

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 10-18-22 School: RAS Grade(s): 5
 Organization: _____ Teacher(s): Roberts, Godwin, Ellersick
Amana, Lekas, White
 Field Trip Description: Sterling Hill Mines
 Destination: Doddersburg, NJ
 Anticipated number of students participating: 140 Is this an overnight trip? Yes ☒ No
 Date(s) of trip: May 19, 2023 Departure time: 8:30 AM Return time: 3pm
 Transportation: ☐ Walking ☐ Cars ☒ Bus ☐ Rental Vehicle ☐ None Needed
 Bus Company: TBD Seat belts: ☐ Yes ☐ No
 Rental Company: _____
 No. of Vehicles to be Rented: _____ Type of Vehicle(s): Bus
 Number of Chaperones: Teachers 1 Parents 1 Other Paras as Needed
 Name of AED Trained Chaperone: A. Roberts

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Social Studies & Science

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• How the geography of NJ affects where people work & live	6.1.4 BH
• Describe how human interaction impacts the environment	6.1.4 B5
• Compare economics & environment of regions	6.1.4 B6
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation

\$

TBD

(Note: Tips are not permitted under DOE regulations)

Registration Fees

\$

17.84 (mines)

Insurance Fees

\$

0

Food

\$

0

(Students will bring bag lunch ☒ Yes ☐ No)

Chaperone Fees

\$

0

Total Student Cost

\$

Cost per Student

\$

Do students need spending money? ☐ No ☐ Yes If yes, how much? \$

District Costs

Chaperones Fees

\$

Substitutes

\$

Other

\$

Please Specify:

Total District Cost

\$

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:

Alice Roberts

Date:

10-18-22

Building Administrator's Signature:

[Signature]

Date:

11/7/22

Superintendent's Signature:

[Signature]

Date:

11/14/22

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 11/7/22 School: GRHS Grade(s): 9 - 12

Organization: Community Service Club Teacher(s): Kevin George

Field Trip Description: Soup Kitchen Trip

Destination: St. Ann's Soup Kitchen, Newark, NJ

Anticipated number of students participating: ~10 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 12/7/22 Departure time: 9am Return time: ~ 12pm

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: Glen Ridge District Bus Seat belts: ☒ Yes No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 1 (inc me) Parents 0 Other _____

Name of AED Trained Chaperone: Kevin George

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Community Service Club

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn Civic Responsibility	6.2.A.3
• Learn Community Values	6.2.B.5
• Acquire Understanding of Global Problems	6.2.E.7
•	

Additional information/description can be attached.

TRIP COST:

Transportation \$ 0 (Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 0

Food \$ 0 (Students will bring bag lunch ☒ Yes ☐ No)

Chaperone Fees \$ 0

Cost to District \$ 0 (Substitutes; stipends, etc.)

Total \$ 0 Student Cost \$ 0

Do students need spending money? ☒ No ☐ Yes If yes, how much? _____

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Kevin George Date: 11/7/22

Building Administrator's Signature: [Signature] Date: 11/14/22

Superintendent's Signature: [Signature] Date: 11/15/22

Chaperones Coming (need Board of Education Approval):

Kevin George

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 10/27/22 School: GRHS Grade(s): _____
 Organization: NAHS Teacher(s): ANNE MALONE
PAM BAKER

Field Trip Description: ITALY: VENICE, ROME + FLORENCE
 Destination: ART EXPERIENCE - PROMOTE GLOBAL CITIZENSHIP

Anticipated number of students participating: 15 Is this an overnight trip? ☒ Yes ☐ No

Date(s) of trip: APRIL 2024 Departure time: EVENING Return time: EVENING

Transportation: SPRING VACATION Walking ☐ Cars ☐ Bus ☐ Rental Vehicle ☐ None Needed FLIGHT

Bus Company: TBD Seat belts: ☒ Yes ☐ No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 2 Parents _____ Other _____

Name of AED Trained Chaperone: PAM + ANNE

EDUCATIONAL INFORMATION:

What subject is the trip associated with? VISUAL ART

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• <u>ASSESS impact of artist/group belief values etc.</u>	<u>1.5.12adv</u>
• <u>EVALUATING ART BASED ON CRITERIA</u>	<u>Cn11a</u> <u>15-12adv</u> <u>Re 9a</u>
• <u>Identify types of contextual info - interpreting</u>	<u>1512acc</u> <u>Re 8a</u>
• <u>Hypothesize ways in which art influences</u>	<u>1512 prof.</u> <u>Re 7a</u>

Additional information/description can be attached.

perception +
UNDERSTANDING
human experience

TRIP COST:

Transportation	\$ <u>TBD</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>/</u>	
Food	\$ <u>/</u>	(Students will bring bag lunch <u> </u> Yes <u> </u> No)
Chaperone Fees	\$ <u>2,736</u>	<u>\$171 PER NIGHT X 2 CHAPERONES</u>
Cost to District	\$ <u>/</u>	(Substitutes, stipends, etc.)
Total	\$ <u>2,736</u>	Student Cost \$ <u> </u>
Do students need spending money? <u> </u> No <u> </u> <input checked="" type="checkbox"/> Yes If yes, how much? \$ <u>150-200</u>		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: ANNE MALONE Date: Building Administrator's Signature: [Signature] Date: 11/1/2022Superintendent's Signature: [Signature] Date: 11/4/22

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

C-1.0

Today's Date 11/7/22 School: FAS/LAS/Central Grade(s): 2
 Organization: _____ Teacher(s): Miss Danielle Chesney,
Mrs. MaryLynn Savio, Mrs. Rachel Gitter
 Field Trip Description: STEM/STEAM Adventures
 Destination: Morristown Unitarian Fellowship
 Anticipated number of students participating: 18 Is this an overnight trip? Yes ☒ No
 Date(s) of trip: 12/1/22 Departure time: 8:40am Return time: 1:00pm
 Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed
 Bus Company: Glen Ridge (internal) Seat belts: ☒ Yes No
 Rental Company: _____

No. of Vehicles to be Rented: 1 Type of Vehicle(s): Bus

Number of Chaperones: Teachers 3 Parents _____ Other _____

Name of AED Trained Chaperone: Pam Barton (if needed)

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Gifted & Talented (Young Learners)

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• All students will acquire the skills needed to be active	6.3
• informed citizens who value diversity and promote cultural understanding by working collaboratively to address the challenges that are inherent in living in an inter connected world.	6.3
• All Students will demonstrate the creative,	9.1
• Critical thinking, collaboration, and problem solving	

Skills needed to function successfully as both global citizens and workers in diverse ethnic and organizational cultures.
 Additional information/description can be attached.

TRIP COST:

Transportation	\$ <u>0</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>630.00</u>	
Food	\$ <u>0</u>	(Students will bring bag lunch <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No)
Chaperone Fees	\$ <u>0</u>	
Cost to District	\$ <u>630.00</u>	(Substitutes, stipends, etc.)
Total	\$ <u>630.00</u>	Student Cost \$ <u>0</u>
Do students need spending money? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, how much? \$ _____		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:	<u>Donielle Chesney</u>	Date:	<u>11/7/22</u>
Building Administrator's Signature:	<u>Matthew J. Nally</u>	Date:	<u>11/9/22</u>
Superintendent's Signature:	<u>[Signature]</u>	Date:	<u>11/14/22</u>