



## NORMA COOMBS ELEMENTARY SCHOOL

### School Site Council Meeting

**Vision:** *We discover every child's gifts through collaboration, innovation, and literacy. We ignite the artistic and intellectual creativity of each student with visual and performing arts, music, technology, and engaging academic instruction.*

**Mission:** *"Celebrate resiliency, demonstrate perseverance, commit to excellence, honor persistence, inspire leadership, achieve the impossible, build futures, appreciate partnerships and be proud to be a Lion"*

<p><b>Meeting Date:</b> March 16, 2021  <b>Starting Time:</b> 3:30pm  <b>Ending Time:</b> 4:45pm</p>	<p><b>Meeting Link and Information:</b>  <a href="https://pusd.webex.com/pusd/j.php?MTID=m28c6a1e36713a6e2970631e306e3721a">https://pusd.webex.com/pusd/j.php?MTID=m28c6a1e36713a6e2970631e306e3721a</a></p> <p><b>Access Code:</b> 133 997 0798  <b>Password:</b> 9DPmJmz2JZ2  <b>By Phone:</b> 1+415-655-0001</p>
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Item/Time Limit	Actions Requested	Person Responsible	Details
1. Call to Order (1 minute)		Susan Hunter	
2. Roll Call (1 minute)		Alicia Garvey	
3. Reading and Approval of the Minutes (5 minutes)		Alicia Garvey	
4. Report of Officers/Committees (10 minutes)		Susan Hunter	PUSD District Advisory Committee (DAC)
5. Budget Report		Christina Lisath Debra Lucas	2020-21 Budget Update/ <ul style="list-style-type: none"> <li>• 1/19/21 to</li> </ul>

			3/16/21 2019-20 Carryover Update
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**\*Under the Open Meeting Law, no action related to public comment may be acted upon at the meeting. Issues raised at the meeting may be scheduled for another SSC meeting, as approved by the council. Public comment is generally limited to two minutes per person.**

6. Unfinished Business (10 minutes)			
	<b>Vote on reviewed modifications as of Mar. 12 on the 2020-21 SPSA</b>	Debra Lucas and SSC Committee	Review modifications as of Mar. 12 on the 2020-21 SPSA ( <a href="#">create pdf link</a> ) <a href="#">SPSA</a>
7. New Business (20minutes)	<b>Vote on proposed funding items for 2020-21</b>		Proposals for 2020-21 school year <ul style="list-style-type: none"> <li>1. LCAP <ul style="list-style-type: none"> <li>a. Summer Literacy Program</li> </ul> </li> <li>2. Title I</li> <li>3. CSI <ul style="list-style-type: none"> <li>• Ceramics and Art</li> <li>• Alma's Fun Friday</li> <li>• Yearbook</li> </ul> </li> </ul>
8. Public Comment (10 minutes)		Susan Hunter	
9. Adjournment		Susan Hunter	

Next SSC Meeting: April 20, 2021 3:30-4:45pm