | |
| Renovate, modernize elevator | | | Ì | | | | | \$ | 175,000 | | |
| Sand and Repaint Gym Floors | | | | | | | | \$ | 81,000 | | |
| Library Carpet Replacement | | | 1 | | | | | \$ | 66,000 | | |
| Remove Oil Tank | | | Í | | | | | | , | \$ | 550,000 |
| Totals: | \$ | 241,000 | \$ | 995,400 | \$ | 8,671,339 | \$ 8,671,339 | \$ | 773,000 | \$ | 550,000 |
| | | | | | | | | | | 1 | |

(

| HINDLEY ELEMENTARY SCHOOL | | | | | | | | |
|-----------------------------------|---------------------------------------|----|-----------|----|-----------|-----------|-----------|------------|
| Project: | 2024-2025 | 1 | 2025-2026 | 2 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| License Plate Reader Camera | | \$ | 7,000 | | | | | |
| School Radio Replacement Cycle | · · · · · · · · · · · · · · · · · · · | \$ | - | \$ | 37,600 | | | - |
| Bollards to protect picnic area | | 1 | | \$ | 5,000 | | - | |
| Blacktop entrance and parking lot | | \$ | - | \$ | 375,000 | | | |
| Install new gym floor | | 1 | | \$ | 126,000 | | | 1 |
| Totals: | \$ - | \$ | 7,000 | \$ | 543,600 | s - | s - | <u>s</u> - |

| HOLMES ELEMENTARY SCHOOL | | | | | | |
|-----------------------------------|-----------|-----------|------------|-----------|-----------|-----------|
| Project: | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| License Plate Reader Camera | | \$ 7,000 | | | | |
| School Radio Replacement Cycle | | | \$ 28,000 | | | |
| Bollards for main entrance | | | \$ 15,000 | | | |
| Blacktop entrance and parking lot | | | \$ 350,000 | | | |
| Totals: | \$ - | \$ 7,000 | \$ 393,000 | \$ - | \$ - | \$ - |
| | | | | | | |
| | | | | | | |

| OX RIDGE ELEMENTARY SCHOOL | | | | | | |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Project: | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| Ventrac Ride-On Snow Thrower | \$ 28,000 | | | | | |
| License Plate Reader Camera | | \$ 7,000 | | | | |
| School Radio Replacement Cycle | | | \$ 28,800 | | | |
| Totals: | \$ 28,000 | \$ 7,000 | \$ 28,800 | ş - | \$ - | \$ - |

| | | 1 | | | 1 | ····· |
|--|------------|-----------|------------|-----------|--------------|-----------|
| ROYLE ELEMENTARY SCHOOL | | | | | | |
| | | | | | | |
| Project: | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| License Plate Reader Camera | | \$ 7,000 | | | | |
| Blacktop entrance and parking lot | | | \$ 350,000 | | | |
| Replace gym floor | | | \$ 126,500 | | | |
| School Radio Replacement Cycle | | | \$ 26,400 | | | |
| Bollards near picnic area | | | \$ 5,000 | | | |
| Replace concrete floor in elevator pit | | | \$ 75,000 | | | |
| Totals | \$ | \$ 7,000 | \$ 582,900 | \$ - | \$ - | \$- |
| TOKENEKE ELEMENTARY SCHOOL | | | | | | |
| Project: | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | 2029-2030 |
| Blacktop bus loop and parking lot | \$ 310,000 | | | | | |
| Repair Oil Tank Monitoring System | \$ 10,000 | | | | | |
| License Plate Reader Camera | | \$ 7,000 | | | | |
| School Radio Replacement Cycle | | | \$ 25,600 | | | |
| Roof Replacement | | | - | | \$ 1,985,000 | |
| Totals | \$ 320,000 | \$ 7,000 | \$ 25,600 | \$ - | \$ 1,985,000 | \$ - |

| | T | | | | | i | | | 1 | | | |
|---|---------------------|------------|---------|-----------|----|------------|-------------|------------|--------------------|------------|----------|-----------|
| | | | | | | | | | | | | |
| CENTRAL OFFICE | | | | | 1 | | | | | | | |
| Project: | | 2024-2025 | r | 2025-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 | | 2029-2030 |
| Replace windows on main level | | | \$ | 51,500 | İ— | | | | | | | |
| Alertus Panels and Emergency Buttons | 1 | | \$ | 25,000 | | | | | <u> </u> | | | |
| Replace sidewalk along Leroy Avenue | 1- | | \$ | 42,000 | - | | | | | | | |
| Front Entrance Modification-Access Control | 1 | | \$ | 25,000 | | | | | | | | |
| Totals | \$ | - | \$ | 143,500 | \$ | - | \$ | - | \$ | + | \$ | |
| DISTRICT-WIDE | | | | | | | | | | | | |
| Project: | ······ | 2024-2025 | I | 2025-2026 | L | 2026 2027 | | 2007 2008 |) 1 | 0000 0000 | | 000 0000 |
| Replace 2015 Suburbans used for out of district transportation | \$ | 62.000 | \$ | 62,000 | | 2026-2027 | | 2027-2028 | <u> </u> | 2028-2029 | - | 2029-2030 |
| Replace 55-DAR, 2001 IT truck with a van | > \$ | 51,000 | 4 | 02,000 | | | | | | | <u> </u> | |
| Replace 2013 Toro Polar Trac/Plow, blower, mower | \$ | 72,000 | | | | | | | | | | |
| Replacement Cycle - Custodial Floor Scrubbers | \$ | 8.500 | \$ | 8,500 | ¢ | 8,500 | r | 8,500 | - | 0.500 | <u>_</u> | 0.50 |
| Replacement Cycle- Grounds Lawn Mowers | <u>₽</u> | 6,500 | 9 \$ | 22,750 | Φ | 8,000 | | 22,750 | <u></u> | 8,500 | | 8,500 |
| Replace 73-DAR, 2007 4-wheel drive utility body with plow | · · | | \$ | 73,000 | | | φ | 22,750 | <u> </u> | | \$ | 22,750 |
| Replace 60-DAR, 2012 4-wheel drive pick up | | | μ. | 73,000 | | 70.000 | | | | | | |
| Replace 114-DAR, 2015 4-wheel drive pick up with lift gate and plow | + | | | | | 70,000 | | 75,500 | | | | |
| Replace 116 -DAR, 2016 4 wheel drive pick up with lift gate and plow | | | | | | | | 70,000 | | 81,000 | | |
| Replace 35-DAR, 2017 4-wheel drive pick up with plow | | | | | | | | | | 01,000 | | 82,500 |
| Totals | \$ | 193,500 | \$ | 166,250 | \$ | 78,500 | \$ | 106,750 | \$ | 89,500 | \$ | 113,750 |
| | . | | I | | | | | | | | | |
| | | 2024-2025 | | 2025-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 | | 2029-2030 |
| TOTAL PER YEAR | \$ | 1,474,900 | \$ | 1,857,150 | \$ | 10,843,739 | \$ | 12,003,089 | \$ | 11,613,500 | \$ | 2,163,750 |
| TOTAL PER YEAR EXCLUDING DHS & MMS & TOK ROOFS | \$ | 1,474,900 | \$ | 1,857,150 | \$ | 2,172,400 | \$ | 2,231,750 | \$ | 2,062,500 | \$ | 2,163,750 |
| Notes: | + | | | | | | | | | | | |
| - Potential State reimbursement is not reflected for any of the costs listed. | | | | | [| | | | | | | |
| Financing costs for bonded projects are not included in any of the costs. | | | | | | | | | | _ | | |
| - All anticipated costs are in today's dollars. | | | | | | | | | | | | |
| - All anticipated projects will be evaluated annually and revisions will be made in order to | | | | | | | | | | | | |
| changes in facility conditions, changes in existing programs, the addition of new progra | ms, e | enrollment | | | | | | | | | | |
| changes and new regulatory/code requirements or overall district needs. | | | | | | | | | | | | |

MULTI YEAR

Multi Year Pro-Forma

FY24 through FY28

Summary:

At the request of the Board of Education we have included a multi-year pro-forma budget forecast. This pro-forma is intended to highlight key drivers that are incorporated into the BOE budget, potential new initiatives that are under consideration by the administration long-term. The pro-forma currently shows the following:

| Fiscal Year | Budget | % Increase |
|-------------|---------------|------------|
| FY24 | \$114,448,826 | |
| FY25 | \$121,864,476 | 6.48% |
| FY26 | \$128,057,714 | 5.37% |
| FY27 | \$132,666,538 | 3.60% |
| FY28 | \$137,589,524 | 3.71% |

Potential New Initiatives:

- Transition to PowerSchool starts in FY26 (\$225,000) and is implemented in FY27
- Architectural study for the Middle School (FY26-\$40,000) and a Culinary Arts program at DHS (FY27-\$30,000).
- SSO is added to DHS in FY26 (\$57,800)
- Communications Coordinator in FY26 (\$130,000)

Assumptions:

- Enrollment:
 - Enrollment projections by SLAM are used to determine elementary enrollment in each respective year based on BOE current class size guidelines
 - o Elementary Allocation of resources is based on the SLAM enrollment projections for each given year.

• Collective Bargaining & Wages:

- For collective bargaining contracts that expire prior to the projected year, the same terms as the last year of the current agreement is assumed.
- o Paraprofessional contract remains unsettled
- The pro-forma assumes five maintenance and groundskeepers will turnover during the pro-forma moving five employees to the new salary schedule. This is anticipated to yield cumulative savings in excess of \$300,000.
- The pro-forma assumes eight custodians will turnover during the pro-forma moving eight employees to the new salary schedule. This is anticipated to yield cumulative savings in excess of \$377,000.
- The pro-forma assumes five secretaries will turnover during the pro-forma moving five employees to the new salary schedule. This is anticipated to yield cumulative savings in excess of \$77,000.

Insurance:

- o Insurance is assumed to increase at a rate of 8.5% per year with an expanded consortium block.
- o No changes to the current census are assumed.

• Special Education:

- o No special education student move-ins are assumed
- o No newly identified students for special education are assumed
- o Excess cost is assumed at a 75% reimbursement rate for each year
- o Continued need for special education paraprofessional support is extended each of the years

• Grant Compression:

• Wellness Coordinator shifts 1/3 each year into the operating budget due to grant compression.

• Revenue:

- o 4% increases in ELP Tuition annually
- o 4% increases in field and building rentals is assumed
- The current replacement cycle for uniforms for athletics is assumed
- No new coaches for athletics are assumed
- Replacement cycle for technology and musical instruments are followed
- No changes in pension/opeb valuations as these are determined by the actuaries.

Darien Public Schools 2024-2025 BUDGET

| | 2024-2025 BUDGET | | | | | | | | | | | | | | |
|--|--------------------------------|---------------------|---------------|---------------|--------------|----------------------------|--|------------------------|--|--------------------------|---------------------------|--------------------------|---------------------------|--------------------------|-------------------------|
| | | | | 2023-20 | 24 | CELES AND ALL MADE | 2024-202 | 25 | -72812 | 2025-2020 | 6 | 2026-2027 | | 2027-2028 | 3 |
| ACC | ſ <i>#</i> | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED | PROP | BOE RECOMM. 2025-2026 | PROP | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
| | RC - 1 DARIEN HIGH SCHOOL | | | 2021 | | | | 10111010 | UTIMI | 2023-2020 | Jinii | 2020-2027 | STAT | 2027-2020 | STAFF |
| 1 1101 | 3 BURSAR/ADMINISTRATIVE ASSIST | 65,300 | 1,469 | 66,769 | 0.80 | 66,769 | Construction of the owner of the | 66,769 | Contraction of the | 66,769 | | 66,769 | | 66,769 | |
| 2 2110 | 1 PRINCIPAL | 226,342 | - 1 | 226,342 | 1.00 | 233,698 | State of the state | 233,698 | | 240,709 | | 247,930 | | 255,368 | |
| 3 2110 | 2 ASSISTANT PRINCIPAL | 590,244 | | 590,244 | 3.00 | 812,568 | Street Services | 812.568 | 1.00 | 836,948 | | 862,056 | | 887,916 | |
| 2120 | 1 DIRECTOR OF GUIDANCE | 170,998 | - | 170,998 | 1.00 | 176,555 | March 1997 | 176,555 | Mar and a state | 181.852 | | 187,308 | | 192,927 | Constanting of the |
| 2121 | 5 DEPARTMENT CHAIRS | 601,432 | (800) | 600,632 | 4.00 | 496,122 | | 496,122 | (0.80) | 511.005 | | 526,336 | | 542,126 | |
| 2122 | 0 CURRICULUM SUPERVISION | 37,663 | 5,237 | 42,900 | 0.20 | 43,894 | ALLER STREET | 43,894 | Sector Sector | 44,899 | 1.00 C. C | 45,921 | - | 46,756 | |
| 1101 | 12 ART TEACHERS | 444,618 | 13,181 | 457,799 | 5.80 | 489,557 | Same and the second second | 489,557 | and the state of the state of the state of the state of the state of the state of the state of the state of the | 522,985 | 1 | 548,875 | | 575,161 | |
| 1101 | 14 BUSINESS TEACHERS | 125,297 | - | 125,297 | 1.40 | 132,521 | | 132,521 | Contraction of | 140,594 | | 150,604 | - | 161,917 | 1915 ST |
| 1101 | 16 COMPUTER TEACHERS | 62,591 | - | 62,591 | 0.80 | 65,692 | 1944 - A.S. | 65,692 | STATISTICS OF | 68,866 | | 72,176 | | 75,367 | |
| 1101 | 18 ENGLISH TEACHERS | 1,691,919 | (40,968) | 1,650,951 | 16.80 | 1,720,488 | the Mary Street and St | 1,720,488 | Strategic and | 1,759,388 | | 1,829,903 | | 1,887,204 | No. of Concession, Name |
| 11012 | 24 FOR. LANG. TEACHERS | 1,474,192 | (23,666) | 1,450,526 | 13.60 | 1,518,865 | States and States of States of States | 1,518,865 | Service and | 1,542,579 | | 1,593,263 | | 1,625,795 | 11112 |
| 11013 | 30 MATH TEACHERS | 1,545,775 | 37,218 | 1,582,993 | 16.60 | 1,662,083 | Contraction of the | 1,662,083 | Self Sectors | 1,688,860 | 255 3 114 | 1,704,911 | | 1,795,266 | No. Maria |
| 11013 | 32 MUSIC TEACHERS | 288,107 | 11,904 | 300,011 | 2.60 | 309,371 | a descent and a set | 309,371 | and the second s | 316,131 | | 322,891 | | 327,050 | 200 |
| 11013 | 34 PHYSICAL ED. TEACHERS | 693,011 | (62,438) | 630,573 | 6.00 | 652,928 | Section of the sectio | 652,928 | States and | 673,793 | Sector Sector | 696,946 | | 717,228 | and the second |
| 11013 | 36 READING TEACHERS | 124,605 | - | 124,605 | 1.00 | 127,205 | AND AND AND AND AND AND AND AND AND AND | 127,205 | SAUGU C. | 129,805 | | 132,405 | San (1972) | 134,005 | |
| 11013 | 58 SCIENCE TEACHERS | 1,891,643 | (14,107) | 1,877,536 | 19.20 | 1,941,233 | and the second second | 1,941,233 | Service and | 2,011,319 | STATE OF STATE | 2,084,271 | | 2,150,280 | |
| 11014 | 42 SOCIAL STUDIES TEACHERS | 1,692,844 | (5,139) | 1,687,705 | 17.60 | 1,758,723 | State of the second second | 1,758,723 | Charles C | 1,832,702 | 1212100 | 1,911,135 | | 1,978,931 | |
| 11014 | 14 TECH ED. TEACHERS | 327,492 | - | 327,492 | 2,80 | 341,459 | | 341,459 | The Designation | 353,439 | | 360,719 | Street St. | 365,199 | |
| 2130 | 6 TEACHERS OF THE GIFTED | | - 1 | Service - Ser | | Charles of the log of | and the second second | Avenue to service a la | | | and the second second | | | 2007 ANT - 1 | SUSPECTS! |
| 2130 | 2 SUBSTITUTE TEACHERS | 86,250 | | 86,250 | | 86,250 | | 86,250 | E-Alter and | 86,250 | 0.586.300.24 | 86,250 | | 86,250 | |
| 2131 | 8 BUILDING SUBSTITUTES | 54,000 | - | 54,000 | CORRECT OF | 63,000 | AND AND AND AND AND AND AND AND AND AND | 63,000 | Construction of | 63,000 | States and | 63,000 | Contraction of the second | 63,000 | 100 |
| 2131 | 7 STUDENT INTERNS | | - 1 | 1959 - C C. | | DOWNSON ALBORING ST | | | (Harden and and and and and and and and and an | | | Manager States | | | S. Stelles |
| 2140 | 1 LIBRARIANS | 240,198 | - 1 | 240,198 | 2,00 | 245,398 | and the second | 245,398 | and some states | 250,598 | | 255,798 | | 258,998 | Carling Co |
| 2140 | 2 GUIDANCE | 771,195 | 74,754 | 845,949 | 8.00 | 864,595 | | 864,595 | and the second | 888,623 | | 925,690 | | 961,154 | |
| 2141 | 3 WELLNESS COORDINATOR | | - | - | - | 21,667 | Station Station | 21,667 | 0.33 | 42,900 | 0.33 | 65,000 | 0.34 | 65,000 | A CONTRACTOR |
| 2150 | 1 PRINCIPAL/DIRECTOR SECRETARY | 201,173 | (3,330) | 203,663 | 3.00 | 209,262 | Rose Hardings | 209,262 | CERTINES! | 214,229 | Contraction (Contraction) | 219,585 | | 225,074 | 123 8 |
| 2150 | 2 GUIDANCE SECRETARIES | 131,104 | - 1 | 135,037 | 2.00 | 138,751 | | 138,751 | Martin State | 138,751 | | 142,220 | a second and | 145,776 | |
| 2160 | 3 TEACHER AIDES | 122,875 | (1,142) | 121,733 | 3.00 | 121,733 | 7,577 | 129,311 | Section Constants | 132,867 | 100000000 | 136,521 | | 140,275 | 1000 |
| 6100 | 1 CUSTODIANS | 561,506 | • | 561,506 | 7.00 | 575,544 | | 575,544 | State State State | 552,452 | 1.1.1.1.1.1.1.1.1 | 547,055 | Server al | 541,042 | 2.47912 |
| 10100 | 3 AUDIO VISUAL SERVICES | - | 55,000 | 55,000 | | 55,000 | inter and the state | 55,000 | Contraction of the | 60,000 | 170.542 | 61,800 | | 63,654 | 12.11.9.1 |
| 10100 | 03 CLUBS AND COUNCILS | 268,603 | - | 268,603 | Sector State | 275,319 | Chile marks Lance | 275,319 | CARACTER . | 282,202 | and the second | 289,257 | 1 | 296,488 | |
| Long to the local division of the local divi | TOTAL PERSONNEL | 14,490,976 | 47,173 | 14,547,902 | 139.20 | 15,206,249 | 7,577 | 15,213,826 | 0.53 | 15.634.515 | 0.33 | 16,136,594 | 0.34 | 16,631,976 | 100 - 10 |

| 33 34 | | OPERATING | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|----------------|----------|--------------------------------|---------------------|---------------|--------------|-------------|----------------------------|---|---------------------------|------------------------|--------------------------|----------------|--------------------------|-----------------------|--------------------------|-------------------|
| 35 | 12001 | CONSULTANT SERVICES | 90,000 | - | 90,000 | | 96,500 | 可以算事を明治する | 96,500 | and the second second | 103,738 | Areas - States | 111,518 | and the second second | 119,882 | Sector State |
| 36 | | TEXTBOOKS-REPLACEMENTS | 31,665 | | 31,665 | | 29,740 | | 29,740 | and the second second | 30,000 | NUME OF BRIEF | 30,000 | | 30,000 | Constant of the |
| 37 | 22003 | TEXTBOOKS-CONSUMABLES | 14,670 | - | 14,670 | | 14,889 | | 14,889 | La manda and | 15,000 | | 15,000 | | 15,000 | |
| 38 | | PERIODICALS | 640 | - | 640 | | 640 | | 640 | | 640 | | 640 | 2242 | 640 | ASS STOR |
| 39 | 23004 | RESOURCE MATERIALS | 2,400 | - | 2,400 | | 2,775 | Provide the second second second | 2,775 | | 3,000 | | 3,250 | | 3,500 | Margarette State |
| 40 | 23010 | AUDIO VISUAL CONSUMABLES | 3,250 | | 3,250 | 15 and | 3,250 | | 3,250 | | 3,250 | (The states | 3,250 | | 3,250 | Constant States |
| 41 | | GENERAL TEACHING SUPPLIES | 53,500 | - | 53,500 | | 55,500 | | 55,500 | | 56,500 | | 57,500 | | 58,500 | 202222 |
| 42 | | GENERAL OFFICE SUPPLIES | 22,000 | | 22,000 | | 22,000 | | 22,000 | San She had | 22,000 | | 22,000 | | 22,000 | |
| 43 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 350 | - | 350 | | 350 | | 350 | | 350 | | 350 | No. | 350 | ALC: NO DE LE |
| 44 | 25003 | PROFESSIONAL DEVELOPMENT | 8,515 | - | 8,515 | | 16,565 | | 16,565 | | 8,515 | | 8,515 | | 8,515 | E Constant |
| 45 | | GRADUATION EXPENSES | 27,000 | 1.5 | 27,000 | | 28,000 | | 28,000 | Sector Sector | 28,500 | | 29,000 | | 29,500 | a constant |
| 46 | | GUIDANCE MATERIALS | 2,600 | - | 2,600 | | 2,600 | | 2,600 | | 2,600 | | 2,600 | | 2,600 | a state and the |
| 47 | 25013 | TEMPORARY HOURLY SERVICES | 27,720 | 2,500 | 30,220 | | 30,220 | The second second | 30,220 | State water | 30,220 | | 30,220 | ere Marsha | 30,220 | and a start |
| 18 | 25014 | PRINTING | 12,000 | - | 12,000 | | 12,000 | States of the second | 12,000 | Constant of the second | 12,000 | | 12,000 | | 12,000 | Sector 10 |
| 19 | | DUES AND MEMBERSHIPS | 16,844 | - | 16,844 | | 17,129 | | 17,129 | | 17,300 | San Charles | 17,600 | | 17,900 | Section 2 and |
| 50 | 72016 | CLASSROOMS/CORRIDORS/AUDITRIUM | 8,500 | - | 8,500 | States La | 8,500 | REASING | 8,500 | and server. | 8,500 | Real Property | 8,500 | | 8,500 | ALC: NO. |
| 51 | 72044 | REPAIRS AND SERVICE CONTRACT | 3,450 | - 1 | 3,450 | | 3,450 | | 3,450 | C. Salar | 3,450 | AND SHOULD | 3,450 | | 3,450 | And the second |
| 52 | 102005 | STUDENT ACTIVITY FUND | - | | - | Service and | Section Contraction | A DESCRIPTION OF THE OWNER | Sales - South States | Acres Strek | And the second second | | - | | - | COLUMN TO OTHER |
| 53 | 102003 | OTHER STUDENT ACTIVITIES | 11,000 | - | 11,000 | 10000 | 11,000 | S.S. S. Harrison and S. S. S. S. S. S. S. S. S. S. S. S. S. | 11,000 | alter Story | 11,500 | CONSIDERAS | 12,000 | | 12,500 | Anna and a second |
| 54 55 56 | | TOTAL OPERATING EQUIPMENT | 336,104 | 2,500 | 338,604 | - | 355,108 | - | 355,108 | | 357,063 | | 367,393 | | 378,307 | |
| 57 | 73001 | EQUIPMENT AND FURNITURE | 4,800 | | 4,800 | Sec. 1 | 4,785 | State of the second second | 4,785 | Carlo Serie | 4,785 | | 4,785 | | 4,785 | |
| 8 | | TOTAL EQUIPMENT | 4,800 | - | 4,800 | | 4,785 | 123 A. 200 - 20 | 4,785 | Carlo Maria | 4,785 | 100000000 | 4,785 | 10000000 | 4,785 | and the second |
| 59 50 51 | | TOTAL DARIEN HIGH SCHOOL | 14,831,881 | 49,673 | 14,891,306 | 139.20 | 15,566,142 | 7,577 | 15,573,719 | 0.53 | 15,996,362 | 0.33 | 16,508,771 | 0.34 | 17,015,068 | - |
| 62 | | REVENUE | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
| 63 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 54 | 102007 | REV STUDENT PARKING FEES | (28,000) | - | (28,000) | | (39,120) | (13,500) | (52,620) | Real Street | (52,620) | | (52,620) | E. Oray | (52,620) | and the second |
| 65 66 | NET DARI | EN HIGH SCHOOL BUDGET | 14,803,881 | 49,673 | 14,863,306 | 139.20 | 15,527,022 | (5,923) | 15,521,099 | 0.53 | 15,943,742 | 0.33 | 16,456,151 | 0.34 | 16,962,448 | - |

| 67 68 69 70 | RC - 2 FITCH ACADEMY | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF | 67 68 69 70 |
|----------------------|-------------------------------------|---------------------|---------------|--|----------------|----------------------------|---|---------------------------|----------------|------------------------------|---|--------------------------|---------------|--------------------------|---|----------------------|
| 71 | 21301 ALTERNATIVE SCHOOL | 491,901 | 10,554 | 502,455 | 4.80 | 516,275 | | 516,275 | Service States | 537,160 | のなから | 560,698 | a sector and | 584,768 | | 71 |
| 72 | 21603 TEACHER AIDES | - | - | - | | | A LANGE AND AND AND AND AND AND AND AND AND AND | | CONTRACTOR OF | Sussement and sussement | | | | 1000 000 - 100 | CARDE L | 72 |
| 73 74 | TOTAL PERSONNEL | 491,901 | 10,554 | 502,455 | 4.80 | 516,275 | | 516,275 | - | 537,160 | - | 560,698 | | 584,768 | - | 73 74 |
| 75 | 25007 INSTRUCTIONAL SUPPLIES | 1,500 | - | 1,500 | Rouge and | 1,500 | SCORE SECTION | 1,500 | Real Property | 1,500 | ALC: NO. | 1,500 | | 1,500 | | 75 |
| 76 | 25019 COMPUTER INSTRUCTION SUPPLIES | - | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | and the same | | | State of the second | A STATE AND | and the second second second | a la caracteria de la caracteria de la caracteria de la caracteria de la caracteria de la caracteria de la cara | to an interior | DAR SAMA | States and states | -ry/9-1-1 | 76 |
| 77 | 25001 GENERAL TEACHING SUPPLIES | 1,500 | | 1,500 | al and a state | 1,500 | | 1,500 | SAC MARKEN | 1,500 | | 1,500 | 10.022.022 | 1,500 | Contraction of | 77 |
| 78 | 13015 LOCAL TRAVEL EXPENSE | 160 | - | 160 | | 160 | | 160 | | 160 | 1000 | 160 | CANAD STA | 160 | 100 100 100 100 100 100 100 100 100 100 | 78 |
| 79 | 102012 LEASES PROPERTY | 135,377 | - | 135,377 | | 141,597 | | 141,597 | Section 198 | 145,866 | | 150,135 | States is | 154,404 | and the second second | 79 |
| 80 | TOTAL OPERATING | 138,537 | - | 138,537 | - | 144,757 | A STATE OF A STATE OF A | 144,757 | | 149,026 | 122.11 | 153,295 | | 157,564 | All March 4 | 80 |
| 81 82 | TOTAL FITCH ACADEMY | 630,438 | 10,554 | 640,992 | 4.80 | 661,032 | - | 661,032 | | 686,186 | - | 713,993 | - | 742,332 | - | 81 82 |

| 83 | | | | | | | | | | | | Selena I | | | | |
|----------|---------|------------------------------|---------------------|---------------|--------------|-------------|--|--|--|--------------------|-----------------------------------|---------------------------|-----------------------------|-----------------------|--------------------------|---|
| 84 85 | RC-3 MI | DDLESEX MIDDLE SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP | BOE RECOMM. 2025-2026 | PROP | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
| 86 | | PRINCIPAL | 212,577 | - | 212,577 | 1,00 | 220,453 | 202112020 | 220,453 | onni | 225,007 | SIMI | 231,757 | SIAII | 238,710 | JIAT |
| 87 | 21102 | ASSISTANT PRINCIPAL | 344,638 | | 344,638 | 2.00 | 554,883 | CONTRACTOR OF | 554,883 | 1.00 | | | 594,336 | | 612,165 | |
| 88 | 21215 | DEPARTMENT CHAIRS | 150,358 | (200) | 150,158 | 1.00 | 124,030 | - The second - | 124,030 | (0.20) | 127,751 | | 131,584 | | 135,532 | |
| 89 | 21220 | CURRICULUM SUPERVISION | 67,055 | (2,750) | 64,305 | Constant of | 65,911 | NE TO COM | 65,911 | | 67,553 | Sector State | 69,247 | | 70,969 | and the second |
| 90 | 310312 | ART TEACHERS | 217,159 | (4,562) | 212,597 | 3.00 | 226,017 | Contraction of the second | 226,017 | Mar Pressie | 239,816 | Sec. Sec. | 254,315 | | 269,069 | |
| 91 | 310316 | COMPUTER TEACHERS | 186,849 | | 186,849 | 2.00 | 194,000 | | 194,000 | Stranger Strange | 201,284 | | 208,809 | METHODAGE | 215,478 | |
| 92 | 310320 | ENGLISH TEACHERS | 1,536,554 | 1,655 | 1,538,209 | 16.00 | 1,538,739 | 69,833 | 1,608,572 | State State | 1,600,076 | Contraction of the second | 1,659,657 | | 1,705,864 | And the second second |
| 93 | 310322 | HEALTHY LIVING | 135,684 | - | 135,684 | 2.00 | 144,371 | State State State | 144,371 | Standard and | 153,303 | The second second | 162,689 | | 172,338 | |
| 94 | 310324 | FOR. LANG. TEACHERS | 1,108,375 | 3,509 | 1,111,884 | 11.80 | 1,115,038 | 66,861 | 1,181,899 | 0.20 | 1,184,571 | A PARA TAN | 1,225,422 | | 1,274,765 | |
| 95 | 310330 | MATH TEACHERS | 1,432,827 | (43,533) | 1,389,294 | 13.00 | 1,352,326 | 85,785 | 1,438,111 | Service of the | 1,395,064 | NEW COLOR | 1,440,917 | | 1,484,339 | and the same |
| 96 | 310332 | MUSIC TEACHERS | 591,546 | (17,969) | 573,577 | 6.60 | 545,810 | THE REPORT OF THE REPORT OF THE | 545,810 | (0.60) | 569,771 | | 593,906 | 380 - P. | 618,668 | Charles Ball? |
| 97 | 310334 | PHYSICAL EDUCATION TEACHERS | 651,905 | - | 651,905 | 6.00 | 675,398 | | 675,398 | | 696,438 | | 718,789 | | 738,913 | in the first state |
| 98 | 310338 | SCIENCE TEACHERS | 1,168,886 | (9,999) | 1,158,887 | 12.00 | 1,151,718 | 55,326 | 1,207,044 | And Barris | 1,193,122 | | 1,238,778 | and the second second | 1,283,048 | - the second second |
| 99 | 310342 | SOCIAL STUDIES TEACHERS | 1,234,768 | - | 1,234,768 | 12.00 | 1,221,561 | 67,032 | 1,288,593 | Sugar States | 1,272,860 | in the second second | 1,324,563 | | 1,363,243 | |
| 100 | 310344 | TECH ED. TEACHERS | 231,186 | • | 231,186 | 2.00 | 236,386 | THE REAL PROPERTY IN | 236,386 | A BASS BREAK | 241,586 | STREETS IS | 246,786 | Section 2 | 249,986 | 15-14-120 |
| 101 | 21302 | SUBSTITUTE TEACHERS | 68,750 | 2,750 | 71,500 | 533032693 | 71,500 | | 71,500 | San States of | 71,500 | | 71,500 | | 71,500 | |
| 102 | 21306 | TEACHERS OF THE GIFTED | 187,707 | - | 187,707 | 1.60 | 191,867 | The state of the s | 191,867 | AL MODEL | 196,027 | | 200,187 | 34276334 | 202,747 | States III |
| 103 | 21317 | STUDENT INTERNS | · · · | | - | 6 | Service and service of the | and the second | | Sector and | - 12 | No. Strengt | A Contraction of the second | and an array | Sector and the sector | |
| 104 | 21318 | BUILDING SUBSTITUTES | 54,000 | - 1 | 54,000 | | 63,000 | | 63,000 | and the second | 63,000 | | 63,000 | 24128 13 | 63,000 | 11-1 11 (Carl) |
| 105 | 21401 | LIBRARIANS | 119,041 | - | 119,041 | 1.00 | 121,641 | | 121,641 | and the last | 124,241 | | 126,841 | | 128,441 | Contraction of the second |
| 106 | 21402 | GUIDANCE | 486,806 | (24,850) | 461,956 | 6.00 | 487,313 | Contraction and | 487,313 | | 512,780 | Supplicitus. | 543,296 | | 576,872 | and the second |
| 107 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 192,770 | - | 198,523 | 3.00 | 203,976 | | 203,976 | The Cleve and | 209,029 | and the second | 214,255 | and the second | 219,611 | and the second second |
| 108 | 21502 | GUIDANCE SECRETARIES | 75,814 | - 1 | 78,089 | 1.00 | 80,236 | | 80,236 | Margher Street W | 80,236 | A NUMBER OF STREET | 82,242 | | 84,298 | 1211.00 |
| 109 | 21603 | TEACHER AIDES | 41,502 | - | 41,502 | 1.00 | 41,502 | 2,629 | 44,130 | Metrophysics. | 45,344 | | 46,591 | 200 300 | 47,872 | |
| 110 | 21608 | LUNCH MONITORS | | . | | | Contraction of the local distance of the loc | | | No. of Contraction | STATE AND IN THE REAL PROPERTY OF | | - | 14 | and the second second | Sector States |
| 111 | 61001 | CUSTODIANS | 575,054 | - | 575,054 | 7.00 | 589,430 | Service and a service of the | 589,430 | Section of the | 566,686 | STREET, THE | 580,853 | 100000 | 595,375 | 1000 BC 2000 |
| 112 | 101003 | AUDIO VISUAL SERVICES | | 8,990 | 8,990 | | 8,990 | and the second | 8,990 | and and the second | 11,100 | | 11,433 | | 11,776 | and the second second |
| 113 | 101003 | CLUBS AND COUNCILS | 131,075 | - | 131,075 | | 135,505 | | 135,505 | Contraction of the | 138,893 | Star Inc. | 142,712 | | 146,994 | active actors |
| 114 | | TOTAL PERSONNEL | 11,202,885 | (86,959) | 11,123,954 | 111.00 | 11,361,601 | 347,466 | 11,709,067 | 0.40 | 11,764,064 | - | 12,184,465 | - | 12,581,572 | 10 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - |
| 115 | | | | | | | | and the second | Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Salar Sa | | | 2018-11-1 | | | | |

| 116 | | OPERATING | BUDGET | TRFRS | REV. | CURR | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | 116 |
|-----|-----------|------------------------------|------------|----------|------------|---------------|--|--|------------------------------|-------------------------|---|--------------------|---------------------------|-----------------------|---------------------|-----------------------|-----|
| 117 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF | 117 |
| 118 | | | | | | Sector Sector | | | | Same Providence | | | | | | | 118 |
| 119 | | CONSULTANT SERVICES | - | - | - | | | | A CONTRACTOR OF THE OWNER | 8-21-17-2-2-S | COLOR DE LA CARA | | - | The second | - | CONTRACTOR OF | 119 |
| 120 | | TEXTBOOKS-REPLACEMENTS | 23,997 | - | 23,997 | 1000000 | 28,134 | | 28,134 | and the second | 30,000 | (CINC) NOR | 30,000 | | 30,000 | Constant of | 120 |
| 121 | | TEXTBOOKS-CONSUMABLES | - | - | - | | | | | Real Property in | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | | | | COLORIDA - I | | 121 |
| 122 | 23002 | CLASSROOM REFERENCE | 2,690 | | 2,690 | | 2,690 | | 2,690 | Strephone: | 2,690 | | 2,690 | | 2,690 | Contraction of the | 122 |
| 123 | 23003 | PERIODICALS | 3,105 | - | 3,105 | States and | 3,108 | and the state of the second | 3,108 | A SPACE | 3,108 | Series and | 3,108 | PICK MOAR | 3,108 | Contraction of | 123 |
| 124 | 23004 | RESOURCE MATERIALS | 3,668 | - | 3,668 | | 2,964 | | 2,964 | C. ALLOWING | 3,200 | | 3,500 | ar all search | 3,800 | Contraction of the | 124 |
| 125 | 23010 | MEDIA CONSUMABLES | - | - | | Service and | | | Sector Sector | | - | | alester and - Ale | Sal and the | 22-112 State - 11- | | 125 |
| 126 | 24011 | GENERAL TEACHING SUPPLIES | 61,168 | - | 61,168 | 1000 | 57,738 | AND STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, ST | 57,738 | Adv. Sare | 57,475 | | 57,895 | No Parales | 58,405 | | 126 |
| 127 | 25001 | MISC. OFFICE SUPPLIES | 7,500 | - | 7,500 | | 7,500 | of the state of the state | 7,500 | No. of Concession, Name | 7,500 | | 7,500 | THE OWNER OF | 7,500 | and the second second | 127 |
| 128 | 25003 | PROFESSIONAL DEVELOPMENT | 2,200 | - | 2,200 | | 2,950 | | 2,950 | THE REAL PROPERTY AND | 2,950 | Constanting of the | 2,950 | and the second | 2,950 | 0.000 | 128 |
| 129 | 25008 | GUIDANCE MATERIALS | 600 | - | 600 | Cale and the | 600 | | 600 | Alaboration (| 600 | Cold Stall | 600 | and the second second | 600 | 6. 10. 10. 10. | 129 |
| 130 | 25026 | DUES AND MEMBERSHIPS | 4,724 | - | 4,724 | | 6,252 | | 6,252 | | 7,500 | | 7,750 | CREATER AND | 8,000 | 8-10-0-0-2 | 130 |
| 131 | 102003 | OTHER STUDENT ACTIVITIES | 1,700 | - | 1,700 | Into rescal | 1,700 | | 1,700 | Mary Landson | 1,700 | | 1,700 | and the second | 1,700 | | 131 |
| 132 | 102005 | STUDENT ACTIVITY FUND | - | - | - | | | The second state of the second state of the | and a state of the second | Alter S. | 2 | | STATE OF THE PARTY OF THE | | The second second | AUDIZERSKA | 132 |
| 133 | 72044 | REPAIRS AND SERVICE CONTRACT | - | - | - | | 500 | G. CARLEY STREET, S. D. | 500 | EN ALL MAN | 500 | (ないな)の | 500 | | 500 | | 133 |
| 134 | | TOTAL OPERATING | 111,351 | - | 111,351 | | 114,135 | | 114,135 | AN LONG | 117,223 | State of the | 118,193 | | 119,253 | | 134 |
| 135 | | | | | | | Active Contraction of | | | | | | | | | 1000 | 135 |
| 136 | | EQUIPMENT | | | | | | | | A Carlot and a | A STREET AS A DIRECT | | | | | | 136 |
| 137 | 73001 | REPLACEMENT FURN/ EQUIPMENT | - | - | - | | and the second second second second second second second second second second second second second second second | Service and the service of the servi | Station of States | Sec. 198.3 | | | | | Sandhall and a star | | 137 |
| 138 | | | | | | | Carlo Carlo Carlos | NEW STREET | and the second states of the | S FISSER | No. States and a second | | | | Sector Contractor | 3103313 | 138 |
| 139 | | TOTAL EQUIPMENT | | | | | 100 Carlos - 100 Carlos | 19 18 1 1 1 - S | | - | | - | - 1 N | - 100 | - | - | 139 |
| 140 | | | | | | | | | | | | | | | | | 140 |
| 141 | TOTAL MII | DDLESEX MIDDLE SCHOOL | 11,314,237 | (86,959) | 11,235,306 | 111.00 | 11,475,736 | 347,466 | 11,823,202 | 0.40 | 11,881,287 | - | 12,302,658 | - | 12,700,825 | - | 141 |

| C-5 HIN | NDLEY ELEMENTARY SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ | BOE APPROVED 2024-2025 | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|---------|--|---------------------|---------------|---|---|--|--|---------------------------|-----------------------|---------------------|-----------------------|--|--|---------------|--|
| 21101 | PRINCIPAL | 2023-2024 | ADJ. | 204,751 | 1.00 | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 224,280 | STAFF | 2027-2028 | STAFE |
| 21101 | ASSISTANT PRINCIPAL | 295,498 | | 295,498 | 2.00 | 320,590 | | 320,590 | | | | | 1 | 231,008 | |
| 21102 | CURRICULUM SUPERVISION | 295,498 | | 21,918 | 2.00 | 22,464 | | 22,464 | | 330,206 | | 340,112 | | 350,315 | |
| 510597 | KINDERGARTEN | 371,154 | - (8,775) | 362,379 | 4.00 | 383,405 | and the second second second second second second second second second second second second second second second | 383,405 | | 23,028 | 12-16-24 | 23,604 | a superior | 24,192 | |
| | | | | and the second se | and the second se | and the second se | | | (1.00) | 403,565 | 1.00 | 425,793 | | 439,446 | |
| 510501 | GRADE 1 TEACHERS | 385,740 | | 385,740 | 4.00 | 334,036 | | 334,036 | (1.00) | 417,529 | 1.00 | 432,814 | 1.00 | 447,008 | 1.2.11.14.2 |
| 510502 | GRADE 2 TEACHERS | 421,934 | | 421,934 | 4.00 | 437,018 | | 437,018 | | 365,827 | (1.00) | 462,512 | 1.00 | 472,533 | |
| 510503 | GRADE 3 TEACHERS | 319,635 | - | 319,635 | 3.00 | 423,444 | | 423,444 | 1.00 | 439,395 | 1.00 | 370,179 | (1.00) | 503,420 | 1 |
| 510504 | GRADE 4 TEACHERS | 217,972 | (29,170) | 188,802 | 3.00 | 201,349 | | 201,349 | and the second | 305,373 | 1.00 | 228,337 | (1.00) | 242,727 | |
| 510505 | GRADE 5 TEACHERS | 391,601 | 29,170 | 420,771 | 4.00 | 356,775 | and the second sec | 356,775 | (1.00) | 369,275 | | 473,198 | 1.00 | | (1 |
| 510524 | FOREIGN LANGUAGE TEACHER | 84,285 | | 84,285 | 1.00 | 89,406 | New York States | 89,406 | Service of | 94,523 | Sector Sector | 100,060 | | 105,769 | |
| 510534 | PHYSICAL ED TEACHERS | 151,259 | (20,658) | 130,601 | 1.50 | 127,707 | and the second second second second second second second second second second second second second second second | 127,707 | (0.20) | 136,040 | | 145,420 | | 150,895 | 9.30% |
| 21302 | SUBSTITUTE TEACHERS | 3,750 | - | 3,750 | 2. 6 6 3 | 3,750 | | 3,750 | and the second second | 3,750 | | 3,750 | | 3,750 | San Art |
| 21306 | TEACHERS OF THE GIFTED | 46,237 | | 46,237 | 0.40 | 47,277 | Station of the Sec | 47,277 | Cash Share | 48,317 | 0.230123152 | 49,357 | 1.1.2.4.2.5 | 49,997 | a less a |
| 21313 | MUSIC TEACHERS | 186,113 | (20,609) | 165,504 | 2.20 | 156,453 | 21,725 | 178,178 | NA DECEMPT | 167,019 | | 175,538 | 2-1-00/1 | 183,913 | |
| 21314 | ART TEACHERS | 65,532 | 4,375 | 69,907 | 1.00 | 58,591 | 15,514 | 74,105 | State State State | 62,162 | | 65,937 | | 70,125 | |
| 21317 | STUDENT INTERNS | - | - | - | | and the second sec | | 122.123 V - 12 | Cast sciols | | | | | - 100 | 1.1.1.1.1.1.1 |
| 21318 | BUILDING SUBSTITUTES | 54,000 | | 54,000 | 1 | 130,000 | Section 2 million and | 130,000 | Halling to be | 126,000 | | 126,000 | | 126,000 | 1000 |
| 21401 | LIBRARIANS | 115,593 | (33,360) | 82,233 | 1.00 | 87,131 | NORMAL PROPERTY. | 87,131 | Ministerset | 92,174 | | 97,302 | | 102,742 | |
| 21403 | PSYCHOLOGISTS | 74,118 | - | 74,118 | 1.00 | 77,065 | Salar Salar | 77,065 | TALL STATISTICS | 81,405 | Statute and | 85,956 | | 89,818 | |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 118,169 | | 121,714 | 2.00 | 125,061 | | 125,061 | 1000000000 | 128,187 | 14 | 122,992 | | 126,067 | 1200 |
| 21603 | TEACHER AIDES | 163,988 | 211 | 164,199 | 4.00 | 83,789 | 47,779 | 131,568 | (1.00) | 135,186 | | 138,904 | 1000 | 142,724 | |
| 21608 | LUNCH MONITORS | | | - | - | | | - 10 | | 100.000 AND 100.000 | | - | 10000 | - | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| 61001 | CUSTODIANS | 245,856 | 137 | 245,993 | 3.00 | 233,854 | Contraction of the | 233,854 | A COLORED OF CO | 239,700 | 10.1.1.1.1.1.1 | 226,484 | | 232,146 | |
| 101003 | CLUBS AND COUNCILS | 12,913 | | 12,913 | 1000120 | 16,301 | CALL AND A SUCCESS | 16,301 | DEPENDENCE. | 16,709 | | 17,126 | | 17,554 | |
| | TOTAL PERSONNEL | 3,952,015 | (78,679) | 3,876,882 | 42.10 | 3,926,871 | 85,017 | 4,011,888 | (2.20) | 4,203,118 | 1.00 | 4,335,655 | - | 4,467,244 | - |
| | OPERATING | | | | 1 | | | | | | | | | The states of | |
| 22002 | TEXTBOOKS-REPLACEMENTS | 1,269 | | 1,269 | | 1,236 | | 1,236 | | 1,251 | STATISTICS IN | 1,287 | | 1,281 | 1 |
| 22003 | TEXTBOOKS-CONSUMABLES | 26,647 | | 26,647 | C-MILLER | 26,015 | Charles and the second second | 26,015 | CONTRACTOR OF THE | 26,302 | and the second second | 27,037 | Service 192 | 27,156 | |
| 23002 | CLASSROOM REFERENCE | 508 | | 508 | Contraction of | 494 | | 494 | | 500 | a constant | 515 | | 512 | |
| 23003 | PERIODICALS | 254 | | 254 | | 247 | CONTRACTOR OF STREET | 247 | | 250 | | 257 | | 256 | |
| 23010 | AUDIO VISUAL CONSUMABLES | 254 | | 254 | 10000000 | 247 | States and a state of | 247 | Contractor of the | 250 | | 257 | | 256 | |
| 24011 | GENERAL TEACHING SUPPLIES | 18.020 | | 18.020 | | 22,495 | | 22,495 | and the second | 22,768 | | 23,423 | | 23,314 | |
| 25001 | MISC. OFFICE SUPPLIES | 1,000 | | 1,000 | | 1.000 | | 1,000 | | 1.000 | | 1,000 | | 1,000 | |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 500 | | 500 | | 500 | SALES STREET, SALES | 500 | | 500 | | 500 | | 500 | |
| 25002 | PROFESSIONAL DEVELOPMENT | 1,430 | | 1,430 | | 1.365 | | 1,365 | | 1,430 | | 1,430 | | 1,430 | |
| 25026 | DUES AND MEMBERSHIPS | 225 | | 225 | | 225 | | 225 | | 225 | | 225 | | 225 | - |
| | STUDENT ACTIVITY FUND | | | - | | 223 | | 1 223 | | | - | - | | 223 | - |
| 102005 | And the second second second second second second second second second second second second second second second | | | 50,107 | | the second of the second second second | | 53,824 | | | | | | FE 020 | - |
| | TOTAL OPERATING | 50,107 | | 50,107 | 2000 | 53,824 | | 55,824 | | 54,476 | | 55,931 | | 55,930 | |
| 72001 | EQUIPMENT | 2,000 | | 2.000.1 | | 2,000 | | 2.000 1 | | 2000 1 | | 2.000.1 | | 2.000 | |
| 73001 | EQUIPMENT & FURNITURE | 2,000 | · · | 2,000 | | 2,000 | Sector Sector Sector | 2,000 | S.A. Salar | 2,000 | | 2,000 | | 2,000 | |
| | | | | | 2 million | States and states and states | | | THE PARTY OF | | THE YOR WAR | The second second second second second second second second second second second second second second second s | Martin States | | |
| | | | | | 2012/02/02/02/02 | | | | | | 101222 | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |

| | RC-7 HO | DLMES ELEMENTARY SCHOOL | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | 1 |
|---------------------|---------------|--------------------------------------|--------------------|----------|---|--|-----------------------|--|---|---------------------|--------------------|---|---|----------------|---|--|---|
| 90 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF | 1 |
| 91 | 21101 | PRINCIPAL | 204,751 | - | 204,751 | 1.00 | 211,405 | | 211,405 | B. R. S. S. | 217,748 | 27/22/15/4 | 224,280 | | 231,008 | | 1 |
| 92 | 21102 | ASSISTANT PRINCIPAL | 295,498 | | 295,498 | 2.00 | 320,590 | | 320,590 | CROSSING. | 330,206 | | 340,112 | 1997 B | 350,315 | A | 1 |
| 93 | 21220 | CURRICULUM SUPERVISION | 21,918 | - | 21,918 | 1.00 | 22,464 | Contraction of the second | 22,464 | Tel di Nich | 23,028 | Real Provide | 23,604 | | 24,192 | | 1 |
| 94 | 710797 | KINDERGARTEN TEACHERS | 329,872 | 25,991 | 355,863 | 4.00 | 373,276 | | 373,276 | 1.00 | 391,138 | 1000000 • A.D | 410,388 | | 430,394 | | 1 |
| 95 96 | | GRADE 1 TEACHERS | | (27,452) | 244,532 | ALC: NOT A REAL PROPERTY AND | 272,846 | | 272,846 | 1.00 | 287,885 | 1.00 | 304,420 | | 326,098 | | 1 |
| | 710702 | GRADE 2 TEACHERS | 381,086 | 3,621 | 384,707 | 4.00 | 332,857 | CONTRACTOR OF THE OWNER | 332,857 | (1.00) | 413,681 | 1.00 | 428,956 | 1.00 | 443,142 | | 1 |
| 97 98 | 710703 710704 | GRADE 3 TEACHERS GRADE 4 TEACHERS | 285,757 356,899 | 23,989 | 285,757 380,888 | 3.00 | 374,324 312,468 | | 374,324 312,468 | 1.00 | 312,205 421,027 | (1.00) | 406,757 342,670 | 1.00 | | 1.00 | 1 |
| ⁷⁰ 99 | 710704 | GRADE 5 TEACHERS | | (28,708) | 285,428 | 4.00 | 312,408 | Contractor Contractor | 312,468 | (1.00) | | 1.00 | 342,670 | (1.00) | And the second se | 1.00 | 1 |
| 00 | 710703 | FOREIGN LANGUAGE TEACHER | 314,136 75,839 | 40,522 | 116,361 | 1.00 | 118,961 | | 118,961 | 1.00 | 313,554 121,561 | (1.00) | 124,161 | | 340,050 | _ | 2 |
| 51 | 710724 | PHYSICAL ED. TEACHERS | 91,706 | | 91,706 | 1.00 | 96,738 | | 96,738 | | 121,361 | | the second second second second second second second second second second second second second second second se | | | - | 2 |
| 02 | | SUBSTITUTE TEACHERS | 3,750 | · · | 3,750 | 1.00 | 3,750 | and the second second second second second second second second second second second second second second second | 3,750 | South Street of the | | | 107,688 3,750 | | 114,092 | | 2 |
| 3 | 21302 | BUILDING SUBSTITUTES | 54,000 | · · | 54,000 | | 130,000 | | 130,000 | | 3,750 126,000 | | 126,000 | | 3,750 126,000 | | 2 |
| 4 | | TEACHERS OF THE GIFTED | 31,545 | | 31,545 | 0.30 | 32,562 | | 32,562 | | 33,594 | | 34,635 | | 35,509 | | 2 |
| 5 | 21306 | MUSIC TEACHERS | 199,166 | (33,514) | 165.652 | 2.20 | 151.283 | 21.725 | 173.008 | | 161.424 | | 171.641 | 201-2- | 176,574 | | 2 |
| 6 | | ART TEACHERS | 113,765 | (18,304) | 95,461 | 1.00 | 85,555 | 15.514 | 101,069 | NR. DOV M | 91,062 | | 98,141 | | 176,374 | | 2 |
| 7 | | STUDENT INTERNS | | | | 1.00 | 85,555 | 15,514 | 101,069 | | 91,062 | | | | 106,499 | No. of the second second | |
| 8 | | | - 69,253 | · · | 69,253 | 1.00 | 75,745 | | 75.745 | | 78.345 | 1.5.1 | - | distant in | 83.545 | 1000 | |
| 8 9 | 21401 | LIBRARIANS | | · · | and the second se | a service of the serv | | | 97,798 | | | | 80,945 | | | | |
| | 21403 | PSYCHOLOGISTS | 94,554 | - | 94,554 | 1.00 | 97,798 | | the second second second second second second second second second second second second second second second se | 1000 C | 101,190 | | 104,686 | and the second | 107,740 | Charles and Charles | |
| 0 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 118,169 | - | 121,714 | 2.00 | 125,061 | 10 222 | 125,061 | (1.00) | 128,187 | | 131,392 | Editor and | 134,676 | | |
| 1 | 21603 | TEACHER AIDES | 163,235 | 42 | 163,277 | 4.00 | 82,867 | 48,522 | 131,389 | (1.00) | 135,002 | | 138,715 | 10800 | 142,529 | | |
| 2 | 21608 | LUNCH MONITORS | 216.626 | - | - | - | - | | - | Laboration at | - | | - | | - | | ł |
| 3 | 61001 | CUSTODIANS | 246,626 | - | 246,626 | 3,00 | 252,762 | States and | 252,762 | | 259,081 | | 265,558 | | 272,197 | | |
| 4 | 101003 | CLUBS AND COUNCILS | 12,913 | - | 12,913 | 10.50 | 16,301 | 0.5.5.6 | 16,301 | | 16,709 | and the second second | 17,126 | | 17,554 | 1.00 | |
| 5 | | TOTAL PERSONNEL | 3,736,420 | (13,813) | 3,726,152 | 40.50 | 3,879,824 | 85,761 | 3,965,584 | | 4,068,460 | - | 4,212,762 | - | 4,481,456 | 1.00 | |
| 5 | | OPERATING | | | | | Start Contract | | | | in the second | | | | | | |
| 8 [| 22002 | TEXTBOOKS-REPLACEMENTS | 1,278 | - | 1,278 | Strew St | 1,290 | | 1,290 | Service - | 1,257 | | 1,305 | 20000 | 1,317 | | |
| | 22003 | TEXTBOOKS-CONSUMABLES | 26,671 | - | 26,671 | Marshall . | 27,087 | Survey and a state | 27,087 | (Sublimited) | 26,591 | | 27,566 | 1944 | 27,904 | | |
|) ľ | 23002 | CLASSROOM REFERENCE | 511 | - 1 | 511 | Statutes. | 516 | | 516 | Sector States | 503 | | 522 | Distance of | 527 | Contraction of the | |
| 1 | 23003 | PERIODICALS | 256 | - | 256 | A CONTRACT | 258 | Street States and a state | 258 | Cassing and | 251 | | 261 | | 263 | | |
| 2 | 23010 | AUDIO VISUAL CONSUMABLES | 256 | - | 256 | Second Second | 258 | A STATE OF STATE | 258 | Carl State | 251 | And the second | 261 | | 263 | | |
| 3 | 24011 | GENERAL TEACHING SUPPLIES | 18,148 | • | 18,148 | Teles Stabl | 23,478 | CONTRACTOR OF THE OWNER OF | 23,478 | A STATE OF | 22,877 | | 23,751 | SALCON ST | 23,969 | | 1 |
| ŧÌ | 25001 | MISC. OFFICE SUPPLIES | 1,000 | | 1,000 | | 1,000 | AND STREET OF STREET | 1,000 | CONTRACTOR . | 1,000 | Statistics of the | 1,000 | an ely fact | 1,000 | and strength | |
| 5 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 500 | · 1 | 500 | Carlo and | 500 | | 500 | The state of the | 500 | 1000 | 500 | 2 Martine | 500 | Service and the service of the servi | |
| 6 | 25003 | PROFESSIONAL DEVELOPMENT | 1,430 | - | 1,430 | CONTRACT OF | 1,430 | | 1,430 | Section 21 | 1,430 | | 1,430 | | 1,495 | 200101010 | |
| 7 | 25026 | DUES AND MEMBERSHIPS | 225 | - 1 | 225 | | 225 | | 225 | Sector Party | 225 | 6-11-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 225 | Contraction of | . 225 | 1000 | |
| 3 | 102005 | STUDENT ACTIVITY FUND | | | - | | - | | Service States | Section State | | | - | 1000000 | | | |
| , - | | TOTAL OPERATING | 50,275 | | 50,275 | and a second | 56,042 | | 56,042 | Sala and a | 54,885 | 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - | 56,821 | | 57,463 | | |
|) | | | ,-,- | | | | | | | Section 2 | | | | | | | |
| | | EQUIPMENT | | | | | and the second second | | | Shere a | | | | | | | |
| 2 | 73001 | EQUIPMENT AND FURNITURE | 2,000 | - | 2,000 | Esere and | 2,000 | Souther States | 2,000 | A TRUE OF | 2,000 | | 2,000 | to service and | 2,000 | STA ST | |
| 3 | TOTAL HO | LMES SCHOOL | 3,788,695 | (13,813) | 3,778,427 | 40.50 | 3,937,866 | 85,761 | 4,023,626 | 1 | 4,125,345 | - | 4,271,583 | - | 4,540,919 | 1.00 | |

| 235 236 | RC-8 OX | K RIDGE ELEMENTARY SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP |
|------------|-----------|----------------------------------|---------------------|---------------|--|-------------|---------------------------------|---|---------------------------|--|--------------------------|-----------------|--------------------------|---|----------------------------|--|
| 237 | 21101 | PRINCIPAL | 205,751 | - | 205,751 | 1.00 | 211,405 | Contraction and the second | 211,405 | Same Se | 217,748 | | 224,280 | | 231,008 | |
| 238 | 21102 | ASSISTANT PRINCIPAL | 295,498 | - | 295,498 | 2.00 | 320,590 | NAMES OF A DESCRIPTIONO | 320,590 | 233 C. | 330,206 | | 340,112 | Surger alers | 350,315 | |
| 239 | 21220 | CURRICULUM SUPERVISION | 21,918 | · | 21,918 | | 22,464 | | 22,464 | 1 Martin Contra | 23,028 | | 23,604 | STATES AND | 24,192 | Contraction of the |
| 240 | 810897 | KINDERGARTEN TEACHERS | 397,095 | - | 397,095 | 4.00 | 421,900 | and the second second | 421,900 | 2.7 | 444,584 | | 463,968 | | 473,693 | |
| 241 | 810801 | GRADE 1 TEACHERS | 446,348 | | 446,348 | 4.00 | 460,552 | | 460,552 | Column 1 | 476,372 | Les Prairie | 493,572 | | 499,972 | The second second |
| 242 | 810802 | GRADE 2 TEACHERS | 374,974 | | 374,974 | 4.00 | 389,182 | Contraction of the | 389,182 | A REAL PROPERTY. | 403.652 | | 418,596 | | 431,664 | _ |
| 243 | 810803 | GRADE 3 TEACHERS | 435,177 | 20,931 | 456,108 | 5.00 | 409,252 | | 409,252 | (1.00) | 428,877 | 11.1.5 | 530,445 | 1.00 | 476,396 | (1.00) |
| 244 | 810804 | GRADE 4 TEACHERS | 304,395 | - 1 | 304,395 | 4.00 | 389,375 | and the second second | 389,375 | 1.00 | 335,260 | (1.00) | 351,730 | | 451,411 | 1.00 |
| 245 | 810805 | GRADE 5 TEACHERS | 402,536 | | 402,536 | 4.00 | 418,563 | | 418,563 | Contractor | 510,590 | 1.00 | 455,718 | (1.00) | | |
| 246 | 810824 | FOREIGN LANGUAGE TEACHER | 91,706 | 27,335 | 119,041 | 1.00 | 121,641 | | 121,641 | The state of the s | 124,241 | | 125,841 | | 127,441 | |
| 247 | 810834 | PHYSICAL EDUCATION TEACHERS | 115,593 | 20,658 | 136,251 | 1.40 | 140,323 | The second second second | 140,323 | TANK TO BE | 144,520 | 1 | 148,831 | | 152,239 | |
| 248 | 21302 | SUBSTITUTE TEACHERS | 3,750 | | 3,750 | | 3,750 | | 3,750 | Constant State | 3,750 | | 3,750 | | 3,750 | |
| 249 | 21306 | TEACHERS OF THE GIFTED | 28,067 | | 28,067 | 0.30 | 29,321 | | 29,321 | | 30,605 | | 31,908 | | 33,176 | |
| 250 | | MUSIC TEACHERS | 244,780 | 33,884 | 278.664 | 2.80 | 287,525 | | 287,525 | | 296,586 | ALL COLUMN | 307,222 | | 313,604 | |
| 251 | | ART TEACHERS | 115,593 | 1 | 115,594 | 1.00 | 118,193 | | 118,193 | | 120,793 | | 123,393 | the second | 124,993 | |
| 252 | | STUDENT INTERNS | - | | 113,374 | 1.00 | 110,155 | | 110,175 | | 120,755 | | 123,393 | | 124,395 | |
| 253 | | BUILDING SUBSTITUTES | 54,000 | | 54,000 | | 130.000 | | 130.000 | | 126.000 | | 126.000 | | 126.000 | |
| 254 | NO 22.2.5 | LIBRARIANS | 116,361 | | 116,361 | 1.00 | 118,961 | | 118,961 | | 120,000 | | 120,000 | | 125,761 | |
| 255 | 21401 | PSYCHOLOGISTS | 83,095 | | 83,095 | 1.00 | 87,943 | | 87,943 | | 92,928 | | 98,072 | | 103,361 | |
| 256 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 131,104 | | 135,037 | 2.00 | 138,751 | | 138,751 | | 135,129 | | 138,507 | | 141,970 | |
| 257 | 21501 | TEACHER AIDES | 201.829 | 1,278 | 203,107 | 5.00 | 82,492 | 48,731 | 131,223 | (2.00) | 134,832 | | 138,540 | | 142,349 | |
| 258 | 21603 | LUNCH MONITORS | 201,829 | 1,278 | 203,107 | 3,00 | 02,492 | 40,731 | 131,223 | (2.00) | 134,632 | | | Contraction of the | | |
| 259 | 61001 | CUSTODIANS | 348,982 | | 348,982 | 5.00 | 357,707 | | 357,707 | Card and | 366,650 | | 375.816 | Section and Section | 385.211 | And the second s |
| 260 | 101003 | CLUBS AND COUNCILS | 15,232 | · · | 15.232 | 3,00 | 18.678 | | 18.678 | Alian Carlo Carlo | 19.145 | | | | | |
| | 101003 | | | - | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 10 50 | | 10 531 | | (2.00) | | | 19,624 | | 20,114 | 100 C |
| 261 262 | | TOTAL PERSONNEL | 4,433,783 | 104,087 | 4,541,803 | 48.50 | 4,678,567 | 48,731 | 4,727,298 | (2.00) | 4,887,056 | | 5,063,689 | - | 5,204,065 | - |
| 263 | | OPERATING | | | | | Service States | SHEEP PROPERTY | | State State | | Shester-IL | | | | Ren lo 2 % |
| 264 | 22002 | TEXTBOOKS-REPLACEMENTS | 1,527 | - | 1,527 | | 1,545 | | 1,545 | 12Sm2 | 1,542 | | 1,527 | | 1,578 | |
| 265 | 22003 | TEXTBOOKS-CONSUMABLES | 31,697 | 69 | 31,766 | | 32,016 | | 32,016 | | 31,996 | | 31,907 | E- Conto | 32,822 | |
| 266 | 23002 | CLASSROOM REFERENCE | 611 | - 1 | 611 | Nelson-II | 618 | | 618 | MARCHEN, | 617 | 1411 2 18 4 | 611 | and the second second | 631 | |
| 267 | 23003 | PERIODICALS | 305 | - | 305 | No. | 309 | | 309 | TRANSFER OF | 308 | | 305 | | 316 | |
| 268 | 23010 | CONSUMABLES | 305 | · | 305 | 233 P. 10 | 309 | A shirt and the second second | 309 | I and the second | 308 | | 305 | | 316 | |
| 269 | 24011 | GENERAL TEACHING SUPPLIES | 21,683 | | 21,683 | | 28,119 | STATES STREET, SAL | 28,119 | Carlos Carlos | 28,064 | CARE IN COMPANY | 27,791 | and the share | 28,720 | Contraction of the local division of the loc |
| 270 | 25001 | MISC. OFFICE SUPPLIES | 1,000 | - | 1,000 | 1912 | 1,000 | and the second second second | 1,000 | Contraction of the | 1,000 | 10000000000 | 1,000 | | 1,000 | |
| 271 | 25002 | PROFESSIONAL LIBRARY PURCHASE | 500 | (69) | 431 | | 500 | CONTRACTOR OF THE OWNER OF | 500 | A STREET | 500 | the sugarda | 500 | | 500 | |
| 272 | 25003 | PROFESSIONAL DEVELOPMENT | 1,625 | - 1 | 1,625 | | 1,625 | The second second second | 1,625 | Tress of the | 1,625 | - | 1,625 | | 1,625 | Markey Cold |
| 273 | 25026 | DUES AND MEMBERSHIPS | 225 | | , 225 | | 225 | | 225 | | 225 | | , 225 | | 225 | |
| 274 | | STUDENT ACTIVITY FUND | | . | - | | Contraction of the local sector | Sector Sector Sector Sector Sector | | | | | | | Transmission destination - | |
| 275 | L | TOTAL OPERATING | 59,478 | | 59,478 | | 66,266 | | 66,266 | | 66,185 | | 65,796 | | 67,733 | |
| 276 | | TOTAL OF LIGHTING | 57,470 | | 37,470 | | 00,200 | A CONTRACTOR | 00,200 | | 00,105 | | 03,790 | | 01,135 | |
| 277 | | EQUIPMENT | | | | | | | | A Part | | No. 1 Asta | | | E. C. State | |
| 278 | 73001 | EQUIPMENT & FURNITURE | 2,000 | - | 2,000 | | 2,000 | | 2,000 | 1.6.8.5.16 | 2,000 | and Section of | 2,000 | 2. 4. 4. 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | 2,000 | 100 2 2 N |
| 279 280 | TOTAL OX | RIDGE SCHOOL | 4,495,261 | 104,087 | 4,603,281 | 48.50 | 4,746,833 | 48,731 | 4,795,564 | (2.00) | 4,955,241 | | 5,131,485 | | 5,273,798 | - 1 |

| 1 | 4,094,073 | 1 2 |
|---|-----------|-----|
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| | | |
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| RC-9 F | ROYLE ELEMENTARY SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|---------|-------------------------------|---------------------|---------------|--|-------------|----------------------------|---|---------------------------|---|--------------------------|---------------------------------------|--|---|--------------------------|--|
| 21101 | PRINCIPAL | 204,751 | - | 204,751 | 1.00 | 211,405 | | 211,405 | No. Contraction | 217,748 | | 224,280 | 23. Ya 1978 | 231,008 | Der Last |
| 21102 | ASSISTANT PRINCIPAL | 280,723 | (22,162) | 258,561 | 2.00 | 304,560 | Carles and the second | 304,560 | Station of | 330,206 | Section 200 | 340,112 | al shield | 350,315 | Sid officer |
| 21220 | CURRICULUM SUPERVISION | 21,918 | - | 21,918 | | 22,464 | のないないの | 22,464 | が見るという | 23,028 | e-strain in | 23,604 | STOR 2 | 24,192 | Section . |
| 910997 | KINDERGARTEN TEACHERS | 284,613 | - | 284,613 | 3.00 | 297,249 | Real Property and the | 297,249 | 200 B 1997 | 310,022 | | 323,291 | 1000 | 336,046 | Service State |
| 910901 | GRADE I TEACHERS | 308,677 | - | 308,677 | 3.00 | 318,702 | | 318,702 | States and | 328,871 | in the second second | 339,292 | Sate 11 | 347,709 | W. States |
| 910902 | GRADE 2 TEACHERS | 302,893 | (44,660) | 258,233 | 3.00 | 269,940 | The State Providence | 269,940 | Part of the second | 281,916 | Contraction Contraction | 294,369 | and and a | 306,115 | to the second |
| 910903 | GRADE 3 TEACHERS | 268,266 | (5,484) | 262,782 | 3.00 | 281,594 | | 281,594 | 1203675 | 299,599 | 10.000 | 314,842 | | 330,493 | President. |
| 910904 | GRADE 4 TEACHERS | 302,442 | 6,235 | 308,677 | 3.00 | 318,702 | VERSENT REPORT | 318,702 | S.R. S. S. S. | 328,871 | Contraction of the | 339,292 | Sec. Sec. | 347,709 | 1 |
| 910905 | GRADE 5 TEACHERS | 265,516 | 31,951 | 297,467 | 3.00 | 316,505 | CARLES AND AND AND AND AND AND AND AND AND AND | 316,505 | Section 2.5 | 331,089 | Contraction N | 341,214 | | 349,483 | and the second |
| 910924 | FOREIGN LANGUAGE TEACHER | 84,285 | - | 84,285 | 1.00 | 89,406 | Street of the second second second | 89,406 | States and | 94,523 | 10.11110.000 | 100,060 | and shares | 105,769 | 120000 |
| 910934 | PHYSICAL ED. TEACHERS | 113,045 | - | 113,045 | 1.10 | 119,989 | and the second second second | 119,989 | State State | 128,840 | C C C C C C C C C C C C C C C C C C C | 139,180 | | 140,940 | 1. 1 C. 1 |
| 21302 | SUBSTITUTE TEACHERS | 3,750 | - | 3,750 | 31000000 | 3,750 | States and states | 3,750 | S.S.III Star | 3,750 | | 3,750 | | 3,750 | |
| 21306 | TEACHERS OF THE GIFTED | 34,678 | - 1 | 34,678 | 0.30 | 35,458 | | 35,458 | Constant of the | 36,238 | 1.1.1.1.1.1.1.1 | 37,018 | | 37,498 | |
| 21313 | MUSIC TEACHERS | 203,330 | (36,102) | 167,228 | 1.70 | 131,796 | 43,449 | 175,245 | | 140,645 | | 151,276 | 10 2 10 10 10 10 10 10 10 10 10 10 10 10 10 | 163,276 | Contraction of the local division of the loc |
| 21314 | ART TEACHERS | 73,218 | - 1 | 73,218 | 0.80 | 62,054 | 15,514 | 77,568 | Read of the local | 65,644 | | 69,806 | | 75,260 | 2000112/10 |
| 21317 | STUDENT INTERNS | | | - | | Second States Transfer | | | 1. A. A. A. A. A. A. A. A. A. A. A. A. A. | | | | Read of the second second second second second second second second second second second second second second s | | Carlos and an |
| 21318 | BUILDING SUBSTITUTES | 54,000 | | 54,000 | | 130,000 | (32,500) | 97,500 | | 126,000 | | 126,000 | | 126,000 | 1144000 |
| 21401 | LIBRARIANS | 91,706 | | 91,706 | 1.00 | 96,738 | (12,000) | 96,738 | | 102.084 | | 107,688 | | 114,092 | |
| 21403 | PSYCHOLOGISTS | 88,733 | 4,364 | 93,097 | 1.00 | 99,948 | | 99,948 | | 105,988 | | 109,796 | | 113,174 | |
| 21501 | PRINCIPAL/DIRECTOR SECRETARY | 119,786 | - | 123,380 | 2.00 | 126,772 | | 126,772 | | 129,941 | | 133,190 | | 136,519 | |
| 21603 | TEACHER AIDES | 123,993 | (963) | 123,030 | 3.00 | 82,825 | 48,743 | 131,568 | - | 135,186 | | 138,904 | | 142,724 | |
| 21608 | LUNCH MONITORS | 125,995 | | 125,050 | 5.00 | 02,023 | 40,745 | 151,508 | | | | 156,904 | | 142,724 | Contraction of the second |
| 61001 | CUSTODIANS | 226,829 | | 226,829 | 3.00 | 232,499 | | 232.499 | | 238.311 | | 244,269 | | 250.27/ | |
| 101003 | | | | and the second s | 5,00 | | | | AND AND | | | and the second second second second second | Constant Constant | 250,376 | |
| 101005 | CLUBS AND COUNCILS | 10,594 | - | 10,594 | | 13,924 | | 13,924 | and the second | 14,272 | | 14,629 | alle and | 14,995 | a the particular |
| | TOTAL PERSONNEL OPERATING | 3,467,746 | (66,821) | 3,404,519 | 35.90 | 3,566,281 | 75,206 | 3,641,487 | | 3,772,773 | - | 3,915,862 | - | 4,047,444 | |
| 22002 | TEXTBOOKS-REPLACEMENTS | 1,059 | - | 1,059 | | 1,005 | State States | 1,005 | State States | 1,020 | 1 - 25 - 15 | 1,026 | 2004 | 1,011 | Carl Parts |
| 22003 | TEXTBOOKS-CONSUMABLES | 22,302 | - | 22,302 | | 20,847 | AND STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, ST | 20,847 | NAMES OF STREET | 21,230 | 1000000 | 21,614 | Sec. and | 21,515 | and work to |
| 23002 | CLASSROOM REFERENCE | 424 | - 1 | 424 | AND SEA | 402 | | 402 | The state of the state | 408 | 1 (28) (C 18) | 410 | | 404 | Sec. 2. |
| 23010 | AUDIO VISUAL CONSUMABLES | 212 | - 1 | 212 | In series! | 201 | States and States and | 201 | bester and | 204 | S | 205 | The same of | 202 | - |
| 23003 | PERIODICALS | 212 | - 1 | 212 | 12410 | 201 | And the second se | 201 | Contraction of the second | 204 | | 205 | | 202 | Lange Contraction |
| 24011 | GENERAL TEACHING SUPPLIES | 15,038 | - | 15,038 | BURNOW PR | 18,291 | Alert and a second second | 18,291 | 10112 (C. 10.10) | 18,564 | OTHER DAY | 18,673 | 610 1610 | 18,400 | The second |
| 25001 | MISC. OFFICE SUPPLIES | 1,000 | - | 1,000 | | 1,000 | Citoria da Carriera | 1,000 | 19021000 | 1,000 | | 1.000 | | 1.000 | C. C. C. C. C. C. C. C. C. C. C. C. C. C |
| 25002 | PROFESSIONAL LIBRARY PURCHASE | 500 | | 500 | | 500 | | 500 | | 500 | and the second | 500 | 1000 | 500 | Re- Cart |
| 25003 | PROFESSIONAL DEVELOPMENT | 1,170 | - | 1,170 | Cardenary (| 1,170 | And the state of the state of the state of the state of the state of the state of the state of the state of the | 1,170 | and the second | 1,170 | 10 | 1,170 | 1000 | 1,170 | |
| 25026 | DUES AND MEMBERSHIPS | 225 | | 225 | | 225 | | , 225 | | 225 | | 225 | | 225 | 1 |
| 102005 | | - | | - | | | | | | | | | | | |
| 102000 | TOTAL OPERATING | 42,142 | - | 42,142 | | 43,842 | | 43,842 | | 44,525 | | 45,028 | | 44,629 | |
| | EQUIPMENT | | | | | Contraction of the second | | | | | | | | | |
| 73001 | EQUIPMENT & FURNITURE | 2,000 | - 1 | 2,000 | | 2,000 | C. Market and | 2,000 | 23 2002 | 2,000 | del contra del | 2,000 | 12121011 | 2,000 | Careford Street |
| TOTAL R | OYLE SCHOOL | 3,511,888 | (66,821) | 3,448,661 | 35.90 | 3,612,123 | 75,206 | 3,687,329 | 112-11 | 3,819,298 | - | 3,962,890 | 2 | 4,094,073 | 1 |

| 4,028,060 | 4,258,868 | 1.00 | 4,507,516 |
|-----------|-----------|------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |

| 7 RC - 10 | TOKENEKE ELEMENTARY SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|---------------------|-------------------------------|---------------------|---------------|----------------|--------------------|----------------------------|--|---------------------------|--|--------------------------|--|--------------------------|--|--------------------------|--|
| 9 21101 | PRINCIPAL | 204,751 | ADJ. | 204,751 | 1.00 | 211,405 | 2024-2023 | 2024-2023 | STAFF | 2023-2020 | STAFF | 2020-2027 | STAFF | 2027-2028 | STAFF |
| 0 21102 | ASSISTANT PRINCIPAL | 281,723 | (22,162) | 259,561 | 2.00 | 306,560 | | 306,560 | | 330.206 | | 340,112 | | 350,315 | |
| 1 21220 | | 21,918 | (22,102) | 21,918 | 2,00 | 22,464 | | 22,464 | | 23.028 | | 23,604 | and the second second | 24,192 | |
| 2 101109 | | 274.044 | 72,835 | 346,879 | 4.00 | 364,300 | | 364,300 | Destander Sint | 379,568 | | 395,340 | | 411,042 | |
| 3 101100 | | 338,166 | | 338,166 | 4.00 | 354,672 | | 354,672 | 1.00 | 371,585 | | 389,057 | and the second | 405,965 | |
| 4 1011002 | | 409,628 | (62,849) | 346,779 | 3.00 | 430,386 | | 430,386 | 1.00 | 433,712 | | 452,270 | 12.001.001 | 465,464 | |
| 5 1011003 | | 204,855 | 2,395 | 207,250 | 3.00 | 218,584 | | 218,584 | | 307,476 | 1.00 | 323,162 | | 348,643 | |
| 6 1011004 | | 310,107 | 41,286 | 351,393 | 4.00 | 301,578 | | 301,578 | (1.00) | 315,551 | 1.00 | 407,348 | 1.00 | 428,216 | |
| 7 101100 | | 330,755 | (41,286) | 289,469 | 3.00 | 370,189 | | 370,189 | 1.00 | 318,602 | (1.00) | 335,671 | 1,00 | 438,198 | 1.00 |
| 8 1011024 | FOREIGN LANGUAGE TEACHER | 124,605 | (62,691) | 84,285 | 1.00 | 89,486 | | 89,486 | | 94,523 | (1111) | 98,460 | P.C. Donald | 100,060 | 1.00 |
| 9 1011034 | | 120,644 | (,,- | 120,644 | 1.40 | 117,109 | The second second | 117,109 | (0.20) | 136,040 | | 145,421 | | 150,485 | |
| 0 21302 | SUBSTITUTE TEACHERS | 3,750 | | 3,750 | | 3,750 | | 3,750 | | 3,750 | 110122-010 | 3,750 | | 3,750 | |
| 1 21306 | TEACHERS OF THE GIFTED | 46,237 | · · | 46,237 | 0.40 | 47,277 | Contraction of the | 47,277 | No. of Concession, Name | 48,317 | - | 49,357 | | 49,997 | |
| 2 21313 | MUSIC TEACHERS | 144,322 | 9,639 | 153,961 | 1.90 | 117,336 | 43,448 | 160,784 | Content of Local | 124,483 | A STATE OF THE OWNER | 131,916 | Salara and a | 138,908 | |
| 3 21314 | ART TEACHERS | 104,473 | - 1 | 104,473 | 1.00 | 97,979 | 15,514 | 113,493 | L'alla and a state | 104,382 | and the second | 105,941 | Constant Income | 106,499 | |
| 4 21317 | STUDENT INTERNS | | | | | The same share and | | | The second second | - | and setting of | - | Selver of | Constanting - C | |
| 5 21318 | BUILDING SUBSTITUTES | 54,000 | • | 54,000 | | 130,000 | | 130,000 | Constant Constant | 126,000 | | 126,000 | 225417 4 12 | 126,000 | |
| 6 21401 | LIBRARIANS | 119,041 | (47,785) | 71,256 | 1.00 | 75,807 | PARTY LAND | 75,807 | ALL SOUCH | 80,491 | Sector Sector | 85,416 | 1. | 90,485 | 9-19-10 |
| 7 21403 | PSYCHOLOGISTS | 27,406 | - 1 | 27,406 | 0.35 | 27,931 | angeler and the second | 27,931 | CHARLES COLORS | 29,559 | 0.42 (Dr. 1014) | 31,274 | State of the state | 31,827 | |
| 8 21501 | PRINCIPAL/DIRECTOR SECRETARY | 121,868 | 5 | 125,531 | 2.00 | 128,983 | seales of the sectors, since | 128,983 | O THE OWNER OF | 132,245 | | 126,939 | Service and | 130,113 | |
| 9 21603 | TEACHER AIDES | 163,080 | (42) | 163,038 | 4.00 | 82,629 | 49,861 | 132,490 | (1.00) | 136,133 | | 139,877 | | 143,724 | |
| 0 21608 | LUNCH MONITORS | · · · | - | 19-04-01 - 10- | - | COLUMN STATES | A CONTRACTOR OF THE OWNER | Margaret Margaret - 191 | Paratas | No. of Concession, Name | | | 1018 - Call | - | 0.0000000 |
| 1 61001 | CUSTODIANS | 245,482 | | 245,482 | 3.00 | 251,609 | STATISTICS STATE | 251,609 | Sector Card | 239,159 | St. States | 245,138 | NY STREET | 251,267 | |
| 2 101003 | CLUBS AND COUNCILS | 12,913 | • | 12,913 | Cast Line Contract | 16,301 | Sales and south the second | 16,301 | A market to be | 16,709 | 100000000 | 17,126 | and the second | 17,554 | Contraction of the |
| 3 | TOTAL PERSONNEL | 3,663,768 | (110,655) | 3,579,142 | 40.05 | 3,766,335 | 108,823 | 3,875,158 | (0.20) | 3,969,268 | 1000-000 | 4,197,460 | 1.00 | 4,443,713 | 1.00 |
| 4 5 | OPERATING | | | | | | | | 1.6 | | | | | | |
| 6 22002 | TEXTBOOKS-REPLACEMENTS | 1,293 | | 1,293 | | 1,308 | and the second second second | 1,308 | SPACE INCOME. | 1,302 | | 1,371 | | 1.431 | |
| 7 22003 | TEXTBOOKS-CONSUMABLES | 27,225 | | 27,225 | Converse a | 27,526 | Contraction of the second | 27,526 | State Laboration | 27,598 | | 28,769 | | 29,899 | |
| 8 23002 | CLASSROOM REFERENCE | 517 | | 517 | | 523 | and the second second second | 523 | CONTRACT ON C | 521 | 1. | 548 | 1000 | 572 | |
| 9 23003 | PERIODICALS | 259 | | 259 | | 262 | | 262 | Sector Sector | 260 | No. of Street, or | 274 | | 286 | |
| 0 23010 | AUDIO VISUAL CONSUMABLES | 259 | | 259 | | 262 | Physical Constants | 262 | 1. | 260 | 11.5. A. A. A. | 274 | | 286 | |
| 1 24011 | GENERAL TEACHING SUPPLIES | 18,361 | | 18,361 | | 23,863 | AND STATES AND STATES | 23,863 | 1.000 (| 23,696 | | 24,952 | | 26,044 | 100000 |
| 2 25001 | MISC. OFFICE SUPPLIES | 1,000 | | 1,000 | | 1,000 | Company and a second second | 1,000 | Constanting (| 1,000 | | 1,000 | | 1,000 | |
| 3 25002 | PROFESSIONAL LIBRARY PURCHASE | 500 | | 500 | | 500 | | 500 | | 500 | | 500 | 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 500 | 1. |
| 4 25003 | PROFESSIONAL DEVELOPMENT | 1,365 | - 1 | 1,365 | | 1,430 | Service of the service of the | 1,430 | Contraction and | 1,430 | Constant States | 1,495 | | 1.560 | |
| 5 25026 | DUES AND MEMBERSHIPS | 225 | | 225 | 1 | 225 | and the second second second second second second second second second second second second second second second | 225 | Sector Street | 225 | | 225 | | 225 | |
| 6 102005 | STUDENT ACTIVITY FUND | | | - | N.C. S. S. S. | | and the second second | Contraction and a second | and the second second | 1000 000 000 000 - 000 | | - | | | |
| 7 | TOTAL OPERATING | 51,004 | - | 51,004 | | 56,899 | - | 56,899 | | 56,792 | | 59,408 | | 61,803 | |
| 73001 | EQUIPMENT & FURNITURE | 2,000 | - | 2,000 | | 2,000 | | 2,000 | | 2,000 | | 2,000 | | 2,000 | |
| 0 1 2 TOTAL T | OKENEKE SCHOOL | 3,716,772 | (110,655) | 3,632,146 | 40.05 | 3,825,234 | 108,823 | 3,934,057 | (0.20) | 4,028,060 | | 4,258,868 | 1.00 | 4,507,516 | 1.00 |

| RC - 1 | 1 PHYSICAL EDUCATION | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP |
|--------|---------------------------------|---------------------|---------------|--------------|--------------|---|--|---------------------------|---|---------------------------|---------------------|--------------------------|------------------------|--------------------------|--------------------|
| 212 | 01 DIRECTOR | 195,799 | · | 195,799 | 1.00 | 202,162 | Constanting of the | 202,162 | States - 121 | 208,227 | | 214,474 | CONTRACTOR OF | 220,908 | |
| 110 | 22 ASSISTANT DIRECTOR | 65,000 | - | 65,000 | 1.00 | 65,000 | STATISTICS STATISTICS | 65,000 | and a state | 65,000 | NAME AND A | 65,000 | States and the | 65,000 | |
| 215 | 01 PRINCIPAL/DIRECTOR SECRETARY | | | | STORES - | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | | 10000000000 • 70 | 1,387530 | WITH THE REAL PROPERTY OF | | | Constant. | - | |
| 410 | 06 ATHLETIC TRAINING SERVICES | 60,000 | (60,000) | | | Sector Sector - 17 | Records Street of | 100000000000000-000 | Salar Salar | Contraction of the local | | - | | - | |
| 610 | 04 FACILITIES-CUSTODIAL | | . | - | | Martin and the second | | Southern Street Street | State State | 1000 C | and a second second | | | | - |
| 1010 | 001 WEIGHT ROOM DARIEN HS | 12,550 | - 1 | 12,550 | | 12,550 | Company and Company | 12,550 | New Street | 12,550 | | 12,550 | | 12,550 | Contraction in the |
| 1010 | 002 INTERSCHOLASTICS DARIEN HS | 660,106 | 9,520 | 669,626 | | 702,341 | ALL OF THE OWNER OF THE | 702,341 | Short Charles | 719,900 | | 737,897 | 2000 | 756,344 | |
| 1010 | 005 SPORTS PROGRAMS-MIDDLESEX | 42,050 | - | 42,050 | | 42,050 | A CONTRACTOR OF THE OWNER | 42,050 | ST. States and | 42,050 | | 42,050 | All and a state of the | 42,050 | |
| 1010 | 008 INTRAMURALS-ELEMENTARY | 10,329 | (8,264) | 2,065 | | 10,329 | Service Street | 10,329 | ALL ALL ALL | 10,329 | | 10,329 | | 10,329 | |
| 1010 | 009 INTRAMURALS-DARIEN HS | 4,000 | | 4,000 | | 4,000 | | 4,000 | California (Chi | 4,000 | 11.58.81.53.81 | 4,000 | 1225 222 | 4,000 | 0.5.1.5.1 |
| 1010 | 012 UNIFIED SPORTS | 20,814 | 4,000 | 24,814 | | 26,258 | A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A | 26,258 | And the state of the state of the state of the state of the state of the state of the state of the state of the | 26,914 | No. CAT | 27,587 | Sector Sector | 28,277 | 2 |
| | TOTAL PERSONNEL | 1,070,648 | (54,744) | 1,015,904 | 2.00 | 1,064,690 | CONTRACTOR OF STREET | 1,064,690 | | 1,088,970 | | 1,113,887 | - | 1,139,459 | |
| | | | | | | March Street | | States of States | | | | | | | |
| | OPERATING | | | | | | | | a standard and a stand | | Sec. 2 | and a second second | | | and the second |
| 120 | | 1,000 | • | 1,000 | | 1,000 | Shan at said and | 1,000 | 1138 - 17 S | 1,000 | | 1,000 | No. Con | 1,000 | |
| 220 | | - | | | A Star Low | | State of the state of the state | State Statistice 1 | Salestis (| | | | | No Contractor of | |
| 230 | | - | | - | | | | Contraction of the second | No. Black | | | - | | - | |
| 230 | | 1,500 | | 1,500 | | 1,500 | Elizabeth and the | 1,500 | Superstand. | 1,500 | Sun Lu | 1,500 | Burn States | 1,500 | Service and |
| 240 | | 14,081 | • | 14,081 | 1935-1879 kg | 14,239 | A STREET STREET | 14,239 | 2012/12/2012 | 14,239 | | 14,389 | | 14,539 | |
| 240 | | 6,000 | • | 6,000 | | 6,000 | and the second second | 6,000 | ROAD AND | 6,000 | | 6,000 | | 6,000 | |
| 250 | | 500 | | 500 | | 500 | | 500 | 网络拉拉斯 | 500 | | 500 | | 500 | 140 C 2 T |
| 250 | | 2,000 | · 1 | 2,000 | | 2,000 | Sava - Shi mese heri | 2,000 | STATES IN | 2,000 | | 2,000 | | 2,000 | March 199 |
| 250 | | 3,000 | · | 3,000 | | 3,000 | | 3,000 | and the second | 3,000 | | 3,000 | | 3,000 | |
| 410 | | 90,000 | 110,000 | 200,000 | | 200,000 | Alexand Shakers | 200,000 | Section States | 208,000 | Constant of the | 216,320 | | 224,973 | |
| 520 | | 317,718 | 510 | 318,228 | | 362,500 | State of the State of the State | 362,500 | | 387,875 | C. S. William | 415,026 | Charles and | 444,078 | See. St. |
| 720 | | 5,000 | • | 5,000 | | 5,000 | | 5,000 | 201001000 | 5,000 | | 5,000 | | 5,000 | 17-12 |
| 1020 | | 250,363 | 9,594 | 259,957 | | 381,057 | (99,260) | 281,797 | and Care | 453,127 | 10101204 | 350,167 | Abrah St. | 391,557 | 1 San I |
| 1020 | | 2,500 | | 2,500 | Sec. 3. Mil | 2,500 | | 2,500 | P.S. Lines | 2,500 | | 2,500 | N/22-22 | 2,500 | |
| 1020 | | 187,509 | - | 187,509 | | 217,027 | and the second second second second second second second second second second second second second second second | 217,027 | Spines 1921 | 213,238 | | 229,635 | Contraction of the | 226,224 | 110000 |
| 1020 | | - | | - | NEUX CENT | State of the state | STREET, STREET | | And States | | | | | Charles and Prove | 63.30 |
| 1210 | 000 IMPROVEMENT OF SITES | 3,000 | • | 3,000 | | 3,000 | States of the second | 3,000 | and the second second | 3,000 | 183 A 19 0 19 | 3,000 | | 3,000 | |
| | TOTAL OPERATING | 884,171 | 120,104 | 1,004,275 | | 1,199,323 | (99,260) | 1,100,063 | 500 - | 1,300,979 | | 1,250,037 | | 1,325,871 | |
| | | | | | | Constant Street Street | | | | | | | 122013 | | |
| | EQUIPMENT | 1 2000 1 | | | | C 000 I | | | | (000 | | / 000 | | 1 000 1 | =190 - 3 |
| 730 | | 6,000 | | 6,000 | | 6,000 | | 6,000 | S. HISTARIA | 6,000 | | 6,000 | | 6,000 | |
| | TOTAL EQUIPMENT | 6,000 | - | 6,000 | | 6,000 | | 6,000 | | 6,000 | | 6,000 | - | 6,000 | - |
| | TOTAL DUNCICAL EDUCATION | 1.0(0.010 | (5.200) | 202(170 | 2.00 | 2 2 2 2 0 0 1 2 | (00.2(0) | 2 170 752 | | 2 205 040 | | 2 3/0 035 | | | |
| | TOTAL PHYSICAL EDUCATION | 1,960,819 | 65,360 | 2,026,179 | 2.00 | 2,270,013 | (99,260) | 2,170,753 | | 2,395,949 | | 2,369,925 | - | 2,471,330 | |
| | | | | | | STORY STORY | | | | | | | | | |
| | | | | | | States and the | | | | | | The second second | Carbin | | |
| | | BUDGET | TRFRS | REV. | CURR | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PRO |
| | REVENUE | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAR |
| 1020 | | (35,000) | | (35,000) | | (35,000) | State of the second second | (35,000) | | (35,000) | | (35,000) | | (35,000) | |
| | 013 GATE RECEIPTS | (18,200) | | (18,200) | | (53,000) | (17,500) | (70,500) | Theory of the lot | (18,000) | Service and | (70,500) | | (18,000) | |
| | | | | | | | In the second second second second second second second second second second second second second second second | THE REAL PROPERTY AND | | | | | | | |
| | OST PHYSICAL EDUCATION | 1,907,619 | 65,360 | 1.972.979 | 2.00 | 2,182,013 | (116,760) | 2,065,253 | and the second | 2,342,949 | | 2,264,425 | | 2,418,330 | |

| 421 422 | RC - 12 N | IAINTENANCE | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF | 421 422 |
|------------|-----------|-------------------------------|---------------------|---------------|--------------|--------------------|----------------------------------|----------------------|---------------------------|--------------------|---|---------------|--------------------------|----------------|--------------------------|---------------|------------|
| 423 | 11031 | FACILITIES DIRECTOR | 156,500 | 5,869 | 162,369 | 1.00 | 162,369 | | 162,369 | Personal States | 162,369 | STREET, SOL | 162,369 | | 162,369 | 21202.2 | 423 |
| 424 | 11022 | ASSISTANT FACILITIES DIRECTOR | 110,000 | 3,300 | 113,300 | 1.00 | 113,300 | Sector Sector | 113,300 | Station Sectors | 113,300 | | 113,300 | | 113,300 | | 424 |
| 425 | | SECRETARY | 44,150 | 1,760 | 45,910 | 0.50 | 45,910 | | 45,910 | が見られたちのな | 45,910 | | 45,910 | and the second | 45,910 | | 425 |
| 426 | | CUSTODIAL | 77,606 | - | 77,606 | 1.00 | 79,547 | 100 | 79,547 | No. | 81,536 | | 83,574 | 28.37 Sta | 85,663 | | 426 |
| 427 | 61005 | CUSTODIAL O/T SCH. EMERGENCY | 90,286 | - | 90,286 | | 90,286 | | 90,286 | 1. The second | 90,286 | | 90,286 | | 90,286 | | 427 |
| 428 | 71001 | GROUNDSKEEPERS | 405,538 | - | 405,538 | 5.00 | 415,688 | Service Products | 415,688 | Section 1 | 489,807 | 1.00 | 481,763 | | 466,923 | | 428 |
| 429 | | GROUNDS OVERTIME | 12,000 | - | 12,000 | | 12,000 | , Lances | 12,000 | Contractory) | 12,000 | | 12,000 | | 12,000 | | 429 |
| 430 | | MAINTENANCE | 706,139 | 359 | 706,498 | 7.00 | 724,152 | | 724,152 | Chill one first of | 698,301 | | 665,239 | | 681,706 | | 430 |
| 431 | 71004 | MAINTENANCE OVERTIME | 27,500 | - | 27,500 | | 27,500 | of the second second | 27,500 | Late Shake | 27,500 | | 27,500 | | 27,500 | | 431 |
| 432 | 71005 | SPRING/SUMMER HELP PART-TIME | 115,495 | - | 115,495 | | Contraction of the second second | | And the second second | Contraction of the | ······································ | | - | States and | 1888 - 198 - 198 - 199 | A Second | 432 |
| 433 | | TOTAL PERSONNEL | 1,745,214 | 11,288 | 1,756,502 | 15.50 | 1,670,752 | • | 1,670,752 | - | 1,721,009 | 1.00 | 1,681,941 | - | 1,685,658 | | 433 |
| 434 435 | | OPERATING | | | | | | | Sec. March 19 | | | | | | | | 434 435 |
| 436 | | CONSULTANT SERVICES | 16,250 | (121) | 16,129 | | 16,250 | | 16,250 | Contraction of the | 16,250 | | 16,250 | | 25,000 | | 436 |
| 437 | 13015 | LOCAL TRAVEL | - | 2,100 | 2,100 | | 2,100 | いないの、などのなどの | 2,100 | Call State | 2,100 | 「大学」を言いた | 2,100 | and the second | 2,100 | | 437 |
| 438 | | PROF. MEETINGS & TRAINING | - | - | - | | | | | And Side S | 1. S. C. S. S. S. S. S. S. S. S. S. S. S. S. S. | 04.55.53 | | | Sector Sector | | 438 |
| 439 | 62001 | REFUSE COLLECTION | 86,050 | 2,891 | 88,941 | | 97,657 | | 97,657 | SUSSERIES. | 105,551 | | 112,940 | | 120,845 | | 439 |
| 440 | 62003 | SNOW REMOVAL | 59,000 | - | 59,000 | | 59,000 | (20,000) | 39,000 | Service Alleria | 59,000 | NEW CONCERN | 59,000 | | 59,000 | | 440 |
| 441 | 62004 | CARE OF TREES | 26,000 | (2,151) | 23,849 | | 23,850 | | 23,850 | and the second | 23,850 | | 25,000 | and the second | 25,000 | | 441 |
| 442 | 65001 | CUSTODIAL SUPPLIES | 173,400 | - 1 | 173,400 | | 200,000 | | 200,000 | Steresso | 200,000 | | 210,000 | 2. S | 220,500 | | 442 |
| 443 | | OPERATION OF VEHICLES | 50,000 | - | 50,000 | in the second | 50,000 | Carl Carl | 50,000 | Statistics 1 | 50,000 | Soft States | 50,000 | | 50,000 | | 443 |
| 444 | 65003 | CARE OF GROUNDS | 225,115 | - | 225,115 | | 225,115 | | 225,115 | Stolenesses | 175,115 | STREET, LOTS | 175,115 | | 175,115 | States (| 444 |
| 445 | 65005 | UNIFORMS | 34,125 | 5,000 | 39,125 | Contraction of the | 39,125 | | 39,125 | Succession of | 39,125 | | 40,000 | | 40,000 | 12 A | 445 |

| 446 447 | RC - 12 | MAINTENANCE | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|------------|---------|-------------------------------|---------------------|-----------------|-----------------|--------------|--|--|---|-----------------|--------------------------|------------------|---|-------------------|--|--------------------|
| 448 | 72001 | CONTRACTED JANITORIAL SERVICE | 302,240 | ADJ. | 302,240 | 311 | 320,960 | 2024-2025 | 320,960 | STAFF | 340.218 | STAFF | 360,631 | STAFF | 382,268 | STAFF |
| 449 | 72012 | ELECTRICAL | 502,240 | | 302,240 | | 320,900 | | 320,900 | | 340,218 | | 300,631 | | 382,208 | |
| 450 | 72012 | INTERCOMMS AND CLOCKS | | | - | | | | | | | | | | | |
| 451 | 72013 | PLUMBING | 40,000 | | 40,000 | | 40,000 | | 40,000 | | 40,000 | | 40,000 | | 40,000 | |
| 452 | 72016 | CLASSROOMS/CORRIDORS/AUD. | 110,000 | | 110,000 | | 126,200 | | 126,200 | | 126,200 | | 126,200 | | 126,200 | |
| 453 | 72022 | FIRE ALARMS/EXTING/SPRINKLER | 65,000 | | 65,000 | | 65,000 | | 65,000 | | 70,000 | | 70,000 | | 70,000 | |
| 454 | 72022 | NON MECHANICAL INSPECTIONS | 67,275 | | 67,275 | | 67.275 | | 67,275 | | 67,275 | | 67,275 | | 67,275 | |
| 155 | 72044 | REPAIRS AND SERVICE | 54,246 | (740) | 53,506 | 12111 | 53,506 | Internet States Towns | 53,506 | | 55,000 | | 55,000 | | 55,000 | |
| 456 | 72048 | HVAC /AIR CONDITIONER REPAIRS | 157,257 | (710) | 157,257 | | 160,632 | | 160,632 | | 172,679 | | 185.630 | | 199,553 | |
| 157 | 74011 | GLASS | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 | |
| 458 | 74012 | LUMBER | 35,000 | 5,000 | 40,000 | | 40,000 | | 40,000 | | 45,000 | | 47,500 | | 50,000 | |
| 159 | 74013 | HARDWARE | 35,375 | - | 35,375 | | 40,000 | | 40,000 | | 45,000 | 87 | 47,500 | | 50,000 | |
| 60 | 74014 | PAINT | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10.000 | | 10,000 | |
| 61 | 74015 | OTHER BUILDING MATERIALS | 5,000 | (3,000) | 2,000 | 100/100 | 2,000 | The second second second second second second second second second second second second second second second s | 2,000 | 100000000000 | 2.000 | | 2,000 | | 2.000 | |
| 62 | 74016 | ELECTRICAL MATERIALS | 63,500 | (2,000) | 61,500 | | 61,500 | Not the other states | 61,500 | Constant of the | 61,500 | | 61,500 | | 61,500 | |
| 63 | 74030 | RESERVE FOR EMERGENCY REPAIR | 45,000 | - | 45,000 | | 45,000 | | 45,000 | | 45,000 | | 45,000 | | 45,000 | |
| 64 | 83006 | RENTAL OF TOOLS & EOUIPMENT | 7,852 | (5,000) | 2,852 | | 2,568 | | 2,568 | SCHOOL STOL | 1,308 | | 1,308 | | 1,308 | |
| 65 | 121000 | IMPROVEMENT OF SITES | 40,000 | - 1 | 40,000 | | 40,000 | A REAL PROPERTY AND | 40,000 | State State | 40,000 | 1.51.00.00.00.00 | 40,000 | The second second | 40,000 | |
| 166 | 122000 | IMPROVEMENT OF BUILDINGS | 55,000 | - | 55,000 | | 55,000 | CANADA MARKANI SANA | 55,000 | New York | 55,000 | | 55,000 | | 55,000 | |
| 67 | | TOTAL OPERATING | 1,767,685 | 1,979 | 1,769,664 | | 1,847,738 | (20,000) | 1,827,738 | | 1,852,171 | | 1,909,949 | _ | 1,977,664 | 1000-00 |
| 68 | | | -,, | | | | | | | 1200 | | | | | | |
| 69 | | EQUIPMENT | | | | | A DE TRUST OF STREET | | | | | | A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A | | Sector Sector Sector | |
| 70 | 73010 | MAINTENANCE EQUIPMENT | - | - | - | E The State | and the second states and and | | Section Section | THE POST | Sale and the sale of the | (Constant) | | Children Vorm | 100 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | |
| 71 | 73001 | EQUIPMENT AND FURNITURE | 45,000 | | 45,000 | Michael Cont | 17,500 | 150,000 | 167,500 | | 17,500 | | 17,500 | | 17,500 | Checking and |
| 72 | | TOTAL EQUIPMENT | 45,000 | - | 45,000 | | 17,500 | 150,000 | 167,500 | - 10 m | 17,500 | - | 17,500 | - | 17,500 | |
| 73 | | | | | | | Statistical Statistics | | | | | | | | | |
| 74 | | TOTAL MAINTENANCE | 3,557,899 | 13,267 | 3,571,166 | 15.50 | 3,535,990 | 130,000 | 3,665,990 | 1911-1 | 3,590,680 | 1.00 | 3,609,390 | - | 3,680,822 | - |
| 75 | | | | 1000-00-000-000 | | | La sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a sur a | | | | | | | | | |
| 76 | | | BUDGET | TRFRS | REV. | CURR | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
| 77 | | REVENUE | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 78 | 102008 | REVENUE - BUILDING RENTAL | (60,625) | - | (60,625) | | (64,150) | (10,052) | (74,202) | | (77,912) | | (81,808) | and a second | (85,898) | 20000 |
| 79 | 102009 | REVENUE - USE OF FIELDS | (208,438) | | (208,438) | | (271,300) | (23,800) | (295,100) | IS SMILLS | (309,855) | | (325,348) | C.S. A.S. | (341,615) | Statistics |
| 80 | | TOTAL REVENUE | (269,063) | - | (269,063) | | (335,450) | (33,852) | (369,302) | 25-1-11 | (387,767) | - | (407,155) | | (427,513) | |
| 81 | | | | | | | Real Provide States | Editor State Oracle | | | And Street Street | Sec. Sec. | | | | |
| 482 | | NET MAINTENANCE BUDGET | 3,288,836 | 13,267 | 3,302,103 | 15.50 | 3,200,540 | 96,148 | 3,296,688 | | 3,202,913 | 1.00 | 3,202,234 | 100 - A | 3,253,309 | Provident - and |
| 483 | | | | | I down the last | 1000 | New York Charles | Sales Berley Barry | San San San San San San San San San San | Sec. Strate | | | | Shippedo d | Rest Contractor | Contraction of the |
| 84 | | | | | | | Charles and the second | | | in the second | | | A Straight Straight Straight | | | |

| 485 486 | | RC - 13 MUSIC | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP | BOE RECOMM. 2027-2028 | PROP |
|------------|--------|------------------------------|---------------------|-----------------------|-----------------------|----------------|---|---|---------------------------|-----------------------|--------------------------|--------------------|--------------------------|-------------|-------------------------------|---|
| 487 | 21201 | DIRECTOR | 163,166 | - | 163,166 | 1.00 | 168,469 | 8,552 | 177,021 | UTTIL I | 182,332 | UTIMI | 187,802 | JIMIT | 193,436 | JIAI |
| 488 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | - | - | | | | Station and state | | Call Section Section | | | - | 10 | - | |
| 489 | 101003 | CLUBS AND COUNCILS | 59,677 | - | 59,677 | | 61,168 | Name allowers | 61,168 | 114 Mar 18 | 62,697 | | 64,265 | | 65,871 | Carlos Carlos |
| 490 | | TOTAL PERSONNEL | 222,843 | - | 222,843 | 1.00 | 229,637 | 8,552 | 238,189 | 127.224 | 245,029 | - | 252,066 | - | 259,307 | - |
| 491 | | | | | | | The second second second | | | | | | | | | |
| 492 | | OPERATING | | | and the second second | | CONTRACTOR STREET | | | 14. 16. | | | | | The Arth Arth | |
| 493 | 13015 | LOCAL TRAVEL | 1,000 | - | 1,000 | | 1,000 | | 1,000 | The section of the | 1,000 | | 1,000 | | 1,000 | S-771 (1) |
| 494 | 13035 | SOFTWARE | 9,270 | 678 | 9,948 | | 9,963 | | 9,963 | 100 10000 | 9,963 | 1 | 10,000 | AND STATE | 10,000 | A CONTRACTOR |
| 495 | 22003 | TEXTBOOKS-CONSUMABLES | 285 | 6 | 291 | | 412 | | 412 | | 412 | | 412 | | 412 | |
| 496 | 23002 | CLASSROOM REFERENCE | 13,500 | (2,457) | 11,043 | | 11,100 | | 11,100 | and the second second | 13,500 | Sign crisii | 13,500 | Sec. Cont | 13,500 | |
| 497 | 23004 | RESOURCE MATERIALS | 4,010 | 228 | 4,238 | N.S. Sandardo | 4,000 | Inclusion Section 10 | 4,000 | Sector (Sector) | 4,000 | | 4,000 | | 4,000 | |
| 498 | 23010 | AUDIO VISUAL CONSUMABLES | - | - | - | | ALCONOMIC DIST. | A TATA CARA | are the converse | Section 21 | | Contraction of the | | Station and | and the second states and the | |
| 499 | 24011 | GENERAL TEACHING SUPPLIES | 8,591 | - 1 | 8,591 | | 9,074 | | 9,074 | Contesting) | 9,074 | | 9,500 | | 10,000 | C. C. States |
| 500 | 25001 | MISC. OFFICE SUPPLIES | 200 | - | 200 | Succession of | 200 | | 200 | South Street | 200 | Sec. March | 200 | STATISTICS. | 200 | |
| 501 | 25003 | PROFESSIONAL DEVELOPMENT | 2,000 | 1,545 | 3,545 | | 2,500 | Weiter and the state | 2,500 | all the second | 2,500 | | 2,500 | | 2,500 | Constant of the local division of the local |
| 502 | 25013 | TEMP HOURLY (ACCOMPANIST) | 2,250 | - | 2,250 | | 3,300 | | 3,300 | SUSPECTS 1 | 3,300 | N. Constant | 3,500 | | 3,700 | |
| 503 | 25014 | PRINTING | 1,125 | - | 1,125 | | 1,200 | Street Contractor and | 1,200 | CANER STREET | 1,200 | and the state | 1,200 | 1.201000 | 1,200 | |
| 504 | 25020 | PIANO MOVING | 400 | | 400 | | 400 | | 400 | | 400 | The Alexander | 400 | | 400 | |
| 505 | 25026 | DUES AND MEMBERSHIPS | 1,806 | - 1 | 1,806 | 1 | 1,903 | Second States of States | 1,903 | Contraction (| 1,903 | Contract of the | 2,000 | | 2,100 | |
| 506 | 52012 | MUSIC TRANSPORTATION | 12,000 | | 12,000 | | 12,000 | A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A | 12,000 | Service Manager | 12,000 | P124-217-03 | 12,000 | | 12,000 | |
| 507 | 65005 | UNIFORMS | - | - | - | | 1000 C 100 C 100 C 100 C | | | (Particular) | NAME AND ADDRESS OF | 1100000000 | - | | | |
| 508 | 72044 | REPAIRS AND SERVICE CONTRACT | 3,900 | | 3,900 | | 17,000 | and the second second | 17,000 | a distantiation | 17,000 | 1 | 17,000 | | 17,000 | |
| 509 | 72045 | TUNING OF PIANOS | 5,720 | | 5,720 | | 5,720 | The second second second second second second second second second second second second second second second s | 5,720 | Sec. Sec. | 5,720 | 1000000000 | 5,720 | | 5,720 | |
| 510 | 83004 | LEASE PURCHASE MUSIC EQ. | 9,436 | - | 9,436 | | | | - | | | Distance of the | - | | - | Constanting of the |
| 511 | | TOTAL OPERATING | 75,493 | - 1 | 75,493 | Cale Cale Cale | 79,772 | | 79,772 | 100 C 200 | 82,172 | - | 82,932 | | 83,732 | |
| 512 | | | | | | | BREN NEEDER | | | | | 2010 | | | | |
| 513 | | EQUIPMENT | | and the second second | | | Carlo and a state | | | 1 | 除你是当你的边设 。 | | | | and the second | |
| 514 | 73001 | MUSIC EQUIPMENT | 8,595 | - | 8,595 | | 9,633 | Station and a state | 9,633 | 10000000 | 9,050 | Context (Million | 9,087 | 1000 | 9,549 | |
| 515 | 123011 | NEW MUSIC EQUIPMENT | - | | NAME OF COMPANY | 1.0154.028 | 10.000 (0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - 0.000 - | State States | 1000 C 100 C 100 C 100 C | COLUMN THE R | - | | - | | - | |
| 516 | | TOTAL EQUIPMENT | 8,595 | - | 8,595 | - | 9,633 | | 9,633 | - | 9,050 | - | 9,087 | | 9,549 | - 1 |
| 517 | | | - | | | | | | State of the second | ALC: LEVE | | | | | | |
| 518 | | TOTAL MUSIC | 306,931 | - | 306,931 | 1.00 | 319,042 | 8,552 | 327,594 | 1 | 336,251 | - | 344,085 | - | 352,588 | - |
| 519 | | | | 2000 | See Balances | | Contraction of the second | and the state of the | | a state of the | And the second | | | | | |

| 520 521 | RC - 14 | ART | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP | BOE RECOMM. 2027-2028 | PROP STAFF |
|------------|---------|------------------------------|---------------------|---------------|--------------|-------------|----------------------------|----------------------|---------------------------------|----------------------|--------------------------|----------------|--|--|---------------------------------|--|
| 522 | 21314 | ELEMENTARY ART-SYSTEMWIDE | 27,353 | - | 27,353 | 0.20 | | CONTRACTOR NO. | 1111111111111111-000 | (0.20) | | 10000000 | (personal sector of the sector | | Contraction and | |
| 523 | | TOTAL PERSONNEL | 27,353 | - | 27,353 | 0.20 | | States and a set | No. of the second second second | (0.20) | NU LA CARTA | - | | | Contraction of the State of the | - |
| 524 | | | | | 1200 10000 | | | | | | | | | | | Part and the |
| 525 | | OPERATING | | | 1.4.5.4.7.1. | | | | | | | | | | | GEO CALLER |
| 526 | 13035 | SOFTWARE | 7,900 | - | 7,900 | | 9,290 | | 9,290 | Statutes. | 9,662 | | 10,145 | 22.2 | 10,652 | |
| 527 | 23002 | CLASSROOM REFERENCE | 5,600 | - | 5,600 | 1001222 | 5,600 | | 5,600 | See and | 5,600 | EXCELLENCE. | 5,600 | N. S. S. S. | 5,600 | NAME OF TAXABLE |
| 528 | 23003 | PERIODICALS | - | - | | | and a state of the second | | | A CONTRACTOR | | | | Contraction of | Contraction of the second | 1. |
| 529 | 24011 | GENERAL TEACHING SUPPLIES | 95,000 | - | 95,000 | Street al | 95,970 | | 95,970 | Marshes H | 95,970 | Carry States | 96,000 | | 96,500 | |
| 530 | 25003 | PROFESSIONAL DEVELOPMENT | 800 | - | 800 | REFERENCE | 800 | | 800 | Landard Contra | 800 | | 800 | Carlos and and and and and and and and and and | 800 | No. of Concession, Name |
| 531 | 72044 | REPAIRS AND SERVICE CONTRACT | 3,000 | | 3,000 | 20-9-20 | 3,000 | | 3,000 | a she for the second | 3,000 | C. North State | 3,000 | 570 - FR | 3,000 | Real Property in |
| 532 | | TOTAL OPERATING | 112,300 | - | 112,300 | - | 114,660 | 100 March 100 - 10 | 114,660 | 100 · · · | 115,032 | - | 115,545 | | 116,552 | - |
| 533 | | | | | | | CORDERA DU STRE | | | | | | and the second se | | | A CONTRACTOR OF |
| 534 | | EQUIPMENT | | | | 2223533 | | | | STATES OF THE | RELETERAL | | For the Manager | | | Surger and |
| 535 | 73001 | EQUIPMENT & FURNITURE | 600 | | 600 | and the | 1,000 | all a state of the | 1,000 | | 1,000 | | 1,000 | 2322 1997 | 1,000 | S. Stansen |
| 536 | | TOTAL EQUIPMENT | 600 | - | 600 | (Pelsang | 1,000 | - | 1,000 | | 1,000 | - | 1,000 | - | 1,000 | |
| 537 | | | | | | | | | Stand States | | | | | | | 1. 201 |
| 538 | | TOTAL ART | 140,253 | | 140,253 | 0.20 | 115,660 | - 12 | 115,660 | (0.20) | 116,032 | - | 116,545 | | 117,552 | |
| 539 | | | | | NEW CREAT | | State State State | | | | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| 0 | | |
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| Э | 4 | ı |

| 540 541 | RC - 15 | COMPUTER TECHNOLOGY | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|--------------------------|---------|--------------------------------|---------------------|---------------|--------------|---------------|--|--|---------------------------|-------------------|--------------------------|--|--------------------------|-----------------|--------------------------|---------------|
| 542 | 11031 | DIRECTOR OF TECHNOLOGY | 181,165 | 5,435 | 186,600 | 1.00 | 186,600 | Contract New York Contract | 186,600 | | 186,600 | Decision of the | 186,600 | Service Service | 186,600 | |
| 543 | 11044 | TECHNOLOGY SUPPORT | 862,607 | 16,463 | 881,345 | 10.00 | 883,492 | Sector States and | 883,492 | The select | 951,044 | 10-18-18-18-18-18-18-18-18-18-18-18-18-18- | 987,852 | | 1,026,101 | |
| 544 | 21201 | DIRECTOR OF INST. TECH | | • | | | 1000 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | | South States | State States | - 1000 | 100 m = 100 | 1000 A. C | Sand Street Ver | and the second second | |
| 545 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | - 1 | . | - | in the second | Annual States - and | | State Contraction of the | 800 L 200 | - | STRATES I | Sector Sector Sector | 1 | · · · | |
| 546 | 21603 | TEACHER AIDE / COPY CENTER | 45,097 | - | 45,097 | 1.00 | 45,097 | 2,557 | 47,654 | Marry States | 48,964 | | 50,311 | THE GLOWING | 51,695 | |
| 547 | | TOTAL OPERATING | 1,088,869 | 21,898 | 1,113,042 | 12.00 | 1,115,189 | 2,557 | 1,117,746 | Station - The | 1,186,608 | | 1,224,763 | - | 1,264,395 | |
| 548 549 | | OPERATING | | | | | | | | | | | | | | |
| 550 | 12001 | CONSULTANT SERVICES | 100,000 | - 1 | 100,000 | | 90,000 | Charles and the second | 90,000 | Salar Salar | 315,000 | STREET, ST | 90,000 | 1500 A 100 A | 90,000 | 1000000 |
| 551 | 13015 | LOCAL TRAVEL | 3,500 | - 1 | 3,500 | | 3,500 | Story Company and | 3,500 | Plant and | 3,500 | AS A SHEER | 3,500 | 1 | 3,500 | |
| 552 | 13035 | SOFTWARE MAINTENANCE | 947,080 | - 1 | 947,080 | | 1,016,357 | | 1,016,357 | Carlo and | 1,142,011 | | 1,148,692 | | 1,204,639 | |
| 553 | 24011 | GENERAL TEACHING SUPPLIES | 25,704 | - | 25,704 | | 15,000 | Second Contractory | 15,000 | L. L. Martin | 15,000 | | 15,000 | 1241 4.1 | 15,000 | S. Carton |
| 554 | 25013 | TEMPORARY HOURLY SERVICES | 15,000 | - | 15,000 | (Report of | 15,000 | | 15,000 | 14 20 200 | 15,000 | 14-12-12-12-12 | 15,000 | | 15,000 | 278323 |
| 555 | 25019 | COMPUTER SOFTWARE & SUPPLIES | 42,000 | - | 42,000 | | 42,000 | Service - Conservation of the Service of the Servic | 42,000 | Sector Sector | 42,000 | | 42,000 | 9381 TES 10 | 42,000 | 222300015 |
| 556 | 25029 | STAFF DEVELOPMENT PROGRAM | 20,000 | - | 20,000 | | 20,000 | | 20,000 | and realities and | 20,000 | | 20,000 | See alter | 20,000 | |
| 557 | 64005 | CELL PHONE | 32,000 | - | 32,000 | | 48,000 | | 48,000 | 210105-500 | 48,000 | Constant in | 48,000 | | 48,000 | |
| 558 | 64006 | WIDE AREA NETWORK | 66,826 | - | 66,826 | | 66,826 | | 66,826 | A Pressing | 66,826 | an start | 66,826 | 1975 Parts | 66,826 | 7-Sheeting" |
| 559 | 72035 | RENTAL/DUPLICATORS AND COPIERS | 252,744 | - | 252,744 | | 252,744 | | 252,744 | State State | 252,744 | | 265,000 | ANT ANY ANY ANY | 265,000 | x 10 3 |
| 560 | 72044 | REPAIRS AND SERVICE CONTRACT | 85,000 | - | 85,000 | | 75,000 | | 75,000 | Editor Participa | 85,000 | 19-215 NKS | 85,000 | AN 28-08-30 | 85,000 | |
| 561 562 563 | | TOTAL OPERATING EOUIPMENT | 1,589,854 | | 1,589,854 | - | 1,644,427 | | 1,644,427 | | 2,005,081 | Ī | 1,799,018 | - | 1,854,965 | - |
| 564 | 73400 | INEW COMPUTER EQUIPMENT | 710,800 | (12,601) | 698,199 | | 608,098 | | 608,098 | - | 678,640 | | 794,890 | - | 858,870 | |
| 565 566 567 | 75400 | SUBTOTAL COMPUTER TECHNOLOGY | 3,389,523 | 9,297 | 3,401,095 | | 3,367,714 | 2,557 | | - | 3,870,329 | | 3,818,670 | - | 3,978,231 | - |
| 568 | | REVENUE | BUDGET | Adjust. | Rev. Bud. | | | | | | Series and they | | a second stand | | | |
| 569 | 102010 | REV. FROM TOWN-FOR IT SERVICE | (235,791) | - | (235,791) | | (242,046) | | (242,046) | and some | (248,888) | | (255,924) | - sector - | (263,160) | |
| 570 571 572 573 | | TOTAL COMPUTER TECHNOLOGY | 3,153,732 | 9,297 | 3,165,304 | | 3,125,668 | 2,557 | 3,128,225 | - | 3,621,441 | - | 3,562,746 | - | 3,715,071 | - |

| 0 | 4 | 0 | |
|---|---|---|--|
| э | 4 | J | |

| 574 575 | RC - 16 | ADMINISTRATION | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF | 574 575 |
|-------------------|---------|------------------------------|---------------------|---------------|--------------|-----------------|--|--|-----------------------------|---------------|--------------------------|----------------|--------------------------|----------------|--|-------------------|-------------------|
| 576 | 11011 | SUPERINTENDENT | 326,421 | 8,564 | 334,985 | 1.00 | 334,985 | | 334,985 | Chine Station | 334,985 | 12112 | 334,985 | | 334,985 | Constant of | 576 |
| 577 | 11012 | COMMUNICATIONS COORDINATOR | | - 1 | - | | 1 | I MISSING CONTRACT | | Sold Plant A | 90,000 | 1.00 | 90,000 | - State | 90,000 | Sector Labor | 577 |
| 578 | 11032 | EXECUTIVE ASSISTANT | 102,648 | - 1 | 102,648 | 1.00 | 102,648 | | 102,648 | Contract !! | 95,000 | | 95,000 | | 95,000 | | 578 |
| 579 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 46,639 | - 1 | 48,038 | 0.60 | 49,360 | | 49,360 | Service and | 50,594 | | 51,985 | 201728-2 | 53,415 | SERVICE NO | 579 |
| 580 | | TOTAL PERSONNEL | 475,708 | 8,564 | 485,671 | 2.60 | 486,993 | | 486,993 | 50.00 | 570,579 | 1.00 | 571,970 | - | 573,400 | | 580 |
| 581 | | | | | | | ALC: NO. OF THE PARTY OF THE PA | | | | | | | | | | 581 |
| 582 | | OPERATING | | 1 | | | | | | | | | | | Strates and States | | 582 |
| 583 | 12001 | CONSULTANT SERVICES | 13,500 | 121 | 13,621 | 2.00 | 33,625 | (20,000) | 13,625 | Margine Barry | 53,625 | | 43,625 | and the second | 13,625 | | 583 |
| 584 | 12004 | LEGAL SERVICES | 180,000 | - 1 | 180,000 | | 170,000 | (34,000) | 136,000 | Sector Sector | 225,000 | | 195,000 | (a) and (a) | 185,000 | 2233072 | 584 |
| 585 | 13003 | OTHER BOARD EXPENSES | 30,000 | 3,500 | 33,500 | | 36,500 | | 36,500 | SAME STREET | 40,000 | | 40,000 | allor Argan | 40,000 | | 585 |
| 586 | 13011 | MAILING EXPENSES | 30,000 | (1,130) | 28,870 | 20 K - 19 19 19 | 29,300 | | 29,300 | Establish and | 29,300 | | 29,300 | | 29,300 | | 586 |
| 587 | 13017 | PROFESSIONAL MEETINGS | 3,000 | - 3 | 3,000 | | 3,000 | 「「「「「「」」」 | 3,000 | States and | 3,000 | | 3,000 | | 3,000 | | 587 |
| 588 | 13025 | ADA/504 SUPPORT | - | - 10 | news set a | | Sector and the sector of the s | | States and Street of Street | State Later | | | | | | 2000 | 588 |
| 589 | 25001 | GENERAL OFFICE SUPPLIES | 30,001 | - 3 | 30,001 | | 30,001 | And the second second | 30,001 | | 30,001 | | 30,001 | 12/2/2010 | 30,001 | | 589 |
| 590 | 25002 | PROF. LIBRARY PURCHASE | | - 1 | - | | 1000 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 | State of the second second | Constraint of the State | Sand and | SUSPERSUS AND - LO | 1186 39 | - | HER STATES | 10 March 10 March - 10 | | 590 |
| 591 | 25003 | PROFESSIONAL DEVELOPMENT | 3,000 | - 10 | 3,000 | | 3,000 | and the second | 3,000 | Metal (La) | 3,000 | | 3,000 | | 3,000 | | 591 |
| 592 | 25014 | PRINTING | 15,285 | 430 | 15,715 | 83. S. 129 | 15,715 | | 15,715 | Belgrad Marca | 15,285 | Service States | 15,285 | ANGS MUT 201 | 15,285 | Call and the | 592 |
| 593 | 25026 | DUES AND MEMBERSHIPS | 46,350 | (75) | 46,275 | alter with and | 47,000 | Salar Salar Salar | 47,000 | Start Part | 47,250 | NOT THE REAL | 47,500 | | 47,750 | | 593 |
| 594 | | TOTAL OPERATING | 351,136 | 2,846 | 353,982 | Te Sound | 368,141 | (54,000) | 314,141 | | 446,461 | - | 406,711 | - | 366,961 | - | 594 |
| 595 | | | | 3 | EXA PARA | abisies? | | | State of the second second | | | | | | | | 595 |
| 596 | 73001 | EQUIPMENT | - | - 1 | 100 C | | 1000 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | 14-2-14-14-14-14-14-14-14-14-14-14-14-14-14- | | | - 1 - 1 - 1 - 1 | | | | - 10 A A A A A A A A A A A A A A A A A A | | 596 |
| 597 598 599 | | TOTAL ADMINISTRATION | 826,843 | 11,410 | 839,652 | 2.60 | 855,134 | (54,000) | 801,134 | | 1,017,040 | 1.00 | 978,681 | - | 940,361 | - | 597 598 599 |

| 600 601 | RC - 17 | HEALTH | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | | 600 601 |
|------------|---------|------------------------------|---------------------|---------------|-------------------|--|---|---|---------------------------|---|--|----------------|--|---------------------------------------|--------------------------|--------------------|------------|
| 602 | 11031 | DIRECTOR - NURSES | 95,000 | 2,850 | 97,850 | 1.00 | 97,850 | Section of the section of the | 97,850 | Contraction of the | 97,850 | | 97,850 | | 97,850 | No. Maria | 602 |
| 603 | 41002 | NURSES | 975,716 | 29,738 | 1,005,454 | 13.00 | 1,032,566 | The second second | 1,032,566 | Service of the | 1,058,011 | | 1,083,699 | | 1,110,029 | State States | 603 |
| 604 | 41004 | SUBSTITUTE NURSES | 60,000 | • | 60,000 | | 60,000 | | 60,000 | Non-Personal Ale | 60,000 | | 60,000 | | 60,000 | | 604 |
| 605 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | - | · · | | | State of the second second | Service and | | Standy L | | | - | | - | STATE IN | 605 |
| 606 | | TOTAL HEALTH | 1,130,716 | 32,588 | 1,163,304 | 14.00 | 1,190,416 | 100 PM 100 PM | 1,190,416 | - | 1,215,861 | - | 1,241,549 | - | 1,267,879 | | 606 |
| 607 | | | | | | | A STATE OF A STATE OF | | | S. S. S. S. S. | | | | 10.00 | | | 607 |
| 608 | | OPERATING | | | S CHILL CHILLES | | | a tagain a saint have | | Cold States | art for the state of the | | | | | Contraction of the | 608 |
| 609 | 23003 | PERIODICALS | - | - | • | | States and and | The second second | Constant and the second | | 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 YO 19 | | | | Contraction of the | | 609 |
| 610 | 25001 | GENERAL OFFICE SUPPLIES | 1,500 | | 1,500 | | 1,500 | discourse and | 1,500 | | 1,500 | C. J. Speciel | 1,500 | | 1,500 | The states of the | 610 |
| 611 | 25002 | PROF. LIBRARY PURCHASE | - | - | - | | | | | | | KA ASALA | | | | | 611 |
| 612 | 25003 | PROFESSIONAL DEVELOPMENT | 5,500 | - | 5,500 | Provide St. | 5,500 | and the second | 5,500 | 1999 A. 1998 | 5,500 | and the second | 5,500 | Sandal la | 5,500 | 122322 | 612 |
| 613 | 42001 | HEALTH SUPPLIES | 34,500 | •] | 34,500 | an and a start of the start of the start of the start of the start of the start of the start of the start of the | 34,500 | | 34,500 | Selan Land | 34,500 | (Instruction) | 34,500 | and the second second | 34,500 | | 613 |
| 614 | 13015 | LOCAL TRAVEL | 250 | • | 250 | | 250 | ST. S.S. STORE STARLES | 250 | Section Section | 250 | Mary South | 250 | | 250 | Cardena and | 614 |
| 615 | 42003 | SCHOOL PHYSICIANS SERVICES | 10,000 | • | 10,000 | | 10,000 | | 10,000 | Same Same | 10,000 | | 10,000 | 10 7 F 19 S | 10,000 | Conservation of | 615 |
| 616 | 72031 | AUDIOMETER REPAIRS | - 1 | - 1 | - | | CONTRACTOR OF STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, S | A DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA CALLAR DE LA | Contract Contract - 10 | Street and | | Non-Solar | | | No. Contraction of the | a success | 616 |
| 617 | 72044 | REPAIRS AND SERVICE CONTRACT | 1,600 | | 1,600 | | 1,600 | | 1,600 | A STATE OF THE OWNER | 1,600 | the control | 1,600 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1,600 | | 617 |
| 618 | | TOTAL OPERATING | 53,350 | - | 53,350 | CENTRAL CONTRAL | 53,350 | WHEN THE PARTY - ST | 53,350 | 1000-000 | 53,350 | - | 53,350 | - 1 | 53,350 | - | 618 |
| 619 | | | | | | | | | AND STORES TO A | ALCON TO | | | | S. AWA | Stand States | | 619 |
| 620 | | EQUIPMENT | | | | | | | | and the second | | | | | | | 620 |
| 621 | 73007 | REPLACEMENT HEALTH EQ. | • 1 | - 1 | (2019) A 921 - 01 | | and the second second | | | 1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | 12 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | All and the | | | 621 |
| 622 | 123007 | NEW HEALTH EQUIPMENT | - | - 1 | | | Contraction of the state | | an diaman and | State State | - the formation of the | | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Section States | Constant of the second | | 622 |
| 623 | | TOTAL EQUIPMENT | - | - | | | and the second second second | 1.5 1 5 de 15 - 1 | | | NATIONAL POST | - 10 | SCALE OF STREET | - | CONTRACTOR CONTRACTOR | - | 623 |
| 624 | | | | | | | | | | 209 - 42.0 | State of the state | | | 324 | State State State | A-32.525 | 624 |
| 625 | | TOTAL HEALTH | 1,184,066 | 32,588 | 1,216,654 | 14.00 | 1,243,766 | Constant of the | 1,243,766 | 2219-11 | 1,269,211 | - | 1,294,899 | - 1 | 1,321,229 | | 625 |
| 626 | | | | | | | | | Statistics | | | | | | | | 626 |

| 627 628 | RC 18 | PERSONNEL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP | BOE RECOMM. 2027-2028 | PROP STAFF |
|--------------------------|-------|-------------------------------|---------------------|---------------|--------------|-------------|----------------------------|---|--|-----------------------|----------------------------|---------------|--------------------------|------------------------|--------------------------|---|
| 629 | 11015 | DIRECTOR OF HUMAN RESOURCES | 220,279 | 8,260 | 228,539 | 1.00 | 228,539 | CONTRACTOR OF CONTRACTOR | 228,539 | States) | 228,539 | | 228,539 | Sec. March | 228,539 | |
| 630 | | HR COORDINATOR | 102,918 | 3,602 | 106,520 | 1.00 | 106,520 | AL NOT STATE OF MER | 106,520 | and the second second | 106,520 | 1000 | 106,520 | 121. S. 18. 18. 19. 19 | 106,520 | |
| 631 | | BENEFITS COORDINATOR | 39,997 | 1,200 | 41,197 | 0.50 | 41,197 | CALCOLOGIC DE LA | 41,197 | CONSTRUCTION OF | 41,197 | | 41,197 | | 41,197 | (ellessone) |
| 632 | | SALARY SAVINGS | - | - 1 | | | (50,000) | (50,000) | (100,000) | States And | (100,000) | | (100,000) | | (100,000) | Carlow State |
| 633 | | TURNOVER-REGULAR | (673,008) | 361,487 | (333,892) | | (289,336) | Contraction Street | (289,336) | 101 25 C | (289,336) | | (289,336) | | (289,336) | 100000000000000000000000000000000000000 |
| 634 | | CONTRACT SUPPORT | 538,710 | (217,446) | 265,923 | | 734,390 | (516,235) | 218,155 | E Martin St. | 226,039 | | 227,880 | The Desires | 232,996 | |
| 635 | | CERT. STAFF COLUMN CHANGE | 67,737 | (62,419) | 5,318 | and a start | 108,637 | | 108,637 | and the second second | 108,637 | | 108,637 | | 108,637 | |
| 636 | | TEAM MENTOR STIPENDS | 20,500 | - 1 | 20,500 | | 21,014 | | 21,014 | A Show of | 21,539 | | 22,078 | | 22,630 | |
| 637 | | LONG TERM SUBSTITUTES | 650,000 | 30,000 | 680,000 | | 680,000 | | 680,000 | | 680,000 | | 680,000 | | 680,000 | |
| 638 | | TEACHER IN RESIDENCE | (-) | · 1 | | 37520 | Contraction of the second | | - 100 - 20 - 00 - 00 | 120-22 | 2050 - 200 - 200 - 200 | | | | - 10 C | |
| 639 | | SUBSTITUTES-PROFESSIONAL DEV. | 31,250 | | 31,250 | | 31,250 | | 31,250 | 137 S - 13 | 31,250 | | 31,250 | - 17 /2 m | 31,250 | |
| 640 | | PRINCIPAL/DIRECTOR SECRETARY | 50,795 | 1,102 | 53,454 | 0.67 | 54,924 | のなるというになるのである | 54,924 | Contraction of | 56,297 | | 50,884 | 323233 | 52,156 | |
| 641 | 31000 | BUDGET CONTROL | - | - 1 | | | Contraction of the second | | 100 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | Level - Series | C. R. S. M. C. L. P. S. S. | | | | | 1.300 00 20 |
| 642 | | TOTAL PERSONNEL | 1,049,178 | 125,786 | 1,098,809 | 3.17 | 1,667,135 | (566,235) | 1,100,900 | - N | 1,110,683 | | 1,107,649 | - | 1,114,588 | - |
| 643 | | | | 1 | | | | | | | | The state of | | | No. of Street, Street, | |
| 644 | | OPERATING | | 1 | | 209 N. 192 | | 「「「「「「「」」」「「「」」」「「」」」「「」」」」「「」」」」「」」」」「」」」」 | | and the second | Sum States States | 9.0.31.351 | State of the state of | | | |
| 645 | | DUES AND MEMBERSHIPS | 700 | - 1 | 700 | | 700 | PROVED CALLARY ST | 700 | and the second | 700 | 1010000 | 700 | | 700 | |
| 646 | | RECRUITMENT | 20,000 | | 20,000 | 1122/012 | 20,000 | E SUPPLY AND A SUPPLY | 20,000 | Strahill | 20,000 | | 20,000 | | 20,000 | and the |
| 647 | | LOCAL TRAVEL | 250 | | 250 | 1993 | 250 | and the second se | 250 | 20102189102 | 250 | AND A SAME | 250 | A REAL | 250 | |
| 648 | | TUITION REIMBURSEMENT | 50,000 | - 1 | 50,000 | | 60,000 | | 60,000 | RENO YAL | 60,000 | A Destruction | 60,000 | 1200 | 60,000 | C. Silont |
| 649 | 25029 | STAFF DEVELOPMENT PROGRAM | 26,500 | - 1 | 26,500 | C-G-GARA | 26,500 | | 26,500 | | 26,500 | | 26,500 | | 26,500 | |
| 650 | | TOTAL OPERATING | 97,450 | - | 97,450 | | 107,450 | Constant and a | 107,450 | Report. | 107,450 | - | 107,450 | - | 107,450 | - |
| 651 652 653 654 | | TOTAL PERSONNEL | 1,146,628 | 125,786 | 1,196,259 | 3.17 | 1,774,585 | (566,235) | 1,208,350 | - | 1,218,133 | - | 1,215,099 | - | 1,222,038 | - |

| 2 | 4 | 6 | |
|---|----|---|--|
| J | -+ | 0 | |

| 655 656 | RC - 19 (| CURRICULUM | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP | BOE RECOMM. 2025-2026 | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|-------------------|-----------|----------------------------|---------------------|---------------|---|-----------------|--|---|---|---|--------------------------------|----------------|----------------------|--------------------|--|-------------------|
| 657 | 21202 | ASSISTANT SUPERINTENDENT | 231.652 | 4,348 | 236,000 | 1.00 | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 237,000 | STAFF | 2027-2028 237,000 | STAFF |
| 658 | | DIRECTOR OF ELEMENTARY ED | 204,751 | - | 204,751 | 1.00 | 211.405 | | 211,405 | | 217,747 | | 224,280 | and a start of the | 231,000 | |
| 659 | | DIRECTOR OF MENTAL HEALTH | 160,000 | 1,000 | 161,000 | 1.00 | 162,000 | | 162,000 | Contract Income in | 162,000 | | 162,000 | | 162,000 | |
| 660 | | TECHNOLOGY TEACHER LEADER | 104,473 | 20,934 | 125,407 | 1.00 | 128,146 | | 128,146 | States and | 130,885 | | 133,624 | | 135,309 | |
| 661 | 1912006 | CURRICULUM COORDINATOR | 101,438 | (1,381) | 100,057 | 1.00 | | and the state of the state of the state of the state of the state of the state of the state of the state of the | | (1.00) | - | | | | 155,507 | |
| 662 | 21220 | CURRICULUM & SUPERVISION | 4,819 | - 1 | 4,819 | | 39,512 | No. of Concession, Name | 39,512 | (| 5,062 | | 5,189 | 1 Carton | 5,318 | |
| 663 | 1912058 | PROGRAM COORDINATORs | | - 8 | 100 C C C C C C C C C C C C C C C C C C | | Contraction of the second | | | States - and | | | | 1251 | | |
| 664 | 1912009 | INTERVENTIONISTS | 1,394,098 | 118,702 | 1,512,800 | 14.50 | 1,614,215 | Contraction Strengthered | 1,614,215 | 0.50 | 1,737,292 | | 1,796,205 | | 1,849,769 | |
| 665 | 1912065 | ELL TEACHER | 1 . 1 | - 1 | Sector and | C. D. S. Marrie | 1000 - 100 - | A CONTRACTOR OF STREET | 11-11-11-11-11-11-11-11-11-11-11-11-11- | Columnation of the | The second second | | a descention of the | | States and a second second second second second second second second second second second second second second | |
| 666 | 21312 | CURRICULUM DEVELOPMENT | 121,080 | - 8 | 121,080 | | 154,025 | CONTRACTOR OF CONTRACTOR | 154,025 | No. Contraction | 134,350 | | 134,350 | AND A ROOM | 134,350 | |
| 667 | 21319 | STUDENT ASSESSMENTS | - | - 8 | 1000 (| | No. of Concession, Name | 1 State Office State | | 2 | Charles and a second | - | AND SALES OF STREET | A Colorado | - | |
| 668 | 21405 | ESL INSTRUCTION | 4,819 | - 1 | 4,819 | SALES NUMBER | 100000 (1000 - 400 T | | | Salari Green a | 10000 - CO. | (Second Second | | | - | |
| 669 | 11032 | EXECUTIVE ASSISTANT | 80,458 | 2,782 | 83,240 | 1.00 | 83,240 | A MARINE CALLS | 83,240 | STATE STORE | 83,240 | Aressa in a | 83,240 | Sales in the | 83,240 | |
| 670 | | TOTAL PERSONNEL | 2,407,588 | 146,385 | 2,553,973 | 20.50 | 2,629,543 | | 2,629,543 | (0.50) | 2,707,576 | - 1/1 | 2,775,888 | | 2,837,995 | - |
| 671 | | OPEN ITALS | | 10 | | | | | | 2293 326 | | | | | States 1 - 1 | |
| 672 | 12001 | OPERATING | C0 000 1 | 1 | (0.000.1 | | 22.220 | | 25.250 | all share the | | | | | | 1 - States of |
| 673 | | CONSULTANT SERVICES | 69,000 | - | 69,000 | | 25,750 | | 25,750 | 961-961-72-789 | 25,000 | | 25,000 | Constanting | 25,000 | The second second |
| 674 | | DUES AND MEMBERSHIPS | 7,096 | - 8 | 7,096 | | 8,717 | | 8,717 | 1844 Jane | 9,000 | the sector | 9,300 | 1223 8223 | 9,600 | |
| 675 | | LOCAL TRAVEL | 4,000 | · 1 | 4,000 | 1323 275439 | 4,000 | | 4,000 | Station 1 | 4,000 | A SERVICE | 4,000 | ALC: NOT | 4,000 | |
| 676 | | TEXTBOOKS-NEW | 38,713 | - 1 | 38,713 | | 132,742 | | 132,742 | 1. S. S. S. S. S. S. S. S. S. S. S. S. S. | 140,000 | and the second | 145,000 | | 150,000 | |
| 677 | | RESOURCE MATERIALS | 24,270 | - | 24,270 | | 20,000 | | 20,000 | Steriler High | 6,772 | (DEDITE) | 6,832 | 1305 1913 | 6,832 | |
| 678 | | ESL RESOURCES | 12,200 | (1,800) | 10,400 | | 10,400 | REAL CONTRACTOR | 10,400 | 「新聞になった」 | 10,400 | | 10,400 | | 10,400 | |
| 679 | | STANDARDIZED TESTING | 74,433 | | 74,433 | | 81,733 | | 81,733 | A BALLER | 85,819 | C. Y. MAR | 90,110 | | 94,616 | |
| 680 | | PROFESSIONAL DEVELOPMENT | 121,025 | - 1 | 121,025 | | 145,390 | (14,539) | 130,851 | and the second second | 152,660 | | 160,292 | a standard | 168,307 | Constant of |
| 681 | | FIELD TRIPS | 7,500 | - 1 | 7,500 | | 8,426 | a los de la section | 8,426 | States and | 8,250 | | 8,250 | | 8,250 | 12000 |
| 682 | 25005 | CURRICULUM RESEARCH & DEV. | 25,420 | - 3 | 25,420 | S. 22. 22. | | a the and the second second second second second second second second second second second second second second | AUCTOR SHE'VERY | axia and | 200 - 17 (0 17 - 17 | 95.0-200 | - | SPACE | | |
| 683 | | TOTAL OPERATING | 383,657 | (1,800) | 381,857 | | 437,157 | (14,539) | 422,618 | - | 441,901 | - | 459,185 | - | 477,005 | - |
| 684 685 686 | | TOTAL CURRICULUM | 2,791,244 | 144,585 | 2,935,829 | 20.50 | 3,066,699 | (14,539) | 3,052,160 | (0.50) | 3,149,477 | - | 3,235,072 | - | 3,314,999 | - |

| | RC - 20 | FINANCE | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | 687 |
|-----|---------|--------------------------------|-----------|--------|---------------|------------|---------------------------|-----------------------|---------------------|---------------------------|---|------------------------|-------------|--|------------------|---|-----|
| 688 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF | 688 |
| 689 | 11014 | DIRECTOR OF FINANCE | 224,502 | 8,419 | 232,921 | 1,00 | 232,921 | A LANGE THE PARTY OF | 232,921 | | 232,921 | | 232,921 | | 232,921 | STATISTICS IN CONTRACTOR | 689 |
| 690 | 11021 | PAYROLL / BENEFITS COORDINATOR | 39,997 | 1,200 | 41,197 | 0.50 | 41,197 | ALC: NOT STOLEN | 41,197 | STATISTICS. | 41,197 | Support States | 41,197 | | 41,197 | 6. S. S. S. S. S. S. S. S. S. S. S. S. S. | 690 |
| 691 | 11022 | ASSISTANT DIRECTOR FINANCE | 250,522 | 9,394 | 259,916 | 2,00 | 259,916 | A STREET AND A STREET | 259,916 | | 259,916 | and the second second | 259,916 | Sur and | 259,916 | | 691 |
| 692 | 11042 | ACCOUNTS PAYABLE | 75,814 | - | 78,089 | 1,00 | 80,236 | | 80,236 | NOT DE LA COMPANY | 82,242 | 1010000 | 84,298 | | 86,405 | | 692 |
| 693 | 11043 | TRANSPORTATION COORDINATOR | 80,000 | 1,444 | 81,444 | 1,00 | 81,444 | 28,556 | 110,000 | ACCESSION OF L | 110,000 | and the set of the set | 110,000 | | 110,000 | | 693 |
| 694 | 11044 | TRANSPORTATION ASSISTANT | - | · | 200 - C | - | Contraction of the | 58,855 | 58,855 | 1.00 | 58,855 | | 58,855 | No. Land | 58,855 | STORE STORE | |
| 695 | 11032 | EXECUTIVE ASSISTANT | 44,150 | 1,760 | 45,910 | 0.50 | 45,910 | Sector States | 45,910 | Statistics. | 45,910 | Contraction of the | 45,910 | | 45,910 | Constant of the | 694 |
| 696 | | TOTAL PERSONNEL | 714,985 | 22,217 | 739,477 | 6.00 | 741,624 | 87,411 | 829,035 | 1.00 | 831,041 | 10.00 | 833,097 | - | 835,204 | | 695 |
| 697 | | | | | | | Distanting and the | | | | | | | 1300 | | A CONTRACT | 696 |
| 698 | | OPERATING | | | | Share. | Contraction of the second | | | THE COL | | | | 14.20 | | | 697 |
| 699 | 12005 | AUDITING SERVICES | 24,300 | - | 24,300 | | 28,000 | and a sharest | 28,000 | Sand Street Street Street | 28,840 | | 29,705 | 0.9 . 0 | 30,596 | all so the second | 698 |
| 700 | 13015 | LOCAL TRAVEL | 250 | - | 250 | | 250 | | 250 | | 250 | | 250 | A State of the second | 250 | 2016010050 | 699 |
| 701 | 25026 | SCHOOL DISTRICT MEMBERSHIPS | 1,225 | 75 | 1,300 | | 1,375 | | 1,375 | Same and the | 1,450 | | 1,525 | | 1,600 | | 700 |
| 702 | 25003 | PROFESSIONAL DEVELOPMENT | - | - | - 1 | 12036255 | Construction of the | and a stand when | 1983 No. 1992 - 199 | E an Art | NAMES OF A CONTRACT OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A D | | - | | Newsell Children | | 701 |
| 703 | 25013 | TEMPORARY HOURLY SERVICES | - | • | 2657617L23-56 | ELMANE AND | AND AND AND A STORE OF | STATE OF STREET, | Shething and the | Mit Colorest | | | | Set and a set | | ALC: NOT | 702 |
| 704 | | TOTAL OPERATING | 25,775 | 75 | 25,850 | | 29,625 | MINING STREET, . | 29,625 | | 30,540 | - | 31,480 | 1. | 32,446 | | 703 |
| 705 | | | | | | States 1 | | A STATE AND | | | | | | | No. Alexandre | | 704 |
| 706 | | | | | | | NAL HOLD SECTION | | | STORE STORE | Mar The Lot March | 111111 | | 1 | | | 705 |
| 707 | | NET FINANCE BUDGET | 740,760 | 22,292 | 765,327 | 6.00 | 771,249 | 87,411 | 858,660 | 1.00 | 861,581 | | 864,577 | | 867,651 | - | 706 |

| 708 | RC - 21 | LIBRARY | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | 707 |
|-----|---------|--------------------------------|-----------|---------|---------------|----------------------|--|------------------------------|--|----------------|---|---|----------------------|--|----------------------|--------------------|-----|
| 709 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF | 708 |
| 710 | 2122 | 0 CURRICULUM SUPERVISION | - | - | | | State of the second second second second second second second second second second second second second second | Contraction and a state of | 1000 - 100 - 100 | and the state | Children and the state | R.V.St.Direct | CO | A Shi Suga | 10. 200 C | Contraction of the | 709 |
| 711 | | TOTAL PERSONNEL | - | - | | - | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | Selection - A | Contraction of the second second second | Store & Long | - | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | | 100 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | A CONTRACTOR - DO | 1000-00 | 710 |
| 712 | | | | | | | Supration of the | | | | | | | | | | 711 |
| 713 | - | OPERATING | | | | | The Alless States | | and the second second | | | | | | | | 712 |
| 714 | 2300 | 1 ACCESSIONS | 63,300 | (2,470) | 60,830 | Descent in | 52,490 | A STREET STREET | 52,490 | Louis C V. | 60,830 | | 60,830 | 10 | 60,830 | - | 713 |
| 715 | 2300 | 3 PERIODICALS | 5,476 | - | 5,476 | | 5,175 | | 5,175 | 620.00 | 5,475 | | 5,475 | 600 S-10 | 5,475 | 00000-00 | 714 |
| 716 | 2300- | 4 RESOURCE MATERIALS | 11,700 | - | 11,700 | | 11,700 | | 11,700 | STATUS IN | 11,700 | 1.101 - 11 - 11 - 11 - 11 - 11 - 11 - 11 | 11,700 | | 11,700 | | 715 |
| 717 | 2300 | | 54,325 | 2,470 | 56,795 | ANTER PERSON | 54,390 | | 54,390 | 10000-00 | 57,150 | | 57,150 | - | 57,150 | 100 - 10 | 716 |
| 718 | 2300 | 7 OTHER LIBRARY EXPENSES | 7,200 | 600 | 7,800 | Series and | 7,200 | Constant Annual Constant | 7,200 | ANCIDA-ON | 7,200 | - | 7,200 | - in | 7,200 | | 717 |
| 719 | 2500 | 2 PROF. LIBRARY PURCHASE | 1,250 | - | 1,250 | 12020 | 1,250 | | 1,250 | State and | 1,250 | | 1,250 | - | 1,250 | | 718 |
| 720 | 2502 | 6 DUES AND MEMBERSHIPS | 3,995 | (600) | 3,395 | | 3,395 | Statements of the state | 3,395 | 100.00 B-00 | 3,995 | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | 3,995 | | 3,995 | | 719 |
| 721 | 1303 | 5 SOFTWARE | - | - | - | | | an and a loss of the loss of | | 100 La | - | | - | 1993 V - 19 | | - | 720 |
| 722 | 7204 | 4 REPAIRS AND SERVICE CONTRACT | | - | 120101000-020 | | ARE THE REAL POINT | | Contest in the second | St. 10 (- 23) | 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 C 100 | - | - | | | - | 721 |
| 723 | 8300 | 3 RENTAL/LEASE OF EQUIPMENT | | | - | and the second | | States and the second | | 1.13 73 | 100 AND 100 AND - 214 | - | and a contract - the | Renard - 15 | | 1.115 | 722 |
| 724 | | TOTAL OPERATING | 147,246 | - | 147,246 | | 135,600 | | 135,600 | 1000 - The | 147,600 | | 147,600 | - | 147,600 | arrive and | 723 |
| 725 | | | | | | | | | All and the second | | Charles a selection | | | | | | 724 |
| 726 | 2 | EQUIPMENT | | | | | Statistics - Statistics | | | | | | | | | | 725 |
| 727 | 7300 | 1 EQUIPMENT & FURNITURE | - | - | A SALE DO NOT | a state state of the | State of the state | Contraction of the second | Martin Aller | Shitemite | 100000000000000000000000000000000000000 | | COLUMN STREET | 1.111 | In the second second | A | 726 |
| 728 | | TOTAL EQUIPMENT | - | - | - | | | 12 / 25 / 10 / - 10 | 1201-201-201-201-201-201-201-201-201-201 | | 1000 C 100 C - 01 | - | | | 100 Sec. 200 - 100 | - 1 | 727 |
| 729 | | | | | | | SSP 138 WEEK | | Contraction of the second | | | | | | | | 728 |
| 730 | | TOTAL LIBRARY | 147,246 | | 147,246 | - | 135,600 | | 135,600 | - 101 | 147,600 | - | 147,600 | - | 147,600 | - | 729 |
| 731 | | | | | | | Martin States | | and the second second | | and the second second | | | | | | 730 |

| 732 733 | RC - 22 | TECHNOLOGY EDUCATION | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|-------------------|---------|---------------------------|---------------------|---------------|--------------|-------------|---|-----------------------|---|--|--------------------------|---------------|--------------------------|---------------|--------------------------|---------------|
| 734 | 23002 | CLASSROOM REFERENCE | 500 | - | 500 | | 1,340 | | 1,340 | 19.00- 6 | 1,340 | - | 1,340 | | 1,340 | Carl State |
| 735 | 23003 | PERIODICALS | 525 | - | 525 | | 425 | | 425 | 1991 (1991 - 1997) 1997 (1997) - 1997 | 425 | Sec. 14-25 | 425 | | 425 | - |
| 736 | 24011 | GENERAL TEACHING SUPPLIES | 74,270 | | 74,270 | | 74,270 | | 74,270 | 100 Con 100 | 74,270 | 10111-015 | 74,270 | | 74,270 | - |
| 737 | 25001 | MISC. OFFICE SUPPLIES | 990 | - | 990 | | 990 | | 990 | 1000 (A.S.) | 990 | | 990 | | 990 | to tu-Xa |
| 738 | 25003 | PROFESSIONAL DEVELOPMENT | 9,350 | - | 9,350 | | 9,350 | A STATISTICS | 9,350 | 1000 - CA | 9,350 | - | 9,350 | 110:2-20 | 9,350 | Bearing Pro- |
| 739 | 72044 | REPAIRS AND SERVICE | 3,200 | - | 3,200 | | 3,500 | and the second second | 3,500 | | 3,800 | | 4,100 | - | 4,300 | |
| 740 | | TOTAL OPERATING | 88,835 | - | 88,835 | - | 89,875 | 15 C (1997) - 00 | 89,875 | 1 · · · · | 90,175 | | 90,475 | 12101 - 12 | 90,675 | 19 10 F 10 |
| 741 742 | | EQUIPMENT | | | | | Mar Asses | | | | | | | | | |
| 743 | 73400 | EQUIPMENT-TECHNOLOGY | - | - | | | Petting residence - and | SELECTION CONTRACTOR | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | | and the strength of the | | | 12150 | | a start |
| 744 | 123008 | EQUIPMENT-NEW TECHNOLOGY | - | · · · · | • | | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | | A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF A CONTRACT OF | Sector Section | Ever Course and | | | | | |
| 745 | | TOTAL EQUIPMENT | - | - | - | - | 200000-00-00 | | | 1 | - | | | - | | |
| 746 747 748 | | TOTAL TECH. EDUCATION | 88,835 | - | 88,835 | - | 89,875 | 1 | 89,875 | | 90,175 | - | 90,475 | - | 90,675 | - |

| _ | | - |
|---|-----|---|
| з | 4 | g |
| - | - 7 | ~ |

| 749 750 | RC - 23 C | ONTINUING EDUC/SUMMER SCHOOL | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
|------------|-----------|-------------------------------|---------------------|---------------|--------------|-------------|----------------------------|--|---------------------------|---|---------------------------|----------------|--------------------------|---------------|--------------------------|------------------|
| 751 | 21201 | DIRECTOR | 29,931 | (3,401) | 26,530 | | 27,194 | The second second second | 27,194 | C Constanting | 28,010 | A TYPE AND | 28,850 | | 29,716 | - |
| 752 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 31,093 | - | 32,026 | 0.40 | 32,906 | San Ashield Contraction | 32,906 | Station of the | 33,729 | De la compañía | 34,572 | 14454 | 35,437 | |
| 753 | | PERSONNEL | 61,024 | (3,401) | 58,556 | 0.40 | 60,100 | | 60,100 | - | 61,739 | | 63,423 | - | 65,152 | |
| 754 | | | | | | | | | | | Contraction of the second | | | | | - |
| 755 | | OPERATING | | | | | | | | | | | AR STREET | | States Real Park | - |
| 756 | 12001 | CONSULTANT SERVICES | 500,000 | 45,246 | 545,246 | | 585,000 | Same States | 585,000 | - 100 - 10 - 10 - 10 - 10 - 10 - 10 - 1 | 590,000 | a series of | 600,000 | | 610,000 | |
| 757 | 13011 | MAILING EXPENSES | 500 | • | 500 | | 500 | | 500 | Station and | 500 | BRIER C. | 500 | | 500 | and stores |
| 758 | 25001 | GENERAL OFFICE SUPPLIES | 500 | - | 500 | Sector 1 | 500 | | 500 | Sala Sala | 500 | | 500 | 1000 C | 500 | |
| 759 | 24011 | GENERAL TEACHING SUPPLIES | 16,000 | (1,500) | 14,500 | Cr Stalls | 14,500 | NAMES OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF A DESCRIPTION OF | 14,500 | The second | 14,500 | | 14,500 | | 14,500 | 1 |
| 760 | 24010 | ADULT ED. CONTRACTED SERVICES | 12,500 | - | 12,500 | | 12,500 | | 12,500 | 2 Martine Law | 12,500 | | 12,500 | Star Starting | 12,500 | |
| 761 | 25014 | PRINTING | 1,500 | | 1,500 | | 1,500 | States and the states | 1,500 | The second | 1,500 | | 1,500 | The second | 1,500 | 101.00 - C. C. T |
| 762 | | TOTAL OPERATING | 531,000 | 43,746 | 574,746 | | 614,500 | Stern States | 614,500 | STREET, STREET, ST | 619,500 | - | 629,500 | | 639,500 | 7 |
| 763 | | | | | | | | | | | | | | | all the second second | 10000000 |
| 764 | | TOTAL CONT. ED/SUM. SCHOOL | 592,024 | 40,345 | 633,302 | 0.40 | 674,600 | | 674,600 | | 681,239 | | 692,923 | - | 704.652 | - 7 |
| 765 | | | | | | | | | C. P. Marster B. Street | | | | | | | SUSSER - |
| 766 | | | BUDGET | TRFRS | REV. | CURR | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
| 767 | | REVENUE | 2023-2024 | AD.I. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF 7 |
| 768 | 31005 | REVENUE - SUMMER SCHOOL | (735,000) | (56,909) | (791,909) | | (850,000) | | (850,000) | | (860,000) | 01111 | (870,000) | | (880,000) | |
| 769 | | TOTAL REVENUE | (735,000) | (56,909) | (791,909) | | (850,000) | | (850,000) | No. of Concession, Name | (860,000) | | (870,000) | | (880,000) | - |
| 770 | | TOTAL REVENCE | (155,000) | (50,505) | (1)1,505) | | (050,000) | | (050,000) | | (000,000) | | (870,000) | | (000,000) | - |
| 771 | | NET EXPENSE SUM&CONT. ED | (142,976) | (16,564) | (158,607) | 112 | (175,400) | | (175,400) | S. 1. 1 | (178,761) | - | (177,077) | - | (175,348) | - 7 |

| 772 | | | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|-----|-----------|------------------------------------|------------|-----------|-------------|-------------------|---|--|---------------------------|------------------------|-----------------------------|--|---|--------------------|----------------------|-------------|
| 773 | RC - 24 S | PECIAL EDUCATION | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 774 | 21202 | ASSISTANT SUPERINTENDENT SESS | 236,424 | 6,502 | 242,926 | 1.00 | 242,926 | のないのである。 | 242,926 | A CONTRACTOR | 242,926 | Color of the | 242,926 | | 242,926 | |
| 775 | 21201 | DIRECTOR OF SPECIAL EDUCATION K-12 | - | | - | - 1 | 205,142 | A REAL PROPERTY AND | 205,142 | 1.00 | 211,237 | C. C. State Stat | 217,514 | | 223,979 | |
| 776 | 21211 | PROGRAM DIR. OF SESS K-12 | 362,724 | | 362,724 | 2.00 | 373,480 | | 373,480 | Salar Shedan | 579,026 | | 596,336 | | 614,165 | |
| 777 | 21215 | DEPARTMENT CHAIRS | 285,300 | - | 285,300 | 2.00 | G. COLORD CONTRACTOR | | | (2.00) | 19 10 10 10 - N | | | No. State of the | and the state of the | |
| 778 | 21220 | CURRICULUM SUPERVISION | - | | - | Sandar Cont | and the second second second | and the second second | Concession and | (C) address (C) | | | 1000 TO 1000 - 000 | Print and the | Second Second - | |
| 779 | 21302 | SUBSTITUTE TEACHERS | 200,000 | (60,875) | 139,125 | land in the | 140,000 | and the second second second second second second second second second second second second second second second | 140,000 | ALL STREET | 140,000 | Section and the | 140,000 | 2003 | 140,000 | |
| 781 | 21303 | SPECIAL CLASS TEACHERS | 5,635,519 | (104,664) | 5,530,855 | 61,40 | 5,797,395 | | 5,797,395 | S. COLOR | 6,023,222 | | 6,282,904 | Constant of the | 6,524,094 | |
| 782 | 21304 | EXTENDED DAY/HOMEBOUND | 240,000 | · | 240,000 | - | 249,600 | Alexandren States | 249,600 | | 260,832 | | 272,569 | EL COST PARA | 284,835 | |
| 783 | 21307 | SPEECH THERAPISTS | 2,041,870 | (39,676) | 2,002,194 | 19.50 | 2,074,673 | | 2,074,673 | 1-22026-0 | 2,426,465 | | 2,519,240 | and a second | 2,596,254 | |
| 784 | 21308 | SUMMER SCHOOL & PPTs | 1,018,195 | · | 1,018,195 | | 1,306,534 | | 1,306,534 | Service State | 1,358,795 | 1000 | 1,413,147 | 100 M | 1,469,673 | |
| 785 | 21317 | INTERNS | - | • | | The second second | 60,000 | Stational Solution | 60,000 | The second | 60,000 | | 60,000 | State and | 60,000 | |
| 786 | 21403 | PSYCHOLOGISTS | 1,152,182 | (62,053) | 1,090,129 | 12.60 | 1,118,751 | | 1,118,751 | | 1,144,093 | | 1,190,177 | | 1,224,808 | |
| 787 | 21404 | SOCIAL CASE WORKER | 191,792 | · | 191,792 | 2.00 | 198,658 | Second and a second second second | 198,658 | Margaret States | 205,640 | | 212,844 | 1999 | 219,175 | |
| 788 | 21407 | SCHOOL-BASED SESS FACILITATORS | - | | - | - | | and the second second | | and the second | Little Contractor - | Contraction (| | and the second | - | TRACE STORE |
| 789 | 21408 | SESS ADDITIONAL DAYS | - | | 10.2 S S 14 | - | Contraction of the second second | | Contraction States of | Search State | North Contract of the State | | 100 (01 - 00 - 00 - 00 - 00 - 00 - 00 - | | | 10.00 |
| 790 | 21409 | BEHAVIORAL ANALYST | 168,772 | 3,376 | 172,148 | 2.00 | 172,148 | A DE LET AL LE LE LE LE LE LE LE LE LE LE LE LE LE | 172,148 | Statistica de | 172,148 | | 172,148 | Contraction of the | 172,148 | |
| 791 | 21410 | PHYSICAL THERAPIST | 123,973 | 2,479 | 126,452 | 1.00 | 126,452 | | 126,452 | Dis Maria | 126,452 | | 126,452 | Carlos and | 126,452 | 1919-1917 |
| 792 | 21501 | PRINCIPAL/DIRECTOR SECRETARY | 369,557 | (7,209) | 373,194 | 5.33 | 383,456 | | 383,456 | and the second second | 392,183 | | 398,628 | | 408,594 | |
| 793 | 21603 | TEACHER AIDES | 3,689,943 | 79,026 | 3,768,969 | 89.50 | 4,130,814 | 329,542 | 4,460,356 | 13.00 | 4,703,631 | 3.00 | 4,824,246 | 3.00 | 4,944,861 | 3.00 |
| 794 | 21605 | TRANSPORTATION DRIVER | 299,936 | 4,666 | 304,602 | 6.00 | 427,246 | 340,084 | 767,330 | 9.00 | 786,513 | | 806,176 | Constant of the | 826,330 | |
| 795 | 21609 | BUS MONITORS | - | - | - | - | 10000 C 1000 C 1000 | 121,500 | 121,500 | North Control of State | 121,500 | | 121,500 | ESCHERON P | 121,500 | |
| 796 | 41007 | NURSE TRANSPORTATION | - | 15,000 | 15,000 | R. (19 - 19 | 15,000 | Second Constant of the | 15,000 | Sector Sector | 15,000 | AND DESCRIPTION | 15,000 | See Const | 15,000 | - |
| 797 | 41003 | LPN | 46,105 | 922 | 47,027 | 1.00 | 47,027 | | 47,027 | A DESCRIPTION | 47,027 | | 47,027 | Prive Labor | 47,027 | |
| 798 | 41004 | SUBSTITUTE NURSES | - | - | - | | A CONTRACTOR OF THE OWNER OWNER | States and States and States | Contraction of the second | Sector Sector | | | | | - | |
| 799 | | • | | | | | | CLEAR POINT AND AND AND AND AND AND AND AND AND AND | CONTRACTOR OF THE | Contraction of | and the second second | | | 1000 | | |
| 800 | | TOTAL PERSONNEL | 16,062,294 | (162,506) | 15,910,634 | 205.33 | 17,069,301 | 791,126 | 17,860,427 | 21.00 | 19,016,690 | 3.00 | 19,658,834 | 3.00 | 20,261,821 | 3.00 |

| 801 802 | | OPERATING | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|-------------------|--------|--|---------------------|----------------|--------------|------------------|---------------------|-------------------------------|------------------|-------------------|------------------------|---|---------------------|-----------------------|---------------------------|----------|
| 802 | 12001 | CONSULTANT SERVICES | 1,532,000 | ADJ. 35,161 | 1,567,161 | SIF | 2024-2025 | 2024-2025 (390,400) | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 804 | 21305 | CONTRACTED SPEECH | 930,000 | - | 930,000 | | 957,900 | (390,400) | 957,900 | ALC: NO. | 1,641,354 996,216 | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - | 1,698,801 1,036,065 | and the second second | 1,758,259 | |
| 805 | 21309 | CONTRACTED SPEECH CONT. OCUPATIONAL THERAPY | 897,000 | | 897.000 | | 923.910 | | 923,910 | | 996,216 951,627 | | | | 1,077,507 | |
| 806 | 21309 | CONTRACTED PHYSICAL THERAPY | 362,000 | - | 362,000 | | 348,470 | | 348,470 | | 360,666 | | 980,176 373,290 | | 1,009,581 386,355 | |
| 807 | 12004 | LEGAL SERVICES | 250,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 | |
| 808 | 22001 | TEXTBOOKS-NEW | 4.000 | (500) | 3,500 | | 2,500 | | 2,500 | | 2,500 | | 2,500 | | 2,500 | |
| 809 | 22003 | TEXTBOOKS-CONSUMABLES | 4,000 | (500) | 3,500 | | 2,500 | | 2,500 | | 2,500 | | 2,500 | | 2,500 | |
| 810 | 24011 | GENERAL TEACHING SUPPLIES | 56,500 | (000) | 56,500 | | 56,500 | | 56,500 | | 58,000 | | 58,000 | - in the second | 58,000 | |
| 811 | 24013 | SPECIAL EDUCATION TESTING | 53,350 | | 53,350 | Station Marchine | 60,000 | | 60,000 | | 60,000 | Contraction of the second | 62,500 | | 65,000 | |
| 812 | 25003 | PROFESSIONAL DEVELOPMENT | 120,000 | (20,000) | 100,000 | | 100,000 | Contraction of the second | 100,000 | | 100,000 | | 100,000 | | 100,000 | |
| 813 | 13015 | LOCAL TRAVEL EXPENSE | 1,500 | - | 1,500 | S. Frank | 1,500 | STATES STATES | 1,500 | State States | 1,500 | | 1,500 | | 1,500 | |
| 814 | 25011 | PUPIL EVALUATION | 175,000 | - | 175,000 | Contraction (| 250,000 | | 250,000 | States Souther | 265,000 | 14.00 X X X X X X X X X X X X X X X X X X | 280,000 | | 295,000 | |
| 815 | 25026 | DUES AND MEMBERSHIPS | 1,000 | - | 1,000 | | 1,000 | | 1,000 | The second second | 1,000 | a second second | 1,000 | and the second | 1,000 | |
| 816 | 13035 | SOFTWARE | 40,000 | - | 40,000 | | 40,000 | College States | 40,000 | State State State | 40,000 | Print Subsection | 40,000 | | 40,000 | Re-Meral |
| 817 | 52002 | IN-DISTRICT SPECIAL ED TRANS | 1,036,472 | - | 1,036,472 | | 1,100,295 | (870,295) | 230,000 | Salar State | 10.100 A 10.000 - 1.20 | S. A. S. C. | | 14 miles - 2 miles | RORM MARKET - S | |
| 818 | 52003 | O-O-D SPECIAL ED TRANSPORTATION | 231,031 | 85,906 | 316,937 | | 203,924 | (203,924) | (1) | CONTRACTOR OF | | 2003265 | - | | Contraction of the second | |
| 819 | 72044 | REPAIRS AND SERVICE CONTRACT | - | - | - | State and | Manufactory (1997) | The state of the state of the | Carlos S. Anares | Harris and | CANCELER THE PLAN | TATE AND A | | | - | |
| 820 | 141001 | TUITION-PUBLIC SCHOOLS | 227,347 | (107,206) | 120,141 | | 170,141 | | 170,141 | State State | 361,591 | | 325,034 | | 113,526 | |
| 821 | 143001 | TUITION-NON PUBLIC SCHOOLS | 5,921,086 | 442,346 | 6,363,432 | | 7,883,690 | | 7,883,690 | | 8,233,629 | Rest Constraints | 7,950,694 | | 7,828,622 | |
| 822 | | TOTAL OPERATING | 11,842,286 | 435,207 | 12,277,493 | | 13,938,179 | (1,464,619) | 12,473,560 | | 13,325,583 | - | 13,162,060 | - | 12,989,351 | - |
| 823 824 | | EQUIPMENT | | | | | | | | | | | and the second | - | | |
| 825 | 73400 | EQUIPMENT-TECHNOLOGY | 30,000 | - | 30,000 | | 30,000 | | 30,000 | STATE OF STATE | 30,000 | pan koverneg | 30,000 | Sec. Sec. | 30,000 | |
| 826 | | TOTAL EQUIPMENT | 30,000 | - | 30,000 | a sum i mai | 30,000 | Part and the second | 30,000 | | 30,000 | - | 30,000 | | 30,000 | - |
| 827 828 829 | | GRAND TOTAL SPECIAL EDUCATION | 27,934,580 | 272,701 | 28,218,127 | 205.33 | 31,037,480 | (673,493) | 30,363,987 | 21.00 | 32,372,273 | 3.00 | 32,850,894 | 3.00 | 33,281,172 | 3.00 |
| 830 | | | BUDGET | TRFRS | REV. | CURR | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
| 831 | | REVENUE | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 832 | 143002 | EXCESS COST REIMBURSEMENT | (2,656,823) | (256,030) | (2,912,853) | SIF | (2,827,731) | 2027-2023 | (2,827,731) | STAFF | (2,516,029) | STAFF | (2,262,793) | STAFF | (2,281,252) | STAFF |
| 833 | 145002 | REVENUE | (2,656,823) | (256,030) | (2,912,853) | | (2,827,731) | - | (2,827,731) | - | (2,516,029) | | (2,262,793) | | (2,281,252) | |
| 834 835 | | NET SPECIAL EDUCATION EXPENSE | 25,277,757 | 16,671 | 25,305,274 | | 28,209,749 | (673,493) | 27,536,256 | 21.00 | 29,856,244 | 3.00 | 30,588,101 | 3.00 | 30,999,920 | 3.00 |

| 5 RC - 25 | FIXED COSTS | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM, 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP |
|---------------|---------------------------------------|---------------------|---------------|--------------|--------------------|----------------------------|--|---------------------------|--|--------------------------|---------------|--------------------------|--|--|---|
| 3 5200 | 01 REGULAR PUPIL TRANSPORTATION | 2,653,794 | (68,906) | 2,584,888 | | 2,871,510 | 19,693 | 2,891,203 | States of | 3,039,374 | 1000 | 3,240,650 | | 3,456,015 | |
|) | TOTAL TRANSPORTATION | 2,653,794 | (68,906) | 2,584,888 | | 2,871,510 | 19,693 | 2,891,203 | - | 3,039,374 | - | 3,240,650 | | 3,456,015 | - |
| 2 | HEATING FUEL | | | | | | | | Entern | Man south Refel | | | | Contraction of the second | |
| 6300 | HEAT - RC25 | 23,992 | - 1 | 23,992 | | 24,003 | Market of the second | 24,003 | | 27,403 | | 28,138 | 1.3577 | 29,249 | Sec. 1 |
| 6300 | 2 PROPANE | - | - 8 | - | and the state | | Colleans Steeling State | 1000 C 1000 - 00 | Mar and | | 24-11-21-24 | | | And the second second second second second second second second second second second second second second second | La Carro San |
| 5 25301 | | 189,562 | - 10 | 189,562 | 2 | 180,962 | | 180,962 | Ser Sterne | 215,344 | | 221,859 | The second | 233,983 | 201450 |
| 25303 | 07 HEAT-MIDDLESEX | 115,426 | - 1 | 115,426 | | 100,870 | THE REAL PROPERTY AND | 100,870 | | 119,855 | | 123,666 | C. C. C. C. C. C. C. C. C. C. C. C. C. C | 130,424 | 1 |
| 25305 | 06 HEAT-HINDLEY | 50,789 | - | 50,789 | 122.00 | 48,723 | | 48,723 | Manual Internet | 57,980 | 19 House | 59,734 | Res Christe | 62,998 | Sector Sector |
| 25307 | 06 HEAT-HOLMES | 42,098 | - 4 | 42,098 | Contraction of the | 35,614 | STREET, STREET, STR | 35,614 | Statistics. | 42,380 | | 43,662 | 1 | 46,048 | 2.852.7357 |
| 25308 | 106 HEAT-OX RIDGE | 77,400 | 19,500 | 96,900 | Sec. 12 | 89,400 | | 89,400 | and the second | 102,840 | | 105,951 | | 111,741 | and the second |
| 25309 | 06 HEAT-ROYLE | 80,000 | - 1 | 80,000 | | 60,415 | and the second second | 60,415 | SALESSIE ST | 66,058 | | 67,237 | Charles and a second | 67,237 | |
| 25310 | 06 HEAT-TOKENEKE | 68,500 | - 1 | 68,500 | | 60,231 | CLASSING NO | 60,231 | 100000000 | 65,856 | | 67,032 | Second Second | 67,032 | |
| | TOTAL HEATING FUEL | 647,767 | 19,500 | 667,267 | | 600,218 | States in a set | 600,218 | 1000-200 | 697,716 | - | 717,279 | Sector Sector | 748,712 | - |
| 3 | | | 1 | | | S Propagation . | MORE MADE | | 0.000 | RESERVED SERVER | | | | Contraction of the | |
| 1 | UTILITIES | | 1 | | | The second states | | | | S. Land St. Strate | | AND DESTRUCTION | | TRANS OF THE REAL | |
| 6400 | | 8,187 | - 18 | 8,187 | | 7,800 | | 7,800 | Selection of the second | 7,917 | | 8,036 | | 8,156 | And States |
| 6400 | | 32,059 | - 0 | 32,059 | | 24,800 | A REAL PROPERTY AND A REAL PROPERTY AND A | 24,800 | Section Sectio | 25,172 | 36 - A 1984 | 25,550 | Carlo Carlo | 25,933 | |
| 6400 | | 19,488 | - 1 | 19,488 | | 17,350 | A CARLES | 17,350 | and the los | 17,610 | | 17,874 | | 18,143 | S. S. Starting |
| 6400 | | 7,674 | - 1 | 7,674 | 000000 | 6,200 | | 6,200 | 13.5 (C. 19) | 6,293 | 202 Harenes | 6,387 | Barris de | 6,483 | 1.5. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 6400 | | 11,239 | - 8 | 11,239 | and the second | 8,000 | a sealar say in the sealar | 8,000 | CHARLEN ST | 8,120 | | 8,242 | 1000000 | 8,365 | BARRIER |
| 6400 | | 7,504 | - 8 | 7,504 | | 8,000 | | 8,000 | | 8,120 | | 8,242 | | 8,365 | 2 1/2 5 V |
| 6400 | 01 WATER - ROYLE | 8,415 | - | 8,415 | | 6,700 | | 6,700 | | 6,801 | | 6,902 | Service Service | 7,006 | Section 10 |
| 6400 | 01 WATER - TOKENEKE | 14,064 | - 19 | 14,064 | | 10,500 | | 10,500 | Sub- Colina | 9,643 | | 9,787 | | 9,934 | States and |
| | TOTAL WATER | 108,630 | - 8 | 108,630 | | 89,350 | CHARLES STORE | 89,350 | | 89,676 | | 91,020 | | 92,385 | |
| 6400 | 2 ELECTRICITY - RC25 | 45,348 | - 1 | 45,348 | | 46,690 | | 46,690 | Contraction of | 48,402 | | 50,218 | | 50,218 | |
| 6400 | 2 ELECTRICITY -GEN. & SOLAR DHS | 499,751 | - 4 | 499,751 | | 488,586 | | 488,586 | Minester 302 | 507,410 | NO. COLLES | 526,660 | | 526,660 | Station |
| 6400 | 2 ELECTRICITY - MIDDLESEX | 184,357 | - 1 | 184,357 | | 194,782 | SHOULD SHOULD | 194,782 | | 202,130 | | 209,448 | and the second | 209,448 | |
| 6400 | 2 ELECTRICITY - HINDLEY | 62,258 | - 10 | 62,258 | | 61,800 | and the second s | 61,800 | Carlo Carlos | 77,093 | | 80,045 | | 80,045 | |
| 6400 | 2 ELECTRICITY - HOLMES | 53,307 | - 1 | 53,307 | | 52,231 | Contraction Number | 52,231 | Case of the local division of the | 65,137 | | 67,607 | 142.723 | 67,607 | 1000000 |
| 6400 | 2 ELECTRICITY - GEN. & SOLAR OX RIDGE | 131,880 | - 0 | 131,880 | | 144,750 | and the second second | 144,750 | the second second | 155,988 | | 161,976 | | 161,976 | 100 |
| 6400 | 2 ELECTRICITY - ROYLE | 50,334 | - | 50,334 | 1 | 48,410 | Sector States | 48,410 | And the second second | 60,560 | | 63,021 | 6 | 63,021 | |
| 6400 | 2 ELECTRICITY - TOKENEKE | 144,281 | - 1 | 144,281 | | 151,000 | CRUSSER ROOMS | 151,000 | San Car | 156,771 | Sales and | 162,572 | | 162,572 | S States |
| | TOTAL ELECTRICITY | 1,171,516 | | 1,171,516 | | 1,188,249 | | 1,188,249 | | 1,273,491 | | 1,321,547 | | 1.321.547 | |

| 3 | | | BUDGET | TRFRS | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|---|---------|---------------------------------|------------|-----------|--|------------------|--|--|--|--|------------------------|-----------------|--|---------------------|--|-------------------|
| 4 | | | 2023-2024 | ADJ. | BUD. | STF | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF |
| 5 | | TELEPHONE - RC25 | 63,200 | 5,500 | 68,700 | | 68,700 | Searce the | 68,700 | The second second | 68,700 | | 68,700 | | 68,700 | A CARLES |
| | | TELEPHONE - DHS | - | - | | | | and the second second | Reason Provide 13 | S. S. S. S. S. S. S. S. S. S. S. S. S. S | Selution and a sel | | | | WARD CONTRACTOR | 2500-0 |
| | | TELEPHONE - MIDDLESEX | - | - | | | | AND STREET | Section Section Section | W-WELLEY | | 1351777 | | | Sale Sanner - | Series. |
| | 64003 | TELEPHONE - HINDLEY | - | - | | | | Sealer of the second | Contraction of the second | CONTRACTOR OF | DIVERSION CONTRACTOR | The Allower | | A Cartana | | 2000 |
| | | TELEPHONE - HOLMES | - | - | - | 1 - 2 - 2 - 2 | NUMBER OF STREET | | Construction and the said | Caller States | 100 - 10 C | | - | Services. | in the second second | S. Carlo |
| | 64003 | TELEPHONE - OX RIDGE | - | - | | | Martin Contractor | Sandar and the state | ANTAL CALCULATE ON | WE COLOR | 5. State 1 (1 - 1) | | NI COLOR (1997) - 13 | Real States | - | Constant State |
| | 64003 | TELEPHONE - ROYLE | | - | 1997 - C. | | SKIER CONTRACTOR | Section in the Section | 1 | C. C. C. C. | | and a second | | Contraction of the | Terry straighters | Constant of |
| | 64003 | TELEPHONE - TOKENEKE | - | - | | | September of the second | Low March 1997 | CONTRACTOR OF STREET | BIT THE REAL | | TOTAL CARGE | - | | and the second second | Contract of |
| | 17 | TOTAL TELEPHONE | 63,200 | 5,500 | 68,700 | | 68,700 | | 68,700 | H.L | 68,700 | | 68,700 | - | 68,700 | 22 |
| | 64004 | SEWER SERVICE - RC25 | 54,034 | - | 54,034 | 202.27 | 53,401 | | 53,401 | Rent Result | 54,469 | | 55,558 | | 56,670 | and the state |
| I | 64004 | SEWER SERVICE - DHS | - | • | - | | 10.5 March 10 00 0 | a an an an an an an an an an an an an an | and the second second second second second second second second second second second second second second second | The second | an and a state of the | | - | Contraction (Second | and a start and the | |
| | 64004 | SEWER SERVICE - MIDDLESEX | - | | and the second second second second second second second second second second second second second second second | | California Statements | Call Call Call Call | State of the second | Carlo Sta | | | - | | River and the state | The second second |
| | 64004 | SEWER SERVICE - HINDLEY | - | | | | SPECIAL CONTRACTOR OF A | L. C. K. STREET, SPACE | Marin Solling - | all and a second | | as he cale inte | | 1 | | Sec. Prove |
| | 64004 | SEWER SERVICE - HOLMES | | | Non-Long to the | 1879 Y 18 | and the second second | | Contraction of the local | PROVINCE AND | 201 AND 100 MILL | | - | | 10-10-10 - 10- | 200 |
| | 64004 | SEWER SERVICE - OX RIDGE | - | | | 5 - S - S - S | and a second second | a survey and | Sectore and an and a state | No. No. | A REAL PROPERTY OF THE | 1000 | | Call Contract | 100 CO 1000 - 100 | The second second |
| | | SEWER SERVICE - ROYLE | - | - | Sectored and the | Sheeks a | And the second second second second second second second second second second second second second second second | (Charles and the state of the s | 1 | Constant of | - | | - | | | |
| | 64004 | SEWER SERVICE - TOKENEKE | | | | | | and the second second | | Marrison State | | | e seenth course - | 12/10/10 | - | 1919 |
| | | TOTAL SEWER SERVICE | 54,034 | - | 54,034 | States in | 53,401 | and the second second | 53,401 | | 54,469 | - | 55,558 | - | 56,670 | - |
| ł | | | | | | A States | Testes and the second second second | Carlo and and | The second second second | 100 10 22 | | | | | | |
| | 1 | TOTAL UTILITIES | 1,397,380 | 5,500 | 1,402,880 | | 1,399,700 | | 1,399,700 | - | 1,486,336 | - | 1,536,825 | - | 1,539,302 | - |
| | I | INSURANCE | | | | | | | | | | | | | State of the state | |
| I | | PROPERTY INSURANCE | 208,172 | 5,698 | 213,870 | Contraction of | 222,720 | 10,000 | 232,720 | 220.00 | 242,029 | | 251,710 | | 261,778 | |
| l | | WORKERS COMPENSATION | 286,508 | (13,284) | 273,224 | William Contract | 284,153 | | 284,153 | Contraction of the | 295,519 | | 307,340 | | 319,633 | |
| l | | HEALTH /DENTAL/VISION/INSURANCE | 14,863,800 | (93,763) | 14,770,037 | - hashered | 15,772,235 | 506,962 | 16,279,197 | The second | 17,344,851 | | 18,976,437 | | 20,670,152 | |
| l | | BACKGROUND CHECKS | 25,000 | (55,705) | 25,000 | | 25,000 | 000,702 | 25,000 | Contraction of the | 25,000 | | 25,000 | | 25,000 | |
| ł | | BENEFIT MANAGEMENT | 43,545 | 6,000 | 49,545 | | 43,545 | | 43,545 | Concernance of the | 43.545 | | 43,545 | | 43,545 | |
| ł | | ACCRUED LEAVE REDEMPTION | 250,000 | - | 250,000 | - | 250,000 | | 250,000 | | 250,000 | | 250,000 | | 250,000 | |
| I | | ANNUITIES | 119,025 | | 119.025 | | 173,992 | | 173,992 | | 201,236 | | 228,392 | | 230,602 | |
| ł | | LIFE INSURANCE | 300,000 | (4,000) | 296,000 | | 296,000 | | 296,000 | | 303,400 | | 310,985 | | 318,760 | |
| ł | | GENERAL LIABILITY INSURANCE | 14,941 | 214 | 15,155 | | 15,761 | | 15,761 | | 16,391 | | 17,047 | | 17,729 | |
| I | | STUDENT/ATHLETIC INSURANCE | 102,998 | (1,330) | 101.668 | the best | 102,998 | | 102,998 | | 107,118 | | 111,403 | | 115,859 | 1000 |
| I | | | 60,000 | (1,330) | 60,000 | - | 60.000 | | 60.000 | | 60,000 | | 60,000 | | 60,000 | A CONTRACTOR OF |
| ļ | | UNEMPLOYMENT COMPENSATION | | | | | | ELCOCO | | | | | A REAL PROPERTY AND A REAL | 213 | | |
| | 2 | TOTAL INSURANCE | 16,273,989 | (100,465) | 16,173,524 | | 17,246,404 | 516,962 | 17,763,366 | | 18,889,089 | | 20,581,859 | - | 22,313,058 | V Start |
| | | RETIREMENT | | | | | Sec. Strangerer | | and the states | | | | | | | Richard |
| l | | RETIREMENT | 1,440,493 | | 1,440,493 | Ward Sta | 1,642,386 | en en en en en en en en en en en en en e | 1,642,386 | Lesson Star Star | 1,642,386 | | 1,642,386 | Sector and | 1,642,386 | 18-52-46-3 |
| l | | FICA/MEDICARE | 2,353,578 | (4,588) | 2,348,990 | 71257 | 2,544,430 | 61,322 | 2,605,752 | Press States | 2,710,495 | | 2,825,626 | 2000000 | 2,994,949 | AND AND A |
| I | 84004 | OTHER POST EMPLOYMENT BENEFITS | 316,449 | - | 316,449 | 22 | 382,935 | The Constant of the | 382,935 | Section 3 | 382,935 | a contractor | 382,935 | 1218 1.2.5 | 382,935 | 12.54 |
| | 1 | TOTAL RETIREMENT | 4,110,520 | (4,588) | 4,105,932 | | 4,569,751 | 61,322 | 4,631,073 | - | 4,735,817 | - | 4,850,947 | - | 5,020,270 | |
| | 1 | TOTAL FIXED COSTS | 25,083,450 | (148,959) | 24,934,491 | | 26,687,583 | 597,977 | 27,285,560 | - | 28,848,332 | - | 30,927,561 | - | 33,077,357 | - |
| | | REVENUE | BUDGET | Adjust. | Rev. Bud. | | CONTRACTOR OF A | San and a state of the second | and the second second | 1960 A | A STATE AND A STATE | | | | A CARLON AND A | |
| l | 84005 | REVENUE - OPEB DISTRIBUTION | (239,408) | - | (239,408) | 21325. 202 | (261,675) | | (261,675) | DOK NOR OF | (261,675) | 100.40.20.20 | (261,675) | 120000000 | (261,675) | 0.089453 |
| l | 84006 M | MEDICAID REIMBURSEMENT | (15,000) | - | (15,000) | | (20,000) | | (20,000) | PERSONAL PROPERTY AND | (15,000) | | (15,000) | Marine V- | (15,000) | A STORE |
| ľ | | NET FIXED COSTS | 24,829,042 | (148,959) | 24,680,083 | | 26,405,908 | 597,977 | 27,003,885 | - | 28,571,657 | - | 30,650,886 | - | 32,800,682 | - |

| 923 924 925 | RC - 26 | EARLY LEARNING PROGRAM | BUDGET 2023-2024 | TRFRS ADJ. | REV. | | SUPER RECOMM. | BOE ADJ | BOE APPROVED | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP | BOE RECOMM. | 92 PROP 92 |
|-------------------|---------|--------------------------------|---------------------|---------------|-------------------|----------------|---------------------------------|--|---------------------------|----------------------------|--------------------|------------------|--|-----------|--------------------------|-----------------|
| 925 | 21201 | DIRECTOR OF ELP | 170,998 | ADJ. | BUD. 170,998 | STF 1.00 | 2024-2025 | 2024-2025 | 2024-2025 | STAFF | 2025-2026 | STAFF | 2026-2027 | STAFF | 2027-2028 | STAFF 92- 92 |
| 927 | 21302 | SUBSTITUTE TEACHERS | 7,500 | | 7,500 | 1.00 | 7,500 | | 7,500 | State of the second second | 7,500 | | 7,500 | | 7,500 | 92 |
| 928 | 21318 | BUILDING SUBSTITUTES | 12,750 | | 12,750 | | 12,750 | | 12,750 | and the second second | 12,750 | | 12,750 | | 12,750 | 92 |
| 929 | 21303 | SPECIAL CLASS TEACHERS | 865,826 | | 865,826 | 9.00 | 907,050 | | 907,050 | No. of Contractor | 947,412 | No. | 984,948 | A MARKEN | 1,021,005 | 92 |
| 930 | 21603 | TEACHER AIDES | 695,941 | (86,607) | 609,334 | 17.00 | 810,357 | 142,373 | 952,730 | 5.00 | 978,930 | | 1,005,851 | | 1.033.512 | 929 |
| 931 | | TOTAL PERSONNEL | 1,753,015 | (86,607) | 1,666,408 | 27.00 | 1,914,212 | 142,373 | 2,056,585 | 5.00 | 2,128,444 | - | 2,198,357 | 1000-000 | 2,267,694 | - 93 |
| 932 | | | | 1 | | 12-707-2 | Service States and States and | | | A STATE OF | | | The second second second second second second second second second second second second second second second s | | Construction of the | 93 |
| 933 | 22003 | TEXTBOOKS-CONSUMABLES | 2,000 | 3,000 | 5,000 | | 9,750 | | 9,750 | Sector Sector | 10,000 | 101 102 103 | 10,250 | 125-1-2 | 10,500 | 93 |
| 934 | 24011 | GENERAL TEACHING SUPPLIES | 10,000 | - | 10,000 | | 10,000 | | 10,000 | 4/20 W. C. | 10,000 | | 10,000 | | 10,000 | 93. |
| 935 | 24013 | SPECIAL EDUCATION TESTING | 500 | | 500 | | 500 | | 500 | | 500 | | 500 | | 500 | 93- |
| 936 | 25003 | PROFESSIONAL DEVELOPMENT | 13,000 | (3,000) | 10,000 | | 10,000 | | 10,000 | State (Solar) | 13,500 | BEX. | 13,500 | 22 | 13,500 | 93: |
| 937 | 25026 | DUES AND MEMBERSHIPS | - | | - | | | | | 120000 | | | | | State - State | 93 |
| 938 | | TOTAL OPERATING | 25,500 | - | 25,500 | - | 30,250 | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 30,250 | Section 2. | 34,000 | - | 34,250 | - | 34,500 | - 93 |
| 939 | | | | | the second second | | | | | A Standard | | the second stage | | | States and the second | 93 |
| 940 | 73001 | EQUIPMENT AND FURNITURE | 1,000 | · | 1,000 | | 1,000 | | 1,000 | AND THE STATE | 1,000 | 12312481 | 1,000 | 21.5 | 1,000 | 93 |
| 941 | 73020 | NEW CLASSROOM FURNITURE | - | · · | | Share I have a | and the second second second | State Street, State | Contraction of the second | | 100 C 200 - 10 | Realization | | 12000 | | 94 |
| 942 | | TOTAL EQUIPMENT | 1,000 | | 1,000 | | 1,000 | | 1,000 | a contenent | 1,000 | - | 1,000 | | 1,000 | - 94 |
| 943 | | TOTAL PARTY I PARTY OF PROCESS | | 101 100 | | | 1018100 | | | | | | | all marks | The second second second | 94 |
| 944 | | TOTAL EARLY LEARNING PROGRAM | 1,779,515 | (86,607) | 1,692,908 | 27.00 | 1,945,462 | 142,373 | 2,087,835 | 5.00 | 2,163,444 | | 2,233,607 | | 2,303,194 | - 94. |
| 945 946 | | | | | | | | | | | | Statistics. | | 2010 | State State State | 94 |
| 940 | 143003 | ELP TUITION | (369,982) | | (369,982) | | (558,900) | 52,875 | (506,025) | Carlos and Carlos and | (581,256) | | (604,506) | | (628,686) | 94 |
| 948 | 145005 | TOTAL ELP TUITION | (369,982) | | (369,982) | - | (558,900) | 52,875 | (506,025) | Contraction Contraction | (581,256) | - | (604,506) | - | (628,686) | - 94 |
| 949 | | | (505,702) | | (555,562) | | (000,000) | 54,075 | (500,025) | | (301,230) | | (004,500)] | - | (020,000) | - 94 |
| 950 | | | | | | | | | | | | 18 12 1 12 | | | | 94 |
| 951 | | TOTAL EARLY LEARNING PROGRAM | 1,409,533 | (86,607) | 1,322,926 | 27.00 | 1,386,562 | 195,248 | 1,581,810 | 5.00 | 1,582,188 | | 1,629,100 | | 1,674,507 | - 95 |
| 952 | | | | | | | No. of the second second second | 11-11-11-11-11-11-11-11-11-11-11-11-11- | | THE STREET | entre stelling som | | | | a second and a second | 95 |

| 953 954 955 956 | RC - 27 | SAFETY & SECURITY | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP | BOE RECOMM. | PROP | BOE RECOMM. | PROP |
|--|---------|---------------------------------|---------------------|---------------|-------------------|--|--|--|--|--|---|------------------------|--|--|--|---|
| 957 | 11031 | DIRECTOR OF SECURITY | 120,000 | - | 120,000 | 1.00 | 120,000 | 2024-2023 | 120,000 | STAFF | 120,000 | STAFF | 2026-2027 | STAFF | 2027-2028 120,000 | STAFF |
| 958 | 21601 | ARMED SCHOOL SECURITY OFFICERS | 330,000 | | 330,000 | 6.00 | 330,000 | Sector Sector Sector | 330,000 | Salar Salar | 385,000 | 1.00 | 385.000 | | 385.000 | 1000 - 2000 - 2000 |
| 959 | 21602 | CAMPUS MONITORS | 472,707 | 238 | 472,945 | 12.00 | 434,090 | 27,523 | 461,613 | (1.00) | 474,307 | (1.00) | 487,351 | | 500,753 | |
| 960 | | TOTAL PERSONNEL | 922,707 | 238 | 922,945 | 19.00 | 884,090 | 27,523 | 911,613 | (1.00) | 979,307 | (1.00) | 992,351 | - | 1,005,753 | - |
| 961 | | | | | | 10100 | 001,070 | 211020 | 511,010 | (1.00) | 515,501 | | 774,001 | - | 1,003,733 | |
| 962 | 35000 | POLICE AND FIRE SERVICES | 42,350 | - | 42,350 | Contraction of | 42,350 | | 42,350 | Second Laboration | 42,350 | | 42,350 | | 42,350 | |
| 963 | 13015 | LOCAL TRAVEL | 250 | 1,750 | 2,000 | Carlo Angle | 2,000 | | 2,000 | | 2,000 | | 2,000 | | 2,000 | |
| 964 | 25001 | GENERAL OFFICE SUPPLIES | - | - | -, | | 2,000 | | 2,000 | Name of Street | 2,000 | | 2,000 | | 2,000 | |
| 965 | 65005 | UNIFORMS | 6,500 | | 6,500 | | 8,500 | | 8,500 | | 11,500 | Safford Color | 11,500 | | 11,500 | |
| 966 | 72021 | SECURITY | 115.375 | 1,500 | 116,875 | | 116,875 | | 116,875 | | 119.675 | | 11,300 | | 11,500 | |
| 967 | 12021 | TOTAL OPERATING | 164,475 | 3,250 | 167,725 | | 169,725 | | 169,725 | | | | | | and the second se | |
| 968 | | TOTAL OTERATING | 104,475 | 3,230 | 107,725 | - | 109,725 | | 109,725 | | 175,525 | - | 175,525 | 12.1.1-50 | 175,525 | - |
| 969 | | TOTAL SAFETY & SECURITY | 1,087,182 | 3,488 | 1 000 670 1 | 19.00 | 1,053,815 | 17.512 | 1.001.230 | (1.00) | 1 164 072 | 10000 | 11/202/ | | | |
| 970 | L | TOTAL SAFETT & SECORITY | 1,087,182 | 3,400 | 1,090,670 | 19.00 | 1,053,815 | 27,523 | 1,081,338 | (1.00) | 1,154,832 | - | 1,167,876 | - | 1,181,278 | |
| 970 971 972 973 974 975 | RC - 28 | COVID EXPENSES | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
| 976 | 2810503 | HINDLEY 3rd GRADE TEACHER | | - | 1 | BROD - | State-Scott Man Association (| Contraction of the second | States and the second second | and the second second second | | 1.000 | | Contraction of the | All all all all all all all all all all | Station of the local division of the |
| 977 | | HOLMES 2nd GRADE TEACHER | | - | | S | Constant Statements | State of the second second | Service of the service of | Constant and | | | | 34-11-1 | Contraction of the second | - |
| 978 | 2810704 | HOLMES 4th GRADE TEACHER | | - | - | | State of the second state of the | and the second second | | and the state of the state of the state of the state of the state of the state of the state of the state of the | Contraction of the second second | | | | | |
| 979 | 2810803 | OX RIDGE 3rd GRADE TEACHER | | - | - | - 10 | Concernation of the Name of Street, or other | Contraction of the second | Contractor Manhatrana | A CONTRACTOR | Carlos and the Property of | | | | | |
| 980 | 2810901 | ROYLE 1st GRADE TEACHER | | | - | - | Character Street and Street Street | Contraction of the local division of the loc | | Sector Sector | | | | | | |
| 981 | 2810904 | ROYLE 4th GRADE TEACHER | | | - | - | Service of the service of the service of the | Contraction of the second | | | | | | | Land Land Land | 1.0.0 |
| 982 | 2811005 | TOKENEKE 5th GRADE TEACHER | | | | - | | | | Concernance of the | | | | | | |
| 983 | 21302 | SUBSTITUTE TEACHERS | | | | | | | | | | | | | | |
| 984 | 21502 | CAMPUS MONITORS | | | | - | | | | Service and the | | 1000 | | | No. of Street, | |
| 985 | 21602 | LUNCH MONITORS | | | - | - | A strength of the second strength of the | and the second se | | | | Section 1 | | | Martin States | and the second se |
| 986 | 21603 | LUNCH STAFF | | | - | - | Constraint and a strain of the | and the second second | | | | | | | 24 | |
| 987 | 11044 | TECHNICIAN | | | | 12-2-10-2-10-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | State of the state of the state of the | and the second second second | CONTRACTOR OF STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, S | CAL HISTORY | | | | Part Contractor | | Same Contraction |
| 988 | 41001 | | | - | - | - | Contraction of the local division of the | all the state of the second | Service Descent and the | and the second second | | 10000 | NUL STORES | NO-SHALLOW | | |
| | | COVID COMPLIANCE OFFICER | | - | - | | Sector sector sector sector | | And the second second second second second second second second second second second second second second second | and a strength of the state | and the second second | Per Commission | | | A CONTRACTOR OF | |
| 989 990 | 41002 | NURSE | | | - | - | PROPERTY OF THE PARTY OF | | | | | | | | Provide State of the second | STATISTICS IN |
| | 41003 | LPNS | | - | - | | | | No. of the Indiana state of the | No. of Street | | | | 1.57 () () () () () () () () () (| and the second second | |
| 991 | 41004 | NURSE CONTACT TRACING/SUBSTITUE | · | - | - | - | AND A THE REAL PROPERTY OF | | | Contraction of the | | うたいの主要 | | State State | Contraction of the second | The second |
| 992 | 61001 | PART TIME CUSTODIANS | · · | | 15.00 (Mar - 53) | 0.40.00 | Salar a service of the | Contractor - Alar | ALCONG TO A DESCRIPTION | 新行行 | | ED SECSAR | al som the states in | the second second | | |
| 993 | 61005 | CUSTODIAL OVERTIME | - | - | | - | and the second in the second | NEL AND DESCRIPTION | and the second second second second second second second second second second second second second second second | la site of | | ter v de Nati | | Constant State | Manager and Street of Street | 126136124 |
| 994 | 21312 | STAFF DEVELOPMENT | • | • | Strate Provensi | - | Constant of Constant St. | and the second | | 15,265.1 | | Take State | | 10 10 10 10 | A CONTRACTOR OF | and the second |
| 995 | | TOTAL PERSONNEL | - | - | - | - | 1 | 的复数形式 化自己的复数 | and the state of the | - 1 | | 19 () () - " () () | | 1- 1 C- 10 | A STREET AND A STR | 1000 A. |
| 996 | | | | | | | | | | A State of the | | | | | | |
| 997 | | CONSULTANT SERVICES | - | - | | 12 | Statistic and based on a | | Contraction of the second | Section Section | | | present in the second second | Contract of | | AN SHARE SH |
| 998 | 23004 | RESOURCE MATERIALS | - | - | - | | | | Contraction of the second second | Panes of | Contrast of the second s | | | | Standard Contractor | - Charles |
| 999 | 13035 | SOFTWARE | | - | The second second | 1.200 | Second States and | and the solution of | | A CONTRACTOR | | | | | | Sugar States |
| 1000 | 35000 | POLICE AND FIRE SERVICES | - | - | | 10 | and a state of the | | | Sand States | | A Distantial Constants | | a second and the | PERSONAL ST | Statistics and |
| 1001 | 42001 | HEALTH SUPPLIES | - | - | | | Providence in | Colored Street Street St | Second States | 1000 - 100 - | Support States of the second | A STATISTICS | | | Contraction of the second | Carlo Million La |
| 1002 | 52001 | REGULAR PUPIL TRANSPORTATION | - | - | 100-010-010-021 | and a set | State of the second second second | 192 Lange Strate | | Statistical State | States - Lines | 1.1.1.1.1.1.1 | and the second second | | | and the second second |
| 1003 | 65001 | CUSTODIAL SUPPLIES | | - | 100 C | | Sector Contractor In | a second second second | CONTRACTOR OF STREET | S. Carlos | and the second second | the state of the | | | States and the | The second second |
| 1004 | 72001 | CONTRACTED JANITORIAL SERVICE | | - | | Same Car | THE REPORT OF THE REPORT OF | A STATE OF THE STATE OF | Sala Pertil Roman Malar | Station (set | | and a state | | C. Colorado | Contraction of the second | 1.11.11.11.11 |
| 1005 | 74030 | EMERGENCY REPAIRS | | | - | | The second second second second second second second second second second second second second second second s | The second second | Sector Sector Sector | Parties and the | Store Charles | | | Charles and | A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF A CONTRACTOR OF | A Distance of the local distance of the |
| 1006 | 82003 | HEALTH INSURANCE | | - | - | | COLUMN STORY OF THE | States and a second | CALCULATION OF THE OWNER | Salar Salar | | | A CONTRACTOR OF THE OWNER | | | Conception of |
| 1007 | 84001 | RETIREMENT | | | 100000-000-000 | | | Contraction of the second second | Constant of the second second | A PARTY OF | and the second second second | | The second second second second second second second second second second second second second second second s | | | CHARLES WAT |
| 1008 | 101002 | YMCA | | | - | | Station water | A State of the second second | | State State | | | | | NINGER CO. | |
| 1009 | | TOTAL OPERATING | | | - 1 | - | | | | | | | | - | | - |
| 1010 | | | | | | | | | | | - | - | | | | New York |
| 1011 | 123021 | NEW COMPUTER EQUIPMENT | - 1 | | - 1 | | | | | Sector sector sector | | | | | | |
| 1011 | 123021 | TOTAL EQUIPMENT | | | - | | 2 million and a second second | | | Contraction of the other | | | | | | The second second second second second |
| 1012 | L | IVIAE EQUITMENT | | | | | - | | | State of Sta | - | - | - | | 1200 A 100-00 | 10700 - |
| 1013 | r | TOTAL COVID REOPENING | - T | | - 1 | | - | | | | | | | 1 | | - |
| 1014 | | Lo this co the hoot billing | | | | | Contraction of the Contraction of the | Construction of the second second second | | And a second | - | | - | | Second a real for the line | |

| | Darien Public Se Budget Projectio | | | | | | | | | | | | | |
|-----------------------------------|--------------------------------------|---------------|--------------|-----------------------|----------------------------|------------------------------|---------------------------|------------------------|--------------------------|---------------|--------------------------|---|---------------------------|--------------------|
| EXPENSES Category | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
| Personnel | 74,171,636 | (133,408) | 74,038,230 | 790.75 | 77,625,684 | 1,251,888 | 78,877,573 | 21.83 | 81,699,948 | 6.33 | 84,322,958 | 4.34 | 87,020,541 | 5.00 |
| | | | | | | Marshare Strangers | States and the second | ASSERTED B | | | | -61-1-1-1 | | Contraction of the |
| Operating | 18,979,210 | 607,907 | 19,587,117 | 1990 - J. | 21,750,644 | (1,652,418) | 20,098,226 | average of the | 21,727,694 | 100 N-10 | 21,376,930 | - 10 | 21,415,829 | - |
| | 25.002.150 | (110.010) | 21.021.021 | | AL 108 105 | 100.000 | | | | | | 1000 | termination of the second | |
| Fixed | 25,083,450 | (148,959) | 24,934,491 | | 26,687,583 | 597,977 | 27,285,560 | 1999 | 28,848,332 | S200/2-05 | 30,927,561 | - | 33,077,357 | 0 |
| Equipment | 816,795 | (12,601) | 804,194 | | 688,016 | 150,000 | 838,016 | | 757,975 | | 874,262 | - | 938,704 | |
| Equipment | 010,755 | (12,001) | 304,174 | | 000,010 | 150,000 | 030,010 | | 151,915 | - | 674,202 | - | 938,704 | |
| GRAND TOTAL EXPENSES | 119.051.091 | 312,939 | 119.364.032 | 790.75 | 126,751,928 | 347,447 | 127,099,375 | 21.83 | 133,033,949 | 6.33 | 137,501,712 | 4.34 | 142,452,431 | 5.00 |
| REVENUE | BUDGET 2023-2024 | TRFRS ADJ. | REV. BUD. | CURR STF | SUPER RECOMM. 2024-2025 | BOE ADJ 2024-2025 | BOE APPROVED 2024-2025 | PROP STAFF | BOE RECOMM. 2025-2026 | PROP STAFF | BOE RECOMM. 2026-2027 | PROP STAFF | BOE RECOMM. 2027-2028 | PROP STAFF |
| RC-1 Student Parking Fees | (28,000) | | (28,000) | | (39,120) | (13,500) | (52,620) | section to | (52,620) | | (52,620) | 100 CB- | (52,620) | all an - |
| RC-11 Summer School Field Use | (35,000) | · | (35,000) | | (35,000) | | (35,000) | and the second | (35,000) | - | (35,000) | | (35,000) | |
| RC-11 Gate Receipts | (18,200) | • | (18,200) | -12.50 | (53,000) | (17,500) | (70,500) | | (18,000) | 2000-00 | (70,500) | and the second se | (18,000) | - |
| RC-12 Building Rental | (60,625) | | (60,625) | | (64,150) | (10,052) | (74,202) | - | (77,912) | | (81,808) | | (85,898) | Reading of |
| RC-12 Use of Fields | (208,438) | • | (208,438) | | (271,300) | (23,800) | (295,100) | Constant- | (309,855) | - | (325,348) | | (341,615) | - |
| RC-15 Revenue for IT Services | (235,791) | | (235,791) | all a service some og | (242,046) | | (242,046) | | (248,888) | 100 La - 27 | (255,924) | | (263,160) | - |
| RC-23 Summer School | (735,000) | (56,909) | (791,909) | | (850,000) | Contract Property (1993) | (850,000) | 19-19-14 | (860,000) | | (870,000) | | (880,000) | - |
| RC-24 Excess Cost Grant | (2,656,823) | (256,030) | (2,912,853) | n je stan je og st | (2,827,731) | and the second second second | (2,827,731) | CALL NO. | (2,516,029) | - | (2,262,793) | | (2,281,252) | - |
| RC-25 OPEB/Medicare Reimbursement | (254,408) | | (254,408) | | (281,675) | - | (281,675) | 1997 - 11 1997 - 11 | (276,675) | 10200-00 | (276,675) | | (276,675) | |
| RC-26 Early Learning Program | (369,982) | - | (369,982) | - | (558,900) | 52,875 | (506,025) | CONSTRUCTION OF | (581,256) | - | (604,506) | | (628,686) | |
| GRAND TOTAL REVENUE | (4,602,267) | (312,939) | (4,915,206) | - | (5,222,922) | (11,977) | (5,234,899) | These - | (4,976,235) | - | (4,835,174) | - | (4,862,907) | - |
| NET BUDGET (Appropriation) | 114,448,824 | | 114,448,826 | 790.75 | 121,529,006 | 335,470 | 121,864,476 | 21.83 | 128,057,714 | 6.33 | 132,666,538 | 4.34 | 137,589,524 | 5.00 |
| | | | | | 6.19% | | 6.48% | | 5.37% | | 3.60% | | 3.71% | |

APPENDIX



29 Winthrop Road Brookline MA 02445

Strategic Staffing and Scheduling Report

Darien Public Schools

December 13th, 2023



1

Introduction

The following document provides a summary of a set of analyses conducted to examine general education course offerings and staffing practices at the elementary and middle school level in Darien Public Schools. The goal of these analyses was to determine how closely each school is staffed to existing class size guidelines and inform future staffing and scheduling decisions.

Most districts have set guidelines for class sizes and teacher workload that are used to inform staffing levels and schedules at the secondary level. Districts set these guidelines in hopes of achieving some degree of fairness for students and teachers, expecting that most sections will be close to targeted class size, and that most teachers will teach the same number of sections. Through a detailed analysis of course enrollment and schedule data, it is possible to determine how well these expectations are being met and begin to diagnose what is causing discrepancies when they occur. With more precise information and management, it can be possible to provide all students with their same courses, and simultaneously free up staff positions for other uses within the school.

Methodology

Elementary School

A detailed analysis of staffing practices and enrollment was completed for the district's five elementary schools. To analyze the staffing of the school, New Solutions K12 gathered data related to **projected** classroom and specials teacher staffing as well as student enrollment for the **2024-2025 school year**. The data collection and analysis process involved follow-up calls with school-based and district administrators, as necessary, to clarify data questions and better understand elementary school priorities, how elementary school schedules function, and how staffing assignments are made.

Middle School

A detailed analysis of staffing practices and enrollment was also completed for the district's one middle school. To analyze the staffing of the school, New Solutions K12 gathered general education staffing data and student enrollment for the <u>current</u> 2023-2024 school year. The analyses included in this summary intentionally *excluded* the following data:

- Special education, alternative education, and ESL courses and staffing
- Courses that *only* run second semester or quarters 2, 3, or 4 (to avoid double counting teacher workloads)
- Staffing dedicated to Homeroom or Learning Lab
- Staffing dedicated to non-instructional duties (e.g. lunch duty)

Elementary and middle school course enrollment and staffing data was reviewed with the principal and district leaders the week of November 27th, 2023 to validate figures and provide updated, corrected figures when necessary.

Note About the Data

While New Solutions K12 has taken significant measures to validate the accuracy of the data provided, there may be cases where the data from the school's SIS is insufficient or inaccurate to describe scheduling and other resources. These opportunities should be taken as directional; it will be important to reaffirm the analysis with principals as part of any implementation for final determination. Implementing any of the opportunities requires careful planning, coordinated management of course offerings, staffing, and scheduling.

Elementary School Staffing

Part 1: Elementary Specials Staffing

Based on information shared by the district, specials classes, which include art, PE, music, Spanish, and library, run on a 6-day cycle at the elementary schools. Exact frequency and duration by course are outlined below in figures 1.1 and 1.2.

| Figure 1.1 Specials Course Frequency per 6 Day Cycle, Grades K-5 | 5 |
|--|---|
| SY23-24 | |

| Subject | к | 1 | 2 | 3 | 4 | 5 |
|---------|---|---|---|------------|------------|------------|
| Art | 1 | 1 | 1 | 1 | 1 | 1 |
| PE | 2 | 2 | 2 | 2 | 2 | 2 |
| Music | 2 | 2 | 2 | 2 | 2 | 2 |
| Spanish | 1 | 1 | 1 | 2 | 2 | 2 |
| Library | 1 | 1 | 1 | (flexible) | (flexible) | (flexible) |
| Total | 7 | 7 | 7 | 7 | 7 | 7 |

Figure 1.2 Specials Course Duration (Min), Grades K-5 *SY23-24*

| Subject | К | 1 | 2 | 3 | 4 | 5 |
|---------|----|----|----|------------|------------|------------|
| Art | 45 | 45 | 45 | 45 | 45 | 45 |
| PE | 45 | 45 | 45 | 45 | 45 | 45 |
| Music | 45 | 45 | 45 | 45 | 45 | 45 |
| Spanish | 45 | 45 | 45 | 45 | 45 | 45 |
| Library | 45 | 45 | 45 | (flexible) | (flexible) | (flexible) |

- Grades K-5 have seven specials in a six days cycle. One day in the cycle students have two specials on the same day.
- In grades 3-5, library is run as a flex period in which classroom teachers coordinate when students attend the library; exact placement and frequency vary by school and grade.



29 Winthrop Road Brookline MA 02445

Finding 1: The elementary schools can staff specials teachers more precisely and potentially free up the equivalent of ~12-14 FTE to be used towards elementary school priorities.

The district currently uses a set of <u>staffing formulas</u> to help inform elementary staffing assignments. Based on staffing figures shared by the district, projected time on instruction over a 6-day cycle, and projected classroom counts, a further analysis was run to determine whether the elementary schools can staff specials staff more precisely.

| Department | Total Projected FTE | Projected Time on Instruction <u>per</u> <u>FTE</u> Over 6-Day Cycle (Hrs) | Projected Total Available Time on Instruction for <u>All FTE</u> Over 6-Day Cycle (Hrs) | Projected Required Time on Instruction Over 6-Day Cycle Based on SY24-25 Classroom Count (Hrs)* | Difference Between Projected Available and Projected Required Time on Instruction (Hrs) | Estimated Equivalent FTE Capacity |
|------------|------------------------|---|--|---|--|---|
| Art | 4.8 | 32 | 151 | 81 | 71 | 2.2 |
| PE | 6.4 | 32 | 202 | 162 | 42 | 1.3 |
| Music | 10.8 | 32 | 340 | 162** | 179 | 5.6 |
| Spanish | 5 | 32 | 158 | 121 | 37 | 1.2 |
| Library | 5 | 32 | 158 | 41*** | 117 | 3.7 |
| Total | 32 | - | 1009 | 567 | 446 | 14.0 |

Figure 1.3 Projected Required Specials Teacher FTE Capacity, District-Wide (No Travel Time) SY24-25

*Total calculated by multiplying the number of classrooms at each grade level by the frequency and duration of each specials class at that grade level *** Does not account for flexible library time in grades 3-5

- Were the elementary schools to staff specials teachers more precisely and eliminate current travel time, the district could potentially free up ~14.0 FTE to be used towards other priorities. (*Note: this projection does not account for flexible library time in grades 3-5.*)
- School and district leaders noted that the elementary schools have more than 1.0 FTE of music and PE teachers at each school because, *without* itinerant teachers teaching some of the classes, schools would not be able to provide their full-time music and PE teachers with a contractual break and lunch each day of the 6-day cycle. This is based on current PE and music programming that runs 2x per 6-day cycle at each school.
- See figure A.1 in the appendix for a school-by-school breakdown of projected FTE capacity.

Note: all figures on this page, with the exception of FTE figures, are round to the whole number.

A second analysis on specials teacher capacity was run to incorporate existing time for travel between schools, which is currently logged as 30 minutes per teacher that travels between schools.

Figure 1.4 Projected Required Specials Teacher FTE Capacity, District-Wide (Travel Time)

| S | Y | 2 | 4 | -2 | 25 | i |
|---|---|---|---|----|----|---|
| | | _ | _ | _ | _ | |

| Department | Total Projected FTE | Projected Time on Instruction <u>per FTE</u> Over 6-Day Cycle (Hrs) | Projected Total Available Time on Instruction for <u>All FTE</u> Over 6- Day Cycle (Hrs) | Projected Required Time on Instruction Based on SY24-25 Classroom Count (Hrs)* | Current Total Travel Time Required for FTE per 6 Day Cycle (Hrs) | Difference Between Projected Available and Projected Required Time on Instruction + Travel Time (Hrs) | Estimated Equivalent FTE Capacity |
|------------|---------------------------|--|--|--|---|--|---|
| Art | 4.8 | 32 | 151 | 81** | 6 | 65 | 2.0 |
| PE | 6.4 | 32 | 202 | 162 | 9 | 33 | 1.0 |
| Music | 10.8 | 32 | 340 | 162** | 45 | 134 | 4.2 |
| Spanish | 5 | 32 | 158 | 121 | 0 | 37 | 1.2 |
| Library | 5 | 32 | 158 | 41*** | 0 | 117 | 3.7 |
| Total | 32 | - | 1009 | 567 | - | 386 | 12.1 |

*Total calculated by multiplying the total number of classrooms at each grade level by the frequency and duration of each specials class at that grade level **Does not account for individual music lessons in grade 3,4,5.

*** Does not account for flexible library time in grades 3-5

- Were the elementary schools to staff specials teachers more precisely and maintain current travel time (30 minutes to travel between schools), the district could potentially free up an estimated ~12.1 FTE to be used towards other priorities. (Note: this projection does not account for extra art classes that run approximately once per month outside of the 6-day specials cycle or flexible library time in grades 3-5.)
- See figure A.2 in the appendix for a school-by-school breakdown of projected FTE capacity.

Note: all figures on this page, with the exception of FTE figures, are round to the whole number.



Middle School Staffing

Part 2. Middle School Schedule Overview

School and district staff reported that the middle school currently runs an 8-period schedule in which periods run for 41 minutes and rotate on a daily basis. There is also a 24-minute Flex period that runs daily for all students.

Figure 2.1 Middle School Bell Schedule *SY23-24*

| Block | Time | Monday | Tuesday | Wednesday | Thursday | Friday |
|-------|-------------|----------|----------|-----------|----------|----------|
| 1 | 7:57-8:38 | Period 1 | Period 2 | Period 3 | Period 7 | Period 8 |
| 2 | 8:42-9:23 | Period 2 | Period 3 | Period 7 | Period 8 | Period 1 |
| FLEX | 9:27-9:51 | Flex | Flex | Flex | Flex | Flex |
| 3 | 9:55-10:36 | Period 3 | Period 7 | Period 8 | Period 1 | Period 2 |
| 4 | 10:40-11:21 | Period 4 | Period 5 | Period 6 | Period 4 | Period 5 |
| 5 | 11:25-12:06 | Period 5 | Period 6 | Period 4 | Period 5 | Period 6 |
| 6 | 12:10-12:51 | Period 6 | Period 4 | Period 5 | Period 6 | Period 4 |
| 7 | 12:55-1:36 | Period 7 | Period 8 | Period 1 | Period 2 | Period 3 |
| 8 | 1:40-2:22 | Period 8 | Period 1 | Period 2 | Period 3 | Period 7 |

Core classes, such as math, ELA, social studies, and science run daily (students in grade 6 receive two periods of ELA daily). Specials (non-core) classes run between 1-5x per week depending on the subject. Most specials classes run for the full year. A select set of specials classes for grades 7-8 run for a quarter. A set of sample specials classes student may, take are outlined below for reference.

Figure 2.2 Sample Grade 6 Student Specials Cycle (Full Year Courses), SY23-24

| Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------|-----------|-----------|-----------|-----------|
| Band 6 | PE 6 | Band 6 | Art 6 | PE 6 |
| Spanish 6 | Spanish 6 | Spanish 6 | Spanish 6 | Spanish 6 |

Figure 2.2 Sample Grade 7 Student Specials Cycle (Full Year Courses), SY23-24

| Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------|-----------|-----------|-----------|-----------|
| Band 7 | PE 7 | Band 7 | PE 7 | PE 7 |
| Spanish 7 | Spanish 7 | Spanish 7 | Spanish 7 | Spanish 7 |

Figure 2.3 Sample Grade 7 Student Specials Cycle (Quarter Long Courses), SY23-24

| Q1 | Q2 | Q3 | Q4 | |
|--------|------------|-------|------------------|--|
| STEM 7 | Computer 7 | Art 7 | Healthy Living 7 | |

Part 3. Middle School Staffing

Teachers at the middle school currently teach either four or five academic periods per day, as outlined in figure 2.4 below. Based on policies shared by school and district leadership, teachers at the middle school *may* teach five periods so long as the assignment of a fifth period does not result in any other current teacher losing their position. This raises issues of fairness and equality of work load.

Finding 2: The middle school currently has the equivalent of ~9 "untapped" FTE across departments as a result of teachers teaching four periods instead of five periods per day.

Staffing at core departments was examined first to determine existing potential staffing capacity based on the current number of periods each teacher teaches.

| Subject | Grade Level | Current # of Teachers Teaching 4 Sections | Current # of Teachers Teaching 5 Sections | Current Total Teaching Capacity (# of Sections) | Potential Available Teaching Capacity (# of Sections) | FTE* Equivalent of Potential Available Teaching Capacity |
|-------------------|----------------|--|--|--|--|---|
| | 6 | 2 | 2 | 18 | 2 | 0.4 |
| Math | 7 | 4 | 1 | 19 | 4 | 0.8 |
| | 8 | 3 | 1 | 19 | 3 | 0.6 |
| | 6 | 2 | 2 | 18 | 2 | 0.4 |
| Science | 7 | 2 | 2 | 18 | 2 | 0.4 |
| | 8 | 3 | 1 | 17 | 3 | 0.6 |
| | 6 | 4 | 4 | 36 | 4 | 0.8 |
| English | 7 | 2 | 2 | 18 | 2 | 0.4 |
| | 8 | 3 | 1 | 17 | 3 | 0.6 |
| Social | 6 | 2 | 2 | 18 | 2 | 0.4 |
| Social Studies | 7 | 2 | 2 | 18 | 2 | 0.4 |
| | 8 | 3 | 1 | 17 | 3 | 0.6 |
| Total | - | 32 | 21 | 233 | 32 | 6.4 |

| Figure 2.4 Potential Additional Teaching Capacity, Core Departments |
|---|
| SY23-24 |

- There are a total of 32 potential additional sections that core teachers could teach were all teachers to teach five periods per day. This equates to ~6.4 FTE.
- Math and English departments have the greatest number of teachers teaching four periods and therefore have the most potential available teaching capacity.
- Given existing contractual policies, the school can work towards utilizing some of these FTE in future years through teacher attrition.
- Note: These figures do not account for limitations regarding the district policy that the assignment of a fifth period does not result in any other current teacher losing their position.

Figure 2.5 Potential Additional Teaching Capacity, World Language Department *SY23-24*

| Subject | Grade Level | Current # of Teachers Teaching 4 Sections | Current # of Teachers Teaching 5 Sections | Current Total Teaching Capacity (# of Sections) | Potential Available Teaching Capacity (# of Sections) | FTE* Equivalent of Potential Available Teaching Capacity |
|----------|----------------|--|--|--|--|---|
| | 6 | 2 | 1 | 13 | 2 | 0.4 |
| Spanish | 7 | 2 | 1 | 13 | 2 | 0.4 |
| | 8 | 3 | 0 | 12 | 3 | 0.6 |
| French | 6 | 1 | 1 | 9 | 1 | 0.2 |
| Mandarin | 7 | 0.8 | 0 | 4 | 0 | 0 |
| Total | - | 8.8 | 3 | 51 | 8 | 1.6 |

*Assumes ability to teach five periods per day

- There are a total of eight potential additional sections that world language teachers could teach were all teachers to teach five periods per day. This equates to ~1.6 FTE.
- Note: These figures do not account for limitations regarding the district policy that the assignment of a fifth period does not result in any other current teacher losing their position.

Figure 2.6 Potential Additional Teaching Capacity, Non-Core Departments *SY23-24*

| Subject | Current Total Teaching Capacity* (# of Sections) | Potential Available Teaching Capacity (# of Sections) | FTE*** Equivalent of Potential Available Teaching Capacity | |
|-----------------|--|--|---|--|
| Performing Arts | 57 | 2 | 0.4 | |
| Wellness | 61 | 2 | 0.4 | |
| Visual Arts | 27 | 8** | 0.3 | |
| Computer | 10 | 0 | 0 | |
| Technology | 10 | 0 | 0 | |
| Total | 165 | 12** | 1.1 | |

*Frequency of performing arts, wellness, and visual arts varies by grade

**Visual Arts potential teaching capacity is only for 6th grade, which runs 1x/ week.

- There are a total of 12 potential additional sections that non-core teachers could teach were all teachers to teach five periods per day. This equates to ~1.1 FTE.
- Note: These figures do not account for limitations regarding the district policy that the assignment of a fifth period does not result in any other current teacher losing their position.

Finding 3: Were the middle school to NOT increase the number of teachers teaching five periods per day and instead staff more precisely to existing class size targets, it could still potentially free up the equivalent of ~9-15 FTE.

School and district leaders shared that the middle school sets class size targets between 18-24 students per class. A class size of 24 students represents the school's current maximum class size. The current overall average class size in the middle school is 19.1 in core classes and 18.1 in non-core classes. Two additional analyses were run to determine required teaching capacity were the middle school to staff more precisely to:

- Scenario 1: Class size target of 22 students
- Scenario 2: Class size target of 23 students
- Scenario 3: Class size target of 24 students (maximum)

Both scenarios assume the number of periods that teachers currently teach does not change. Full results of the analyses can be found in Scenario 1, 2 and 3 in the appendix. Key results include:

- Were the school to staff to more closely to existing district class size guidelines of 22 students in departments, the school could free up the equivalent of:
 - o ~4.6 FTE in core departments
 - o ~1.6 FTE in the world language department
 - o ~2.6 FTE in non-core departments
- Were the school to staff to more closely to existing district class size maximums of 23 students in departments, the school could free up the equivalent of:
 - o ~7.0 FTE in core departments
 - o ~1.8 FTE in the world language department
 - o ~3.5 FTE in non-core departments
- Were the school to staff to more closely to existing district class size maximums of 24 students in departments, the school could free up the equivalent of:
 - **~8.6 FTE in core departments**
 - ~2.2 FTE in the world language department
 - o ~4.5 FTE in non-core departments
- To take full advantage of this opportunity, the school would have to expand its existing (though somewhat limited) practices of:
 - o Staffing teachers across multiple teams within a grade level
 - Staffing teachers across multiple grade levels (currently one math teacher teaches multiple grade levels)

- Running "rainbow" sections of classes in which students are "off team" for some core classes
- Were the school to free up staffing capacity using this approach, it could create new or additional sections of content-specific intervention courses (e.g. Math Support) or elective offerings for students (e.g. Math of Fantasy Sports).

Finding 4: Were the middle school to BOTH move towards all teachers teaching five periods per day and staff more precisely to the existing class size maximum of 24 students, it could potentially free up the equivalent of ~24 FTE across the school.

A final analysis was run to determine available FTE capacity were the middle school to move towards all teachers running five periods per day as well as classes staffed more precisely to a maximum of 24 students. Full results of the analysis can be found in Scenario 4 in the appendix. Key results include:

- Were the school to move towards all teachers teaching five periods per day and staffing to more closely to existing district class size maximums of 24 students in departments, the school could free up the equivalent of:
 - o ~15.0 FTE in core departments
 - ~8.6 FTE in all other departments

While this scenario may not be fully achievable under existing policies and conditions, it highlights the full cost of the school's current practices of:

- Allowing some teachers to teach four periods per day
- Utilizing the teaming model in which one math, science, ELA, and science teacher are assigned to a team and teach the same set of students

Closing Note

During interviews as part of this study, stakeholders also noted a number of challenges and/or wonderings regarding elementary and middle school schedules, all of which are related to the staffing considerations noted above. These included:

- Ensuring schedules effectively support literacy instruction and academic intervention
- Examining time for and effectiveness of direct instruction (DI), which currently runs for 25 min at the elementary level
- Ensuring schedules facilitate ample collaboration time among different groups of teachers
- Reviewing supports and staffing for Multilingual students
- Interest in explicitly incorporating transition time into elementary schedules
- Interest in reviewing current elementary 6-day specials cycle and whether a 5-day cycle is a viable, more straightforward option



Appendix

Figure A.1 Projected Required Specials Teacher FTE Capacity by School

SY24-25

| School | Department | Total Projected FTE | Projected Time on Instruction <u>per FTE</u> Over 6-Day Cycle (Hrs) | Projected Total Available Time on Instruction for <u>All FTF</u> Over 6-Day Cycle (Hrs) | Projected Required Time on Instruction Over 6-Day Cycle Based on SY24-25 Classroom Count (Hrs) | Difference Between Projected Available and Projected Required Time on Instruction (Hrs) | Estimated Equivalent FTE Capacity |
|----------------------|------------|------------------------|--|--|---|--|---|
| | Art | 1.0 | 32 | 32 | 16 | 16 | 0.5 |
| Hindley | PE | 1.5 | 32 | 47 | 32 | 16 | 0.5 |
| Elementary | Music | 2.2 | 32 | 69 | 32 | 38 | 1.2 |
| School | Spanish | 1.0 | 32 | 32 | 23 | 8 | 0.3 |
| | Library | 1.0 | 32 | 32 | 8 | 23 | 0.7 |
| | Subtotal | 6.7 | 32 | 211 | 110 | 101 | 3.2 |
| | Art | 1.0 | 32 | 32 | 17 | 15 | 0.5 |
| | PE | 1.0 | 32 | 32 | 32 | 0 | 0.0 |
| Holmes | Music | 2.2 | 32 | 69 | 33 | 36 | 1.2 |
| Elementary School | Spanish | 1.0 | 32 | 32 | 25 | 7 | 0.2 |
| SCHOOL | Library | 1.0 | 32 | 32 | 8 | 23 | 0.7 |
| | Subtotal | 6.2 | 32 | 196 | 115 | 81 | 2.6 |
| _ | Art | 1.0 | 32 | 32 | 19 | 13 | 0.4 |
| | PE | 1.4 | 32 | 44 | 38 | 7 | 0.2 |
| Ox Ridge | Music | 2.8 | 32 | 88 | 38 | 51 | 1.6 |
| Elementary School | Spanish | 1.0 | 32 | 32 | 29 | 3 | 0.1 |
| 301001 | Library | 1.0 | 32 | 32 | 9 | 23 | 0.7 |
| | Subtotal | 7.2 | 32 | 227 | 131 | 97 | 3.0 |
| | Art | 0.8 | 32 | 25 | 14 | 12 | 0.4 |
| | PE | 1.1 | 32 | 35 | 27 | 8 | 0.2 |
| Royle | Music | 1.7 | 32 | 54 | 27 | 27 | 0.8 |
| Elementary School | Spanish | 1.0 | 32 | 32 | 20 | 11 | 0.4 |
| SCHOOL | Library | 1.0 | 32 | 32 | 7 | 25 | 0.8 |
| | Subtotal | 5.6 | 32 | 176 | 95 | 83 | 2.6 |
| | Art | 1.0 | 32 | 32 | 17 | 15 | 0.5 |
| - 1 1 | PE | 1.4 | 32 | 44 | 33 | 11 | 0.4 |
| Tokeneke | Music | 1.9 | 32 | 60 | 33 | 27 | 0.8 |
| Elementary School | Spanish | 1.0 | 32 | 32 | 24 | 8 | 0.2 |
| SChool | Library | 1.0 | 32 | 32 | 9 | 23 | 0.7 |
| | Subtotal | 6.3 | 32 | 198 | 116 | 84 | 2.6 |
| | Total | 32 | - | 1009 | 567 | 446 | 14.0 |

Figure A.2 Projected Required Specials Teacher FTE Capacity by School (Travel time) SY24-25 Projected

| School | Department | Total Projected FTE | Projected Time on Instruction <u>per FTE</u> Over 6-Day Cycle (Hrs) | Projected Total Available Time on Instruction for <u>All FTE</u> Over 6- Day Cycle (Hrs) | Projected Required Time on Instruction Over 6-Day Cycle Based on SY24-25 Classroom Count (Hrs) | Current Total Travel Time Required for FTE per 6 Day Cycle (Hrs) | Difference Between Projected Available and Projected Required Time on Instruction + Travel Time (Hrs | Estimated Equivalent FTE Capacity |
|---------------------|------------|---------------------------|--|--|--|--|---|---|
| | Art | 1.0 | 32 | 32 | 16 | 3 | 13 | 0.4 |
| Hindley | PE | 1.5 | 32 | 47 | 32 | 3 | 13 | 0.4 |
| Elementary | Music | 2.2 | 32 | 69 | 32 | 9 | 29 | 0.9 |
| School | Spanish | 1.0 | 32 | 32 | 23 | 0 | 8 | 0.3 |
| 561001 | Library | 1.0 | 32 | 32 | 8 | 0 | 23 | 0.7 |
| | Subtotal | 6.7 | 32 | 211 | 110 | 15 | 86 | 2.7 |
| | Art | 1.0 | 32 | 32 | 17 | 0 | 15 | 0.5 |
| Holmes | PE | 1.0 | 32 | 32 | 32 | 0 | 0 | 0.0 |
| Elementary | Music | 2.2 | 32 | 69 | 33 | 9 | 27 | 0.9 |
| School | Spanish | 1.0 | 32 | 32 | 25 | 0 | 7 | 0.2 |
| 301001 | Library | 1.0 | 32 | 32 | 8 | 0 | 23 | 0.7 |
| | Subtotal | 6.2 | 32 | 196 | 115 | 9 | 72 | 2,3 |
| | Art | 1.0 | 32 | 32 | 19 | 0 | 13 | 0.4 |
| Ox Ridge | PE | 1.4 | 32 | 44 | 38 | 0 | 7 | 0.2 |
| Elementary | Music | 2.8 | 32 | 88 | 38 | 12 | 39 | 1.2 |
| School | Spanish | 1.0 | 32 | 32 | 29 | 0 | 3 | 0.1 |
| 501001 | Library | 1.0 | 32 | 32 | 9 | 0 | 23 | 0.7 |
| | Subtotal | 7.2 | 32 | 227 | 131 | 12 | 84 | 2.6 |
| | Art | 0.8 | 32 | 25 | 14 | 3 | 9 | 0.3 |
| Poulo | PE | 1.1 | 32 | 35 | 27 | 3 | 5 | 0.1 |
| Royle Elementary | Music | 1.7 | 32 | 54 | 27 | 6 | 21 | 0.6 |
| School | Spanish | 1.0 | 32 | 32 | 20 | 0 | 11 | 0.4 |
| 501001 | Library | 1.0 | 32 | 32 | 7 | 0 | 25 | 0.8 |
| | Subtotal | 5.6 | 32 | 176 | 95 | 12 | 71 | 2.2 |
| | Art | 1.0 | 32 | 32 | 17 | 0 | 15 | 0.5 |
| Tokeneke | PE | 1.4 | 32 | 44 | 33 | 3 | 8 | 0.3 |
| Elementary | Music | 1.9 | 32 | 60 | 33 | 9 | 18 | 0.6 |
| School | Spanish | 1.0 | 32 | 32 | 24 | 0 | 8 | 0.2 |
| 501001 | Library | 1.0 | 32 | 32 | 9 | 0 | 23 | 0.7 |
| | Subtotal | 6.3 | 32 | 198 | 116 | 12 | 72 | 2.3 |
| | Total | 32 | - | 1009 | 567 | - | 386 | 12.1 |



Scenario 1: Class Size Target of 22 Students

Figure A.3 Projected Required Teaching Capacity if Class Sizes in Line with Target of 22 Students, Core Departments *SY23-24*

| Subject | Grade Level | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line With Target of 22 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent* |
|---------|----------------|---|--|---|--------------------|
| | 6 | 18 | 15 | 3 | 0.6 |
| Math | 7 | 19 | 17 | 2 | 0.4 |
| | 8 | 19 | 16 | 3 | 0.6 |
| | 6 | 18 | 16 | 2 | 0.4 |
| Science | 7 | 18 | 17 | 1 | 0.2 |
| | 8 | 17 | 16 | 1 | 0.2 |
| | 6 | 36 | 31 | 5 | 1.0 |
| English | 7 | 18 | 17 | 1 | 0.2 |
| | 8 | 17 | 16 | 1 | 0.2 |
| Casial | 6 | 18 | 16 | 2 | 0.4 |
| Social | 7 | 18 | 17 | 1 | 0.2 |
| Studies | 8 | 17 | 16 | 1 | 0.2 |
| Total | - | 233 | 210 | 23 | 4.6 |

*Assumes ability to teach five periods per day

Figure A.4 Projected Required Teaching Capacity if Class Sizes in Line with Target of 22 Students, World Language Department *SY23-24*

| Subject | Grade Level | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 22 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent* |
|----------|----------------|--|---|--|--------------------|
| | 6 | 13 | 10 | 3 | 0.6 |
| Spanish | 7 | 13 | 11 | 2 | 0.4 |
| | 8 | 12 | 10 | 2 | 0.4 |
| French | 6 | 9 | 9 | 0 | 0 |
| Mandarin | 7 | 4 | 3 | 1 | 0.2 |
| Total | - | 51 | 43 | 8 | 1.6 |

Figure A.4 Projected Required Teaching Capacity if Class Sizes in Line with Target of 22 Students, Non-Core Departments *SY23-24*

| 5125-24 | | | | | | | | |
|-----------------|--|--|---|--------------------|--|--|--|--|
| Subject | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 22 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent* | | | | |
| Performing Arts | 57 | 46 | 11 | 1.1 | | | | |
| Wellness | 61 | 57 | 4 | 0.3 | | | | |
| Visual Arts | 27 | 25 | 2 | 0.4 | | | | |
| Computer | 10 | 8 | 2 | 0.4 | | | | |
| Technology | 10 | 8 | 2 | 0.4 | | | | |
| Total | 165 | 144 | 21 | 2.6 | | | | |

*Assumes ability to teach five periods per day

Scenario 2: Class Size Target of 23 Students

Figure A.6 Projected Required Teaching Capacity if Class Sizes in Line with Target of 23 Students, Core Departments

SY23-24

| Subject | Grade Level | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 24 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent | |
|---------|----------------|--|---|--|-------------------|--|
| | 6 | 18 | 15 | 3 | 0.6 | |
| Math | 7 | 19 | 16 | 3 | 0.6 | |
| | 8 | 19 | 15 | 4 | 0.8 | |
| | 6 | 18 | 15 | 3 | 0.6 | |
| Science | 7 | 18 | 16 | 2 | 0.4 | |
| | 8 | 17 | 15 | 2 | 0.4 | |
| | 6 | 36 | 29 | 7 | 1.4 | |
| English | 7 | 18 | 16 | 2 | 0.4 | |
| - | 8 | 17 | 15 | 2 | 0.4 | |
| Social | 6 | 18 | 15 | 3 | 0.6 | |
| Studies | 7 | 18 | 16 | 2 | 0.4 | |
| | 8 | 17 | 15 | 2 | 0.4 | |
| Total | - | 233 | 198 | 35 | 7.0 | |

Figure A.7 Projected Required Teaching Capacity if Class Sizes in Line with Target of 23 Students, World Language Department *SY23-24*

| Subject | Grade Level | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 24 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent | |
|----------|----------------|--|---|--|-------------------|--|
| | 6 | 13 | 10 | 3 | 0.6 | |
| Spanish | 7 | 13 | 11 | 2 | 0.4 | |
| | 8 | 12 | 9 | 3 | 0.6 | |
| French | 6 | 9 | 9 | 0 | 0 | |
| Mandarin | 7 | 4 | 3 | 1 | 0.2 | |
| Total | - | 51 | 42 | 9 | 1.8 | |

*Assumes ability to teach five periods per day

Figure A.8 Projected Required Teaching Capacity if Class Sizes in Line with Target of 23 Students, Non-Core Departments

SY23-24

| Subject | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 24 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent* | |
|-----------------|--|--|---|--------------------|--|
| Performing Arts | 57 | 43 | 14 | 1.4 | |
| Wellness | 61 | 55 | 6 | 0.5 | |
| Visual Arts | 27 | 23 | 4 | 0.8 | |
| Computer | 10 | 8 | 2 | 0.4 | |
| Technology | 10 | 8 | 2 | 0.4 | |
| Total | 165 | 137 | 28 | 3.5 | |

Scenario 3: Class Size Target of 24 Students

| Figure A.9 Projected Required Teaching Capacity if Class Sizes in Line with Target of 24 |
|--|
| Students, Core Departments |
| |

| Figure A.9 Projected Required Teaching Capacity if Class Sizes in Line with Target of 24 | ł |
|--|---|
| Students, Core Departments | |
| SY23-24 | |

| Subject Grade Level | | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 24 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent | |
|------------------------|---|--|---|--|-------------------|--|
| | 6 | 18 | 14 | 4 | 0.8 | |
| Math | 7 | 19 | 15 | 4 | 0.8 | |
| | 8 | 19 | 14 | 5 | 1 | |
| | 6 | 18 | 14 | 4 | 0.8 | |
| Science | 7 | 18 | 16 | 2 | 0.4 | |
| | 8 | 17 | 15 | 2 | 0.4 | |
| | 6 | 36 | 28 | 8 | 1.6 | |
| English | 7 | 18 | 16 | 2 | 0.4 | |
| _ | 8 | 17 | 14 | 3 | 0.6 | |
| Social | 6 | 18 | 14 | 4 | 0.8 | |
| Studies | 7 | 18 | 16 | 2 | 0.4 | |
| | 8 | 17 | 14 | 3 | 0.6 | |
| Total | | 233 | 190 | 43 | 8.6 | |

*Assumes ability to teach five periods per day

Figure A.10 Projected Required Teaching Capacity if Class Sizes in Line with Target of 24 Students, World Language Department

SY23-24

| Subject Grade Level | | Current Total Teaching Capacity (# of Sections) | Projected Required Teaching Capacity (# of Sections) if Class Sizes in Line with Target of 24 Students | Difference in Current Total Teaching Capacity vs Projected Teaching Capacity | FTE Equivalent | |
|------------------------|---|--|---|--|-------------------|--|
| | 6 | 13 | 9 | 4 | 0.8 | |
| Spanish | 7 | 13 | 10 | 3 | 0.6 | |
| | 8 | 12 | 9 | 3 | 0.6 | |
| French 6 9 | | 9 | 9 | 0 | 0 | |
| Mandarin | 7 | 4 | 3 | 1 | 0.2 | |
| Total | - | 51 | 40 | 11 | 2.2 | |



29 Winthrop Road Brookline MA 02445

Scenario 4: Class Size Target of 24 Students and Teacher Workload of 5 Academic Classes

Figure A.12 Middlesex Middle School Core Current and Projected Section Counts, Average Class Size, and FTE SY23-24

| T | | Cu | Current Practice: Teacher Workload of 4-5 Academic Classes Per Day | | | | | | Projected: Class Sizes in Line with Existing District Maximum of 24 Student <u>AND</u> Teacher Workload of 5 Academic Classes Per Day | | | | |
|----------------|----------------|---------------------|--|----------------------------------|--|---------------------|--------------------|----------------------------|---|-------------------------|-----------------------------------|--|--|
| Department | Grade Level | Total Enrollment | Total Current Sections | Current Average Class Size | Current FTE Dedicated to Instruction | Smallest Section | Largest Section | Projected # of Sections | Projected Average Class Size | Projected FTE Needed | Projected Difference in FTE | | |
| | 6 | 327 | 18 | 18.2 | 4.0 | 10 | 24 | 14 | 23.4 | 2.8 | 1.2 | | |
| Math | 7 | 359 | 19 | 18.9 | 4.5 | 13 | 24 | 15 | 23.9 | 3 | 1.5 | | |
| | 8 | 335 | 19 | 17.6 | 4.5 | 10 | 24 | 14 | 23.9 | 2.8 | 1.7 | | |
| | 6 | 332 | 18 | 18.4 | 4.0 | 12 | 24 | 14 | 23.7 | 2.8 | 1.2 | | |
| Science | 7 | 366 | 18 | 20.3 | 4.0 | 13 | 24 | 16 | 22.9 | 3.2 | 0.8 | | |
| | 8 | 337 | 17 | 19.8 | 4.0 | 14 | 24 | 15 | 22.5 | 3 | 1.0 | | |
| | 6 | 662 | 36 | 18.4 | 8.0 | 12 | 25 | 28 | 23.6 | 5.6 | 2.4 | | |
| English | 7 | 361 | 18 | 20.1 | 4.0 | 14 | 24 | 16 | 22.6 | 3.2 | 0.8 | | |
| | 8 | 336 | 17 | 19.8 | 4.0 | 12 | 24 | 14 | 24.0 | 2.8 | 1.2 | | |
| Social Studies | 6 | 331 | 18 | 18.4 | 4.0 | 9 | 24 | 14 | 23.6 | 2.8 | 1.2 | | |
| | 7 | 366 | 18 | 20.3 | 4.0 | 15 | 24 | 16 | 22.9 | 3.2 | 0.8 | | |
| | 8 | 335 | 17 | 19.7 | 4.0 | 14 | 24 | 14 | 23.9 | 2.8 | 1.2 | | |
| | Total | 4447 | 233 | 19.1 | 53.0 | 9 | 24 | 190 | 23.4 | 38.0 | 15.0 | | |

The school currently runs a total of 233 sections of core classes. It devotes the equivalent of 53.0 FTE to providing instruction. Were the school to staff to more closely to existing district class size guidelines of 24 students per course and move towards all teachers teaching five periods, the school could run ~38 fewer sections of core classes. Doing so would free up a total of ~15 FTE that could be staffed towards other priorities. Note: this scenario does *not* take into account course level.

| | | Current Practice: Teacher Workload of 4-5 Academic Classes Per Day | | | | | | | Projected: Class Sizes in Line with Existing District Maximum of 24 Student <u>AND</u> Teacher Workload of 5 Academic Classes Per Day | | | | |
|-----------------|----------------|--|---------------------------|----------------------------------|--|---------------------|--------------------|----------------------------|---|-------------------------|-----------------------------------|--|--|
| Department | Grade Level | Total Enrollment | Total Current Sections | Current Average Class Size | Current FTE Dedicated to Instruction | Smallest Section | Largest Section | Projected # of Sections | Projected Average Class Size | Projected FTE Needed | Projected Difference in FTE | | |
| | 6 | 310 | 20 | 15.5 | | 8 | 25 | 13.0 | 23.8 | 1.4 | | | |
| Performing Arts | 7 | 342 | 18 | 19.0 | 6.6 | 8 | 25 | 15.0 | 22.8 | 1.2 | 3.3 | | |
| | 8 | 310 | 19 | 16.3 | | 8 | 24 | 13.0 | 23.8 | 1.0 | | | |
| Visual Arts | 6 | 316 | 17 | 18.6 | | 13 | 24 | 14.0 | 22.6 | 0.6 | | | |
| | 7 | 93 | 5 | 18.6 | 3.0 | 17 | 20 | 4.0 | 23.3 | 0.8 | 0.8 | | |
| | 8 | 91 | 5 | 18.2 | | 10 | 24 | 4.0 | 22.8 | 0.8 | | | |
| | 6 | 216 | 13 | 16.6 | 9.0 | 8 | 24 | 9.0 | 24.0 | 1.8 | 3.4 | | |
| Spanish | 7 | 232 | 12 | 19.3 | | 15 | 24 | 10.0 | 23.2 | 2.0 | | | |
| | 8 | 205 | 12 | 17.1 | | 8 | 23 | 9.0 | 22.8 | 1.8 | | | |
| | 6 | 74 | 3 | 24.7 | 2.0 | 24 | 25 | 4.0 | 18.5 | 0.8 | 0 | | |
| French* | 7 | 61 | 3 | 20.3 | | 17 | 23 | 3.0 | 20.3 | 0.6 | | | |
| | 8 | 52 | 3 | 17.3 | | 16 | 20 | 3.0 | 17.3 | 0.6 | | | |
| Mandarin | 6 | 21 | 2 | 10.5 | 0.8 | 8 | 13 | 1.0 | 21.0 | 0.2 | - 0.2 | | |
| Wandahn | 7 | 29 | 2 | 14.5 | | 13 | 16 | 2.0 | 14.5 | 0.4 | | | |
| | 6 | 333 | 17 | 19.6 | | 16 | 22 | 14.0 | 23.8 | 1.1 | 0.8 | | |
| Wellness | 7 | 462 | 22 | 21.0 | 8.0 | 11 | 29 | 20.0 | 23.1 | 3.0 | | | |
| | 8 | 419 | 22 | 19.0 | | 8 | 25 | 18.0 | 23.3 | 3.0 | 1 | | |
| Computer | 6-8 | 165 | 10 | 16.5 | 2.0 | 11 | 22 | 7.0 | 23.6 | 1.4 | 0.6 | | |
| Technology | 6-8 | 167 | 10 | 16.7 | 2.0 | 11 | 24 | 7.0 | 23.9 | 1.4 | 0.6 | | |
| Total | 11日本 1 | 3898 | 215 | 18.1 | 33.4 | 8 | 29 | 170 | 23.3 | 20.24 | 8.6 | | |

Figure A.13 Middlesex Middle School Non-Core Current and Projected Section Counts, Average Class Size, and FTE SY23-24

*MMS French 2 excluded due to very low enrollment

The school currently runs 215 sections of non-core classes. It devotes the equivalent of 33.4 FTE to providing instruction. Were the school to staff to more closely to existing district class size guidelines of 24 students per course and move to all teachers teaching five classes per day, the school could run ~48 fewer sections of non-core classes. Doing so would free up a total of **~8.6 FTE** that could be staffed towards other priorities.