CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Office sought or ba	llot questionSelloo	L BOARD	District _ <i></i>	FOREST LAKE	
Type of	Candidat		Period of tir	ne covered by report:	
report		n committee report			
_	Associati Final rep	ion or corporation report	from	to	
_					
ANT THE COMMON THE ANT AND		CONTRIBUTIONS RECE			***************************************
money or in-kind) rate contributions from a s	ther than contributor. See r	ng the period of time covered note on contribution limits on t \$100 during the calendar year for these contributions.	the back of this form. U	Jse a separate sheet to item	nize
CASH	\$	ТОТА	L CASH-ON-HAND	\$	
N-KIND	* \$` <u></u>			_	
OTAL AMOUNT RE	CEIVED =				
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Date //o/3//22 orporations must I nore than \$200. Su	CORP ist any media project or bmit a separate report for	ORATE PROJECT EXPE	TOTAI NDITURES for which contribut	7, 085.89	tota
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INVOICE

• ENNESOID

FOREST LAKE EDUCATION ASSOCIATION ATTN: ANTHONY J HANSEN 20960 EXLEY AVE N FOREST LAKE, MN 55025 PLEASE REMIT TO: Education Minnesota Attn: Finance 41 Sherburne Avenue St. Paul, MN 55103-2196 651-227-9541 FAX 651-767-1220

INVOICE #	DATE	TERMS	DUE DATE
40555	10/31/2022		12/01/2022

DESCRIPTION		AMOUNT
USPS POSTAGE 10/24/2022 JN 3247		\$1,816.61
USPS POSTAGE 10/24/2022 JN 3246		\$1,816.61
USPS POSTAGE 10/24/2022 JN 3245		\$1,816.61
XPRESS MAILING 10/29/2022 JN 3245		\$178.00
XPRESS MAILING 10/29/2022 INV #30879 JN 3247		\$178.00
XPRESS MAILING 10/29/2022 INV #30882 JN 3246		\$177.00
OCTOBER PRINTING ORDER JN 3260 POSTCARD HANDWRITTEN		\$14.02
OCTOBER PRINTING SALES TAX JN 3260 7.375%		\$1.03
OCTOBER PRINTING ORDER JN 3245 POSTCARD #1, JN 3246 POSTCAR POSTCARD #3	RD #2, JN 3247	\$1,013.28
OCTOBER PRINTING SALES TAX JN 3245, JN 3246, JN 3247 7.375%		\$74.73
	TOTAL DUE	07.005.05
	LIGIALDOL	\$7,085.89



, United States Postal Service

Postage Statement - First-Class Mail and First-Class Package Service

_	se this form for First-Class Mail and First								
Mailer	. .	a∦, Telephone	Mailing Agent (if other than permit holder) Name, Address, Telephone XPRESS MAILING 3600 LABOR RD VADNAIS HEIGHTS MN 55110			er)	Mail Owner (If other than permit hole Name, Address FOREST LAKE EDUCATION AS 2042 WOODDALE DRIVE WOODBURY MN 55125		
_	651-490-0944 CAPS Cust. Re CRID 4429496 -8347 32	1.No.	CRID 8897382	651~	490-0944	Į.	CRID N/A_	,	
	ICAIMT DAIN MAI PEAGA	Aaller's Malling Dule 0/24/2022	Federal Agency Cost Cod	le State	ment Seq.		Permit #	No. an	d type
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-	Acsn/a Attemative Address Format	Single Class	This is a Political Campaig This is Official Election Ma			X No	Address Matching and Coding 10/24/2022		
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Ф	Price at Which Postore Affirm t (Oh)			Sub	total Po	stage	(Add parts total	als)	\$1,816.61
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USPS Use Only			Marie Committee of the			100	1. C. P. S. A. S. 100 (1997) 1	114	
rtification	Incentive/Discount Claimed: The mailer's signature certifies acceptance of it in agent certifies that he or she is authorized to agents may be liable for any difficiencies resultificant is accurate, truthful, and complete; that the claimed; and that the mailing does not contain a form or who omits information requested on this Privacy Notice: For information regarding our F	ig from matters within their is mail and the supporting do ny matter prohibiled by law form may be subject to crin	pay any revenue deficiencier and that the mailer is bou responsibility, knowledge, o cumentation comply with all or postal regulation. I unde ninal and/or civil penalties, i	es assessed ind by the ce or control. Th Il postal atan	on this ma rtification a e mailer he dards and	iling, sub nd agree reby cert that the n	s to pay any deficiencie ifies that all information vailing qualifies for the r	nt signs s. in add	lition,
— ⊢	Signature of Mailer or Agent	Prin	nted Name of Mailer or Age	nt Signing F	omi		Telephone		
		DA	N POTHEN				651-490-0944	(n. wii	
USPS Use Only			La constitución de la constituci			A. Serie			
DS Earn	3600-ECM1 luly 2022 FACCULUS								

Postage Statement - First-Class Mail and First-Class Package Service

Use this form for First-Class Mail and First-Class Package Service.



Mailer	Permit Holder Name, Address, Email, Telephone EDUCATION MINNESOTA 41 SHERBURNE AVE ST PAUL MN 55103			Mailing Agent (If other than permit holder) Name, Address, Telephone XPRESS MAILING 3600 LABOR RD VADNAIS HEIGHTS MN 55110			Mail Owner (If other than permit holder) Name, Address FOREST LAKE EDUCATION ASSO 2042 WOODDALE DRIVE WOODBURY MN 55125				
		1-490-0944 ID 4429496	CAPS Cust.	Ref. No	46	CRID 8897382	651-4	90-0944	CRID N/A		
44	1	st Office of Mailing NT PAUL MN 55121		ŧ.	er's Mailing Date 4/2022	Federal Agency Cost Code N/A	State:	nent Seq. No.	Permit # 582	No. and of Conta	
	i	pe of Postage Permit Imprint	Processing Cale		For Mail Enclosed within Another Class	Weight of a Single Piece 0.0238 pounds	\$SF T	ransaction ID#	Parcels Only Hold For Pickup (HFPU)		AM Trays
Mailing		Precanceled Stamps Metered	Parcels		Marketing Mail Bound Printed Malter Library Mail	Total Pieces 5,490	Total	Veight 130.6620	No. of pieces Customer Generated Ejectronic Labels		
2		ve Update Method Ancitary Service Enforcement	Alternative Met	trod	Periodicals Media Mail	Letter or flat-size mailpleces Round Trip ONLY: One D			SigCon For Automation Price Places, Enter Date of		
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Pos	3						Incent		Flat Dollar Am		
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	5	Permit #	**************************************			Net I	Posta	je Due (Line	1 +/- Lines 2,	3, 4)	\$1,816.61
USPS Use Only									jő: Postregja Makadasa a uras		
Certification	The the age form clair form	agent certifies that to orts may be liable for the is accurate, touthfurant med; and that the man or who omits information	certifies acceptance to or she is authority or any difficiencies re if, and complete; the ailing does not con mation requested o	e of liab ized to esuiting ial the r itain an in this f	sign on behalf of the me i from matters within the mall and the supporting by matter prohibited by la form may be subject to d	to pay any revenue deficiencle alter and that the mailer is bour alter esponsibility, knowledge, or documentation comply with all aw or postal regulation. I under criminal and/or civil penalties, is	nd by the control. postal st stand tha	cerlification and ag The mailer hereby of andards and that th It anyone who fumi	rees to pay any deficier certifies that all informat ie mailing qualifies for ti shes false or misleading	icies, in a ion furnisi ne prices :	ddition, ned on this and fees
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	-					DAN POTHEN			651-490-0944	૧ <i>ાં દે</i> જુજૂર <i>્</i>	er ne s greggeneigtigt
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Postage Statement - First-Class Mail and First-Class Package Service Use this form for First-Class Mail and First-Class Package Service

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Mailer	Permit Holder Name, Address, Email, Telephone EDUCATION MINNESOTA 41 SHERBURNE AVE ST PAUL MN 55103	Mailing Agent (If other to Name, Address, Telephone XPRESS MAILING 3600 LABOR RD VADNAIS HEIGHTS MI	, ,	Name, Address	other than permit holder) EDUCATION ASSO E DRIVE I 55125
	651-490-0944 CAPS Cust. Ref. No.	CRID 8897382	651-490-0944	CRID N/A	
	Post Office of Mailing		Statement Seq. No.	Permit # 582	No. and type of Containers
Mailing	X Permit Imprint X Letters within Another Class	Weight of a Single Piece 0.0238 pounds Total Pieces 6,490 Letter or flat-size mailpieces co Round Trip ONLY: One DVI This is a Political Campaign Mai This is Official Election Mail	D/CD or other disk.	Parcels Only Hold For Pickup (HFPU) No. of pieces Customer Generated Electronic Labels SigCon For Automation Price Piccas, Enter Date of Address Matching and Coding 10/24/2022	2 - 1'MM Trays 4 - 2'MM Trays
	Parts Completed (Select all that apply): XA BCCD	s Insa			
d a	1		Subtotal Postage	(Add parts tot	als) \$1,816.61
Postage	2 Price at Which Postage Affixed (Check one). Correct Lov Complete if mailing includes pieces bearing metered/PC Postage or	west Neither r precanceled stamps.	O pcs. x \$	s = Postage A	ffixed
Pos	3	ln	centive/Discount	Flat Dollar Am	ount-
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rtific	The maller's signature certifies acceptance of liability for and agreement to the agent certifies that he or sive is authorized to sign on behalf of the malk agents may be liable for any dfi ciencies resulting from matters within their form is accurate, truthful, and complete; that the mail and the supporting do claimed; and that the mailing does not contain any matter prohibited by law form or who omits information requested on this form may be subject to crist Privacy Notice; For Information regarding our Privacy Policy visit www.us	ler and that the mailer is bound b responsibility, knowledge, or co- ocumentation comply with all po- v or postal regulation. I understa lminal and/or civil penaftles, incl	by the certification and agra introl. The mailer hereby ca stal standards and that the ind that anyone who furnish	es to pay any deficience rtifies that all information mailing qualifies for the les false or misleading	ies. In addition, In turnished on this Prices and fees
		rinted Name of Mailer or Agent S AN POTHEN	igning Form	Telephone 651-490-0944	
USPS Use Only					



XPRESS MAILING

3600 LABORE RD SUITE 2 VADNAIS HEIGHTS MN 55110 651 490 0944

Date	Invoice #
10/29/2022	30879

Invoice

Bill To	
MINNESOTA EDUCATION	
41 SHERBURNE AVE	
ST PAUL MN 55103	
•	

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	FOREST LAKE 3247 - BOB L		
	MAIL PROCESSING	17	8.00 178.00
	to the property of the propert		
	ficial 33		
	CKTOPM That Lieux		
	S. I Stiller C.		
nk you for yo	ur business.		
		Total	\$178.00

XPRESS MAILING

3600 LABORE RD SUITE 2 VADNAIS HEIGHTS MN 55110 651 490 0944

Bill To	
MINNESOTA EDUCATION 41 SHERBURNE AVE ST PAUL MN 55103	

Invoice

Date	Invoice #
10/29/2022	30895

Project

Quantity	Description		Rate	Amount
	FOREST LAKE - 3245 - BOB L	, , , , , , , , , , , , , , , , , , ,		
	MAIL PROCESSING	. A		178.00
	Corest Lake &	j2i		
Thank you for yo	ur business.		Total	\$178.00

P.O. No.

Terms



XPRESS MAILING

3600 LABORE RD SUITE 2 VADNAIS HEIGHTS MN 55110 651 490 0944

Invoice	
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Date	Invoice #
10/29/2022	30882

<u> </u>

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	FOREST LAKE - BOB L 3246		<u> </u>
	MAIL PROCESSING	177.00	177.0
	4 - \$1. 63		
	E-12. E.		
	OKTOPAY		
	a the contract		
k you for yo	our business.	Total	

STATEMENT OF ACCOUNT

11/10/2022

EDUCATION MINNESOTA 41 SHERBURNE AVE. ST. PAUL, MN 55103

Attention: FOREST LAKE EDUCATION ASSOCIATION THIS DOCUMENT IS NOT AN INVOICE

DATE	DOCUMENT	DOCAMOUNT	CHARGES	PAYMENTS
08/31/2022	40170	\$420.00	\$420.00	
10/31/2022	40555	\$7,085.89	\$7,085.89	
	Totals:		\$7,505.89	\$0.00
	Total Due:		\$7,505.89	·

Current	1-30	31-60	61-90	Over 90	Total Due
0.00	7,085.89	0.00	420.00	0.00	7,505.89

EDUCATION MINNESOTA 41 SHERBURNE AVE. ST. PAUL, MN 55103 United States

Customer Id:FOREST LAKE ED ASSOC Statement Date:11/10/2022

Bill to:

FOREST LAKE EDUCATION

ASSOCIATION

ATTN: ANTHONY J HANSEN

20960 EXLEY AVE N FOREST LAKE, MN 55025 Remit to: EDUCATION MINNESOTA

41 SHERBURNE AVE. ST. PAUL, MN 55103

United States



Print

Education Minnesota

Due: Friday, October 21, 2022 1:30:00

PМ

Job Status: User approved

Tel: 6512279541 • Fax:

Order:

5410

Received:

Payment Method:

10/17/2022 9:05 AM CDT

Price:

- lubahmater

14,0200

Department

700

Bill to Forest Lake Education Committee/Program Association

Telephone 1:

Customer:

Department:

Company:

Telephone 2:

Fax:

E-Mail:

450

114

0

57

kieren.steinhoff@edmn.org

Kleren Steinhoff

Education Minnesota

Job 1 of 1

Job Name:

Part of kit: Product Name:

Product Type: Buyer Deliverable: N-Úp:

3260_Forest Lake SB postcard_handwritten

Ad Hoc Print Only

1/4 Sheet Postcard no bleeds

Quantity:

Color Impressions: **8&W Impressions:**

Total Impressions: Total Sheets:

114

Original File(s)

File (1/1):

3260 2022 ForestLake SB Postcard 4.pdf

Туре:

Upload Digital

File(s)

File 1 / 1:

3260 2022 ForestLake SB Postcard 4.pdf

Туре:

Upload Digital

Note:

Size

Orientation

Final Width and Height

Landscape

4.25 Inches x 5.5 Inches

Print Options

Paper/Media

100# Gloss Cover 11x17

Media Size

11" x 17"

Media Weight

Cover (100 pound)/271 gsm

Media Color Scale to Fit

White

No

Edit

<u>Edit</u>

Edit

Edit

<u>EdIt</u>

<u>Edit</u>

Education Minnesota

Due: Thursday, October 20, 2022 11:30:00 AM

Sarah Cooke

Education Minnesota

Job Status: User approved

Tel: 6512279541 • Fax:

Order:

5387

Received:

10/13/2022 5:51 PM CDT

Price:

-Washington County

1013,2800

Tax 7.375%

Payment Method:

Total \$1,088.01

Department

Committee/Program Forest Lake Education

Association

Telephone 1:

Customer:

Company:

Department:

651-292-4840

PRA

Telephone 2:

Fax:

E-Mail:

cooker71@hotmail.com

Job 1 of 3

Job Name:

Part of kit:

Product Name:

Product Type: Buyer Deliverable:

N-Up:

3245 Forest Lake SB postcard #1

1/2 Sheet Postcard no bleeds Ad Hoc

Print Only

Quantity:

Color Impressions:

B&W Impressions:

Total Impressions:

2746

Total Sheets:

1373

5491

2746

0

Original File(s)



File (1/1):

3245 2022 ForestLake SB Postcard 1.pdf

Type:

Upload Digital

File(s)



File 1 / 1:

3245 2022 ForestLake SB Postcard 1.pdf

Туре:

Upload Digital

Note:

Size

Final Width and Height 8.5 Inches x 5.5 Inches

Print Options

Paper/Media

100# Gloss Cover 11x17

Media Size

11" x 17"

Medla Weight Cover (100 pound)/271 gsm

Media Color

White No

Scale to Fit



Orientation

Portrait

<u>Edit</u>

Edit

Edit

Education Minnesota

Due: Thursday, October 20, 2022 11:30:00 AM

Job Status: In production

Tel: 6512279541 • Fax:

Order:

5387

Received:

10/13/2022 5:51 PM CDT

Price:

1013.2800

Department

700

Payment Method: Committee/Program

Forest Lake Education Association

Customer:

Sarah Cooke

Company:

Education Minnesota

Department:

Telephone 1:

651-292-4840

Telephone 2:

Fax:

E-Mall:

cooker71@hotmall.com

Job 2 of 3

Job Name:

postcard #2

3246 Forest Lake SB

Quantity:

5491 2746

0

Part of kit:

Product Name: Product Type: Buyer Deliverable: 1/2 Sheet Postcard no bleeds

Ad Hoc Print Only

Color Impressions:

B&W Impressions:

Total Impressions: Total Sheets:

2746 1373

Original File(s)



N-Up:

File (1/1):

3246 2022 ForestLake SB Postcard 2.pdf

Type:

Upload Digital





File 1 / 1:

3246 2022 ForestLake SB Postcard 2.pdf

Type:

Upload Digital

Note:

Size



Final Width and Height

8.5 Inches x 5.5 Inches

Print Options



Paper/Media

100# Gloss Cover 11x17

Media Size

11" x 17"

Media Weight

Cover (100 pound)/271 gsm

Media Color

White

Scale to Fit

No

Orlentation

Portrait



Edit

Edit

Edit

Job Status: In production



Education Minnesota

rel: 6512279541 • Fax:

Payment Method:

Order:

5387

Received:

10/13/2022 5:51 PM CDT

Price:

1013.2800

Department

Forest Lake Education Committee/Program Association

Company: Department:

Customer:

Education Minnesota

Due: Thursday, October 20, 2022

11:30:00 AM

PRA

Telephone 1:

651-292-4840

Sarah Cooke

Telephone 2:

Fax:

E-Mail:

cooker71@hotmail.com

Job 3 of 3

Job Name:

Part of kit:

Product Type:

Product Name: Buyer Deliverable: N-Úp:

3247 Forest Lake SB postcard #3

1/2 Sheet Postcard no bleeds

Print Only

Ad Hoc

Quantity:

Color Impressions: **B&W Impressions:**

Total Impressions:

Total Sheets:

5491

2746

0 2746

1373

Original File(s)



File (1/1):

3247 2022 ForestLake SB Postcard 3.pdf

Type:

Upload Digital

File(s)



Size

File 1 / 1:

3247 2022 ForestLake SB Postcard 3.pdf

Type:

Upioad Digital

Note:

Final Width and Height

8.5 Inches x 5.5 Inches

Print Options



Paper/Media

100# Gloss Cover 11x17

Media Size

11" x 17"

Media Weight

Cover (100 pound)/271 gsm

Media Color

White No

Scale to Fit



Orlentation

Portrait

INSTRUCTIONS

(Reference: Minnesota Statutes, Chapters 211A and 211B)

This CAMPAIGN FINANCIAL REPORT is for use by candidates and committees for county, municipal, school district and special district office who receive contributions or make disbursements of more than \$750 in a calendar year; committees or corporations spending more than \$750 for or against a ballot question in a calendar year; and corporations spending more than \$200 on activities to encourage participation in precinct caucuses, voter registration or voting.

Where to file this report:

Hospital Districts

The municipal (city or town) clerk – same place where filed affidavit of candidacy

Park Districts

The county auditor or municipal clerk – same place where filed affidavit of candidacy

School Districts School district clerk

Townships Town clerk
Cities City clerk
Soil & Water Conservation Districts County auditor
Counties County auditor

Candidate or committee report: The initial report must be filed within 14 days after the candidate or committee receives contributions or makes disbursements of more than \$750 in a calendar year. Subsequent reports must be filed.

During an Election Year - An "election year" is any year in which the candidate's name or a question appears on the ballot.

In such a year (if an initial report has been filed) reports are required to be filed:

- 10 days before the primary or special primary
- 10 days before the general election or special election
- 30 days after a general election or special election
- By January 31 of each year following the year when the initial report was filed.

During a non-election year - By January 31 of each year following the year when the initial report was filed.

Once a final report* is filed, no further subsequent reports are required to be filed.

CONTRIBUTIONS: Means anything of monetary value that is given or loaned to a candidate or committee for a political purpose. "Contribution" does not include a service provided without compensation by an individual. Each candidate or committee must list the total amount of cash-on-hand designated to be used for political purposes as of the close of the reporting period.

CONTRIBUTION LIMITS: Candidates or candidate's committees for county, municipal, school district offices may not accept aggregate contributions in excess of \$600 in an election year or in excess of \$250 in a non-election year made or delivered by an individual or committee. However, candidates seeking election from districts with a population in excess of 100,000 may not accept aggregate contributions in excess of \$1,000 in an election year and \$250 in a non-election year.

BALLOT QUESTIONS: Any political committee, association or corporation that makes a contribution or expenditure to promote or defeat a bailot question as defined in Minnesota Statutes, section <u>211A.01</u> shall file reports with the filing officer responsible for placing the question on the ballot. Reports must be filed within 14 days of receiving contributions or making disbursements of more than \$750 in one calendar year, using the same schedule as above.

CONGRESSIONAL CANDIDATES: Candidates for election to the United States House of Representatives and Senate and any committee raising funds exclusively on behalf of any one of those candidates may file copies of the reports required by federal law in lieu of those required by Minnesota Statutes Chapter <u>211A</u>.

CORPORATE ACTIVITIES TO ENCOURAGE PARTICIPATION: Corporations may contribute to or conduct public media projects to encourage individuals to attend precinct caucuses, register or vote if the projects are not controlled by or operated for the advantage of a candidate, political party or committee. The total amount of expenditures or contributions for any one project greater than \$200, together with the date, purpose and the names and addresses of the persons receiving the contribution or expenditures must be reported. Reports must be filed with the Secretary of State, 180 State Office Building, St. Paul, MN 55155-1299, using the same schedule as above.

*FINAL REPORT: A final report may be filed any time after the candidate, committee or corporation has settled all debts and disposed of all assets in excess of \$100 in the aggregate. Check final report under "type of report".

PROHIBITED TRANSFERS: Candidates for county, municipal, school district or special district offices may not accept contributions from the principal campaign committees of any candidate for legislative, judicial or state constitutional office. In addition, a candidate may not make contributions to the principal campaign committee of any candidate for legislative, judicial or state constitutional office unless the contributions are made from the candidate's personal funds.

STATE CANDIDATES: Candidates and committees for state constitutional offices, the state legislature, supreme court, court of appeals, district court and committees for state constitutional amendments are governed by Minnesota Statutes Chapter 10A. Contact the State Campaign Finance and Public Disclosure Board for further information at (651) 539-1180.

Note: The filing officer must restrict public access to the address of any individual who has made a contribution that exceeds \$100 and who has filed with the filing officer a written statement signed by the individual that withholding the individual's address from the financial report is required for the safety of the individual or the individual's family.

Updated 7/18/2014