BID FORM

NAME OF BIDDER: Chapman Coast Roof Co., Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 112-24 Eastbluff Elementary School Roof Replacement

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE + ALLOWANCE:

	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	two million two hundred nine thousand	$2,209,000.00

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by

the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. bid bond from the see attached Bank in the amount of see attached - Bid Bond, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation __x__, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

927543 Exp: 01/31/2025 CSLB: C39

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

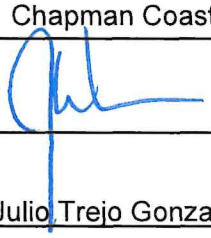
Addenda No. 2

Addenda No. 3

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 02/12/24

BID BOND

The makers of this bond are, Chapman Coast Roof Co., Inc, as Principal, and Fidelity and Deposit Company of Maryland, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated February 26, 20 24, for Bid # 112-24 Eastbluff Elementary School Roof Replacement.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 20th day of February, 20 24, the name and corporate seal of each corporation.

(Corporate Seal)

Chapman Coast Roof Co., Inc.
Contractor/Principal

By: _____

Title: _____

(Corporate Seal)

Fidelity and Deposit Company of Maryland
Surety

By: Heather Saltarelli
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Heather Saltarelli, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $ N/A .
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

(Name and Address of Surety)	Fidelity and Deposit Company of Maryland 777 S. Figueroa Street, Suite 3900 Los Angeles, CA 90017
(Name and Address of Agent or Representative for service of process in California, if different from above)	Alliant Insurance Services, Inc. 18100 Von Karman Avenue, 10th Floor Irvine, CA 92612
(Telephone number of Surety and Agent or Representative for service of process in California)	Surety: (760) 484-1795 Agent: (949) 756-0271

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On February 26, 2024 before me, Alice Valle, Notary Public, Notary Public, personally appeared Linda Dominguez, who proved to me on the basis of satisfactory
Name(s) of Signer(s)
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ALICE VALLE
Notary Public - California
Orange County
Commission # 2366653
My Comm. Expires Jul 20, 2025

WITNESS my hand and official seal.

Alice Valle

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

Title(s)

☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond
Title or Type of Document

Number of Pages

February 20, 2024
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



STATE OF CALIFORNIA
COUNTY OF Orange

On February 20, 2024, before me, Kim Luu, Notary Public, personally appeared Heather Saltarelli, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☒ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint Jeri APODACA, Jessica ALVARADO, Leigh MCDONOUGH, Mark RICHARDSON, Kevin CATHCART, Terah LANE, James A. SCHALLER, Heather SALTARELLI, Mike PARIZINO, Rachelle RHEAULT, Kim LUU **of Irvine, California,** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings,** and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

,

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 19th day of February, A.D. 2024.

Colonial American Casualty and Surety Company CORPORATE SEAL
ZURICH AMERICAN INSURANCE COMPANY CORPORATE SEAL 1972 NEW YORK
Fidelity and Deposit Company of Maryland CORPORATE SEAL 1890

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 19th day of February, A.D. 2024, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Genevieve M. Maison

GENEVIEVE M. MAISON
NOTARY PUBLIC
BALTIMORE COUNTY, MD
My Commission Expires JANUARY 27, 2025

GENEVIEVE M. MAISON NOTARY PUBLIC EXP. 01/27/2025 BALTIMORE COUNTY, MD

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this _____ day of FEB 20 2024 _____.

Thomas O. McClellan
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
reportsfclaims@zurichna.com
800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 02/12/24

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☑ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: _____

Printed Name: Julio Trejo Gonzalez

Title: Vice President

Firm Name: Chapman Coast Roof Co., Inc.

Date: 02/12/24

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

☑ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.

☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.

☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).

☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).

☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: Chapman Coast Roof Co., Inc.

Signature: _____

Name: Julio Trejo Gonzalez

Title: Vice President

Date: 02/19/24

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Chapman Coast Roof Co., Inc.

DIR Registration Number: 1000002150

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 12/19/24

CALIFORNIA ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On FEBRUARY 19 2024 before me, LINDA DOMINGUEZ - NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JULIO T. GONZALEZ
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA DOMINGUEZ
Notary Public - California
Orange County
Commission # 2410083
My Comm. Expires Aug 4, 2026

Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer – Title(s): _____	☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer is Representing: _____	Signer is Representing: _____

©2019 National Notary Association

DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A	N/A	N/A	N/A	N/A

Name of Bidder Chapman Coast Roof Co., Inc.

Signature

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 02/12/24

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

1.0 Name of Bidder: Chapman Coast Roof Co., Inc.

2.0 Type, if Entity: C39 Roofing S Corporation.

3.0 Bidder Address: 2030 East Walnut Avenue
Fullerton CA, 92831

714 738-0143 (Facsimile Number) 714 738-6611 (Telephone Number)

4.0 How many years has Bidder's organization been in business as a Contractor?
14

5.0 How many years has Bidder's organization been in business under its present name?
14

5.1 Under what other or former names has Bidder's organization operated?
N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 11/12/08

6.2 State of Incorporation: California

6.3 President's Name: Dave Chapman

6.4 Vice-President's Name(s): Julio Trejo Gonzalez

6.5 Secretary's Name: Linda Dominguez

6.6 Treasurer's Name: Linda Dominguez

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

8.0 If other than a corporation or partnership, describe organization and name principals:
N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.
California

10.0 What type of work does the Bidder normally perform with its own forces?
C-39 roofing

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References:
-West Coast Air 619-561-8000 mcopley@wcac.com
-South Coast Shingle Co., Inc. 562-634-7100 Jimmy S.
-Mackone Development 213-252-9506

14.0 List Bank References (Bank and Branch Address):
Bank of America Contact
Adam Grismer-adam.grismer@bofa.com
520 Newport Center Dr., Suite 1000
Newport Beach, CA 92660
949-287-0591

15.0 Name of Bonding Company and Name and Address of Agent:
Zurich Surety
Gary Brouwer gary.brouwer@zurichna.com
777 South Figueroa Street St 3900
Los Angeles, CA 90017
714-484-1795

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
Chapperal ES.	Roofing-Weatherweld	03/20/2023	$458,862
Anaheim West Tower	roofing-tremco	03/30/2023	$99,026
Macy Intermediate & Washington Es	roofing	06/01/2023	$2,475,024

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Aliso Niguel HS Stem bldg	Roofing	06/02/21-04/05/22	$290,628
03-20 Carver Elementary School	Roofing	05/19/2020-10/20/2020	$418,466
Talbert Middle School	Roofing	07/2020-10/06/2021	$1,485,114
3-21 Newland Elemenatry School	Roofing- ecology	07/08/2021-08/09/2022	$1,377,551
20-23RC ABC 1614 Various Sites	Roofing	05/17/23-10/04/23	$837,113
10-22RC Rancho USD	Roofing-Tremco	06/21/22-11/21/22	$880,141
16-23RC Imperial Courts (Bldgs 50,66,78,80)	Roofing	08/30/23-12/21/23	$400,987
24-23BR Cypress College- Bldgs 4 & 13	Weatherweld Roofing	07/15/23-10/25/23	$1,089,718

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

   Rogie Cabral- Project Manager 80%

   Angel Avilas-Superintendent 20%

2. Summarize each person's specialized education:

   Both are union memebers and have completed training through JATC

3. List each person's years of construction experience relevant to the project:

   Rogie and Angel have a combined work experience over 50 years which includes roofing application and project management

4. Summarize such experience:

   Rogie has been in the roofing industry for 35+ years

   Angel has been in the roofing industry 15+ years

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

n/a

n/a

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Chapman Coast Roof Co., Inc.

Signature 

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 02/12/24

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Roof Replacement-Eastbluff Elementary (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Chapman Coast Roof Co., Inc.(hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 12 day of February, 20 24 at Fullerton, CA.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature _____

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 02/12/24

See attached

CALIFORNIA ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On FEBRUARY 19 2024 before me, LINDA DOMINGUEZ - NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JULIO T. GONZALEZ
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA DOMINGUEZ
Notary Public - California
Orange County
Commission # 2410083
My Comm. Expires Aug 4, 2026

Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

Signer's Name: _____
☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer is Representing: _____

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RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Bid # 112-24 Eastbluff E.S. Roof Replacement (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % % Post consumer Material 0 % % Secondary Material.

Executed on this 19 day of February, 20 at Fullerton, California.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 2/13/24

See attached

CALIFORNIA ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On FEBRUARY 19 2024 before me, LINDA DOMINGUEZ - NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JULIO T. GONZALEZ
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA DOMINGUEZ
Notary Public - California
Orange County
Commission # 2410083
My Comm. Expires Aug 4, 2026

Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer – Title(s): _____	☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer is Representing: _____	Signer is Representing: _____

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CONTRACTOR CERTIFICATION

With respect to the Contract dated February 19 20 24 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Chapman Coast Roof Co., Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District 's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Julio Trejo Gonzalez/ Vice President — 02/19/24

Contractor's Representative — Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official — Date

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with N/A ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

N/A _____ _____

Subcontractor's Representative Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official Date

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Chapman Coast Roof Co., Inc. (hereinafter referred to as the "Contractor") for the Roof Replacement Eastbluff Elementary Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.

B. Establishing a drug-free awareness program to inform employees about all of the following:

   1. The dangers of drug abuse in the workplace.

   2. The person's or organization's policy of maintaining a drug-free workplace.

   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and

   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 19 day of February, 20 24 at Fullerton, CA.

Name of Bidder Chapman Coast Roof Co., Inc.

Signature _____

Name and Title Julio Trejo Gonzalez/ Vice President

Dated 2/19/24

See attached

CALIFORNIA ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

On FEBRUARY 19 2024 before me, LINDA DOMINGUEZ - NOTARY PUBLIC,
Date *Here Insert Name and Title of the Officer*

personally appeared JULIO T. GONZALEZ
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

LINDA DOMINGUEZ
Notary Public - California
Orange County
Commission # 2410083
My Comm. Expires Aug 4, 2026

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
☐ Corporate Officer – Title(s): _____	☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General	☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other: _____	☐ Other: _____
Signer is Representing: _____	Signer is Representing: _____

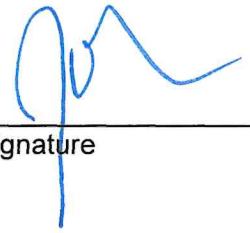
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CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Chapman Coast Roof Co., Inc.

Contractor Name



Signature

02/14/24

Date

NON-COLLUSION DECLARATION

The undersigned declares:

I am the Vice President of Chapman Coast Roof Co., Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 02/13/24 [date], at Fullerton [city], California [state].

Name of Bidder Chapman Coast Roof Co., Inc.

Signature

Name Julio Trejo Gonzalez

Title Vice President

Newport-Mesa
Unified School District

NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 1
Roof Replacement Eastbluff Elementary

BID No. 112-24

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CA 92626

February 1, 2024

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***Change:*** Replace bid plans document with new revised plan set attached
2. ***Add:*** Add HazMat Reporting to Documents File

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Julio Trejo Gonzalez/ Vice President

Signature: _____

Firm Name: Chapman Coast Roof Co., Inc.

Address: 2030 East Walnut Avenue

Fullerton CA, 92831

Telephone #: 714-738-6611

Email: julio@chapmancoastroof.com

(END OF ADDENDUM NO.1)

Newport-Mesa
Unified School District

NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 2
Roof Replacement Eastbluff Elementary

BID No. 112-24

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CA 92626

February 19, 2024

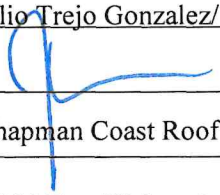
The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***Change:*** Replace Roofing Replacement Specifications document with REV2 document attached to add section 3.5, I, 3 on page # 45.

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Julio Trejo Gonzalez/ Vice President

Signature: 

Firm Name: Chapman Coast Roof Co., Inc.

Address: 2030 East Walnut Avenue

Fullerton CA, 92831

Telephone #: 714 738-6611

Email: julio@chapmancoastroof.com

(END OF ADDENDUM NO.2)

Newport-Mesa
Unified School District

NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 3
Roof Replacement Eastbluff Elementary

BID No. 112-24

NEWPORT-MESA UNIFIED SCHOOL DISTRICT
2985 BEAR ST., BLDG.-A
COSTA MESA, CA 92626

February 20, 2024

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***Change:*** Replace Special Conditions Bid Document Page # 103 with REV2 document attached to add unit prices worksheet
2. ***Change:*** Change bid opening date to Monday February 26, 2024 @ 11:00AM PST

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Julio Trejo Gonzalez/ Vice President

Signature:

Firm Name: Chapman Coast Roof Co., Inc.

Address: 2030 East Walnut Avenue

Fullerton CA, 92831

Telephone #: 714-738-6611

Email: rogie@chapmancoastroof.com

(END OF ADDENDUM NO.3)

SPECIAL CONDITIONS

Article 1. **GENERAL**

This Section supplements and/or modifies certain provisions of the General Conditions and both General and Supplementary Conditions shall be deemed to be a part of every Specifications Section, as if wholly embodied and repeated in every Section. The CONTRACTOR and subcontractor shall be held to have read and thoroughly familiarized themselves with their content.

Article 2. **$150,000 ALLOWANCE**

Provide a $150,000 allowance to be used at the discretion of the DISTRICT for unforeseen conditions. All work pertaining to the allowance must be approved by the DISTRICT. If work authorized is less than the allowance, a deductive change order will be issued. Work to be directed by the DISTRICT. The allowance shall be listed as a line item on the CONTRACTOR'S schedule of values.

Article 3. **CONTRACTOR UNIT PRICES:**

Provide unit prices for the following conditions on the bid form. Assume quantities as described below and include cost in the base bid. Any unused quantities will be credited to the District as a deductive change order at the CONTRACTOR'S unit price. Any quantities above the assumed quantity outlined below will result in a change order to the CONTRACTOR at the CONTRACTOR'S unit price. All work must be inspected prior to replacement and approved in writing by the District.

1) Edge metal replace: Remove and replace edge metal, match existing profile. Refer to specifications for metal flashings, standard color to match, per owner discretion. CONTRACTOR is to assume 100 linear feet in base bid. Provide price per linear foot.

2) Diagonal long decking board: Remove and replace associated roofing and 1"x6"x8' long diagonal decking board per drawings. Provide unit price per 1"x6"x8' board. CONTRACTOR is to assume 25 boards in base bid.

3) Tongue and groove deck replacement: Remove and replace associated roofing and 2"x6"x8' tongue and groove decking board per drawing. Provide price per 2"x6"x8' board. CONTRACTOR is to assume 25 boards in base bid.

4) Fascia replacement: Remove and replace wood fascia, up to 2"x12". Match existing dimension and profile. Prep, prime and paint to match existing. Joints shall be filled with an approved wood filler that is resistant to shrinking. District to provide paint and primer upon 48 hour notice. CONTRACTOR is to assume 500 linear feet in base bid.

ARTICLE 3 UNIT PRICES – INCLUDE WITH BID SUBMISSION

NO.	ITEM DESCRIPTION	UNIT OF MEASURE	EST. QTY.	UNIT PRICE	ITEM COST
1.	Edge Metal	LF	100	20.00	2,000
2.	Diagonal Decking Board	BD	25	270.00	6,850
3.	Tongue and Groove Deck	BD	25	270.00	6,850
4.	Fascia Replacement	LF	500	32.00	16,000

END OF SECTION

CHAPMANCOAST

Chapman Coast Roof Co., Inc.

Plant: 2301 East Orangethorpe Avenue / Fullerton, California 92831
Mail: Post Office Box 7050 / Fullerton, California 92634
Telephone 714-738-0911 / Fax 714-738-0143 / info@chapmancoastroof.com / www.chapmancoastroof.com

TECHNICAL CAPABILITY

DIR # 1000002150

Jun-16

CHAPMAN COAST ROOF CO., INC. OBTAINED COAST ROOF CO. INC. THROUGH AN "ASSET ONLY PURCHASE" IN JANUARY OF 2009 CHAPMAN COAST ROOF CO., INC. MAINTAINS THE SAME OFFICERS AND SAME CORE WORK FORCE WITH THE SAME EXPERIENCE AS COAST ROOF CO., INC. CHAPMAN ROOF HAS INSURANCE AND BONDING CAPABILITY FOR ANY SIZE JOB.

THE KEY PERSONNEL IN OUR COMPANY ARE AS FOLLOWS:

1. DAVE CHAPMAN	PRESIDENT	45 YEARS EXPERIENCE
2. LINDA DOMINGUEZ	SECRETARY/TREASURER	20 YEARS EXPERIENCE
3. ALICE VALLE	BOOKKEEPER	19 YEARS EXPERIENCE
4. JULIO C. GONZALEZ	VICE PRESIDENT/SALES MANAGER	28 YEARS EXPERIENCE
5. JAMES SIMMONS	PROJECT MANAGER	35 YEARS EXPERIENCE
6. ROGIE CABRAL	PROJECT MANAGER	35 YEARS EXPERIENCE
7. BRANDON RODGERS	FIELD SUPERINTENDANT/SAFETY OFFICER	16 YEARS EXPERIENCE

LIST OF FOREMANS

1. SERGIO CABRAL BARRAZA	FOREMEN	25 YEARS EXPERIENCE
2. JUAN HERNANDEZ	FOREMEN	20 YEARS EXPERIENCE
3. RAUL RIVAS	FOREMEN	23 YEARS EXPERIENCE
4. JORGE RUIZ	FOREMEN	20 YEARS EXPERIENCE

MOST OF OUR JOURNEYMEN HAVE BEEN WITH US AN AVERAGE OF TWENTY (20) YEARS, WHICH INDICATES OUR STABILITY AS A ROOFING CONTRACTOR.

OUR PERSONNEL HAVE SUCCESSFULLY COMPLETED MANY GOVERNMENT AS WELL AS PRIVATE PROJECTS FROM BARSTOW MARINE BASE - 1.3 MILLION DOLLARS TO THE UNITED STATES POST OFFICE GENERAL MAIL FACILITY IN LOS ANGELES TOTALING 2.7 MILLION DOLLARS. WE COMPLETED THE UNITED STATES POSTS OFFICE, LONG BEACH, CA. 1.5 MILLION DOLLARS. DISNEY FEATURE ANIMATION - BURBANK , CA. $600,000.00., Placentia Yorba Linda USD Gaulerberto Valadez MS $1,794,535.00 PUEBLO DEL RIO (HOUSING AUTHORITY OF LA) $3,014,443.00, Ocean View School District 2018 $3,799,313.00.

PRODUCTION PERSONAL CAPABILITIES

WE HAVE ALL THE KEY PEOPLE NEEDED IN OUR EMPLOYMENT TO COMPLETE ANY PROJECT. WE DRAW OUR LABOR FORCE FROM ROOFERS UNION LOCALS # 220 AND # 36.

PLANT FACILITIES AND EQUIPMENT

WE OWN AND MAINTAIN ALL THE TOOLS, EQUIPMENT NECESSARY TO COMPLETE ANY PROJECT CONDITION.

LICENSES

CHAPMAN COAST ROOF CO., INC.	927643	EXP: 1/31/2017
COAST ROOF CO., INC.	393499	EXP: 10/31/2010 (INACTIVE)
DAVE CHAPMAN	821013	(IN-ACTIVE)

CHAPMAN COAST ROOF CO., INC. INCORPORATED IN 11/12/2008

BANKS:

BANK OF AMERICA (CHECKING) 07608-75771
160E. YORBA LINDA BLVD.
PLACENTIA, CA 92870

Anthony Silla 888/ 852-5000 X8141
415/228-8589
EMAIL: anthony.silla@bami.com

INSURANCE:

AGENT: BB & T INSURANCE SERVICES OF CA.
2400 E. KATELLA AVE, SUITE 1100
ANAHEIM, CA 92806

Leslie 714/ 941-2852
email: lesley@bbandt.com
Billie (act. Mgr) 714/941-2806
Billie EMAIL: bselvidge@bbandt.com

WORKERS COMP: REDWOOD FIRE AND CASUALTY
Pol: CHWC710309 333 FARNAM STE. 300
4/1/16 to 4/1/17 OMAHA, NE 68114
402/393-7255

General Liab: VALLEY FORGE INSURANCE COMPANY
Pol: 6012547718 CNA PLAZA 19 SOUTH
4/1/16 to 4/1/17 CHICAGO, IL 60685

AUTOMOTIVE: CONTINENTAL CASUALTY COMPANY
Pol: 6012547735 CNA PLAZA 19 SOUTH
4/1/16 to 4/1/17 CHICAGO, IL 60685

EXCESS LIAB: VALLEY FORGE INSURANCE COMPANY
Pol: 6012547704 CNA PLAZA 19 SOUTH
4/1/16 to 4/1/17 CHICAGO, IL 60685

BONDING COMPANY:
ALLIANT INSURANCE SERVICES, INC.
1301 DOVE STREET, SUITE 200
NEWPORT BEACH, CA 92660
EMR 2016 79% 2015 76% 2014 -87% 2013-95% 2012-1.03%

AGENT: Alliant Insurance Services, Inc.
Kim Luu 949/660-5958
EMAIL: kluu@alliant.com
BEST GUIDE RATING: A 15

BONDING RATE: 1.5 PERCENT
BONDING CAPACITY: 6 million
Previous bond company: Old Republic (2006-2012) 445 SOUTH MOORLAND ROAD, BROOKFIELD WI 53005

Bonding Co: Great American Ins. Co., (2012-PRESENT)
750 The City Drive South # 470, Orange, CA 92868 (714/740-3117)

CREDIT REFERENCES

ALLIED BUILDING SUPPLIES
1244 N. ANAHEIM BLVD.
ANAHEIM, CA. 92809
714)449-2350 FAX: (714) 449-2355

AMERICAN LEAD
910 E. ORANGEFAIR LANE
ANAHEIM, CA. 92801
714) 871-6677 FAX: (714) 871-6571

GANAHL LUMBER CO
1220 EAST BALL RD
ANAHEIM, CA 92805
714/ 239-2288 FAX: (714) 522-6872

INTECH EQUIPMENT
731 S. LUGO AVENUE
SAN BERNARDINO, CA 92408
909)388-1071 FAX: (909) 388-1027

ROOFMASTER PRODUCTS CO.
P.O. BOX 63309
LOS ANGELES, CA. 90063-0309
213) 261-5122 FAX: (323) 261-8766

SOUTH COAST SHINGLE
2220 E. SOUTH STREET
LONG BEACH, CA 90805
562)634-7100 FAX: (562) 634-0559

STRUCTURAL MATERIALS
1201 EAST MCFADDEN AVENUE
SANTA ANA, CA 92705
714) 567-0193 FAX: (562) 567-0193

VISTA PAINT
2020 E. ORANGETHORPE AVE.
FULLERTON CA., 92831
714) 680-3900 FAX: (714) 446-8988

SOUTH COAST SHINGLES (supplier)
2220 E. SOUTH STREET
LONG BEACH, CA. 90805
562) 634-7100 FAX: (562) 634-0559

SUBCONTRACTORS:

CAL STATE ROOFING
702 MONROE WAY
PLACENTIA, CA 92870
714)478-6730

ROOF REMOVAL INC.
P.O. BOX 3512
HUNTINGTON BEACH, CA 92605
714/828-5422

UNITED CONTRACTORS
334 W. OAK STREET
SAN BERNARDINO, CA 92401
909/388-7400

ARCHITECTS:

R2A Architecture (Fullerton Call) attn: Lucien Runge	2900 Bristol Street, Suite E-205, Costa Mesa, CA 92626 email: lrunge @r2aarchitecture.com	714/435-0380 Fax 714/435-0383
McDonald, Souter & Paz, Inc. (Little Lake MS)	3575 Long Beach Blvd., Long Beach, CA 90807	562/427-5007 Fax 562/427-3007
JAMES MONTGOMERY ENGINEER	PASADENA, CA.	818) 796-9141
BLUEROCK PARTNERSHIP	NEWPORT BEACH, CA.	714) 673-0300
LANG & LAMPERT	IRVINE, CA.	949/) 753-0201
LPA ARCHIETECTS	IRVINE, CA	949/261-1001 FAX 949/260-1191

THIS IS A LIST OF COAST ROOF'S EMPLOYEES WHO HAVE BEEN CLEARED BY THE CRIMINAL RECORDS CHECK. REQUIRED BY THE MICHELLE MONTOYA SCHOOL SAFETY ACT.

CHAPMAN	DAVE
HERNANDEZ	JUAN
LUNA	MANUEL
RIVAS-PEREZ	RAUL
TORO	JUAN
CABRAL	ROGACIANO
RODGERS	BRANDON
AGUILAR	SERGIO
BARRAZA CABRAL	SERGIO

CURRENT BACKLOG

PROJECT	EST COMPLETION DATE	AMOUNT
Austin/Jones Corp/Forest Lawn Heritage	IN PROGRESS	$ 235,898.00
LATTC/Eps	IN PROGRESS	$ 130,435.00
Hemet USD/Various Sites	IN PROGRESS	$ 783,132.00
Murrieta Valley USD/Various Sites	IN PROGRESS	$ 2,069,600.00
Temecula VUSD/Various Sites	IN PROGRESS	$ 210,000.00
WTI Weatherproofing Technologies/Deerfield Comm. Park	IN PROGRESS	$ 123,011.00
AMG & Associates/Crafton College	IN PROGRESS	$ 456,908.00
Inglewood USD/Various Sites	IN PROGRESS	$ 1,793,914.00
Anaheim UHSD Oxford Academy	IN PROGRESS	$ 609,846.00
Anaheim UHSD/ Kennedy High School	IN PROGRESS	$ 1,200,000.00

dca
DEPARTMENT OF CONSUMER AFFAIRS

CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE

License Number **927543** Entity CORP

Business Name CHAPMAN COAST ROOF CO INC

Classification(s) C39

Expiration Date 01/31/2025

www.cslb.ca.gov

CSLB

RESOLUTION ADOPTED BY UNANIMOUS WRITTEN CONSENT
OF THE BOARD OF DIRECTORS
OF CHAPMAN COAST ROOF CO.,INC
A California Corporation

WHEREAS, Dave Chapman, President wishes to appoint Julio Gonzalez as Vice President of the Corporation effective immediately,

WHEREAS, The Board of the Directors of the Corporation desires to appoint Julio Gonzalez as Vice President of this Corporation, and

WHEREAS, Pursuant to Article Three, Section 13, the Board of Directors may take any action with a meeting provided all Directors consent to such action in writing, and

WHEREAS, The authorized number of Directors for the board is two Directors, all Directors are present constituting a quorum, therefore be it,

RESOLVED, That the Board of Directors of the Corporation hereby appoints Julio Gonzalez to be Vice President of Chapman Coast Roof Co.,Inc with all the rights and responsibilities contemplated and approved within the Articles and By-Laws of Chapman Coast Roof Co.,Inc, and,

FURTHER RESOLVED, That Julio Gonzalez as Vice President of the Corporation is authorized to sign any and all documents requiring the Signature of the Vice President of the Corporation, it is further noted that Linda Dominguez as Secretary Treasurer remains authorized to sign any and all documents requiring the Signature of the Secretary Treasurer.

FURTHER RESOLVED, that any actions heretofore taken and any instruments, documents and agreements heretofore executed by said officer in the consummation of the act above mentioned shall be the same hereby ratified, approved and confirmed.

IN WITNESS WHEREOF, the undersigned being all of the Directors of this Corporation have executed this Unanimous Written Consent this first day of January 2014

This consent is executed pursuant to Section 307 (b) of the Corporations code of the State of California and in accordance with the Bylaws of this Corporation which authorize the taking of action by the board of Directors by unanimous written consent without a meeting.

Dean Duncan, Chairman

Dave Chapman, President

Experience and References

Project Name/Identification: 11-20 Talbert Middle School

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Founatin Valley School District
3 Project architect (name and telephone number for District reference): NA Richard Ingrassia
4 If contractor was a subcontractor on the project, name of general contractor: 310-204-3400
West Coast Air
5 Specific license classification required by the contract/scope of work: Remove & ReRoof C39
6 Project address/location: 9101 Brabham Drive Huntington Beach, CA 92646
7 Original completion date: 05/01/2021
8 Date completed: 04/07/2021
9 Initial contract value (as of time of bid award): $1,471,716.00
10 Final contract value: $1,485,114.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference):
Christine Fullerton 714-843-3200
13 Did the project include constructing or modernizing an earthquake resistant building? YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s). NA

Project Name/Identification: 17-20 Norco Intermediate School

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Corona-Norco Unified School District
3 Project architect (name and telephone number for District reference): NA HMC Architects
4 If contractor was a subcontractor on the project, name of general contractor: 213-542-8300
West Coast Air
5 Specific license classification required by the contract/scope of work: C-39 Repairs
6 Project address/location: 2711 Temescal Avenue, Norco, CA 92860
7 Original completion date: 04/01/2021
8 Date completed: 03/26/2021
9 Initial contract value (as of time of bid award): $182,028.00
10 Final contract value: $182,028.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference):
James Clower 619-561-8000
13 Did the project include constructing or modernizing an earthquake resistant building? YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s). NA

Experience and References

Project Name/Identification: 21-20 FVSD District Operations Facility

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Founatin Valley School District
3 Project architect (name and telephone number for District reference): NA Bill Pfeifer
4 If contractor was a subcontractor on the project, name of general contractor: 714-231-5928
N/A
5 Specific license classification required by the contract/scope of work: C-39 ReRoof & single ply
6 Project address/location: 1733 Mount Herrmann, St. Fountain Valley, CA
7 Original completion date: 10/25/2020
8 Date completed 09/28/2020
9 Initial contract value (as of time of bid award): $406,000.00
10 Final contract value: $406,000.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference):
Joe Hastie (714) 668-5582
13 Did the project include constructing or modernizing an earthquake resistant building?
YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s). NA

Project Name/Identification: 41-19 Ontario Facilities-Various Sites

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: City of Ontario
3 Project architect (name and telephone number for District reference): NA
4 If contractor was a subcontractor on the project, name of general contractor:
N/A
5 Specific license classification required by the contract/scope of work: Torch & coating C39
6 Project address/location: 303 East B St., Ontario, CA 91764
7 Original completion date: 03/16/2019
8 Date completed: 03/16/2019
9 Initial contract value (as of time of bid award): $292,471.00
10 Final contract value: $292,471.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference):
Guadalupe Saldivar (909)395-2684
13 Did the project include constructing or modernizing an earthquake resistant building?
YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s). NA

Experience and References

Project Name/Identification: 03--20 Carver Elementary School

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Santa Ana Unified School District
3 Project architect (name and telephone number for District reference): NA Tom Morrissey 714-836-6137
4 If contractor was a subcontractor on the project, name of general contractor: N/A
5 Specific license classification required by the contract/scope of work: C-39 Shingles & singly Ply
6 Project address/location: 1401 W. Sant Ana Blvd., Santa Ana, CA 92703
7 Original completion date: 11/03/2020
8 Date completed: 10/20/2020
9 Initial contract value (as of time of bid award): $412,518.00
10 Final contract value: $418,466.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference): David Joseph 714-480-5355
13 Did the project include constructing or modernizing an earthquake resistant building? YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s) NA

Project Name/Identification: 05-20 Aliso Niguel High School Stem Bldg Project

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Capistrano Unified School District
3 Project architect (name and telephone number for District reference): NA Robert Hensley 909-987-0909
4 If contractor was a subcontractor on the project, name of general contractor: New Dynasty Construction Co.
5 Specific license classification required by the contract/scope of work:
6 Project address/location: 28000 Wolverine Way, Aliso Viejo, CA 92656
7 Original completion date: 05/15/2020
8 Date completed: 05/05/2020
9 Initial contract value (as of time of bid award): $290,628.00
10 Final contract value: $290,628.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference): CUSD 949-234-9200
13 Did the project include constructing or modernizing an earthquake resistant building? YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s) NA

Experience and References

Project Name/Identification: 04-19 Orange Coast College Skill Center

1 Name of contractor/entity performing work: Chapman Coast Roof Co., INC .
2 Project owner: Coast Community College District
3 Project architect (name and telephone number for District reference): NA N/A
4 If contractor was a subcontractor on the project, name of general contractor: NA
5 Specific license classification required by the contract/scope of work: Single Ply C39
6 Project address/location: 2701 Fairview Road, Costa Mesa, CA 92626
7 Original completion date: 07/01/2019
8 Date completed: 06/11/2019
9 Initial contract value (as of time of bid award): $417,706.00
10 Final contract value: $452,588.00
11 Were liquidated damages assessed (If yes, explain): NA
12 Contact for verification (name and telephone number for District reference): John Ericksen 714-438-46000
13 Did the project include constructing or modernizing an earthquake resistant building? YES
14 Did the project owner, general contractor, architect, or construction manager file claim(s) in an amount exceeding $50,000 against you or your firm, or did you or your firm file claim(s) in an amount exceeding $50,000 against a project owner, general contractor, architect, or construction manager? If yes, explain and indicate on separate signed sheet(s) the project name(s), claim(s), and date(s) of claim(s)NA

CHAPMANCOAST.

Chapman Coast Roof Co., Inc.

California License No. 927543

Plant: 2301 East Orangethorpe Avenue / Fullerton, California 92831
Mail: Post Office Box 7050 / Fullerton, California 92384
Telephone 714-738-6611 / Fax 714-738-0143 / info@chapmancoastroof.com / www.chapmancoastroof.com

EXHIBIT 'B'

INDEMIFICATION CLAUSE

Please be advised that our Insurance Agent and Attorney require us to make changes to the "Standard Language" that we see in Sub-Contracts in order to protect our interests. We are advised that indemnity language in its unedited format will hold Chapman Coast Roof Co.,Inc responsible not only for its actions, but for the actions of General and other Subcontractors. Chapman Coast Roof Co.,Inc cannot control the actions of other subcontractors, and will not accept responsibility for their actions. Quite frankly, that is the responsibility of the General Contractors, Chapman Coast Roof Co.,Inc certainly accepts complete responsibility for the actions of its employees, and will always stand behind our work 100%.

The changes that Chapman Coast Roof Co.,Inc makes to the Sub-contractors agreement protect us from being responsible for the actions of others. We trust that our customers will understand and accept such responsibility.

Chapman Coast Roof appreciates and values your business, and looks forward to serving your project requirements.

Sincerely

CHAPMAN COAST ROOF CO.,INC

CHAPMANCOAST

Chapman Coast Roof Co., Inc.
California License No. 927543

Plant: 2301 East Orangethorpe Avenue / Fullerton, California 92831
Mail: Post Office Box 7050 / Fullerton, California 92834
Telephone 714-738-6611 / Fax 714-738-0143 / www.chapmancoastroof.com

EQUAL OPPORTUNITIES POLICY

Chapman Coast Roof Co.,Inc recognizes that it is essential to provide equal opportunities to all persons without discrimination. This policy sets out the Corporation's position on equal opportunity in all aspects of employment, including recruitment and promotion, giving guidance and encouragement to employees at all levels to act fairly and prevent discrimination on the grounds of sex, race, marital status, part-time and fixed term contract status, age, sexual orientation or religion.

Statement of Policy

a. It is the policy of Chapman Coast Roof Co.,Inc to ensure that no job applicant or employee receives less favourable treatment on the grounds of sex, race, marital status, disability, age, part-time or fixed term contract status, sexual orientation or religion, or is disadvantaged by conditions or requirements that cannot be shown to be justifiable. The corporation is committed not only to its legal obligations but also to the positive promotion of equality of opportunity in all aspects of employment.
b.The Corporation recognizes that adhering to the Equal Opportunitites Policy, combined with relevant employment polices and practices, maximises the effective use of individuals in both the Corporation and employees best interest. Chapman Coast Roof Co.,Inc recognizes the great benefits in having a deverse workforce with different backgrounds, solely employed on ability.
c. The application of recuitment, training and promotion policies to all individuals will be on job requirements and the individual's ability and merits.
d. All employees of the Corporation will be made aware of the provision of the policy.

Employment

a. Chapman Coast Roof Co.,Inc will not discriminate on the basis of Sex, Race,marital status, diability, age, part-time or fixed term contract status, sexual orientation or religion in the allocation of duties between employees employed at any level with comparable job descriptions.
b. Chapman Coast Roof Co.,Inc will put in place any reasonable measures and / or adjustments within the workplace for those employees who become disabled during employment or for disabled appointees.
c. All employees will be considered solely on their merits for career development and promotion with equal opportunities for all.

Training

a. Employees will be provided with appropriate training regardless of sex, race, marital status, disability, age part-time or fixed term contract status, sexual orientation or religion.
b. All employees will be encouraged to discuss their career prospects and training needs with supervisor or the HR Department.

Grievances and Victimisation

a. Chapman Coast Roof Co.,Inc emphasises that discrimination is unacceptable conduct which may lead to disciplinary action under the Corporation Disciplinary Procedure.
b. Any Complaints of discrimination will be pursued through the Corporation Grievance Procedure.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than SEVEN

No. 0 14849

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
MIKE PARIZINO RACHELLE PHEAULT RHONDA C. ABEL JAMES A. SCHALLER	JERI APODACA KIM LUU HEATHER SALTARELLI	ALL OF NEWPORT BEACH, CALIFORNIA	ALL $100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 18TH day of NOVEMBER, 2016.

Attest

Assistant Secretary

GREAT AMERICAN INSURANCE COMPANY

Divisional Senior Vice President

DAVID C. KITCHIN (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 18TH day of NOVEMBER, 2016, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

Susan A. Kohorst
Notary Public, State of Ohio
My Commission Expires 05-16-2020

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisonal Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this DEC 13 2016 day of

Assistant Secretary

Chapman Coast Roof Co., Inc.
Employee Contact List

Employee
AGUILAR, SERGIO
ARELLANO, ZEFERINO
BARRAZA, SERGIO C.
CABRAL, ROGIE
CERVANTES, JUAN
CHAPMAN, DAVID
DOMINGUEZ AGUILAR, ARMANDO
HERNANDEZ, JUAN
HERRERA, JESUS
IRIZARRY, MICHAEL
JAUREGUI, JESUS
LAMAS, JUAN
LUNA, MANUEL
MARAVILLA, GABRIEL
MARAVILLA, LUIS
QUINTERO, RAMON
RAMIREZ, JAVIER
RIVAS, RAUL PEREZ
RODGERS, BRANDON W.
RUIZ, GABRIEL
RUIZ, JORGE
SAMANO, FRANCISCO
SANCHEZ-FRAGOSO, ARTURO
SANTIAGO, AMANDA
SIMMONS, JAMES A.
TORO-ROMERO, LUIS
TORO, ANDREW
TORO, JUAN M
TREJO GONZALEZ, JULIO
WILLIAMS, DARREN
XILONZOCHITL, MANUEL N

Contractor Information

Legal Entity Name
CHAPMAN COAST ROOF CO., INC.
Legal Entity Type
Corporation
Status
Active
Registration Number
1000002150
Registration effective date
7/1/2022
Registration expiration date
6/30/2025
Mailing Address
P.O. BOX 7050 FULLERTON 92834 CA United States of America
Physical Address
2030 E. WALNUT AVE. FULLERTON 92831 CA United States o...
Email Address
Trade Name/DBA
License Number(s)
CSLB:927543
CSLB:927543

Registration History

Effective Date	Expiration Date
5/7/2018	6/30/2019
5/9/2017	6/30/2018
6/1/2016	6/30/2017
6/11/2015	6/30/2016
10/22/2014	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2025

Legal Entity Information

Corporation Number:
Federal Employment Identification Number:
President Name:
Dave Chapman
Vice President Name:
Julio Gonzalez
Treasurer Name:
Linda Dominguez
Secretary Name:
Linda Dominguez
CEO Name:

Agent of Service Name:
Dave Chapman
Agent of Service Mailing Address:
2030 E. Walnut Ave Fullerton 92831 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

	PEO Name	PEO Phone	PEO Email
PEO Information			

Insured by Carrier
Policy Holder Name:CHAPMAN COAST ROOF CO., INC.**Insurance Carrier:**STATE COMPENSATION INS. FUND OF CA
Policy Number:669601922**Inception date:**4/2/2022**Expiration Date:**4/1/2023

Client#: 1260333 305CHAPMCOA

ACORD™ CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/23/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
McGriff Insurance Services 130 Theory Ste 200 Irvine, CA 92617 714 941-2800	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS: CertsCA@mcgriff.com	

INSURED	INSURER(S) AFFORDING COVERAGE	NAIC #
Chapman Coast Roof Co. Inc. PO Box 7050 Fullerton, CA 92831	INSURER A: National Fire Insurance Co of Hartford	20478
	INSURER B: Continental Insurance Company	35289
	INSURER C: American Casualty Co of Reading PA	20427
	INSURER D: Travelers Property Casualty Co of Amer	25674
	INSURER E: Transportation Insurance Company	20494
	INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY			6012547718	04/01/2023	04/01/2024	EACH OCCURRENCE	$1,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$100,000
	X BI/PD Ded:5,000						MED EXP (Any one person)	$15,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY	$1,000,000
	POLICY X PRO-JECT LOC						GENERAL AGGREGATE	$2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG	$2,000,000
								$
E	AUTOMOBILE LIABILITY			6012547735	04/01/2023	04/01/2024	COMBINED SINGLE LIMIT (Ea accident)	$1,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	X HIRED AUTOS ONLY / X NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
B	UMBRELLA LIAB X OCCUR			6012547704	04/01/2023	04/01/2024	EACH OCCURRENCE	$10,000,000
	X EXCESS LIAB CLAIMS-MADE						AGGREGATE	$10,000,000
	DED RETENTION $							$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			7036842573	04/01/2023	04/01/2024	X PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N	N/A					E.L. EACH ACCIDENT	$1,000,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$1,000,000
							E.L. DISEASE - POLICY LIMIT	$1,000,000
D	Installation Flt			QT6300S531349TIL23	04/01/2023	04/01/2024	$500,000 max $1,000 Ded	
	Rent/Leased Equip			QT6300S531349TIL	04/01/2023	04/01/2024	$100,000 max/$1,000 Ded	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate is subject to policy limits, conditions and exclusions.

RE:

CERTIFICATE HOLDER

Evidence of Coverage

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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TOMOC

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Chapman Coast Roof Co., Inc.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☑ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
2030 E. Walnut Ave., P.O. Box 7050

Requester's name and address (optional)

6 City, state, and ZIP code
Fullerton, CA 92831

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number: ___ - ___ - ____

or

Employer identification number: 26-3735422

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Alice Valles Date ▶ 04/01/2023

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*