

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 4/14/23 School: RAS Grade(s): 6th
 Organization: RAS Teachers Teacher(s): Sumantha Odel
+ 6th gr. Team

Field Trip Description: End of Year / Fountain Springs Trip

Destination: 234 Conclintown Rd, Ringwood, NJ

Anticipated number of students participating: 135 Is this an overnight trip? Yes ☒ No

Date(s) of trip: June 6, 2023 Departure time: _____ Return time: _____

Transportation: ☐ Walking ☒ Cars ☐ Bus ☐ Rental Vehicle ☐ None Needed

Bus Company: N/A Seat belts: ☐ Yes ☐ No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 7 Parents _____ Other 1 admin, 1 nurse

Name of AED Trained Chaperone: Keith Bucher, all staff + nurse

EDUCATIONAL INFORMATION:

What subject is the trip associated with? 6th grade celebration!

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• celebration + socialization of student promotion	
•	
•	
•	

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation

\$ _____

(Note: Tips are not permitted under DOE regulations)

Registration Fees

\$ \$ 60.00 (may be lower w/ fundraising)

Insurance Fees

\$ _____

Food

\$ _____ (Students will bring bag lunch ☐ Yes ☐ No)

Chaperone Fees

\$ _____

Total Student Cost

\$ 60.00

Cost per Student

\$ _____

Do students need spending money? ☒ No

☐ Yes

If yes, how much? \$

District Costs

Chaperones Fees

\$ X

Substitutes

\$ _____

Other

\$ _____

Please Specify:

Total District Cost

\$ X

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:

Samantha Colee

Date:

4/14/2023

Building Administrator's Signature:

Nickerson

Date:

4/17/23

Superintendent's Signature:

Di V

Date:

4/18/23

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 4/17/23 School: GRHS Grade(s): 9 - 12

Organization: Computer Science Honor Society Teacher(s): Kevin George

Field Trip Description: Ridgewood Avenue School Computer Science Lessons

Destination: Ridgewood Avenue School

Anticipated number of students participating: ~36 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 5/18/23 & 5/23/23 Departure time: Various Return time: Various

Transportation: ☒ Walking ☐ Cars ☐ Bus ☐ Rental Vehicle ☐ None Needed

Bus Company: STUDENTS WALK OVER TO RAS ON OWN Seat belts: Yes ☐ No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 1 (inc me) Parents 0 Other _____

Name of AED Trained Chaperone: Kevin George

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Computer Science Honor Society

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn Civic Responsibility	6.2.A.3
• Learn Community Values	6.2.B.5
• Computer Science and Design Thinking: Algorithms & Programming	8.1.12.AP
•	

Additional information/description can be attached.

TRIP COST:Transportation \$ 0 (Note: Tips are not permitted under DOE regulations)Registration Fees \$ 0Food \$ 0 (Students will bring bag lunch ☐ Yes ☒ No)Chaperone Fees \$ 0Cost to District \$ 0 (Substitutes; stipends, etc.)Total \$ 0 Student Cost \$ 0Do students need spending money? ☒ No ☐ Yes If yes, how much? **NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:  Date: 4/17/23Building Administrator's Signature:  Date: 4/18/23Superintendent's Signature:  Date: 4/18/23***Chaperones Coming (need Board of Education Approval):***

Kevin George

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date March 30, 2023 School: Glen Ridge High School

Grade(s): 9-12

Organization: Engineering Club Teacher(s): Shohen

Field Trip Description: 3D Printed Bridge Competition.

Destination: NJIT, University Heights, Newark NJ 07102

Anticipated number of students participating? 7 Is this an overnight trip? Yes X No

Date(s) of trip: April 30, 2023

Departure time: 8:00 AM

Return time: 3:00PM

Transportation: Walking Cars X Bus Rental Vehicle None Needed

Bus Company: None Seat belts: X Yes No

Rental Company:

No. of Vehicles to be rented: None Type of Vehicle(s):

Number of Chaperones: Teachers 1 Parents: 2 Other:

Name of AED Trained Chaperone: Andrew Shohen

EDUCATIONAL INFORMATION:

What subject is the trip associated with? CAD/Engineering

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Create scaled engineering drawings for a new product or system and make modifications to increase optimization based on feedback.	8.2.12.ED.2
• Evaluate several models of the same type of product and make recommendations for a new design based on a cost benefit analysis.	8.2.12.ED.3
• Use vocabulary, symbols and formulas common to architecture and construction.	9.3.12.AC.1
• Apply science and mathematics concepts to the development of plans, processes and projects that address real world problems.	9.3.ST-SM.2:

Additional information/description can be attached.

TRIP COST:

Transportation	\$ <u>Cars</u> (Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>No extra fee</u>
Food	\$ <u>5.00</u> (Students will bring a bag lunch ____ Yes <u>X</u> No)
Chaperone Fees	\$ <u>0</u>
Cost to District	\$ <u>0</u> (Substitutes; stipends etc.)
Total	\$ _____ Student Cost \$.

Do students need to bring spending money? X Yes ____ No If yes, how much? \$5.00

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Andrew Shah Date: 3/30/23

Building Administrator's Signature: [Signature] Date: 3/31/23

Superintendent's Signature: [Signature] Date: 3/31/23

Board of Education Meeting Date: _____ Date: _____

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 3/27/23 School: GRHS Grade(s): 9 - 12

Organization: Community Service Club Teacher(s): Kevin George

Field Trip Description: Helping at farm dedicated to providing nutritious food to those in need

Destination: Wagner Farm Arboretum - Giving Garden, Warren, NJ

Anticipated number of students participating: ~20 Is this an overnight trip? Yes ☒ No

Date(s) of trip: 5/31/23 Departure time: 9am Return time: 1:30pm

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: Glen Ridge District Bus Seat belts: ☒ Yes No

Rental Company: _____

No. of Vehicles to be Rented: _____ Type of Vehicle(s): _____

Number of Chaperones: Teachers 2 (inc me) Parents 0 Other _____

Name of AED Trained Chaperone: Kevin George

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Community Service Club

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Learn Civic Responsibility	6.2.A.3
• Learn Community Values	6.2.B.5
• Acquire Understanding of Global Problems	6.2.E.7
•	

Additional information/description can be attached.

TRIP COST:

Transportation \$ 0 (Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 0

Food \$ 0 (Students will bring bag lunch ☒ Yes ☐ No)

Chaperone Fees \$ 0

Cost to District \$ 0 (Substitutes; stipends, etc.)

Total \$ 0 Student Cost \$ 0

Do students need spending money? ☒ No ☐ Yes If yes, how much? _____**NECESSARY APPROVAL SIGNATURES:**

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Ken George Date: 3/28/Building Administrator's Signature: [Signature] Date: 3/29/2023Superintendent's Signature: [Signature] Date: 3/31/23***Chaperones Coming (need Board of Education Approval):***

Kevin George

Kaitlyn Mackay

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 4/11/23 School: GRHS Grade(s): 10-12
 Organization: Chemistry Club Teacher(s): KALRA

Field Trip Description: NJ Chemistry Olympics
 Destination: NJIT

Anticipated number of students participating: 8 Is this an overnight trip? Yes ☒ No

Date(s) of trip: May 12 Departure time: 7:30am Return time: 4:00PM

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: Rhode Runner Seat belts: Yes No

Rental Company: NA

No. of Vehicles to be Rented: NA Type of Vehicle(s): NA

Number of Chaperones: Teachers 1 Parents 0 Other 0

Name of AED Trained Chaperone: Danielle Purciello

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Chemistry

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Career Awareness, Exploration, Preparation and Training	9.2
• Research and develop model based on evidence and relationship between components	HS-PS1-4
• Constructing explanations and designing solutions using multiple sources	HS-PS1-8
• Optimize the design solution based on valid and reliable data	ETSI.C

Additional information/description can be attached.

TRIP COST:

Transportation	\$ <u>450</u>	(Note: Tips are not permitted under DOE regulations)
Registration Fees	\$ <u>150</u>	
Food	\$ <u>—</u>	(Students will bring bag lunch <input type="checkbox"/> Yes <input type="checkbox"/> No)
Chaperone Fees	\$ <u>—</u>	
Cost to District	\$ <u>—</u>	(Substitutes, stipends, etc.)
Total	\$ <u>600</u>	Student Cost \$ <u>—</u>
Do students need spending money? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes If yes, how much? \$ <u>—</u>		

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer:	<u>Shefali Kaha</u>	Date:	<u>4/12/23</u>
Building Administrator's Signature:	<u>[Signature]</u>	Date:	<u>4/17/23</u>
Superintendent's Signature:	<u>[Signature]</u>	Date:	<u>4/18/23</u>

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date April 11, 2023 School: Glen Ridge High School Grade(s): 10-12

Organization: Astronomy/Engineering Teacher(s): McLearie/Shohen

Field Trip Description: IMAX/Planetarium show and museum tour

Destination: Liberty Science Center

Anticipated number of students participating? 40 Is this an overnight trip? ___ Yes X No

Date(s) of trip: May 25, 2023 Departure time: 9:00 AM Return time: 3:00PM

Transportation: ___ Walking ___ Cars X Bus ___ Rental Vehicle ___ None Needed

Bus Company: ERESC

Seat belts: X Yes ___ No

Rental Company: _____

No. of Vehicles to be rented: 1 Type of Vehicle(s): _____

Number of Chaperones: Teachers 2 Parents: ___ Other: _____

Name of AED Trained Chaperone: Sean McLearie

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Astronomy/Engineering

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Construct an explanation of the Big Bang Theory based on astronomical evidence of light spectra, motion of distant galaxies, and composition of matter in the universe.	HS-ESS1-2
• Analyze a product or system for factors such as safety, reliability, economic considerations, quality control, environmental concerns, manufacturability, maintenance and repair, and	8.2.12.C.3
• Analyze a major global challenge to specify quantitative and qualitative criteria and constraints for solutions that account for societal needs and wants.	HS-ETS1-1
• Evaluate a solution to a complex real-world problem based on prioritized criteria and trade-offs that account for a range of constraints, including cost, safety, reliability, and aesthetics, as well as possible social, cultural, and environmental impacts.	HS-ETS1-3

Additional information/description can be attached.

TRIP COST:

Student Costs

Transportation \$ 700

(Note: Tips are not permitted under DOE regulations)

Registration Fees \$ 480

Insurance Fees \$ No fee

Food \$ _____ (Students will bring a bag lunch x Yes No)

Chaperone Fees \$ 0

Total Student Cost \$ _____ **Cost per Student** \$ 30

Do students need to bring spending money? Yes X No If yes, how much? _____

District Costs

Chaperone Fees \$ 0

Substitutes \$ 0

Other \$ 0 Please Specify. _____

Total District Cost \$ 0

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Sean McKeon Date: 4-11-23

Building Administrator's Signature: [Signature] Date: 4/12/23

Superintendent's Signature: [Signature] Date: 4/14/23

C-1.9

GLEN RIDGE PUBLIC SCHOOLS

FIELD TRIP REQUEST FORM

Today's Date 3/27/23 School: Glen Ridge HS Grade(s): 12
Organization: Senior Class Teacher(s): H. Kobylinski

Field Trip Description: Senior Trip to Great Adventure
Destination: Jackson NJ

Anticipated number of students participating: 144 Is this an overnight trip? Yes ☒ No

Date(s) of trip: June 12, 2022 Departure time: 8:30 am Return time: 3:30 pm

Transportation: Walking Cars ☒ Bus Rental Vehicle None Needed

Bus Company: Villani Bus Seat belts: ☒ Yes No

Rental Company: _____

No. of Vehicles to be Rented: 3 Type of Vehicle(s): Charter

Number of Chaperones: Teachers 6 Parents _____ Other _____

Name of AED Trained Chaperone: H. Kobylinski

EDUCATIONAL INFORMATION:

What subject is the trip associated with? Senior Trip

Please list curricular objectives and Core Curriculum Content Standards that will be met through this experience:

OBJECTIVE	CCCS
• Cooperative strategies that can be utilized during team activities	2.5.12.B1
• Enhancement of motivating responsibility with team building activities	2.5.12.B1
•	2.5.12.B2
•	

Additional information/description can be attached.

TRIP COST:

Transportation \$ 4,650.00 (Note: Tips are not permitted under DOE regulations)
Registration Fees \$ 9,414.09
Food \$ Ø incl (Students will bring bag lunch ☐ Yes ☒ No)
Chaperone Fees \$ /
Cost to District \$ / (Substitutes, stipends, etc.)
Total \$ 14,064.09 Student Cost \$ \$100.00 pp
Do students need spending money? ☒ No ☐ Yes If yes, how much? \$

NECESSARY APPROVAL SIGNATURES:

(All signatures needed prior to Board of Education approval)

Field Trip Organizer: Nathan Kefiso Date: 3/27/23
Building Administrator's Signature: [Signature] Date: 4/12/23
Superintendent's Signature: [Signature] Date: 4/12/23

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

- (a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.
1. All other students shall receive school bus evacuation instruction at least once within the school year.
- (b). The school bus driver and bus aide shall participate in the emergency exit drills.
- (c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.
- (d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:
1. Date of the drill;
 2. Time of day the drill was conducted;
 3. School name;
 4. Location of the drill;
 5. Route number(s) included in the drill; and
 6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: 3-29-23

Time of day the drill was conducted: 7:40am

School Name: Union County Vocational Technical School

Location of the Emergency Evacuation Drill: Parking lot of UCVTS

Route Number(s): Bus #5

Name of the school principal/person(s) overseeing the drill: Driver and Witness (see att.)

Other information relative to the emergency evacuation drill:

For length of drill, number of students involved as well as other details, please see attached.

Date(s) of Drill: _____

[illegible]

SCHOOL BUS EMERGENCY EVACUATION DRILL REPORT

School Bus emergency evacuation drills shall be conducted twice each school year according to the New Jersey Administrative Code (NJAC 6A:27-11.2).

Emergency evacuation drills and safety education

(a). School administrators shall organize and conduct emergency exit drills at least twice within the school year for all students who are transported to and from school.

1. All other students shall receive school bus evacuation instruction at least once within the school year.

(b). The school bus driver and bus aide shall participate in the emergency exit drills.

(c). Drills shall be conducted on school property and shall be supervised by the principal or person assigned to act in a supervisory capacity.

(d). Drills shall be documented in the minutes of the local board of education at the first board meeting following the completion of the emergency exit drill. The minutes shall include, but are not limited to, the following:

1. Date of the drill;
2. Time of day the drill was conducted;
3. School name;
4. Location of the drill;
5. Route number(s) included in the drill; and
6. Name of school principal, or person(s) assigned, who supervised the drill.

REPORT OF THE COMPLETION OF THE SCHOOL BUS EMERGENCY EVACUATION DRILL TO THE BOARD OF EDUCATION

Date of the school bus emergency evacuation drill: 4/14/23

Time of day the drill was conducted: Various (see below)

School Name: Glen Ridge HS, Ridgewood Avenue, Forest Avenue, Linden Avenue and Central Schools

Location of the Emergency Evacuation Drill: HS: parking lot-7:40am; Forest: front of school-8:00am;

RAS: front of school-8:15am; Linden: driveway-8:30am; Central: parking lot-8:45am

Route Number(s): Bus #3

Name of the school principal/person(s) overseeing the drill: Driver, Bus Aide and Witnesses (see att.)

Other information relative to the emergency evacuation drill:

For length of each drill, number of students involved during each as well as other details, please see attached.

GLEN RIDGE BOARD OF EDUCATION

Bus Evacuation Drill Form

Bus Driver's Name: José Granados

Date(s) of Drill: 4/14/23

DATE OF DRILL	4/14/23	4/14/23	4/14/23	4/14/23
BUS #	3	3	3	3
SCHOOL	FAS	RAS	LAS	GRHS
LOCATION	Forest Ave.	Ridgewood Ave.	Horse shoe	Parking Lot
TIME	8:00 am	8:15 am	8:30 am	7:40 am
DURATION OF DRILL	38 seconds	1 min. 10 sec.	30 seconds	1 min. 10 sec.
WEATHER CONDITIONS	74° Sunny	74° Sunny	74° Sunny	74° Sunny
NUMBER OF STUDENTS	4	7	2	5
WITNESSES (BUS DRIVER, BUS AIDE, AND PRINCIPAL, TEACHER, OR OTHER)	Jose G. Bonnie R. Janet M.	Jose G. Bonnie R. MR. Kappan	Jose G. Bonnie R. Miss Nichols	Jose G. Bonnie R. Lyndsey B.
BRIEF DESCRIPTION OF THE DRILL	Exiting bus in an organized manner – orderly and quietly outside of bus	Exiting bus in an organized manner – orderly and quietly outside of bus	Exiting bus in an organized manner – orderly and quietly outside of bus	Exiting bus in an organized manner – orderly and quietly outside of bus