

# Greater Fall River Vocational School District

FALL RIVER • SOMERSET



SWANSEA • WESTPORT

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Original: March 7, 2022 @ 11:30 a.m.

Amended: March 7, 2022 @ 11:40 a.m.

There will be a regular meeting of the **Greater Fall River Vocational School District Committee** on **Thursday, March 10, 2022**, at 5:30 p.m. in **Room 251**, 251 Stonehaven Road, Fall River, Massachusetts **beginning with a Public Hearing on the FY23 Budget and School Choice.**

Real-time public comment can be addressed to the School Committee using the Zoom link below. All public comment participants wishing to participate through Zoom will be muted until called upon by the Chair. Participants will be called in chronological order based on sign up. Please see item 1.7 below to request public comment.

**\*Public comments will be limited to 3 minutes.**

Alternative public access to this meeting shall be provided in the following manner:

**For public viewing, please visit**

<https://us02web.zoom.us/j/87667507593?pwd=K0dnZUJ1UDZxSIMxZ0NkSzUzYU1vUT09>

**For YouTube live stream link, please visit** [https://youtu.be/FP\\_63ubfl6U](https://youtu.be/FP_63ubfl6U)

## AGENDA

### 1.0 CALL TO ORDER

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Public Hearing on FY23 Budget
- 1.4 Public Hearing on FY23 School Choice
- 1.5 Approval of February 10, 2022 Minutes
- 1.6 Student Report – Ryan Nadeau
- 1.7 Citizens Input as it Relates to Agenda Items Only in Accordance with District Policy  
*Citizens Input will be allowed pursuant to the District's Public Comment Policy and shall be limited to specific agenda items only. For purposes of clarification, and also in accordance with paragraph 1 of the referenced policy, public input will consist of ten (10) individuals who will each be given three (3) minutes to speak. Requests to speak are to be made in writing prior to the scheduled meeting by notifying Mrs. Helena Neves in writing and providing the specific agenda item to be discussed. The first ten (10) requesters will be given the opportunity to speak. Please note that there will be no additional sign-up sheet at the scheduled meeting. This will be the process and procedure utilized moving forward.*

### 2.0 UNFINISHED BUSINESS

- 2.1 Superintendent's 2021 End-Cycle Summative Evaluation
- 2.2 Superintendent's 2022 Mid-Cycle Formative Evaluation
- 2.3 Grievance Sub-Committee – SY2022-01 - vote if necessary

Agenda (continued)

3.0 NEW BUSINESS

3.1 Other Matters

- a. FY23 Budget Approval
- b. School Choice
- c. Personnel

1. Appointments:

- Meredith Rose – Sophomore Class Advisor
- Priscilla Wicks - Sophomore Class Advisor
- Steven Camara – Girls Tennis Coach
- Michael Valerio – Boys Tennis Coach

2. Advisory Committee Appointments:

- Haylee Cooper – Graphic Communications

3. Resignations:

- Vincent Karppinen - Plumbing
- Michael Young – Auto Collision
- Kimberly Westgate – Business Office

- d. Acceptance of Donation – Oral Surgery Instruments by Dr. Anita Jones
- e. Transfers

Account	Description	To:	From:
100.2410.4.551.609	Textbooks - English	12,333	
100.2410.4.552.609	Textbooks - Math	148,421	
100.2410.4.501.609	Textbooks - Auto Collision	1,766	
100.2410.4.503.609	Textbooks - Building Technology	3,264	
100.2410.4.505.609	Textbooks - Culinary Arts	3,484	
100.2410.4.506.609	Textbooks - Dental Assisting	2,801	
100.2410.4.508.609	Textbooks - Electrical	10,097	
100.2410.4.512.609	Textbooks - Health Assisting	5,722	
100.2410.4.513.609	Textbooks - HVAC	6,600	
100.2410.4.515.609	Textbooks - Metal Fab	3,864	
100.2410.4.516.609	Textbooks - Plumbing	4,776	
100.2410.4.519.609	Textbooks - Office Technology	1,650	
100.2410.4.527.609	Textbooks - Programming	2,560	
100.2410.4.528.609	Textbooks - Medical Assisting	9,677	
100.2420.4.528.610	Equipment - Medical Assisting	7,455	
100.2430.4.508.503	Supplies - Electrical	850	
100.2456.4.508.197	Professional Dev. - Electrical		850
100.2420.4.507.610	Equipment - Dental Assisting		7,455
100.5350.6.522.659	LPN- Davol Street Lease		37,794
100.5350.8.310.659	Central Office - Davol St Lease		39,375
100.1210.8.315.137	Superintendent Director - Curriculum		100,000
100.5200.8.000.627	Medical & Dental Insurance Expense		39,846
		<b>\$ 225,320</b>	<b>\$ 225,320</b>

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Agenda (continued)

f. Expenditure Approvals

Vendor	DAC	Total Amt.
GRADUATE HOTEL	Senior Class	\$5,000.00
POWER SCHOOL GROUP LLC	Technology	\$5,071.00
THE MIRACLE PAINT REJUVENATOR CO.	Building Grounds	\$5,195.00
VIRCO INC	Medical Assisting	\$5,468.80
DILLON BOILER SERVICE	BUILDING GROUNDS	\$5,802.00
UNIVERSITY OF MASS DARTMOUTH	SPED GRANT	\$5,880.00
APPLIED EDUCATIONAL SYSTEMS	VOCATIONAL	\$6,000.00
KILGORE INTERNATIONAL	Dental	\$6,516.60
W W GRAINGER	SPED GRANT	\$7,429.00
WHALLEY COMPUTER ASSOCIATES INC	Technology	\$7,449.00
VIRCO INC	Dental	\$7,454.72
ALLIED UNIVERSAL	Building Grounds	\$7,646.27
AMPLIFIED IT LLC	SPED GRANT	\$7,875.00

ARJO INC	Health Careers	\$7,929.74
KEYSTONE	Auto Body	\$9,360.90
VIRTUAL GRAFFITI	Technology	\$9,378.00
DAVES LAWNMOWER	Building Technology	\$9,382.00
ALLIED UNIVERSAL	BUILDING GROUNDS	\$9,497.00
CENTURY PAVING CONST CORP	Building Grounds	\$9,950.00
WHALLEY COMPUTER ASSOCIATES INC	Technology	\$10,000.00
WRIGHT TRAILER	HMC Housebuilding	\$11,630.00
PANORAMA EDUCATION INC	SPED GRANT	\$12,762.00
TECHNOLOGY EDUCATION CONCEPTS INC	Electronics	\$21,343.35
ADVANCED ED TECHNOLOGIES	Drafting CAD	\$35,923.00

- g. FY2022 Budget Adjustment
- h. Monthly Financial Report
- i. Approval of Contracts – vote if necessary
  - DTA
- j. Housebuilding/Facilities Sub-Committee Report
- k. 2022-23 School Calendar
- l. MSBA Update
- m. Superintendent’s Report
- n. Bengal Foundation Project
- o. Calendar of Events

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Agenda (continued)

- p. Other items not reasonably anticipated 48 hours prior to the meeting

3.2 Correspondence

- Town of Somerset – Special Town Meeting Vote letter
- Town of Westport – Email from Town Administrator

3.3 Next Meeting: April 14, 2022

3.4 Executive Session:

- a. Approve February 10, 2022 Minutes
- b. Pursuant to M.G.L. c. 30A, §21(a), paragraph 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: *Individual Contracts - Paraprofessionals, Part-time School Adjustment Counselor, Junior IT Technician, LPN Administrative Support Staff, LPN/ Practical Nursing Program Director, Athletic Director, Division of Continuing Education Bookkeeper, Director of Continuing Education Program, Storekeeper, Cooperative Employment Coordinator, Transition Coordinator, Human Resources Coordinator, Parent Liaison, ESP/Medical Assistant, District Data Specialist, Evening Security Officer*
- c. Pursuant to M.G.L. c. 30A, §21(a), paragraph 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: DTA and Grievance SY2022-01

3.5 Adjournment

Respectfully submitted,

*Helena S. Neves*

*Helena S. Neves, Secretary*