

## **PLEASANT HILL MIDDLE SCHOOL/HIGH SCHOOL ANNOUNCEMENTS**

**February 26, 2024**

### **GO BILLIES!**

Congratulations to our wrestling team for placing 7<sup>th</sup> place at the state championships. The following wrestlers placed in the top 6 in their weight class: Bryson Boyles 5<sup>th</sup> place, Gavin Haratyk 3<sup>rd</sup> place, Vedder Anderson 3<sup>rd</sup> place, and Boone Marquess 6<sup>th</sup> place. Way to go!

### **BILLIES ATHLETICS**

MS Boys Basketball 7<sup>th</sup> grade team plays on Wednesday at O'Hara at 4:30.

### **MIDDLE SCHOOL – SHAKESPEARE APPLICATIONS DUE**

Reminder to middle school students: Applications for the Shakespeare class and trip are due to your Language Arts teachers by this Thursday.

### **SUMMER WORK OPPORTUNITY**

Middle Fork Ranger District (Westfir), Youth Conservation Corps - This program is designed for people aged 15-18, to assist Forest Service employees in campground maintenance, hiking trail rehabilitation, and general forest rehabilitation/improvement projects. Information packet and application available in the HS counseling office. Application deadline is March 21. \*\*Enrollees are selected using a lottery process. \*\*

### **CONNECTED LANE COUNTY SUMMER INTERNSHIPS**

Juniors and seniors – earn \$17/hour through Connected Lane County's Elevate Program! These seven-week summer internships offer students valuable hands-on experiences in a field of interest at a local company. The application closes at 5pm on Friday, March 29<sup>th</sup>. A letter of recommendation (required) and parent/guardian consent forms are due by 5pm on April 2<sup>nd</sup> for all applicants. You can apply here: <https://go.connectedlane.org/Internships24>

### **PLEASANT HILL COMMUNITY THEATRE**

Sixth grade students – you have an opportunity to participate in a production of Robin Hood! If you are interested, come to the first rehearsal today. Rehearsals will be Mondays and Wednesdays, from 4:30-6pm. No audition is necessary. Show dates will be in May and the participation fee is \$110. For questions, please contact Director Jeannetta Stokes at [lmjetta@yahoo.com](mailto:lmjetta@yahoo.com) or 541-520-1448 (text preferred).