

2024-2025 COURSE SELECTION SHEET GRADE 10



Name: _____ ID# _____

= Prerequisite Required; \$ = Fee; (.5) = 1 semester course; (2) = 2 period course

REQUIRED CORE CLASSES:

Choose 1 from each content area.

ENGLISH (CORE):

- ___ English 2
- ___ Honors English 2
- ___ Honors English 2 (STEM) #
- ___ Honors/GT English 2

MATH (CORE):

- ___ Geometry #
- ___ Honors Geometry #
- ___ Honors Geometry # (STEM)
- ___ Honors Geometry GT #
- ___ Algebraic Reasoning #
- ___ Algebra 2 #
- ___ Honors Algebra 2 #
- ___ OnRamps Algebra 2 # (STEM)
- ___ OnRamps College Algebra # \$

SCIENCE (CORE):

- ___ Biology
- ___ Honors Biology
- ___ Int. Physics & Chemistry
- ___ Chemistry #
- ___ Honors Chemistry #
- ___ Honors Chemistry # (STEM)
- ___ Honors Physics #
- ___ OnRamps Physics # \$

SOCIAL STUDIES (CORE):

- ___ World History
- ___ Honors World History
- ___ AP World History
- ___ AP/GT World History

*There are no schedule or course changes after Course Verification/ Last day of School 23-24

**See APG for more details

ELECTIVE CHOICES:

Number 1-6 in order of preference:

WORLD LANGUAGE:

- ___ ASL 1
- ___ ASL 2 #
- ___ Spanish 1
- ___ Honors Spanish 1
- ___ Spanish 2 #
- ___ Honors Spanish 2 #
- ___ Honors Spanish 3 #
- ___ Spanish Language AP #
- ___ Spanish Literature AP #
- ___ French 1
- ___ Honors French 1
- ___ French 2 #
- ___ Honors French 2 #
- ___ German 1
- ___ Honors German 1
- ___ German 2 #
- ___ Honors German 2 #
- ___ Hrs Computer Science 1 #
- ___ Hrs Computer Science 2 #

ENGLISH ELECTIVES:

- ___ Public Speaking (.5)
- ___ Debate 1, 2
- ___ Oral Interpretation 1, 2
- ___ Literary Genres
- ___ Creative Writing

SOCIAL STUDIES ELECTIVES:

- ___ Pers. Financial Literacy (.5)
- ___ Psychology (.5)
- ___ Sociology (.5)

SPEECH:

- ___ Prof Communications (.5)

PE:

- ___ Lifetime Fitness & Wellness
- ___ Skills Based Lifetime Act.

___ Lifetime Recreation & Outdoor Pursuits

___ Tech. Theatre 2 PE #

___ Musical Theatre 1 PE #

ATHLETICS:

- ___ Ath. Trainer/Football 1 #
- ___ Sports Medicine 1 #
- ___ Baseball (Boys) 1, 2 #
- ___ Basketball B/G 1, 2 #
- ___ Cross Country B&G 1, 2 #
- ___ Diving B&G 1, 2 #
- ___ Football (Boys) 1, 2 #
- ___ Golf B&G 1, 2 #
- ___ Soccer B/G 1, 2 #
- ___ Softball (Girls) 1, 2 #
- ___ Swimming B&G 1, 2 #
- ___ Tennis B&G 1, 2 #
- ___ Track B&G 1, 2 #
- ___ Volleyball (Girls) 1, 2 #
- ___ Wrestling B&G 1, 2 #

MISC. ELECTIVES:

- ___ AVID 2 #
- ___ Cheer 1, 2 # 2 = Local credit only
- ___ Health (.5)
- ___ Student Leadership 1
- ___ MAPS
- ___ AP Seminar #

FINE ARTS:

- ___ Art 1
- ___ Art 2, Draw 1 #
- ___ Art 2, Ceramics 1 #
- ___ Art 3, Draw 2 #
- ___ Art 3, Ceramics 2 #
- ___ AP Studio: 2D Des #
- ___ AP Studio: Drawing #
- ___ AP Studio: 3D Des #
- ___ AP Art History #
- ___ Band 1, 2
- ___ Jazz Band 1, 2 #

___ AP Music Theory #

___ Color Guard 1, 2 (.5) #

___ Winter Guard 1, 2 (.5) #

___ Choir 1, 2

___ Vocal Ens. 1, 2 #

___ Dance 1, 2

___ Drill Team 1, 2 #

___ Theatre 1, 2

___ Tech Theatre 1, 2

___ Theatre Prod 1,2 #

___ Musical Theatre 1 #

___ Orchestra 1, 2 #

ELECTIVES CONTINUED ON THE BACK

GRADUATION REQUIREMENTS:

(26.0 credits)

English Lang Arts (4.0)

- ___ English 1
- ___ English 2
- ___ English 3
- ___ Adv English credit

Mathematics (4.0)

- ___ Algebra 1
- ___ Geometry
- ___ Adv Math credit
- ___ Adv Math credit

Science (4.0)

- ___ Biology
- ___ IPC, Chem, or Physics
- ___ Adv Science credit
- ___ Adv Science credit

Social Studies (3.0)

- ___ Wild Geog OR Wild Hist
- ___ US History
- ___ US Govt (0.5)
- ___ Economics (0.5)

Physical Ed (1.0)

Language Other Than English (2.0)

Fine Arts (1.0)

Speech (Prof Comm) (0.5)

Electives (6.5)

Endorsements:

- ___ STEM ___
- ___ Arts & Humanities ___
- ___ Multidisciplinary ___
- ___ Business & Industry ___
- ___ Public Service ___

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Continue numbering 1-6 in order of preference:

CMP ACADEMY - CMP Academy students only:

- ___ Principles of Arts, AV & Comm #
- ___ AV Production I #
- ___ AV Production 2 w/Lab (2) #
- ___ Graphic Design & Illustration 1 #
- ___ Graphic Design & Illustration 2 #
- ___ Graphic Des & Illustration 2 w/lab (2) #
- ___ Commercial Photography I #
- ___ Commercial Photography 2 #
- ___ Commercial Photography 2 w/lab (2) #
- ___ Printing & Imaging (Yearbook) 1, 2 #
- ___ Printing & Imaging (Yearbook) w/Lab (2) 1, 2 #

STEM ACADEMY - STEM Academy students only:

- ___ PLTW Intro to Eng. Design #
- ___ Eng. Design and Presentation I (EDPI) #
- ___ PLTW Aerospace Engineering #
- ___ PLTW Civil Engineering & Architecture #
- ___ PLTW Digital Electronics #
- ___ STEM Honors Computer Science 1 #
- ___ STEM Honors Computer Science 2 #
- ___ Foundations of Cyber Security #

AGRICULTURE:

- ___ Prin. of Agriculture
- ___ Livestock Production
- ___ Floral Design 1
- ___ Horticultural Science
- ___ Greenhouse Operation and Prod. #
- ___ Ag Mech. & Metal Tech.

BUSINESS:

- ___ Prin. of Business, Marketing & Finance
- ___ Business Info Management 1
- ___ Business Info Management 2 #
- ___ Business Management #
- ___ Financial Math #

EDUCATION & TRAINING:

- ___ Prin. of Education
- ___ Child Development

HEALTH SCIENCE:

- ___ Prin. of Health Science
- ___ Health Science Theory #

HUMAN SERVICES:

- ___ Prin. of Human Services
- ___ Family & Community Services
- ___ Counseling and Mental Health

INFORMATION TECHNOLOGY/SOFTWARE DEVELOPMENT:

- ___ Prin. of Information Technology
- ___ Computer Maintenance #
- ___ Honors Computer Science 1 #
- ___ Honors Computer Science 2 #

MANUFACTURING

- ___ Principles of Manufacturing
- ___ Manufacturing Engineering Technology 1

