BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **February 26, 2024**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
7. **Board Committee Reports**
   a. **Finance Committee (02/22/2024)**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the February 12, 2024 Regular Meeting Minutes**
   b. **Acknowledge the resignation of Elementary Paraprofessional, Dawn Beall-Sweet**
10. **Items for Discussion/Action**
    a. **Approval of employment of a 7 hour Elementary Paraprofessional (Fridays only)**
    b. **Approval of the employment of a 3.5 hour Elementary Aide (cashier)**
    c. **Thumb Meet of Champions – Friend of Youth Nominee**
    d. **Approval of the 2023-2024 Budget Amendment**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Food Service Update (March 11, 2024)**
    b. **Curriculum Committee Meeting (April 2, 2024)**
    c. **Superintendent Informal Update (April 8, 2024)**
    d. **Facility Committee Meeting (April, prior to 4/22 approval of 5 year plans)**
    e. **Update of 5 year Plans - Curriculum, Technology & Facilities (April 22, 2024)**
13. **Comments from the Public**
14. **Comments from Board Members**
15. **Closed Session**
16. **Other Business**
17. **Adjournment**

Next Meeting – March 11, 2024

North Branch Area Schools…a learning community dedicated to excellence

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

2024 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.

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