



**BISMARCK  
PUBLIC SCHOOLS**

### CAMP EDVENTURE 2024

Registration Form for Students currently attending  
Bismarck Public Schools

### One student per form – deadline March 18, 2024

I am registering my child for the entire 4.5-week of session Camp Edventure.

**May 29th- June 28th, 2024**

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Grade Entering Fall 2024: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Daytime phone: \_\_\_\_\_

Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone number: \_\_\_\_\_

School child currently attends: \_\_\_\_\_

School you would like your child to attend for Camp Edventure: \_\_\_\_\_

So that our staff is prepared to meet the needs of your child, please respond to the following questions:

1. Does your child have:
 

a.	an IEP?	Yes _____	No _____
b.	a 504 plan?	Yes _____	No _____
c.	a Behavior Plan?	Yes _____	No _____
d.	a Health Care Plan?	Yes _____	No _____

(this doesn't mean health insurance)

2. Medications should be given to your child at home if possible. Will your child need to receive medication during Camp Edventure (7:45 AM – 1:00 pm) check here. \_\_\_\_\_  
Name of medication \_\_\_\_\_

3. Does your child currently have an Epi-pen or inhaler at school?
 

a.	an Epi-pen?	Yes _____	No _____
b.	an Emergency Inhaler?	Yes _____	No _____

\*\* If yes, please ensure this item is at the school for Camp Ed.

4. Will your child be participating in the CampEd Summer School Lunch Program?  
Yes \_\_\_\_\_ No (lunch from home) \_\_\_\_\_ Undecided \_\_\_\_\_

**Note:** An email/text confirming your child's registration will be sent beginning March 4<sup>th</sup> for those registered prior to March 1st. For registrations received between March 1st and 18<sup>th</sup>, you will receive a confirmation email/text within a week of submitting your registration. If you have any questions about Camp Edventure, please call your school's principal.

Return this completed form to your child's teacher or school office. **Deadline: March 18, 2024**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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