

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 9/7/2022 School: RAS Grade(s): 3  
 Organization: 3<sup>rd</sup> grade team Teacher(s): Boss, Coral, Elia,  
Hertz, Kelly, McCrea  
 Field Trip Description: library visit  
 Destination: Glen Ridge Library  
 Anticipated number of students participating: 140 Is this an overnight trip? Yes ☒ No  
 Date(s) of trip: Dec. 6, 7, 8, 9, 13, 14 Departure time: 11:50 Return time: 1:00  
 Transportation: ☒ Walking ☐ Cars ☐ Bus ☐ Rental Vehicle ☐ None Needed  
 Bus Company: — Seat belts: ☐ Yes ☐ No  
 Rental Company: —  
 No. of Vehicles to be Rented: — Type of Vehicle(s): —  
 Number of Chaperones: Teachers 1 Parents — Other —  
 Name of AED Trained Chaperone: all teachers are trained

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Library Media / Language Arts

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• locate books to read	3.RI 3.RL
• discuss importance of print resources and technology	3.RI 3.RL W.3.8
•	
•	

*Additional information/description can be attached.*

### Student Costs

Registration Fees \$\_\_\_\_\_

Insurance Fees \$ \_\_\_\_\_

Food \$\_\_\_\_\_ (Students will bring bag lunch \_\_\_Yes \_\_\_No)

Chaperone Fees \$

Total Student Cost \$ 0 Cost per Student \$           

Do students need spending money? No Yes If yes, how much? \$ \_\_\_\_\_

Chaperones Fees \$                     Substitutes \$                     

Other \$

Please Specify: \_\_\_\_\_

**Total District Cost** \$ 0

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Lindsay Corral Date: 9/7/2022

Field Trip Organizer: Michelle Date: 9/7/22  
Building Administrator's Signature: Michelle Date: 9/7/22

Superintendent's Signature: \_\_\_\_\_ Date: 9/9/22

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date Sept. 13, 2022 School: Glen Ridge High School Grade(s): 10-12

Organization: Astronomy/Engineering Teacher(s): McLearie/Shohen

Field Trip Description: IMAX/Planetarium show and museum tour

Destination: American Museum of Natural History

Anticipated number of students participating? 40 Is this an overnight trip? Yes ☒ No

Date(s) of trip: November 3, 2022 Departure time: 9:00 AM Return time: 3:00PM

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: ERESC

Seat belts: ☒ Yes No

Rental Company: \_\_\_\_\_

No. of Vehicles to be rented: 1 Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 2 Parents: \_\_\_\_\_ Other: \_\_\_\_\_

Name of AED Trained Chaperone: Sean McLearie

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? Astronomy/Engineering

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Construct an explanation of the Big Bang Theory based on astronomical evidence of light spectra, motion of distant galaxies, and composition of matter in the universe.	HS-ESS1-2
• Analyze a product or system for factors such as safety, reliability, economic considerations, quality control, environmental concerns, manufacturability, maintenance and repair, and	8.2.12.C.3
• Analyze a major global challenge to specify quantitative and qualitative criteria and constraints for solutions that account for societal needs and wants.	HS-ETS1-1
• Evaluate a solution to a complex real-world problem based on prioritized criteria and trade-offs that account for a range of constraints, including cost, safety, reliability, and aesthetics, as well as possible social, cultural, and environmental impacts.	HS-ETS1-3



*Additional information/description can be attached.*

**TRIP COST:**

**Student Costs**

Transportation \$ 400

(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 682 (\$15.50 per student + 4 chaperones)

Insurance Fees \$ No fee

Food \$ \_\_\_\_\_ (Students will bring a bag lunch x Yes    No)

Chaperone Fees \$ 0

**Total Student Cost** \$ 1082 **Cost per Student** \$ 28

Do students need to bring spending money?    Yes X No If yes, how much?   

**District Costs**

Chaperone Fees \$ 0

Substitutes \$ 0

Other \$ 0

Please Specify. \_\_\_\_\_

**Total District Cost** \$ 0

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Sean Madeni Date: 9/14/2022

Building Administrator's Signature: [Signature] Date: 9/13/2022

Superintendent's Signature: [Signature] Date: 9/15/22

# GLEN RIDGE PUBLIC SCHOOLS

## FIELD TRIP REQUEST FORM

Today's Date 9/14/2022 School: GLHS Grade(s): 7+8  
 Organization: French Dept. Teacher(s): Batastini, Chiang, Tracy

Field Trip Description: Film "The Girl Who Wore Freedom" <sup>+ Q&A</sup> at Alliance Française  
Lunch Café in deux trois in NYC

Destination: Alliance Française, Café Un Deux Trois in NYC  
 Anticipated number of students participating: 48 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 11/1/2022 Departure time: 8:00 Return time: \_\_\_\_\_

Transportation: ☐ Walking ☐ Cars ☒ Bus ☐ Rental Vehicle ☐ None Needed

Bus Company: Decamp Seat belts: ☒ Yes ☐ No

Rental Company: \_\_\_\_\_

No. of Vehicles to be Rented: 1 Type of Vehicle(s): \_\_\_\_\_

Number of Chaperones: Teachers 4 Parents \_\_\_\_\_ Other \_\_\_\_\_

Name of AED Trained Chaperone: Batastini

### EDUCATIONAL INFORMATION:

What subject is the trip associated with? French

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
•	
•	
•	
•	

*Additional information/description can be attached.*

**TRIP COST:**

Transportation	\$ <u>900</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>0</u>	
Food	\$ <u>2,345</u>	(Students will bring bag lunch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No)
Chaperone Fees	\$ <u>0</u>	
Cost to District	\$ <u>0</u>	(Substitutes, stipends, etc.)
Total	\$ <u>3,245</u>	Student Cost \$ <u>08</u>
Do students need spending money? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, how much? \$ _____		

**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Meredith Batastini Date: 9/14/2022

Building Administrator's Signature: [Signature] Date: 9/15/2022

Superintendent's Signature: [Signature] Date: 9/15/22