



Oneida-Herkimer-Madison BOCES

4747 Middle Settlement Road • New Hartford, NY 13413
www.oneida-boces.org

Cooperative Board 2022-2023
T: 315.793.8558
F: 315.223-4704

**MINUTES OF THE REGULAR
MEETING OF SEPTEMBER 14, 2022**

The Regular meeting of the Board of Cooperative Educational Services was held on September 14, 2022 in The Howard D. Mettelman Learning Center.

Date

Introduction

Members Present

Members Excused

Others Present

MEMBERS PRESENT

- Mr. Russell Stewart, President
- Mr. Anthony J. Nicotera, Vice President
- Mrs. Michelle Anderson
- Mr. Steve Boucher
- Mrs. Doreen Corbin
- Mrs. Elaine M. Falvo
- Mrs. Heather Johnson
- Mr. Gary P. Nelson
- Gary W. Porcelli, Ed.D.
- Mr. John J. Salerno
- Mr. Timothy Thomas

MEMBERS EXCUSED

- Mr. Joseph H. Hobika, Jr.

OTHERS PRESENT

- Patricia N. Kilburn, Ed.D.
- Mr. Christopher Hill
- Mr. Scott Morris
- Mrs. Deborah Kimball

Russell Stewart, *President*, Anthony J. Nicotera, *Vice President*,
Michelle Anderson, Steve Boucher, Doreen Corbin, Elaine M. Falvo, Joseph H. Hobika, Jr., Heather Johnson,
Gary P. Nelson, Gary W. Porcelli, Ed.D., John J. Salerno, Timothy Thomas

We are collaborators, working together and partnering with leaders in education, business, industry, government and the local community to promote inclusive educational and career opportunities and equitable access in order to prepare all of our learners for the dynamic world of today and tomorrow.

STUDENT PRESENTERS

Michelle Hall, Director of School to Career Programs
Shannon Vescera, Employment Specialist, Regional Program for Excellence
Mercedes Martin, student
Colleen Martin, parent
Jack Elliot, student
Jeff and Shelley Elliot, parents
David Stayton, Principal CTE
Brian Read, Principal Sauquoit Valley Central School District
Diana Giffune, BTA

ITEM I. CALL TO ORDER

A quorum was noted and Cooperative Board President, Mr. Russell Stewart called the meeting to order at 4:30 p.m.

ITEM II. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

ITEM III. RECOGNITION

Mr. Hill introduced Michelle Hall, she thanked the Cooperative Board for their support. Ms. Hall introduced Shannon Vescera and noted that Ms. Vescera has set up some great internships for the students. She then introduced Jack Elliott, senior from Waterville School District. Jack shared that his internship was with the Rome Daily Sentinel where he observed and participated as a reporter for the newspaper. He really enjoyed his internship and plans to attend a 4 year college in either journalism or political science.

Ms. Hall then introduced Mercedes Martin, senior from Sauquoit Valley School District. Mercedes shared that her internship was at Rome Health Surgery Center where she observed the surgery department. Mercedes also shared that she was able to really see what is involved with this profession and plans to attend 4 years of undergraduate as a biochemistry major. Upon completion, she hopes to attend medical school and complete a surgical residency to become a cardiac surgeon.

ITEM IV. RECOGNITION OF VISITORS

ITEM V. COMMUNICATIONS

A. FROM THE FLOOR

- General questions from board members?
- Commentary from board members?

Mr. Stewart commented on the tour of the Career Based Programs and this was well received from the Board members.

B. CORRESPONDENCE

School Boards Institute – General Membership Meeting School Law and Legal Overview Update registration

BOCES Consortium of Continuing Education Policy Board meeting

BOCES Consortium of Continuing Education LPN Graduation invitation

ITEM VI. DISTRICT SUPERINTENDENT REPORT

School to Careers Vision/Roadmap Update

Michelle Hall shared some information regarding the Regional Program for Excellence and the School and Business Alliance programs. She also spoke about the Power Skills for Success wheel. She was very excited to share the Digital Roadmap on the BOCES Website. School personnel, students, parents etc. are now able to click on the Roadmap Links to Success, now accessible through the BOCES website to choose a profession they are interested in. They are then able to see a list of career paths in that profession and local businesses that are hiring or are affiliated with that career. They also can connect to higher education using the roadmap in order to direct students to the post secondary education options.

Strategic Planning Next Steps

Dr. Kilburn shared some thoughts on possible future summits: The State of our Children's Health and Citizen 2024 – what will the world of work look like in the future?

The thought is to invite other Boards of Education and Superintendents in and have discussions.

Mr. Stewart asked the Board what direction they would like to proceed with and Dr. Kilburn will compile some information to move forward with a summit – State of our Children's Health – where we are now, to be hosted possibly sometime between January to March. Mr. Stewart asked for an update regarding the summit at the November Board Meeting.

Employee Shortages and Long Term Planning

Mr. Hill spoke about the teacher shortage here at BOCES and shared some information on a possible teacher apprenticeship program through BOCES supported by Mohawk Valley Community College. This would be a pathway from teaching assistant to teacher. With the shortage of teachers this could possibly be an avenue to help with the situation.

Mr. Morris also shared information about the staff shortage and retaining quality staff and possible solutions.

ITEM VII. A. 1. MOTION TO APPROVE THE MINUTES OF THE REGULAR MEETING OF AUGUST 10, 2022

Motion by: Mrs. Corbin
Seconded by: Mr. Boucher

Moved, that, the minutes of the Regular Meeting of August 10, 2022 of the Board of Cooperative Educational Services, Sole Supervisory District of Oneida, Herkimer and Madison Counties, are approved.

Yes	No	Excused	Abstain
Steve Boucher		Joseph H. Hobika, Jr.	Michelle Anderson
Doreen Corbin			
Elaine M. Falvo			
Heather Johnson			
Gary P. Nelson			
Anthony J. Nicotera			
Gary W. Porcelli, Ed.D.			
John J. Salerno			
Russell Stewart			
Timothy Thomas			

Motion carried 10-0

ITEM VII. APPROVAL OF CONSENT AGENDA (B., C., D.)

MOTION TO APPROVE THE CONSENT AGENDA

(Items VII B. 3., VII B. 4., VII B. 5. and VII B. 6. pulled to after the Consent Agenda for separate vote)

Motion by: Dr. Porcelli
Seconded by: Mrs. Falvo

FINANCIAL REPORTS/AWARDING OF CONTRACTS

Moved, that the Cooperative Board accepts the Report of the Treasurer for July 2022 and the Budget Adjustment Report for July 2022 (Item VII B-1 and B-2); all as shown below:

ITEM VII. B. 1. MOTION TO ACCEPT REPORT OF TREASURER FOR JULY 2022

Report of the Treasurer for July 2022

Capital	7,897.30
General	25,067,249.62
School Lunch	19,465.60
Special Aid	5,189.74
Trust/Agency	74,322.10
Extra-Curricular	13,410.60
Total	\$25,187,534.96

and the Treasurer's Report for the Extra-Curricular Fund for July 2022 showing a fund balance of \$13,410.60.

ITEM VII. B. 2. MOTION TO ACCEPT THE 2022-2023 BUDGET ADJUSTMENT REPORT FOR JULY 2022

**Budget Revisions—2022-23
July 2022 Report**

2022-23 Adopted Budget	\$80,551,736
Commitment Changes	7,745,298
Net Changes	-
Total	\$88,297,034

ITEM VII. C. PERSONNEL REPORT

**MOTION TO APPROVE CHANGES ON THE TEACHING/CERTIFIED STAFF AND
NON-INSTRUCTIONAL/CLASSIFIED STAFF**

Moved, that pursuant to the recommendations of the District Superintendent, the Board approves the following changes on the teaching/certified staff and non-instructional/classified staff.

C. PERSONNEL REPORT

a. RETIREMENTS

1. Non-Instructional/Classified Staff

			Hire Date	Retire Date
1.	DENISE CALENZO	FOOD SERVICE HELPER	01/14/1997	09/08/2022
2.	JANICE A. POWERS	SENIOR OFFICE SPECIALIST I	05/05/1999	11/30/2022 (revised date)

b. RESIGNATIONS

1. Teaching/Certified Staff

			Hire Date	Resign Date
1.	MICHELLE R. BACH	TEACHER ASSISTANT	11/18/2021	08/26/2022
2.	MATTHEW J. BASHANT	SUPERVISOR FOR INST SUPPORT SERVICES	02/07/2011	09/16/2022
3.	MELISSA G. CALDWELL	SCHOOL SOCIAL WORKER	05/16/2022	08/30/2022
4.	BRIAN L. CAMPBELL	TEACHER OF WELDING	09/01/2017	09/30/2022
5.	LAURA M. EYSAMAN	GUIDANCE COUNSELOR	09/01/2019	08/30/2022
6.	EMILY A. FITZGERALD	TEACHER OF SPECIAL EDUCATION	09/12/2016	08/30/2022
7.	MEGAN A. FOLEY	TEACHER OF SPECIAL EDUCATION	09/12/2019	08/26/2022
8.	GABRIELLA H. FREELAND	TEACHER OF HOME ECONOMICS	09/27/2021	09/22/2022
9.	KAIA J. GRAVES	TEACHER ASSISTANT	01/03/2022	08/30/2022
10.	STACEY GRUCZA	TEACHER ASSISTANT	09/10/2020	08/30/2022
11.	JESSICA J. HARPER	TEACHING ASSISTANT	01/18/2022	08/12/2022
12.	ERIC C. INGRAHM	TEACHER OF ELECTRONIC TRADES	08/31/2022	08/31/2022
13.	KEVIN J. LEVATINO	TEACHING ASSISTANT	09/01/2019	08/30/2022
14.	MU LWEE	TEACHER ASSISTANT	01/10/2022	08/12/2022
15.	ROBERT S. MERRICK	TEACHER ASSISTANT	04/11/2019	06/30/2022
16.	CHRISTA P. NIGRO	GUIDANCE COUNSELOR	09/01/2019	08/11/2022
17.	TINA PILOTTE	TEACHER OF SPECIAL EDUCATION	09/01/2021	08/30/2022
18.	COURTNEY A. QUINN	TEACHER OF SPECIAL EDUCATION	10/04/2021	08/30/2022
19.	CAITLIN A. ROBERTS	TEACHER ASSISTANT	01/06/2022	08/21/2022
20.	COURTNEY M. SEELBACH	TEACHER ASSISTANT	04/11/2019	08/30/2022
21.	LEO SMITH	SCHOOL PSYCHOLOGIST	12/01/2017	09/24/2022
22.	CHRISTINA M. WARNER	GUIDANCE COUNSELOR	04/01/2015	09/14/2022

2. Non-Instructional / Classified Staff

			Hire Date	Resign Date
1.	SHANLING CHEN	FOOD SERVICE HELPER	02/02/2022	08/17/2022 (verbal)
2.	VANESSA A. FALCONE	FOOD SERVICE HELPER	10/01/2017	08/17/2022 (verbal)
3.	ASHLEY A. FASSETT	FOOD SERVICE HELPER	10/29/2019	08/17/2022 (verbal)
4.	ALLISON L. HUTCHINGS	FOOD SERVICE HELPER	10/31/2018	08/17/2022 (verbal)
5.	ELIJAH NEFF	FOOD SERVICE HELPER	04/01/2022	08/17/2022 (verbal)
6.	CYNTHIA A. PAVLUS	FOOD SERVICE HELPER	05/05/2017	08/31/2022
7.	JERRY J. PRITCHARD	PUBLIC RELATIONS ASSISTANT	09/07/2021	09/09/2022
8.	ASHLEY K. SPICER	FOOD SERVICE HELPER	09/01/2020	08/31/2022
9.	KERRY L. ZEGARELLI	GRAPHIC DESIGN ARTIST	09/14/2020	09/18/2022

c. UNPAID LEAVE(S) OF ABSENCE

1. Teaching/Certified Staff

			Start Date	End Date	Reason
1.	LISA A. KUHN	TEACHER SPEECH/HEARING	09/30/2022	11/27/2022	Disability
2.	AMY M. LOCKE	SCHOOL SOCIAL WORKER	08/31/2022	10/02/2022	Disability

2. Non-Instructional/Classified Staff

			Start Date	End Date	Reason
1.	MICHAEL S. COLANGELO	SAFETY COORDINATOR	09/19/2022	06/30/2023	work provisionally in different title
2.	CHERI L. DERDZINSKI	ASSOCIATE GRAPHIC ARTIST	09/19/2022	TBD	work provisionally in different title
3.	MARIA N. ROACH	PUBLIC RELATIONS ASSISTANT	09/19/2022	TBD	work provisionally in different title

d. APPOINTMENTS

1. Teaching/Certified Staff

a. RECOMMENDATION FOR PROBATIONARY APPOINTMENT(S)

The expiration dates of the 4 year probationary appointments are tentative and conditional only. Except to the extent required by the applicable provisions of Section 3014 of the Education Law, in order to be granted tenure the teacher must receive composite or overall annual professional performance review ratings pursuant to Section 3014-c and/or 3014-d of the Education Law of either effective or highly effective in at least three (3) of the four (4) preceding years, and if the teacher receives an ineffective composite or overall rating in the final year of the probationary period the teacher shall not be eligible for tenure at that time.

The expiration dates of the 3 year probationary appointments are tentative and conditional only. In order to be granted tenure the teacher must receive composite or overall annual professional performance review ratings pursuant to Section 3014-c and/or 3014-d of the Education Law of either effective or highly effective to the extent required by the applicable provisions of the Education Law, the Rules of the Board of Regents and the Regulations of the Commissioner of Education, and if the teacher receives an ineffective composite or overall rating in the final year of the probationary period the teacher shall not be eligible for tenure at that time.

1. Recommend that **KRISTEN M. ALESANDRO** be appointed as a **TEACHER ASSISTANT** in **INSTRUCTIONAL PROGRAMS & PROF LEARNING**, at New Hartford high School for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$20,246.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Thomas R. Proctor High School
- * Associates Degree in Accounting from Mohawk Valley Community College

Work Experience:

- * From November 2018 through the present as a school to work instructor at the Arc, Oneida-Lewis Chapter
- * From October, 2016 through the present as a nursery assistant at New Hartford Presbyterian Church
- * From February, 2013 through November, 2018 as a teacher's assistant at Masonic Care Community of New York
- * From September, 2011 through February, 2013 as a food service worker at Masonic Care Community of New York

2.

Recommend that **HANNAH L. DANQUER** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,471.00.

Certification:

* Working toward certification

Education:

* Graduate of Waterville Jr/Sr High School

Work Experience:

- * From May, 2021 through May, 2022 as a part time keyholder at The Children's Place
- * From November, 2020 through May, 2021 as a sales associate at Bed, Bath and Beyond
- * From January, 2019 through November, 2020 as a retail sales associate at Plato's Closet

3.

Recommend that **JORDAN S. DELMONICO** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,471.00.

Certification:

* Working toward certification

Education:

- * Graduate of Proctor High School
- * Attending Mohawk Valley Community College for Education/History

Work Experience:

- * From October, 2021 through August, 2022 as a daily substitute at Bridges Program Oneida-Herkimer-Madison BOCES

4. Recommend that **DANIEL P. DYGERT** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Career and Technical Education for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$18,520.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Poland Central School District
- * Associates Degree in Heating and Refrigeration from Mohawk Valley Community College

Work Experience:

- * From March, 1997 through June, 2022 as a correctional officer at New York State Department of Corrections at Midstate
- * From September, 1996 through March, 1997 as an unloader at Walmart Distribution Center

5. Recommend that **KELLIE M. EDWARDS** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Middle Settlement Academy for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,471.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Whitesboro High School

Work Experience:

- * From 2002 through the present as a waitress at Piggy Pats BBQ
- * 2021 as a teacher assistant at Whitesboro Central School District

6.

Recommend that **MORGAN E. FORT** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at Waterville Elementary for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$17,036.00.

Certification:

* Working toward certification

Education:

* Graduate of Central Valley Academy

Work Experience:

- * From January, 2022 through the present as a caregiver at Nanny Care
- * From September, 2021 through January, 2022 as a teacher aide at Fisher Elementary
- * From July, 2020 through August, 2021 as a teaching assistant at Bloom Academy, FL
- * From January, 2020 through March, 2020 as a nurse technician at St. Elizabeth's Hospital
- * From October, 2019 through January, 2020 as a day habilitation specialist I at ARC Oneida-Lewis

7.

Recommend that **STACEY GRUCZA** be appointed as a **TEACHER OF SPECIAL EDUCATION** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a three year probationary appointment in the General Special Education Program tenure area, commencing August 31, 2022 and ending August 30, 2025 at an annual salary rate of \$55,598.00.

Certification:

- * Permanent certificate in PRE K-6

Education:

- * Graduate of New Hartford High School
- * Associate of Applied Science in Business from Mohawk Valley Community College
- * Bachelor of Science in Business Management from Western New England College
- * Master's Degree in Communications from SUNY Brockport

Work Experience:

- * From September, 2020 through the present as a teaching assistant at Oneida-Herkimer-Madison BOCES
- * From July, 2010 through July, 2016 as a teacher at Clinton Elementary School
- * From July, 2001 through July, 2006 as a teacher at Clinton Elementary School
- * From August, 1993 through June, 1998 as a market underwriter at Metropolitan Property/Casualty
- * From June, 1992 through August, 1993 as an assistant store manager at Brooks Pharmacy

8. Recommend that **KEVIN J. LEVATINO** be appointed as a **TEACHER OF SPECIAL EDUCATION** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the General Special Education Program tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$42,703.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Vernon-Verona High School
- * Associates Degree in Electrical Service Technician from Mohawk Valley Community College
- * Bachelor of Arts in Special Education from Western Governors University

Work Experience:

- * From September, 2019 through the present as a teaching assistant at Oneida-Herkimer-Madison BOCES
- * May, 2019 as a slot attendant at the Turning Stone Resort Casino
- * From 2017 through 2018 as a front desk clerk at the Turning Stone Resort RV Park
- * Summer of 2016 as a recreation assistant for the city of Sherrill

9. Recommend that **MICHAEL A. MAKAROWSKI** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,751.00.

Certification:

- * Working toward certification

Education:

- * Graduate of New Hartford High School

Work Experience:

- * From November, 2017 through August, 2021 as a construction assistant/carpenter at Andre Construction
- * From 2012 through 2021 as a dog sitter
- * From April, 2017 through November, 2017 as a kitchen staff helper at the Community at Sunset Wood

10. Recommend that **SARAH R. MEAD** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Middle Settlement Academy for a three year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2025 at an annual salary rate of \$21,748.00.

Certification:

- * Level III certificate in Teaching Assistant

Education:

- * High School Equivalency Diploma

Work Experience:

- * From February, 2022 through the present as a teaching assistant at Frankfort Central School District
- * From September, 2016 through February, 2022 as a teaching assistant at Oneida-Herkimer-Madison BOCES
- * From July, 2015 through September, 2016 as a Certified Nursing Assistant at the Masonic Care Community
- * From February, 2014 through June, 2015 as a Certified Nursing Assistant at Valley Health Services
- * From September, 2009 through July, 2013 self-employed as a home care assistant

11. Recommend that **MORGAN A. MITCHELL** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$18,436.00.

Certification:

- * Working toward certification

Education:

- * Graduate of New York Mills Jr/Sr High School
- * Bachelor of Science in Health Studies Management from Utica University

Work Experience:

- * From October, 2019 through the present as a school to work instructor at the Arc, Oneida-Lewis Chapter

12.

Recommend that **OLIVIA R. NOLKEMPER** be appointed as a **TEACHER OF SPECIAL EDUCATION** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the General Special Education Program tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$41,989.00.

Certification:

* Working toward certification

Education:

* Graduate of Blue Valley High School, KS
* Bachelor of Science in Elementary Education from
Drake University

Work Experience:

* From March, 2022 through the present as a special education student teacher at Timber Ridge Elementary School, Iowa
* From January, 2022 through March, 2022 as an elementary teacher at Woodland Hills Elementary School, Iowa

13.

Recommend that **SAMANTHA R. NORTH** be appointed as a **TEACHER OF MATH** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, P-TECH for a three year probationary appointment in the Mathematics tenure area, commencing August 31, 2022 and ending August 30, 2025 at an annual salary rate of \$50,828.00.

Certification:

* Initial certificate in Mathematics 7-12

Education:

* Graduate of New Hartford Central School
* Bachelor of Arts in Adolescent Education from SUNY Oneonta
* Attending SUNY Oneonta for Master of Arts in K-12 Technology Integration Specialist

Work Experience:

* From August, 2016 through the present as a math teacher at Richfield Springs Central School
* From August, 2015 through August, 2016 as a long-term substitute teacher at Holland Patent Central School
* From January, 2015 through March, 2015 as a long-term substitute teacher at Canastota Central School

14. Recommend that **KAITLYN P. PARACKA** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,471.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Central Valley Academy

Work Experience:

- * From March, 2018 through the present as a sales lead at the Loft
- * From March, 2017 through October, 2017 as a cashier at Lowes
- * From June, 2017 through December, 2019 as a daycare provider at Candyland Daycare

15. Recommend that **ELLEN K. PLOCK** be appointed as a **TEACHER OF SCIENCE** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at P-TECH for a four year probationary appointment in the Science tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$55,660.00.

Certification:

- * Permanent certificate in Chemistry 7-12
- * Professional certificate in Physics 7-12
- * Professional certificate in Biology 7-12

Education:

- * Graduate of Ilion Central School District
- * Associate Degree in Science from Mohawk Valley Community College
- * Bachelor of Science in Chemistry from SUNY Oswego
- * Master of Science in Curriculum Design & Instructional Technology from SUNY Albany

Work Experience:

- * From 2017 through 2022 as a secondary science teacher at Waterville Junior/Senior High School
- * From 1996 through 2017 as a curriculum director K-12 science at Loudonville Christian School
- * From 1984 through 1988 as a secondary science teacher at Loudonville Christian School
- * From 1979 through 1981 as a grade 5-8 science teacher at St. Mary's Academy

16. Recommend that **SANDRA R. SHAW** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at the Center for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$20,246.00.

Certification:

- * Working toward certification

Education:

- * Graduate of Vestal Senior High School
- * Associates Degree in Business/Marketing from Broome Community College

Work Experience:

- * From February, 2017 through the present as an administrative assistant at Charles A. Gaetano Construction Company
- * From 2019 through 2020 as a cashier/waitress at Grande's Pizza
- * From September, 1996 through January, 2017 as a quality specialist at ConMed Corporation

17. Recommend that **TANYA SNYDER** be appointed as a **TEACHER OF ESL** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Holland Patent Central School District and Waterville Central School District for a three probationary appointment in the English as a Second Language tenure area, commencing August 31, 2022 and ending August 30, 2025 at an annual salary rate of \$60,970.00.

Certification:

- * Professional certificate in English to Speakers of Other Languages

Education:

- * Graduate of Frankfort-Schuyler Central School District
- * Bachelor of Arts in Adolescent Education/Spanish from the College of St. Rose
- * Master of Science in Special Education from Grand Canyon University

Work Experience:

- * From August, 2020 through the present as a Spanish teacher at Town of Webb Union Free School District
- * From August, 2019 through July, 2020 as an ESOL teacher at Frankfort-Schuyler Central School District
- * From July, 2018 through July, 2019 as a technology integration specialist at MORIC Model Schools
- * From February, 2009 through June, 2018 as a Spanish teacher at Oneida-Herkimer-Madison BOCES

18.

Recommend that **ROBERT L. STANTON** be appointed as a **TEACHER OF FOREIGN LANGUAGE** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Distance Learning for a four year probationary appointment in the Foreign Language tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$41,989.00.

Certification:

* Working toward certification

Education:

- * Graduate of Sauquoit Valley High School
- * Associates Degree in American Sign Language from Onondaga Community College
- * Bachelor's Degree in English from LeMoyne

Work Experience:

- * From August, 2021 through the present as a grill cook at Outback Steakhouse, Syracuse
- * From April, 2016 through May, 2020 as a grill cook at Outback Steakhouse
- * From June, 2013 through August, 2014 as a turbine engine Fabricator at TECT Power
- * From June, 2007 through June, 2011 as a squad leader in the United States Marine Corps

19.

Recommend that **HAI YING WANG** be appointed as a **TEACHER OF FOREIGN LANGUAGE** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Waterville High School for a four year probationary appointment in the Foreign Language tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$49,701.00.

Certification:

* Working toward certification

Education:

- * Graduate of Hernan Normal University Affiliated High School Xixiang, China
- * Bachelor of Arts in English Education from Hernan Normal University, Xixiang, China
- * Master of Science in Education from SUNY Cortland

Work Experience:

- * August, 1990 as an English teacher at No. 3 High School of Zhongyuan Oilfields, Puyang
- * August 2003 as an instructor modern language at SUNY Cortland
- * August, 2018 as an instructor world languages department at Onondaga Community College

20. Recommend that **CHRISTINA M. WARNER** be appointed as an **ASSISTANT PRINCIPAL - CTE** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, P-TECH for a four year probationary appointment in the Assistant Principal - CTE tenure area, commencing September 15, 2022 and ending September 14, 2026 at an annual salary rate of \$81,900.00, prorated.

Certification:

- * Initial certificate in School Building Leader
- * Initial certificate in School District Leader

Education:

- * Graduate of Ilion Jr./Sr. High School
- * Associates Degree in Liberal Arts & Sciences from Herkimer County Community College
- * Bachelor of Arts in Psychology/Communications from St. John Fisher College
- * Masters of Education in K-12 School Counseling from SUNY Oneonta
- * Certificate of Advanced Study in School Counseling from SUNY Oneonta
- * Certificate of Advanced Study in School Building & District Leader from SUNY Cortland

Work Experience:

- * From April, 2015 through the present as a school counselor at Oneida-Herkimer-Madison BOCES P-TECH
- * From March, 2013 through April, 2015 as a school counselor/CSE chairperson at Herkimer BOCES
- * From May, 2009 through March, 2013 as a substitute teacher at Herkimer BOCES
- * From January, 2011 through March, 2011 as a migrant tutor at Herkimer BOCES
- * From September, 2010 through December, 2010 as a homeless tutor at Herkimer BOCES

21.

Recommend that **DAVID M. WATERS** be appointed as a **TEACHER OF CONSTRUCTION TRADES/ELEC** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, at Career and Technical Education for a three year probationary appointment in the Construction Trades (Electricity) tenure area, commencing August 31, 2022 and ending August 30, 2025 at an annual salary rate of \$78,432.00.

Certification:

* Permanent certificate in Construction Trades Electricity

Education:

- * Graduate of Notre Dame High School
- * Associates Degree in Electrical Technology from Mohawk Valley Community College
- * Bachelor of Science in Vocational Technical Education from SUNY Oswego
- * IBEW Apprenticeship in Electrical Construction

Work Experience:

- * From September, 2001 through June, 2019 as an electricity teacher at Oneida-Herkimer-Madison BOCES
- * From 1999 through 2001 as an electrician at CNY Psychiatric Center
- * From 1989 through 1999 as an electrician at Mid-State Correctional

22.

Recommend that **COLLIN O. WILLIAMS** be appointed as a **TEACHER ASSISTANT** in INSTRUCTIONAL PROGRAMS & PROF LEARNING, Career and Technical Education for a four year probationary appointment in the Teaching Assistant tenure area, commencing August 31, 2022 and ending August 30, 2026 at an annual salary rate of \$16,471.00.

Certification:

* Working toward certification

Education:

* Graduate of Thomas R. Proctor High School

Work Experience:

- * 2022 as excavation (internship) for Odin Excavating & Snowplowing, Inc.
- * From 2021 through 2022 as HVAC and plumbing for Heating and Plumbing Solutions

b. **RECOMMENDATION FOR INCREASE IN FTE**

			Date	FTE
1.	KELLY FOOTE	SCHOOL SOCIAL WORKER	08/31/2022	1.0

c. RECOMMENDATION FOR DECREASE IN FTE

			Date	FTE
1.	LEO SMITH	SCHOOL PSYCHOLOGIST	08/31/2022 - 09/24/2022	0.2
2.	ERIKA J. VALDERRAMOS	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	0.5

2. Non-Instructional/Classified Staff

a. RECOMMENDATION FOR PROVISIONAL APPOINTMENT - CIVIL SERVICE COMPETITIVE TITLE

1. Recommend that **CHERI L. DERDZINSKI** be appointed to a provisional appointment as a **GRAPHIC DESIGN SPECIALIST** in SUPPORT SERVICES, School Communications commencing September 19, 2022 at an annual salary rate of \$48,054.00, prorated.

CHERI L. DERDZINSKI has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **GRAPHIC DESIGN SPECIALIST**, until the results of the next civil service exam are known.

Education:

- * Graduate of West Canada Valley Central School District
- * Associate's Degree in Graphic Design from Mohawk Valley Community College
- * Bachelor's Degree in Communications and Information Design from SUNYIT

Work Experience:

- * From December, 2021 through the present as an associate graphic artist at Oneida-Herkimer-Madison BOCES
- * From October, 2016 through December 2021 as a senior graphic artist at Oneida-Herkimer-Madison BOCES
- * From December, 2015 through October, 2016 as a public relations assistant at the Oneida-Herkimer-Madison BOCES
- * From January, 2015 through December, 2015 as a part-time graphic design artist at the Oneida-Herkimer-Madison BOCES
- * From March, 2013 through August, 2014 as a receptionist/office assistant at Orange Motor Company, Albany
- * From June, 2012 through January, 2014 as a promotions assistant/remote coordinator at Albany Broadcasting, Latham
- * From October, 2011 through May, 2012 as an administrative assistant/graphic designer at Equinox Broadcasting, Johnson City
- * From July, 2007 through May, 2011 as a cashier/customer service representative at Hollister Company, New Hartford
- * From June, 2009 through September, 2009 as a school communications graphic designer at the Oneida-Herkimer-Madison BOCES

2. Recommend that **REBEKAH L. HEDEEN** be appointed to a provisional appointment as a **PUBLIC RELATIONS ASSISTANT** in SUPPORT SERVICES, **SCHOOL COMMUNICATIONS** commencing August 29, 2022 at an annual salary rate of \$33,076.00, prorated.

REBEKAH L. HEDEEN has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **PUBLIC RELATIONS ASSISTANT**, until the results of the next civil service exam are known.

Education:

- * Homeschooled - graduate
- * Bachelor of Science in Communications & Media from Utica University

Work Experience:

- * From September, 2020 through the present as a dance teacher at Empire Center of Dance
- * From September, 2019 through the present as a dance teacher, marketing assistant at Utica Dance
- * From September, 2021 through September, 2022 as an in home Nanny
- * From November, 2020 through May, 2021 as a communication specialist at Utica College
- * From August, 2020 through May, 2021 as a features writer at Utica College

3. Recommend that **MARIA N. LAPERTOSA** be appointed to a provisional appointment as a **CAREER EXPLORATION SPECIALIST** in SUPPORT SERVICES, School to Career Programs, commencing August 24, 2022 at an annual salary rate of \$36,269.00, prorated.

MARIA N. LAPERTOSA has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **CAREER EXPLORATION SPECIALIST**, until the results of the next civil service exam are known.

Education:

- * Graduate of Whitesboro High School
- * Bachelor of Arts in Early Childhood Education Pre-K-4 from Mercyhurst University, PA
- * Bachelor of Arts in Special Education Pre-K-8 from Mercyhurst University, PA

Work Experience:

- * From July, 2019 through the present as an elementary teacher at Hugh Mercer Elementary School, Virginia
- * From May, 2019 through June, 2019 as a substitute teacher at Whitesboro Central School District
- * From January, 2019 through March, 2019 as an elementary teacher at Belle Valley Elementary School

4.

Recommend that **MARIA N. ROACH** be appointed to a provisional appointment as a **PUBLIC INFORMATION SPECIALIST** in SUPPORT SERVICES, School Communications, commencing September 19, 2022 at an annual salary rate of \$48,054.00, prorated.

MARIA N. ROACH has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **PUBLIC INFORMATION SPECIALIST**, until the results of the next civil service exam are known.

Education:

- * Graduate of Ilion Central School District
- * Bachelor of Science in Public Relations from Utica College

Work Experience:

- * From July, 2019 through the present as a public relations assistant at Oneida-Herkimer-Madison BOCES
- * From October, 2016 through July, 2019 as a public relations coordinator at Herkimer College
- * From May, 2013 through October, 2016 as a cashier at Rite Aid
- * From September, 2015 through December, 2015 as a young scholars public relations intern at Utica College
- * From August, 2015 through December, 2015 as a newspaper staff writer at Utica College
- * From January, 2015 through May, 2015 as a radio host at WPNR, Utica College

5.

Recommend that **KERRY L. ZEGARELLI** be appointed to a provisional appointment as a **GRAPHIC DESIGN SPECIALIST** in SUPPORT SERVICES, School Communications commencing September 19, 2022 at an annual salary rate of \$48,054.00, prorated.

KERRY L. ZEGARELLI has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **GRAPHIC DESIGN SPECIALIST**, until the results of the next civil service exam are known.

Education:

- * Graduate of Whitesboro High School
- * Associate of Applied Science in Graphic Design from Mohawk Valley Community College

Work Experience:

- * From September, 2020 through the present as a graphic design artist at Oneida-Herkimer-Madison BOCES
- * From 2006 through 2020 as a graphic designer at the Turning Stone Resort Casino
- * From 2005 through 2006 as a graphics administrator at Fort William Henry Resort & Conference Center

b.

RECOMMENDATION FOR PROBATIONARY APPOINTMENT(S)

1. Recommend that **MICHAEL S. COLANGELO** be appointed to a probationary appointment as a **DIRECTOR OF FACILITIES III** in SUPPORT SERVICES, Operations and Maintenance, commencing September 19, 2022 at an annual salary rate of \$89,000.00, prorated.

MICHAEL S. COLANGELO has passed the exam and has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **DIRECTOR OF FACILITIES III**. **MICHAEL S. COLANGELO** will be required to serve a twenty-six week probationary period.

2. Recommend that **CYNTHIA A. PAVLUS** be appointed to a probationary appointment as an **ASSISTANT COOK** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$16.00.

CYNTHIA A. PAVLUS has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of an **ASSISTANT COOK**. **CYNTHIA A. PAVLUS** will be required to serve a twenty-six week probationary period.

Education:

- * Graduate of Vernon-Verona-Sherrill High School
- * Associates Degree in Travel & Tourism from Bryant & Stratton Business School

Work Experience:

- * From September, 2013 through the present as a Food Service Helper at Oneida-Herkimer-Madison BOCES
- * From February, 1995 through 2018 as a front desk representative at Holiday Inn

3. Recommend that **CHAD M. ROSCUP** be appointed to a probationary appointment as a **CLEANER** in SUPPORT SERVICES, Operations and Maintenance, commencing August 08, 2022 at an annual salary rate of \$33,648.00, prorated.

CHAD M. ROSCUP has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **CLEANER**. **CHAD M. ROSCUP** will be required to serve a twenty-six week probationary period.

Education:

- * Graduate of Remsen Central School District

Work Experience:

- * From 2016 through the present as a driver/furniture installer at Hummel's
- * From 2002 through 2016 as a receiving clerk at Walmart Distribution Center
- * From 1997 through 2002 as a receiver at Lowe's
- * From 1994 through 1997 Air Defense in the United States Army

4. Recommend that **ASHLEY K. SPICER** be appointed to a probationary appointment as an **ASSISTANT COOK** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$16.00.

ASHLEY K. SPICER has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of an **ASSISTANT COOK**. **ASHLEY K. SPICER** will be required to serve a twenty-six week probationary period.

Education:

- * Graduate of Richfield Springs Central School District
- * Early Childhood Program at Herkimer BOCES

Work Experience:

- * From September, 2020 through the present as a food service helper at Oneida-Herkimer-Madison BOCES
- * From June, 2018 through the present as a cashier at Stewarts
- * From May, 2010 through January, 2018 as an assistant manager at McDonald's

c. RECOMMENDATION FOR PROBATIONARY APPOINTMENT FROM CIVIL SERVICE LISTING

The below named individual(s) recently took and successfully completed the required civil service exam for the title. The below named individual(s) will be required to serve a twenty-six week probationary period.

			Prob. Date
1.	SENAID BAJRAMOVIC	COMPUTER TECHNICAL ASSISTANT	07/12/2022
2.	SARAH A. MC ELROY	CAREER EXPLORATION SPECIALIST	07/22/2022
3.	NELSON N. OCHOA	COMPUTER TECHNICAL ASSISTANT	07/11/2022
4.	SHANNON E. VESCERA	EMPLOYMENT SPECIALIST	07/22/2022

d. RECOMMENDATION FOR PART-TIME APPOINTMENT

1. Recommend that **MARY ANNE ANTANAVIGE** be appointed to a part-time, as needed appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$15.00.

MARY ANNE ANTANAVIGE has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of Westmoreland High School

Work Experience:

- * From October, 1982 through June, 2021 multiple positions until retirement at GPO Federal Credit Union

2. Recommend that **CHARLENE BOYKIN** be appointed to a part-time, as needed appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$15.00.

CHARLENE BOYKIN has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Utica Free Academy

Work Experience:

* From 2003 through 2018 as an account clerk at Bank of New York

3. Recommend that **MARIANNE BROWN** be appointed to a part-time, as needed appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$15.00.

MARIANNE BROWN has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Sauquoit Valley High School

Work Experience:

* From 2014 through the present as a cashier and supervisor at Hannaford

4. Recommend that **BARBARA BUGEYA** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

BARBARA BUGEYA has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Poland Central School District

Work Experience:

* From April, 2022 through June, 2022 as a clerk at Herkimer County Treasurer Office

* From November, 2020 through April, 2022 as a customer service associate at Walgreens Pharmacy

* From June, 2011 through June, 2020 as a contact representative - military pay technician at Defense Finance & Accounting Services

* From September, 1990 through May, 2005 as a data entry clerk at Bank of America

5.

Recommend that **FLORENCE BURTON** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing August 22, 2022 at an hourly salary rate of \$15.00.

FLORENCE BURTON has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Received high school equivalency diploma through Mohawk Valley Community College

Work Experience:

- * From October, 2020 through March, 2022 as a food service helper at Oneida-Herkimer-Madison BOCES
- * From April, 2018 through the present as a cleaner at Frankfort School District
- * From October, 2017 through March, 2019 as a food service helper at Oneida-Herkimer-Madison BOCES
- * From 2003 through 2010 as a dealer at the Turning Stone Casino
- * From 2000 through 2003 as a food service supervisor at Rome Hospital

6.

Recommend that **JONI E. BUSS** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

JONI E. BUSS has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Belleville-Henderson High School

Work Experience:

- * From October 2019 through August, 2020 as a sales associate at Tuesday Morning
- * From 2010 through 2018 as a sales associate at Nice N Easy

7.

Recommend that **DENISE CALENZO** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing September 09, 2022 at an hourly salary rate of \$15.00.

DENISE CALENZO has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of New Hartford High School
- * Attended M.V.C.C. for Nursing

Work Experience:

- * From January, 1997 through August, 2022 as a food service helper at the Oneida-Herkimer-Madison BOCES
- * From July, 2005 through June, 2015 as a cook at the House of the Good Shepard

8.

Recommend that **MARYANN CRANE** be appointed to a part-time appointment as a **CLERK (PART TIME)** in SUPPORT SERVICES, Central Business Office, commencing August 08, 2022 at an hourly salary rate of \$17.97.

MARYANN CRANE has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **CLERK (PART TIME)**.

Education:

- * Graduate of Frankfort Schuyler Central School District

Work Experience:

- * From November, 2008 through March, 2022 as an accounts payable/ accounts receivable clerk at ICON Laboratory Services
- * From January, 1992 through November, 2008 as an accounts payable/ accounts receivable clerk at Prevalere Life Sciences, Inc.
- * From May, 1986 through January, 1992 as an assistant administrator accounting and finance at Oneida Research Services

9.

Recommend that **GINA M. DOW** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

GINA M. DOW has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Frankfort-Schuyler High School

Work Experience:

- * From March, 2017 through July, 2017 as a salad pre/maker at Kevin's Bistro
- * From February, 2016 through March, 2017 as a salon manager at Hawaiian Holiday Tanning Salon
- * From 2007 through 2012 as a serve/cook at Pizza Hut

10.

Recommend that **MICHELLE FOSTER** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

MICHELLE FOSTER has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of New York Mills High School

Work Experience:

- * From 2019 through 2022 as a patient service associate at Sitrin Rehab Center
- * From August, 2001 through January, 2019 as a customer service advocate at Excellus Blue Cross Blue Shield
- * From February, 1999 through August, 2001 as a bakery and deli assistant at Holland Farms Bakery

11.

Recommend that **ERICA J. GERHARDT** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

ERICA J. GERHARDT has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of New York Mills Jr./Sr. High School
- * Associates Degree in Graphic Communication: Illustrations from Mohawk Valley Community College

Work Experience:

- * From December, 2010 through February, 2012 as an avionics technician at Midair USA
- * From January, 2010 through December, 2010 as an avionics technician at DS2 Fort Drum Airforce Base
- * From December 2006 through December, 2010 as an avionics technician at Empire Aero Center
- * From 2005 through December, 2006 as a technician assistant at New Hartford Animal Hospital
- * From 2003 through 2005 as a waitress at Ponderosa

12.

Recommend that **TRICIA HILLS** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing September 01, 2022 at an hourly salary rate of \$15.00.

TRICIA HILLS has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of Whitesboro High School
- * Real Estate License from Mohawk Valley Community College

Work Experience:

- * From 2018 through the present as a self-employed dog groomer
- * From 2016 through 2018 as a real estate agent at Howard Hanna
- * From 2011 through 2015 as a phlebotomist at Lab Corp.

13. Recommend that **CLAUDIA A. HYATT** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

CLAUDIA A. HYATT has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of JFK High School

Work Experience:

- * From September 1993 through March, 2022 as a senior teller at GPO Federal Credit Union

14. Recommend that **KASSANDRA M. JONES** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing August 15, 2022 at an hourly salary rate of \$15.00.

KASSANDRA M. JONES has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of Oneida High School
- * Associates Degree in Physical Education from Mohawk Valley Community College

Work Experience:

- * From December, 2020 though the present as owner of Bottom of the Barrel
- * From December, 2020 through March, 2022 as a receptionist at Wellnow Urgent Care

15. Recommend that **MELISSA A. LAVERDURE** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

MELISSA A. LAVERDURE has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

- * Graduate of Greater Johnstown School District

Work Experience:

- * From September, 2016 through September, 2018 as a retail sales associate at Showcase Antiques
- * From September, 2001 through March, 2007 as a specialty retail sales associate at Special Appearance
- * From February, 1997 through February, 2007 as a specialty retail sales associate at Regal Attire

16.

Recommend that **ANGELA E. LAYMON** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 15, 2022 at an hourly salary rate of \$15.00.

ANGELA E. LAYMON has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Received high school equivalency diploma

Work Experience:

* From June, 2018 through the present as a bartender at West Winfield VFW

17.

Recommend that **KATIE L. LYON** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

KATIE L. LYON has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Vernon-Verona-Sherrill High School

Work Experience:

- * From August, 2020 through January, 2021 as PSE sales at the United States Postal Service
- * From June, 2015 through April, 2018 as a teller/call center specialist at Adirondack Bank
- * From August, 2011 through February, 2013 as a hostess at The Turning Stone Resort Casino
- * From January, 2009 through August, 2011 as a cashier at Nice N Easy Grocery Shoppe

18.

Recommend that **BRANDI MABIE** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

BRANDI MABIE has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Vernon-Verona-Sherrill High School

Work Experience:

- * From 2011 through 2019 as a telephone auditor at The Hartford Ins.
- * From 2008 through 2011 as a medical secretary at Hamilton Orthopedics
- * From 2006 through 2008 as a medical secretary at Cooperative Magnetic Imaging
- * From 2003 through 2006 as an assistant manager at Nice N Easy Shoppe

19.

Recommend that **SAMANTHA L. MATOS** be appointed to a part-time appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program, commencing August 01, 2022 at an hourly salary rate of \$15.00.

SAMANTHA L. MATOS has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Patrick Henry High School, Ashland, VA

Work Experience:

- * From June, 2018 through August, 2018 as a resident aide at Brookdale Independent Living
- * From December, 2016 through October, 2017 as a cashier at Walmart
- * From April, 2016 through September, 2016 as a cashier at Stewarts
- * From July, 2014 through January, 2016 as a team member at McDonalds

20.

Recommend that **BEVERLY A. THOMPSON** be appointed to a part-time, as needed appointment as a **FOOD SERVICE HELPER** in SUPPORT SERVICES, School Lunch Program commencing September 01, 2022 at an hourly salary rate of \$15.00.

BEVERLY A. THOMPSON has been pre-approved by civil service, as meeting the qualifications necessary in order to perform the duties of a **FOOD SERVICE HELPER**.

Education:

* Graduate of Greene Central School

Work Experience:

* From September, 1998 through January, 2012 as a phlebotomist/teacher at the American Red Cross

e. RECOMMENDATION FOR TEMPORARY APPOINTMENT(S)

1. Recommend that **MICHAEL A. CHRYSTIE** be appointed to a temporary appointment as a **LABORER - HOURLY** in SUPPORT SERVICES, Print Shop commencing July 20, 2022 and ending June 30, 2023 at an hourly salary rate of \$15.60.

MICHAEL A. CHRYSTIE meets the civil service requirements for the title and has been pre-approved by civil service.

Education:

* Graduate of T.R. Proctor High School

Work Experience:

* none

2. Recommend that **DENNIS C. ROBERTS** be appointed to a temporary, as needed appointment as a **MOTOR VEHICLE OPERATOR - HOURLY** in SUPPORT SERVICES, School Library System commencing August 29, 2022 and ending June 30, 2023 at a salary rate of \$15.58.

DENNIS C. ROBERTS meets the civil service requirements for the title and has been pre-approved by civil service.

Education:

* Graduate of Sauquoit Valley Central School

Work Experience:

- * From April, 2021 through October, 2021 as a courier at Bio Reference Labs
- * From 2014 through 2021 as a service technician at Xerox
- * From 2010 through 2014 as a service technician at Stanley Access

f. RECOMMENDATION FOR PERMANENT APPOINTMENTS FROM CIVIL SERVICE LISTING

The Human Resources Office, and the District Superintendent have reviewed the performance evaluations and record of absences for the below named individual(s). The below named individual(s) have successfully completed their individual twelve week or twenty-six week probationary period(s) and are being recommended to permanent appointment(s).

			Perm. Date
1.	MATTHEW W. DOOLEN	ASSISTANT COOK	08/25/2022
2.	REBECCA A. MOORE-SALLUSTIO	ASSISTANT COOK	02/26/2022
3.	JACLYN E. ROSE	OFFICE SPECIALIST I	03/17/2022
4.	DAWN I. WENDELL	ASSISTANT COOK	02/26/2022

e. STIPENDS

1. Teaching/Certified Staff

a. RECOMMENDATION FOR ADDITIONAL STIPENDS

			Date	Stipend
1.	KATHLEEN ANGHIER	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
2.	EMILY B. BALIAN	TEACHER OF FOREIGN LANGUAGE	08/31/2022 - 06/30/2023	\$1,200.00 (mentor)
3.	WENDY J. BOLOS	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
4.	MINDY S. BROWNE	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
5.	KELLY A. COLANTUONI	TEACHER OF MATH	08/31/2022 - 06/30/2023	\$1,200.00 (mentor)
6.	ANTHONY CURTACCI	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
7.	THERESA R. CURTACCI	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
8.	SHAD A. CZERNAK	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
9.	OSCAR J. GRIMES	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
10.	TERRY L. JONES	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
11.	WILLIAM J. KEISER IV	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
12.	KRISTEN A. LUBECK	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)

			Date	Stipend
13.	SARAH R. MEAD	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
14.	ERIN L. MURRAY	TEACHER OF FOREIGN LANGUAGE	08/31/2022	\$1,200.00 (mentor)
15.	TIFFANY A. PIATKOWSKI	TEACHER OF MULTI OCCUPATIONS TRADE	08/31/2022 - 06/30/2023	\$1,200.00 (mentor)
16.	ROSALIND SIEGFRIED	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
17.	STEPHANIE A. SMITH	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
18.	SARAH K. SPIWAK	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
19.	VALERIE L. STARCZEWSKI	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
20.	MICHAEL J. STONE	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
21.	ROXANN TESTAMARK	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
22.	KRISTEN A. TILLSON	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
23.	HEIDI L. VANDERMEULEN	TEACHER OF VISUALLY HANDICAPPED	08/31/2022 - 06/30/2023	\$1,200.00 (mentor)
24.	GEORGE J. VARRE	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
25.	SARAH WHITE	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)
26.	AUDREY K. ZUIS	TEACHER ASSISTANT	08/31/2022 - 06/30/2023	\$3,500.00 (student mgr)

f. SUMMER SCHOOL

1. RECOMMENDATIONS FOR SUMMER SCHOOL APPOINTMENTS - TEACHING/CERTIFIED

a. RECOMMENDATION FOR ACADEMIC REGIONAL SUMMER SCHOOL APPOINTMENTS - TEACHING/CERTIFIED

The following people are being recommended to teach in the Regional Summer School Program for 2022, for the period indicated. The actual need for any individual will not be determined until July 1, 2022. The decisions will be based upon enrollments at that time. Assignments may be for two period (\$2,993) or three periods (\$4,489.50) or not at all, based on enrollment. The Driver Education Instructors will be paid (\$5,986) for a full class load. Teaching Assistant - \$13.30/hr. Extended School Year (ESY) STEPS -Alternative Education Special Education Teacher/TA and Attendance Teacher Daily rate is 1/200th of salary.

		Title	Start Date	End Date	Salary
1.	JACLYN M. BOGDAN	STEPs ESY Substitute	08/01/2022	08/12/2022	\$47,387

		Title	Start Date	End Date	Salary
2.	LEE BOYD	Plato Support Teacher	07/05/2022	08/17/2022	\$93,319

b. RECOMMENDATION FOR ACADEMIC SUMMER SCHOOL - PROCTOR/RATER

Hourly rate - paid by timesheet for proctor/rater and/or tutorial assignment.

		Title	Start Date	End Date	Salary
1.	CHELSEA R. BENNETT	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
2.	LEE BOYD	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
3.	BONNIE BOYD	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
4.	RYAN A. CALOGERO	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
5.	BRANDEE A. COLLINS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
6.	ANTHONY L. CORIALE JR.	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
7.	NATHAN DEBAN	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
8.	MICHAEL A. DEGIOVINE	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
9.	SARA M. ENGELL	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
10.	NICOLE L. ESTEY	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
11.	BRIAN F. FRANTZ	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
12.	CAROL L. FURMANSKI	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
13.	PHILLIP A. HOWARD	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
14.	MERRITT H. HOWARD II	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
15.	CAMERON E. JENNINGS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
16.	DANIEL T. KEATING	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
17.	ELLEN J. MOON	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
18.	DANIELLE N. MOORE	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr

Minutes of the Regular Meeting of the Cooperative Board
 Oneida-Herkimer-Madison BOCES
 September 14, 2022
 Page 38

		Title	Start Date	End Date	Salary
19.	GRETCHEN S. NICHOLS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
20.	DAVID G. NORTON	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
21.	LOUIS F. PARROTTA	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
22.	CARLIE M. PERRETTA	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
23.	ALEX W. PRUE	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
24.	AMBER L. RENZI	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
25.	KEVIN T. SCHULTZ	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
26.	ERICA K. SHAW	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
27.	J'NAI L. SPAZIANI	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
28.	KATHERINE J. TEJADA	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
29.	DAWN A. THOMAS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
30.	TARA L. VANCAUWENBERGE	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
31.	MARK C. WATERS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
32.	ERICA A. WILCZYNSKI	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
33.	NATALIE M. WILLIAMS	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
34.	DAVID R. WINKLER	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr
35.	DAVID M. ZAMMIELLO	SUMMER - PROCTOR/RATING FOR EXAMS	08/16/2022	08/17/2022	\$21.67/hr

ITEM VII. D. ACTION ITEMS

ITEM VII D. 1. APPROVAL OF CTE EQUIPMENT RESERVE REPLENISHMENT

Moved, that the Cooperative Board approve the transfer of \$133,689.09 into the CTE Reserve effective June 30, 2022.

ITEM VII D. 2. APPROVAL OF 2022-2023 RENTAL AND ANCILLARY AGREEMENTS

Moved, that the Cooperative Board approves the rental agreements in the amount of \$435,879.60 with ancillary services of \$166,950 for the 2022-2023 school year.

ITEM VII D. 3. APPROVAL OF CENTRAL NEW YORK HOME HEALTH NETWORK CONTRACT

Moved, that the Cooperative Board approves the agreement between Central New York Home Health Network and the Oneida-Herkimer-Madison BOCES effective immediately.

ITEM VII D. 4. APPROVAL OF SAFE SCHOOLS MOHAWK VALLEY CONTRACT

Moved, that the Cooperative Board approves the agreement between Safe Schools Mohawk Valley and the Oneida-Herkimer-Madison BOCES effective immediately.

ITEM VII D. 5. APPROVAL OF CENTER FOR FAMILY LIFE AND RECOVERY CONTRACT

Moved, that the Cooperative Board approves the agreement between The Center for Family Life and Recovery and the Oneida-Herkimer-Madison BOCES effective immediately.

ITEM VII D. 6. APPROVAL OF PERCH PLACE, LLC CONTRACT

Moved, that the Cooperative Board approves the agreement between Perch Place, LLC and the Oneida-Herkimer-Madison BOCES effective immediately.

ITEM VII. D. 7. INTEGRATED COMMUNITY ALTERNATIVES NETWORK (ICAN) CONTRACT

Moved, that the Cooperative Board approves the agreement between ICAN and the Oneida-Herkimer-Madison BOCES effective immediately.

ITEM VII. D. 8 APPROVAL OF AWARD OF THE PIZZA SHELL BID 2022-2023

Moved, that the Cooperative Board approves the award of the Pizza Shell Bid 2022-2023 as per the attached listing representing the lowest qualified bidder meeting specifications, for a total award of \$69,180.

PIZZA SHELL BID AWARD RECOMMENDATIONS

Company	Award Total
Pumilias	\$69,180
Salvatore's	\$0.00
DiOrio's	\$0.00
Total Bid Award	\$69,180

ITEM VII. D. 9. APPROVAL OF AWARD OF THE SUPPLEMENTAL GROCERY BID 2022-2023

Moved, that the Cooperative Board approves the award of the Supplemental Grocery Bid 2022-2023 as per the attached listing representing the lowest qualified bidders meeting specifications, for a total award of \$24,997.

SUPPLEMENTAL GROCERY BID AWARD RECOMMENDATIONS

Company	Award Total
McCraith Beverage	\$13,125
RocStar Ice Cream	\$11,872
Total Bid Award	\$24,997

ITEM VII. D. 10. APPROVAL OF CONTRACT(S)

None

Yes

No

Excused

Abstain

Michelle Anderson
 Steve Boucher
 Doreen Corbin
 Elaine M. Falvo
 Heather Johnson
 Gary P. Nelson
 Anthony J. Nicotera
 Gary W. Porcelli, Ed.D.
 John J. Salerno
 Russell Stewart
 Timothy Thomas

Joseph H. Hobika, Jr.

Motion carried 11-0

Motion by: Dr. Porcelli
Seconded by: Mrs. Corbin

ITEM VII. B. 3. MOTION TO APPROVE 2021-2022 SHARED SERVICE CONTRACTS/FINAL (BUYER) WITH OTHER BOCES

2021-2022 Shared Service Contractee (Buyer) with Other BOCES

Oneida-Herkimer-Madison BOCES Contractee (Buyer) With Other BOCES

Madison-Oneida BOCES	\$21,414,788.06	Final contract for all BOCES services for 2021-2022
Oswego County BOCES	529,300.91	
Erie 2 BOCES	65,164.24	
Putnam-Northern Westchester BOCES	46,768.45	
Jefferson-Lewis BOCES	30,696.60	
Cayuga-Onondaga BOCES	25,239.96	
Delaware-Chen-Mad-Ots BOCES	20,796.00	
Erie 1 BOCES	20,208.60	
Otsego-Northern Catskill BOCES	17,524.00	
Clinton-Essex-Warren-Wash BOCES	12,185.00	
Orange-Ulster BOCES	1,212.20	

Moved, that the Cooperative Board approve the contract(s) between Oneida-Herkimer-Madison BOCES and Madison-Oneida BOCES, Oswego County BOCES, Erie 2 BOCES, Putnam-Northern Westchester BOCES, Jefferson-Lewis BOCES, Cayuga-Onondaga BOCES, Delaware-Chenango-Madison-Otsego BOCES, Erie 1 BOCES, Otsego-Northern Catskill BOCES, Clinton-Essex-Warren-Washington BOCES and Orange-Ulster BOCES for the 2021-2022 school year.

ITEM VII. B. 4. MOTION TO APPROVE 2022-2023 SHARED SERVICE CONTRACTS (BUYER) WITH OTHER BOCES

2022-2023 Shared Service Contractee (Buyer) with Other BOCES

Oneida-Herkimer-Madison BOCES Contractee (Buyer) With Other BOCES

Questar III BOCES	\$114,235.75	Initial contract for all BOCES services for 2022-2023 BOCES
-------------------	--------------	---

Moved, that the Cooperative Board approve the contract(s) between Oneida-Herkimer-Madison BOCES and Questar III for the 2022-2023 school year.

ITEM VII. B. 5. MOTION TO APPROVE 2022-2023 SHARED SERVICE CONTRACTS (SELLER) WITH OTHER BOCES

2022-2023 Shared Service Contractor (Seller) with Other BOCES

Oneida-Herkimer-Madison BOCES Contractor (Seller) With Other BOCES

Jefferson-Lewis-One-Ham BOCES	\$509,092.65	Initial contract for all BOCES services for 2022-23 including coop, music, sub call, science kits, model schools, NP, sch. Physician med dir., distance learning, ed. comm., LOTE, AV repair, micro comp repair, interconnect, EA, record retention, telecommunications
St. Lawrence-Lewis BOCES	20,584.64	
Otsego-Northern Catskill BOCES	15,406.00	
Hamilton-Fulton-Mont BOCES	11,748.88	
Oswego (CITI) BOCES	8,130.00	

Moved, that the Cooperative Board approve the contract(s) between Oneida-Herkimer-Madison BOCES and Jefferson-Lewis-Oneida-Hamilton BOCES, St. Lawrence-Lewis BOCES, Otsego-Northern Catskill BOCES, Hamilton-Fulton-Montgomery BOCES and Oswego (CITI) BOCES for the 2022-2023 school year.

ITEM VII. B. 6. MOTION TO APPROVE 2022-2023 SHARED SERVICE CONTRACTS (SELLER) WITH SCHOOLS

2022-2023 Shared Service Contractor (Seller) with Schools

Oneida-Herkimer-Madison BOCES Contractor (Seller) With Schools

Whitesboro CSD	\$10,901,802.85	Initial contract for all BOCES services for 2022-2023 including administration, career & technical education, handicapped services, alternative Education
Holland Patent CSD	6,269,066.47	
Sauquoit Valley CSD	4,073,930.96	
New York Mills UFSD	3,746,156.48	
Oriskany CSD	3,240,042.54	

Moved, that the Cooperative Board approve the contract(s) between Oneida-Herkimer-Madison BOCES and Whitesboro Central School District, Holland Patent Central School District, Sauquoit Valley Central School District, New York Mills Union Free School District and Oriskany Central School District for the 2022-2023 school year.

Yes	No	Excused	Abstain
Michelle Anderson		Joseph H. Hobika, Jr.	Gary W. Porcelli, Ed.D.
Steve Boucher			
Doreen Corbin			
Elaine M. Falvo			
Heather Johnson			
Gary P. Nelson			
Anthony J. Nicotera			
John J. Salerno			
Russell Stewart			
Timothy Thomas			

Motion carried 10-0

ITEM VIII. BOARD TOPIC(S)/DISCUSSION ITEM(S)

Board Discussion:

none

ITEM IX. OLD BUSINESS

none

ITEM X. EXECUTIVE SESSION

Motion by: Mrs. Falvo
Seconded by: Mrs. Corbin

Moved, that the Board enter Executive Session at 6:47 p.m.

Executive Session Items:

X	discussing the employment history of a particular person
	discussing matters that may lead to the appointment of a particular person (or alternatively, a particular corporation)
	discussing collective negotiations pertaining to the _____ Union, pursuant to Article 14 of the Civil Service Law
	discussing the (purchase) (sale) (lease) of a particular parcel of land, disclosure of which could affect the value of the property
	discussing the (administration) (preparation) (grading) of the _____ exam
	discussing proposed litigation
	discussing matters which could imperil public safety if disclosed

The Board returned to General Session at 7:31 p.m.


ITEM XI. ACTION ITEM(S) FOR APPROVAL (CONTINUATION OF VII)

none

MOTION TO ADJOURN

Motion by: Mrs. Corbin
Seconded by: Dr. Porcelli

Without further objection, there being no further business to come before the meeting, the meeting adjourned at 7:32 p.m.


Deborah Kimball
Clerk of the Board
September 14, 2022