

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 3/8/23 School: GRHS Grade(s): 9-12

Organization: Math Department Teacher(s): Cluny Mendez,
Kaitlyn MacKay

Field Trip Description: ECML Math Competition

Destination: Caldwell University

Anticipated number of students participating: 30 Is this an overnight trip? Yes ☒ No

Date(s) of trip: Wed. May 24th, 2023 Departure time: 8AM Return time: 12:30 PM

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: (school bus) Rhode Runner Seat belts: ☒ Yes No

Rental Company: _____

No. of Vehicles to be Rented: 1 Type of Vehicle(s): BUS

Number of Chaperones: Teachers 2 Parents _____ Other _____

Name of AED Trained Chaperone: _____

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Mathematics

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Make sense of problems and persevere in solving them.	Standards for Mathematical Practice
• Reason abstractly and quantitatively.	
• Construct viable arguments and critique the reasoning of others.	
• Model with Mathematics.	

Additional information/description can be attached.

TRIP COST:

Transportation \$ 400 (Note: Tips are not permitted under DOE regulations)
Registration Fees \$ 200
Food \$ (Students will bring bag lunch ___Yes ___No)
Chaperone Fees \$
Cost to District \$ (Substitutes, stipends, etc.)
Total \$ 600 Student Cost \$
Do students need spending money? ☒ No ___Yes If yes, how much? \$

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Kent Mackay Date: 3/9/23
Building Administrator's Signature: [Signature] Date: 3/17/23
Superintendent's Signature: [Signature] Date: 3/20/23

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 3/16/2023 School: Glen Ridge High School Grade(s): 7th & 8th
 Organization: Middle School G/T Classes Teacher(s): Yan Wang

Field Trip Description: Law Adventure Event for 7th & 8th Grades
 Destination: NJ Law Center, New Brunswick, NJ 08901

Anticipated number of students participating: 11 Is this an overnight trip? Yes ☒ No

Date(s) of trip: May 11th, 2023 Departure time: 8:30 AM Return time: 2:30 PM

Transportation: ☐ Walking ☐ Cars ☐ Bus ☒ Rental Vehicle ☐ None Needed

Bus Company: Rhode Runner Transportation Seat belts: ☒ Yes ☐ No

Rental Company: Rhode Runner Transportation

No. of Vehicles to be Rented: 1 Type of Vehicle(s): Bus

Number of Chaperones: Teachers 1 Parents Other

Name of AED Trained Chaperone: Yan Wang

EDUCATIONAL INFORMATION:

What subject is the trip associated with? G/T Program

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
① Students will gain an understanding of the legal process from the rules of evidence to proper court decorum.	SL. 7.1
② Increase comprehension of the historical & ethical complexities involved in our judicial system.	SL. 7.4
③ Become more aware of how society resolves disputes and issues that might impact the fairness of those decisions.	W.6-8.4

Additional information/description can be attached.

TRIP COST:

Transportation	\$ <u>500.⁰⁰</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>0</u>	
Food	\$ <u>0</u>	(Students will bring bag lunch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No)
Chaperone Fees	\$ <u>0</u>	<i>students will eat at a restaurant, paid on their own.</i>
Cost to District	\$ <u>500.-</u>	(Substitutes, stipends, etc.)
Total	\$ <u>500.-</u>	Student Cost \$ <u>0</u>
Do students need spending money? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes If yes, how much? \$ <u>15-\$20 for lunch</u>		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Yan Wang Date: 3/16/2023Building Administrator's Signature: [Signature] Date: 3/17/23Superintendent's Signature: [Signature] Date: 3/20/23

GLEN RIDGE PUBLIC SCHOOLS

C-1.c

FIELD TRIP REQUEST FORM

Today's Date 3/22/23 School: GRHS Grade(s): 9 - 12

Organization: Community Service Club Teacher(s): Kevin George

Field Trip Description: HANDS Spring Fling (Carnival for people with disabilities)

Destination: Elks Lodge, North Arlington, NJ

Anticipated number of students participating: ~12 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 4/18/23 Departure time: 6pm Return time: 9pm

Transportation: Walking Cars Bus Rental Vehicle ☒ None Needed

Bus Company: STUDENTS ARRANGE OWN TRANSPORTATION Seat belts: Yes No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 1 (inc me) Parents 0 Other _____

Name of AED Trained Chaperone: Kevin George

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Community Service Club

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn Civic Responsibility	6.2.A.3
• Learn Community Values	6.2.B.5
• Acquire Understanding of Global Problems	6.2.E.7
•	

Additional information/description can be attached.

TRIP COST:

Transportation \$ 0 (Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 0

Food \$ 0 (Students will bring bag lunch ☒ Yes ☐ No)

Chaperone Fees \$ 0

Cost to District \$ 0 (Substitutes; stipends, etc.)

Total \$ 0 Student Cost \$ 0

Do students need spending money? ☒ No ☐ Yes If yes, how much? _____**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: [Signature] Date: 3/22/23Building Administrator's Signature: [Signature] Date: 3/23/23Superintendent's Signature: [Signature] Date: 3/23/23**Chaperones Coming (need Board of Education Approval):**

Kevin George

GLEN RIDGE PUBLIC SCHOOLS

C-1.d

FIELD TRIP REQUEST FORM

Today's Date 3/14/23 School: Ridgewood Ave Grade(s): 6th

Organization: Music department Teacher(s): Tarabocchia, Schwerin, Donovan

Field Trip Description: To appreciate professional musicians and singers

Destination: Wicked on Broadway

Anticipated number of students participating: 30 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 05/31/23 Departure time: 11:15^{am} Return time: 6:01pm

Transportation: ☐ Walking ☐ Cars ☐ Bus ☐ Rental Vehicle ☐ None Needed ☒ Train

Bus Company: _____ Seat belts: ☐ Yes ☐ No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 3 Parents _____ Other Dr Donovan (principal) 1

Name of AED Trained Chaperone: Erica Schwerin

EDUCATIONAL INFORMATION:

What subject is the trip associated with? music: chorus band

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Apply appropriate personally developed criteria to evaluate musical works or performances.	1.3A.8.Re.8a
• Describe how songs and short musical ideas can be used to represent personal experiences, moods, unusual events, and the storylines.	1.3B.12.prof. Cr1a
• Identify and explain how cultural and historical context inform performances and result in different musical effects.	1.3A.8.P4d
• Demonstrate performance decorum and audience etiquette appropriate for venue.	1.3A.8.Pr.6b

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 14
(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 61

Insurance Fees \$ _____

Food \$ N/A (Students will bring bag lunch ☒ Yes ___ No)

Chaperone Fees \$ 4

Total Student Cost \$ 82 23 70 Cost per Student \$ 79

Do students need spending money? ☒ No ___ Yes If yes, how much? \$ _____

*With the intention of fundraising and lowering per student cost by \$10.

District Costs

Chaperones Fees \$ \$135

Substitutes \$ _____

Other \$ _____ Please Specify: _____

Total District Cost \$ \$135

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Theresa Tarabocchia Date: 03/14/23

Building Administrator's Signature: [Signature] Date: 3/14/23

Superintendent's Signature: [Signature] Date: 3/23/23