

San Pasqual Union School District

The Little School in the Valley

15305 Rockwood Road, Escondido, CA 92027-6700

Phone 760-745-4931 Fax 760-745-2473 E-Mail spusd@sanpasqualunion.net

Website: www.sanpasqualunion.com

BOARD OF EDUCATION REGULAR MEETING

Tuesday, May 10, 2015 at 5:30

CALL TO ORDER

Blaise Jackson, President _____

Scott Heidemann, Clerk _____

Angie Baker, Vice President _____

David Hersey, Member _____

Tim Spivey, Member _____

Shannon Hargrave, Supt /Secretary _____

Cece Bostrom, Recording Secretary _____

I. CLOSED SESSION (conference room)

A. Personnel – appointments, transfers, resignations and/or reassignments. Conference with the district negotiator Superintendent Shannon Hargrave, Assistant Principal Mark Burroughs and Finance Director, Rhonda Brown regarding negotiations (GC§54957, 54954, 54957.6).

B. Evaluation of Superintendent /Principal Performance (GC§54957, 54954)

ADJOURN INTO REGULAR SESSION

II. REGULAR BOARD MEETING (Trussell Hall)

A. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Board's jurisdiction.

B. REPORT OF ACTION TAKEN IN CLOSED SESSION

Action _____

Motion By _____ Seconded by _____

Vote: Jackson _____ Hersey _____ Baker _____ Heidemann _____ Spivey _____

C. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the 04/12/16 and Special Meeting on 4/26/16. Any changes for either the full agenda or the consent calendar must be made at this time.

Action _____

Motion By _____ Seconded by _____

Vote: Jackson _____ Hersey _____ Baker _____ Heidemann _____ Spivey _____

REPORTS

D. PTA/FOUNDATION REPORT

E. SUPERINTENDENTS REPORT

F. PROP 39 REPORT: Proposition 39 California Clean Energy Jobs Act is a state program providing funding to local educational agencies for improving energy efficiency and creating clean energy jobs.

ACTION/DISCUSSION ITEMS

- G. DRAFT LCAP PLAN: Present and discuss the first draft of San Pasqual Union School District's Local Control Accountability Plan, 2016-2017.
- H. POLICY MANUAL CHANGES: First Reading of BB5111.1 recommended changes to the District Policy Manual as recommended by the California School Boards Association. This document is available by request in the District office during regular business hours.
- I. DECLARATION OF NEED: Annual form submitted to the California Commission on Teacher Credentialing (CCTC) by county offices of education, public school districts, state-wide agencies or non-public schools or agencies. This form contains the employing agency's estimated number of Emergency Permits that may be requested during the school year.

Action _____

Motion By _____ Seconded by _____

Vote: Jackson _____ Hersey _____ Baker _____ Heidemann _____ Spivey _____

- J. BOARD MEMBER ELECTIONS: Review of election regulations. Candidate filing period is July 18 - August 12, 2016. *Nomination papers must be picked-up at the Office of the Registrar of Voters in person by either the candidate or a representative with written authorization from the candidate.*

Action _____

Motion By _____ Seconded by _____

Vote: Jackson _____ Hersey _____ Baker _____ Heidemann _____ Spivey _____

CONSENT AGENDA

- K. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, donations, credit card expenditures, and commercial warrants, Uniform Complaint (Williams), and the quarterly report.
- L. APPROVAL OF RESOLUTION #R15-16-09: Staff recommends the Board adopt the resolution authorizing the replacement of warrants. (Government Code Section 29802)
- M. APPROVAL OF RESOLUTION #R15-16-10: Staff recommends the Board adopt the resolution allowing the following authorization for fiscal year 2016-17 to temporarily transfer funds between the following funds provided that all transfers are approved by the Superintendent or designee. General, Cafeteria, Deferred Maintenance, Special Reserve, Capital Facilities, Special Reserve – Capital Projects and Other Enterprises (Preschool and Kids Club) (Education Code Section 42603)
- N. APPROVAL OF RESOLUTION #R15-16-11: Staff recommends the Board adopt the resolution allowing the intra-budget transfer of funds by the SDCOE as necessary to permit the payment of obligations of the district incurred during the 2016-17 school year. (Education Code Section 42601)
- O. APPROVAL OF RESOLUTION #15-16-12: Staff recommends the Board adopt the resolution stating that the monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determination on how the money will be spent be made in open session of a public meeting of the governing board.
- P. APPROVAL OF RESOLUTION #15-16-13: Staff recommends the Board adopt the resolution designating Shannon Hargrave, Mark Burroughs, and Rhonda Brown as the authorized agents to sign the school orders (commercial warrants).
- Q. APPROVAL OF RESOLUTION #15-16-14: Staff recommends the Board adopt the resolution designating Shannon Hargrave, Cece Bostrom, Rhonda Brown, Mark Burroughs and Ginny Robinson as the authorized agents to receive mail and pick up warrants at SDCOE.

- R. APPROVAL OF RESOLUTION #15-16-15: Staff recommends the Board adopt resolution authorizing the SDCOE to release credentials held warrants to employees who have provided required credential paper work.
- S. APPROVAL OF RESOLUTION #15-16-16: Staff recommends the Board adopt the resolution designating Rhonda Brown to ascertain and certify that each employee of said district has taken the oath of allegiance.
- T. INTERDISTRICT ATTENDANCE AGREEMENT: Enter into agreement between San Marcos Unified and San Pasqual Union.

Action _____

Motion By _____ Seconded by _____

Vote: Jackson _____ Hersey _____ Baker _____ Heidemann _____ Burrows _____

BOARD ITEMS

1. Trustee Comments
2. Graduation and signing of Promotion Certificates
3. Next Regular Board Meeting Tuesday, June 14th and Thursday, June 16th.

ADJOURNMENT

5/12	Loved Ones Luncheon, STEAM Fair
5/13	Foundation Golf Tournament
5/19	Open House, Spring Concert
5/25	7th Grade Field Trip to Medieval Times
5/30	Memorial Day
6/2	Dinner Theater
6/5	8th Grade to Knott's Berry Farm
6/7	Last Day of School, 8th Grade Promotion @ 6:00pm
6/8	Teacher Check-Out Day
6/14	Board Meeting – Budget and LCAP discussion
6/16	Board Meeting – Budget and LCAP approval

Separate attachments available by request at the District office. San Pasqual Union provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.

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BOARD OF EDUCATION MINUTES

Tuesday, April 12, 2016 at San Pasqual Union School

Regular Session

- Regular Meeting called to order at 5:30 p.m. Member Baker, Heidemann, Hersey and Spivey present. Member Jackson absent. Superintendent Hargrave and recording secretary, Cece Bostrom also present.
- Public was welcomed and the flag salute was recited.
- No one from the public addressed the Board regarding Developer fee Justification Study.
- No one from the public addressed the Board during the regular public hearing.
- Member Heidemann moved to approve the minutes of 3/08/16. Member Spivey seconded the motion. Motion passed 4/0.

Aye: Baker, Hersey, Heidemann, Spivey Absent: Jackson No: 0

Reports:

- No report from PTA or Foundation

Curriculum Report

First grade teachers, Amanda Narez and Heather Johnson along with Technology Teacher Coach, Tracy LaVine presented to the Board how they are using technology in the classroom and the plans to continue expanding the programs to the next grade levels.

Superintendent Report

- Will be presenting to the North County and Small Superintendent group the FIT program the school is currently using.
- Attended the SSDA conference in Sacramento with member Spivey and Jackson.
- School held its Second Annual Art Day which had close to 90 volunteers.
- Coming back from Spring Break last week we celebrated Teacher appreciation week and will be having the Volunteer breakfast this coming Thursday.
- Students in grade 3rd – 8th will be taking the state testing the next three weeks.
- Continue to work on the LCAP and will be attending a workshop with three other small districts. Will be bringing a semi rough draft to the Board in May. Our data will be used as a baseline. Achievement gap is growing and its state wide. The level of writing and reading is getting difficult. Will be sharing data with staff.
- Attending a CSBA Board policy workshop to go through our entire policy manual.
- Kindergarten registration is currently underway. Currently have enough students for three classes. Escondido continues to deny interdistrict transfers.
- Mark presented the different events happening at the school.

Events:

- 4/8/16 - Variety Show - Huge success, standing room only crowd.
- 4/15/16 – This Friday, Track Meet @ Calvin Christian High School - most middle school students competing in at least 1 event

- 4/24 - PTA Padres vs Cardinals Game Sunday - tickets on sale - taking school bus
- 4/28 - Kindergarten Round-up - Meet and Greet, Registration, Campus Tours
- 5/5 - Cinco De Mayo potluck - Hosted by our DELAC group
- 5/6 - TOY appreciation night at the Padres vs NY Mets
- 5/13 - Foundation Golf Tournament - Fiesta on the Fairway and Family Fiesta

Action/Discussion

- Superintendent gave an update on the LCAP. It is taking some man hours to work on the plan. This plan is a tool that will allow the superintendent to work with teachers using the data. Data is what drives the teaching and this is a tool to work with teachers. We have asked parents and are asking the Board to take the survey to add to the plan. We have formed a Student Council committee to get input from the children.
- Member Hersey moved to approve the consent agenda. Member Spivey seconded the motion. Motion passed 4/0.
- *Aye: Baker, Hersey, Heidemann, Spivey Absent: Jackson No: 0*
- Reminder that the Board will meet April 26th for a Special Meeting at 6:00 p.m. in the Barn.

Comments by Trustees:

- **Member Spivey:** Excited to hear teacher's presentation and is looking forward to his kindergartner becoming a first grader.
- **Member Heidemann:** Impressed with the teachers presentation and pleased to see their enthusiasm.
- **Member Hersey:** Interested in interdistrict conversation. Love the fact that the teachers are sharing the same mentality and team work. Great presentation.
- **Member Baker:** Great presentation. Student differentiation can be pin pointed. Really a good bridge to addressing learning style and ability.
- **Member Jackson:** Absent

Board adjourned into closed session at 6:45.

- Board met in closed session pursuant to GOV'T CODE SECTIONS 54957 and 54956.9 (d)(2).

Closed session adjourned into open session at 7:00 p.m.

- The Board directed superintendent to sign the settlement agreement with the City of San Diego.

Regular Meeting was moved to adjourn at 7:03 p.m.

Shannon Hargrave, Secretary
SH:cb

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BOARD OF EDUCATION

SPECIAL BOARD MEETING MINUTES

Tuesday, April 26, 2016 at San Pasqual Union School

Opening Session

- Meeting called to order at 6:00 p.m. All members present. Superintendent Hargrave and recording secretary, Cece Bostrom also present.
- Public was welcomed and the flag salute was recited.
- Board present Jackson reminded the audience the reason the Board is having a special meeting is to allow the public to voice their opinion on the purposed development and impact it may have on the school. The Board is elected to promote the education of the children and wants to hear how the community feels and any concerns regarding the development and the school. He urged the audience to be respectful of the people speaking and allow them to finish. Comments will be given the 3 minute time limit.

Reports:

- Don Underwood spoke on behalf of Concordia giving some of the highlights of the Safari Highlands project and clarifying some of the concerns regarding school parking, interdistrict boundaries, and transportation with the information they currently have.
- NeySa Ely spoke on behalf of the San Pasqual Valley Preservation SPVPA organization formed to protect the valley and be a voice for the community. The concerns highlighted by them were: Traffic, Fire, Sewer plant, and school growth.

Public Comment:

- Twenty one community/parent members addressed the Board and Concordia regarding:
 - Safety
 - Traffic impact studies
 - Waste treatment facility
 - Student transportation
 - School re-districting
 - Effects of increased enrollment on students
 - Staff and community
 - Concern with developer running out of money before project is finished
 - Rumors that the development has already been approved
 - Student's feelings being new
 - Proposed solutions for parking and traffic safety
 - Will current interdistrict students be forced to leave?
 - Construction traffic
 - Where will students attend high school?
 - Fire station, where will it be built?
 - Opposing expanding school boundaries
 - Improve communication regarding development
 - Increased student body and agreement with the city of San Diego
 - Emergency evacuation
 - Update on city process

Closing Comments

Concordia:

Thanked everyone for their comments and feedback. Mr. Underwood apologized if he offended anyone in his comments. It was not his intention. He feels that the impact on the size of school would not change. If the development is approved it would be another 5 to 6 years from now where the school may receive a handful of students. The school traffic and parking changes is a decision the district will have to make and Concordia is willing to assist the district with a solution that would be in the best interest of the school and safety of the kids at this school. The property is served by City of San Diego and Concordia is working with them to purpose placing a fire station right at the top of the hill.

SPVPA:

Thanked everyone for coming, heard that we have lots of concerns and people still have concerns. Issues have been brought to you and everyone feels that issues have not being properly addressed by the city. The organization has a created a website you can visit to stay informed safesanpasqualvalley.com.

Board

Heidmann: He appreciated everyone for coming out. He heard lots of strong opinions and strong emotions. The biggest concern was the safety of the children. I understand that people want more information and the city government will need to address some of those concerns and issues. We accept interdistrict transfer to keep population manageable and allow increase of interdistrict to fill funding. Many of these concerns are outside of district control. Traffic out here is not ideal the way it is, there is still danger and we have reached out to the city but this is out of our control. Re-districting is way too early to even look at. This is the second time Concordia has addressed the board. Not much has changed, it is too early to say or make decisions.

Baker: She has children who have attended this school and she lives in the Savannah development. The feeling of community is what makes this school really great. It seems that the real concern for people is to safely get in and out. She appreciated everyone taking the time to come out.

Hersey: Four out of his six children attend this school and it is very important to him. He is an elective official by the public and represents the children's safety, education, environment and culture of this school. We have heard you and we have learned many things. Our job as the Board is solely on the education and safety of the children. Appreciate Concordia coming out to talk to us and thank everyone for their time.

Spivey: Has three daughters here. He thanked everyone for being here and keeping the tone of the meeting calm. This community is a very unique place. When families are in need the community gives. Let's keep the tone where it is. It is awesome to have a child here at this school.

Jackson: Not much to add but appreciates the turn out which resonated passion on this issue. He takes the responsibility on the Board very seriously. He received a flyer in his mailbox and wanted to clarify that this school is not for sale and will never be. He feels it is important to have your voices heard, to stay involved and stay informed.

Meeting adjourned at 7:55 p.m.

Shannon Hargrave, Secretary
SH:cb

SAFARI HIGHLANDS RANCH



April 27, 2016

Members of the Board
SAN PASQUAL UNION SCHOOL DISTRICT
15305 Rockwood Rd
Escondido, CA 92027

RE: Safari Highlands Ranch

Dear Members of the Board:

Thank you for providing the opportunity last night for the community to express their thoughts about the potential impact Safari Highlands Ranch may have on the School. What we heard overwhelmingly from both you and the community is that the safety of the kids is the highest priority on everyone's list. We couldn't agree more!

As you know, a forum such as last night's, while very beneficial in terms of hearing people's feelings and opinions, isn't necessarily helpful in actually developing solutions. We would earnestly like to take the next step of moving towards mutually acceptable solutions and therefore want to strongly express our desire to engage with the School to begin developing solutions that best address the concerns that the Board and the community have raised about safety of the kids.

We believe it is prudent, for the sake of every stakeholder, to ensure that all of the issues associated with the Project's impact on the safety of the kids at the School are addressed as effectively and completely as possible in the event that Safari Highlands Ranch is ultimately approved. We are not asking you to align yourselves with us, nor attempting to hinder your individual right and ability to oppose our project, either as residents of the community or as School Board members. We are just asking the School to weigh in and participate in the process of making sure that, if this Project moves forward, the measures we propose related to the School and student safety are as good and effective as we collectively can make them.

Therefore, we are proposing to engage in workshop discussions with you, or representatives you designate, that will focus on three primary issues, but we would be happy to expand this list to address additional issues you are concerned about:

1. Pick-up/Drop off improvements on campus (including parking preservation/enhancement)
2. Rockwood Road improvements and interface with the school
3. Clearer/faster access to emergency services.

We are willing to pay for an expert, at some negotiated level, who works independently for you to help you brainstorm with our team and evaluate solutions. We already know from our brief interactions with the School's administration that they have some great thoughts and ideas that might lead to some effective solutions.

Respectfully submitted,

SAFARI HIGHLANDS RANCH, LLC

Don Underwood

CSBA Sample

Board Policy

District Residency

BP 5111.1

Students

The Governing Board desires to admit all students who reside within district boundaries or who fulfill the district residency requirements through other means as allowed by law. The Superintendent or designee shall develop procedures to facilitate the receipt and verification of students' proof of residency.

(cf. 5116 - School Attendance Boundaries)

The Superintendent or designee shall annually notify parents/guardians of all existing attendance options available in the district, including, but not limited to, all options for meeting residency requirements for school attendance. (Education Code 48980)

(cf. 5116.1 - Intradistrict Open Enrollment)

(cf. 5117 - Interdistrict Attendance)

(cf. 5145.6 - Parental Notifications)

The Superintendent or designee shall require parents/guardians to provide documentation of the student's residency upon admission to a district school. A copy of the document or written statement offered as verification of residency shall be maintained in the student's mandatory permanent record. (5 CCR 432)

(cf. 5111 - Admission)

(cf. 5125 - Student Records)

When establishing a student's residency for enrollment purposes, the Superintendent or designee shall not inquire into a student's citizenship or immigration status.

A student's enrollment may be denied when the submitted documentation is insufficient to establish district residency. In any such case, the Superintendent or designee shall notify the parent/guardian in writing, including specific reasons for the denial.

Investigation of Residency

When the Superintendent or designee reasonably believes that a student's parent/guardian has provided false or unreliable evidence of residency, he/she may make reasonable efforts to determine that the student meets district residency requirements. An investigation may be initiated when the Superintendent or designee is able to identify specific, articulable facts supporting the belief that the parent/guardian has provided false or unreliable evidence of residency. (Education Code 48204.1, 48204.2)

The Superintendent or designee may assign a trained district employee to conduct the investigation. The investigation may include the examination of records, including public records, and/or interviews of persons who may have knowledge of the student's residency.

If necessary, the Superintendent or designee may employ the services of a private investigator to conduct the investigation. Before hiring a private investigator, the Superintendent or designee shall make other reasonable efforts to determine whether the student resides in the district. (Education Code 48204.2)

The investigation shall not include the surreptitious collection of photographic or videographic images of persons or places subject to the investigation. However, the use of technology is not prohibited if done in open and public view. (Education Code 48204.2)

Any employee or contractor engaged in the investigation shall truthfully identify himself/herself as an investigator to individuals contacted or interviewed during the course of the investigation. (Education Code 48204.2)

Appeal of Enrollment Denial

If the Superintendent or designee, upon investigation, determines that a student does not meet district residency requirements and denies the student's enrollment in the district, he/she shall provide the student's parent/guardian an opportunity to appeal that determination. (Education Code 48204.2)

The Superintendent or designee shall send the student's parent/guardian written notice specifying the basis for the district's determination. This notice shall also inform the parent/guardian that he/she may, within 10 school days, appeal the decision and provide new evidence of residency.

The burden shall be on the parent/guardian to show why the district's determination to deny enrollment should be overruled. (Education Code 48204.2)

A student who is currently enrolled in the district shall be allowed to remain in attendance at his/her school pending the results of the appeal. A student who is not currently enrolled in the district shall not be permitted to attend any district school unless his/her appeal is successful.

OPTION 1: In an appeal to the Superintendent or designee of a determination that district residency requirements were not met, the Superintendent shall review any evidence provided by the parent/guardian or obtained during the district's investigation and shall make a decision within 10 school days of receipt of the parent/guardian's request for the appeal. The Superintendent's decision shall be final.

Legal Reference:

EDUCATION CODE

220 Prohibition of discrimination

35160.5 Intradistrict open enrollment

35351 Assignment of students to particular schools

46600-46611 Interdistrict attendance permits

48050-48054 Nonresidents

48200-48208 Compulsory education law, especially:

48204 Residency requirements

48204.1-48204.2 Evidence of residency

48300-48316 Student attendance alternatives, school district of choice program

48350-48361 Open Enrollment Act transfers

48852.7 Education of homeless students; immediate enrollment

48853.5 Education of foster youth; immediate enrollment

48980 Notifications at beginning of term

52317 Regional occupational program, admission of persons including nonresidents

FAMILY CODE

6550-6552 Caregivers

GOVERNMENT CODE

6205-6210 Confidentiality of residence for victims of domestic violence

CODE OF REGULATIONS, TITLE 5

432 Retention of student records

UNITED STATES CODE, TITLE 42

11431-11435 McKinney-Vento Homeless Assistance Act

COURT DECISIONS

Katz v. Los Gatos-Saratoga Joint Union High School District, (2004) 117 Cal.App.4th 47

Management Resources:

CSBA PUBLICATIONS

Legal Guidance Regarding International Student Exchange Placement Organizations, April 2014

OFFICE FOR CIVIL RIGHTS, U.S. DEPARTMENT OF EDUCATION PUBLICATIONS

Information on the Rights of All Children to Enroll in School: Questions and Answers for States, School Districts and Parents, 2012

WEB SITES

CSBA: <http://www.csba.org>

California Department of Education: <http://www.cde.ca.gov>

California Secretary of State, Safe at Home Program: <http://www.sos.ca.gov/safeathome>

U.S. Department of Education, Office for Civil Rights: <http://www2.ed.gov/ocr>



DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS

☒ Original Declaration of Need for year: 2016-2017

☐ Revised Declaration of Need for year: _____

FOR SERVICE IN A SCHOOL DISTRICT

Name of District: San PAsqual Union District CDS Code: 68353

Name of County: San Diego County County CDS Code: 37

By submitting this annual declaration, the district is certifying the following:

- A diligent search, as defined below, to recruit a fully prepared teacher for the assignment(s) was made
- If a suitable fully prepared teacher is not available to the school district, the district will make a reasonable effort to recruit based on the priority stated below

The governing board of the school district specified above adopted a declaration at a regularly scheduled public meeting held on 05 / 10 / 16 certifying that there is an insufficient number of certificated persons who meet the district's specified employment criteria for the position(s) listed on the attached form. The attached form was part of the agenda, and the declaration did NOT appear as part of a consent calendar.

► **Enclose a copy of the board agenda item**

With my signature below, I verify that the item was acted upon favorably by the board. The declaration shall remain in force until June 30, 2017.

Submitted by (Superintendent, Board Secretary, or Designee):

Shannon Hargrave

Name

Signature

Superintendent

Title

760-745-2473

Fax Number

760-745-4931

Telephone Number

05/10/2016

Date

15305 Rockwood Rd, Escondido, CA 92027

Mailing Address

spusd@sanpasqualunion.net

EMail Address

FOR SERVICE IN A COUNTY OFFICE OF EDUCATION, STATE AGENCY OR NONPUBLIC SCHOOL OR AGENCY

Name of County _____ County CDS Code _____

Name of State Agency _____

Name of NPS/NPA _____ County of Location _____

The Superintendent of the County Office of Education or the Director of the State Agency or the Director of the NPS/NPA specified above adopted a declaration on ____ / ____ / ____, at least 72 hours following his or her public announcement that such a declaration would be made, certifying that there is an insufficient number of certificated persons who meet the county's, agency's or school's specified employment criteria for the position(s) listed on the attached form.

The declaration shall remain in force until June 30, _____.

► **Enclose a copy of the public announcement**

EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to www.cde.ca.gov for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved intern program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?

☐ Yes

☒ No

If no, explain. No need at this time.

Does your agency participate in a Commission-approved college or university intern program?

☐ Yes

☒ No

If yes, how many interns do you expect to have this year? _____

If yes, list each college or university with which you participate in an intern program.

If no, explain why you do not participate in an intern program.

By Friday, **May 27, 2016**, submit this form to the Registrar of Voters by mail,
fax (858-505-6876), or e-mail (Elvira.vargas@sdcounty.ca.gov)

and

Send copies by mail, fax (858-541-0697), or e-mail (pmarks@sdcoe.net) to
Peg Marks, Room 609, San Diego County Office of Education

TRANSMITTAL OF GOVERNING BOARD MEMBER ELECTION REGULATIONS

Michael Vu
Registrar of Voters
5600 Overland Avenue
San Diego, CA 92123

ATTENTION: Elvira Vargas, Campaign Services

For the purposes of the November 8, 2016, governing board member elections, the governing
board of the _____ District has established
the following election regulations:

COST OF CANDIDATE'S STATEMENT (Elections Code § 13307)

- (1) _____ Candidates to pay all charges.
_____ District will pay charges for all candidates.
- (2) _____ 200 Word Maximum
_____ 400 Word Maximum (Doubles cost of statement for all candidates)

PUBLICATION OF NOTICE OF ELECTION (Elections Code § 12112)

Newspaper: _____

TIE VOTE PROCEDURE (Education Code § 5016)

- _____ Winner(s) determined by lot.
_____ Runoff election to be called.

Date: _____ By: _____

Title: _____

Phone: _____

E-mail address: _____

San Pasqual Union SD

Board Bylaw

Governing Board Elections

BB 9220

Board Bylaws

Any person is eligible to be a member of the Board of Trustees, without further qualifications, if he/she is 18 years of age or older, a citizen of California, a resident of the school district, a registered voter, and not legally disqualified from holding civil office. Any person who has been convicted of a felony involving the giving, accepting, or offering of a bribe, embezzlement or theft of public funds, extortion, perjury, or conspiracy to commit any such crime, under California law or the law of another state, the United States of America, or another country, is not eligible to be a candidate for office or be a Board member except when he/she has been granted a pardon in accordance with law. (Education Code 35107; Elections Code 20)

A district employee elected to the Board shall resign his/her employment before being sworn in or shall have his/her employment automatically terminated upon being sworn into office. (Education Code 35107)

(cf. 9224 - Oath of Affirmation)

(cf. 9270 - Conflict of Interest)

To reduce costs associated with conducting elections, the Board may consolidate Board elections with the local municipal or statewide primary or general election. Board election procedures shall be conducted in accordance with state and federal law.

(cf. 9110 - Terms of Office)

Electing Board Members

Board members may reside anywhere within the district's boundaries and shall be elected by all voters in the district.

To ensure ongoing compliance with the California and federal Voting Rights Acts, the Board may review the district's Board election method to determine whether any modification is necessary due to changes in the district's population or any of its racial, color, or language minority group composition. The review shall be based on the Superintendent or designee's report to the Board after the release of each decennial federal census.

If the Board determines that a change is necessary, it shall adopt a resolution at an open meeting specifying the change(s) and shall, in accordance with Education Code 5019 or other applicable provisions of law, obtain approval from the county committee on school district organization having jurisdiction over the district.

(cf. 9320 - Meetings and Notices)

Campaign Conduct

In order to help protect the public's trust in the electoral process as well as the public's confidence in the Board and district, the Board encourages all candidates to sign and adhere to the principles in the Code of Fair Campaign Practices pursuant to Elections Code 20440.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 9005 - Governance Standards)

Statement of Qualifications

The district shall assume no part of the cost of printing, handling, translating, or mailing of candidate statements filed pursuant to Elections Code 13307. As a condition of having candidate statements included in the voter's pamphlet, the district may require candidates to pay their estimated pro rata share of these costs to the district in advance pursuant to Elections Code 13307.

On the 125th day prior to the day fixed for the general district election, the Board secretary or his/her designee shall deliver a notice, bearing the secretary's signature and district seal, to the county elections official describing both of the following: (Elections Code 10509)

1. The elective offices of the district to be filled at the general election and which offices, if any, are for the balance of an unexpired term
2. Whether the district or the candidate is to pay for the publication of a statement of qualifications pursuant to Elections Code 13307

(cf. 9223 - Filling Vacancies)

Candidate statements shall be limited to no more than 200 words. (Elections Code 13307)

Tie Votes in Board Member Elections

Before each election, the Board shall establish whether a potential tie is to be resolved by lot or with a runoff election. (Education Code 5016)

After an election for which the Board has decided to resolve a tie by lot, the Board shall immediately notify the candidates who received the tie votes of the time and place where the candidates or their representatives should appear before the Board. The Board at that time shall determine the winner by lot. (Education Code 5016)

After an election for which the Board has decided to resolve a tie with a runoff election, the Board shall schedule the runoff election in accordance with law. (Education Code 5016)

Legal Reference:

EDUCATION CODE

1000 Composition, and trustee area, county board of education
1006 Qualifications for holding office, county board of education
5000-5033 Elections
5220-5231 Elections
5300-5304 General provisions (conduct of elections)
5320-5329 Order and call of elections
5340-5345 Consolidation of elections
5360-5363 Election notice
5380 Compensation (of election officer)
5390 Qualifications of voters
5420-5426 Cost of elections
5440-5442 Miscellaneous provisions
7054 Use of district property
35107 Eligibility; school district employees
35177 Campaign expenditures or contributions
35239 Compensation of governing board member of districts with less than 70 ADA

ELECTIONS CODE

20 Public office eligibility
1302 Local elections, school district election
2201 Grounds for cancellation
4000-4004 Elections conducted wholly by mail
10400-10418 Consolidation of elections
10509 Notice of election by secretary
10600-10604 School district elections
13307 Candidate's statement
13309 Candidate's statement, indigence
14025-14032 California Voting Rights Act
20440 Code of Fair Campaign Practices

GOVERNMENT CODE

1021 Conviction of crime
1097 Illegal participation in public contract
12940 Nondiscrimination, Fair Employment and Housing Act
81000-91014 Political Reform Act

PENAL CODE

68 Bribes
74 Acceptance of gratuity
424 Embezzlement and falsification of accounts by public officers
661 Removal for neglect or violation of official duty

CALIFORNIA CONSTITUTION

Article 2, Section 2 Voters, qualifications
Article 7, Section 7 Conflicting offices

Article 7, Section 8 Disqualification from office

UNITED STATES CODE, TITLE 42

1973-1973aa-6 Voting Rights Act

COURT DECISIONS

Rey v. Madera Unified School District, (2012) 138 Cal. Rptr. 3d 192

Randall v. Sorrell, (2006) 126 S.Ct. 2479

Sanchez v. City of Modesto, (2006) 51 Cal.Rptr.3d 821

Dusch v. Davis, (1967) 387 U.S. 112

ATTORNEY GENERAL OPINIONS

85 Ops.Cal.Atty.Gen. 49 (2002)

83 Ops.Cal.Atty.Gen. 181 (2000)

81 Ops.Cal.Atty.Gen. 98 (1998)

69 Ops.Cal.Atty.Gen. 290 (1986)

Management Resources:

WEB SITES

CSBA: <http://www.csba.org>

California Secretary of State's Office: <http://www.ss.ca.gov>

Fair Political Practices Commission: <http://www.fppc.ca.gov>

Institute for Local Self Government: <http://www.ca-ilg.org>

Bylaw SAN PASQUAL UNION SCHOOL DISTRICT

adopted: September 12, 2013 Escondido, California

**SAN PASQUAL UNION SCHOOL DISTRICT
COLLECTION ADVICE
FOR THE MONTH OF APRIL 2016**

INCOME:

Sage Garden-Tulips	\$200.00
San Pasqual Fire Department-Facility Rent	\$120.00
Foundation	\$25,000.00
 Total	 \$25,320.00

REIMBURSEMENT:

Lunch	\$9,059.30
Snacks	\$230.00
Preschool Lunches	\$230.00
School Nutrition-Federal/Feb. '16	\$6,469.15
School Nutrition-State/Feb. '16	\$466.01
Field Trip-Kind.	\$40.00
Field Trip-2nd Grade	\$164.00
Field Trip-4th Grade	\$380.00
Field Trip-6th Grade Camp	\$3,870.00
VAPA-Disneyland	\$1,342.00
Vending Machine	\$90.00
Bus Transportation-CA Center for the Arts	\$182.00
Health Premiums-Bostrom/March & April	\$1,121.50
Personal Phone	\$128.01
Preschool Tuition April '16	\$14,046.00
Preschool Registration	\$300.00
Kids Club Tuition-Feb/March '16	\$13,201.50
 Total	 \$51,319.47

GRAND TOTAL	<u>\$76,639.47</u>
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**SAN PASQUAL UNION SCHOOL DISTRICT
MONTHLY LIST OF REVOLVING CASH FUND PAYMENT
FOR April 2016**

<u>CHECK #</u>	<u>DATE</u>	<u>PAYEE/ACCOUNT#</u>	<u>PURPOSE</u>	<u>AMOUNT</u>
952	04/01/16	Jay Lawson 0100 9010000 1110 1000 4300053 000	Entertainment-Art Day Deposit	237.50
953	04/07/16	Mano-O-Mano 0100 0200002 4760 1000 5800058 000	Student Training	350.00
954	04/20/16	Moon Valley Nurseries 0100 0000000 0000 8200 4300000 000	Landscaping/Tree	176.56

General Fund

0100 0000000 0000 8200 4300000 000	176.56
0100 0200002 4760 1000 5800058 000	350.00
0100 9010000 1110 1000 4300053 000	237.50

TOTAL REVOLVING CASH PAYMENT \$764.06

CERTIFICATION OF APPROVAL OF REVOLVING CASH FUND PAYMENTS

I hereby certify that the Governing Board in its meeting May 10, 2016 approved the list of
Revolving Cash Fund Payments for the month of April 2016.

Date

Shannon Hargrave, District Superintendent

Purchase Order Report

April 2016

PO No.	PO Date	Supplier	PO Ref	Fund	Amount
0000000417	4/6/2016	COMM USA	OFFICE COMMUNICATION	0100	1,150.97
0000000418	4/7/2016	SAN DIEGO COUNTY SUPERINTENDENT	WORKSHOP-CARROLL	0100	75.00
0000000419	4/12/2016	TROXELL COMMUNICATIONS, INC.	CLASSROOM EQUIPMENT	0100	469.80
0000000420	4/18/2016	SPARK	PE WORKSHOP	0100	439.00
0000000421	4/19/2016	PCM-G	SOFTWARE RENEWAL	0100	419.88
0000000422	4/20/2016	DELL MARKETING L.P.	POWEREDGE SERVER	0100	2,861.20
0000000423	4/22/2016	ACCURATE LABEL DESIGNS	FIELD TRIP LABELS	0100	236.51
0000000424	4/22/2016	EDULINK SYSTEMS, INC	PARENT NOTIFICATION SYSTEM	0100	2,145.00
0000000425	4/26/2016	PCM-G	LICENSE FOR SERVER	0100	166.34
0000000426	4/27/2016	DEMCO, INC	LIBRARY SUPPLIES	0100	93.06
0000000427	4/29/2016	A + EDUCATIONAL CENTERS	SES TUTORING	0100	7,118.00

COMMERCIAL WARRANT REPORT
APRIL 2016

Supplier ID	Supplier	Date	Amount	Description
0000000086	S D COUNTY OFFICE OF EDUCATION	4/1/2016	115.50	MARCH RETIREE BENEFITS
0000000146	VEBA	4/1/2016	1,168.00	MARCH RETIREE BENEFITS
S01161	SUNRISE PRODUCE	4/1/2016	640.75	CAFETERIA PRODUCE
0000000005	GINNY PRIEST	4/4/2016	69.34	REIMB SCIENCE SUPPLIES
0000000020	BLAISE JACKSON	4/4/2016	132.78	REIMB CAR RENTAL
0000000033	CURRIE WEBSTER	4/4/2016	60.00	REFEREE SERVICES
0000000053	PCH EQUIPMENT SOLUTIONS	4/4/2016	54.44	VACUUM REPAIR AND MAINTENANCE
0000000094	READY LINE FLEET SERVICE INC	4/4/2016	472.70	BUS MAINTENANCE & REPAIR
0000000102	SOLIANT HEALTH, INC.	4/4/2016	1,980.00	SCHOOL OCCUPATIONAL THERAPIST
0000000122	EXPRESS PIPE & SUPPLY CO, INC	4/4/2016	7.11	CUSTODIAL SUPPLIES
0000000126	HAIDER PEDIATRIC PHYSICAL THERAPY	4/4/2016	780.00	P T SERVICES
0000000135	PORTABLE STORAGE CORP	4/4/2016	4,012.20	CARGO CONTAINER
0000000153	ENVIRO MATRIX ANALYTICAL, INC	4/4/2016	190.00	MAINTENANCE STORM DRAIN
0000000159	SAN PASQUAL UNION PTA	4/4/2016	109.20	T-SHIRTS KINDER ROUND UP
0000000160	GOLF CART GUY	4/4/2016	182.50	CUSTODIAL REPAIR
0000000161	DAWN LENHOF	4/4/2016	66.22	REIMB CUE CONFERENCE
A00475	AR VERTABRATE PEST CONTROL	4/4/2016	300.00	PEST CONTROL
B00120	BCM MECHANICAL SERVICE	4/4/2016	1,785.00	MAINTENANCE REPAIR
B00345	BTAA	4/4/2016	300.00	FIELD TRIP
C00091	CA DEPARTMENT OF EDUCATION	4/4/2016	36.40	COMMODITY DELIVERY FEE
C00399	CHRISTY WHITE ACCOUNTANCY CORP	4/4/2016	5,817.50	AUDIT SERVICES
C00438	CITY OF ESCONDIDO	4/4/2016	1,029.15	WATER PAYMENT
D00100	DEMCO, INC	4/4/2016	71.66	LIBRARY SUPPLIES
H00180	TIM HARMON	4/4/2016	94.65	PBL SUPPLIES & MILEAGE REIMB
H00320	HERITAGE TOURS OF SAN DIEGO	4/4/2016	150.00	FIELD TRIP
H00900	HYDRO SCAPE PRODUCTS, INC.	4/4/2016	2,969.22	CUSTODIAL SUPPLIES
M00380	MISSION SAN LUIS REY	4/4/2016	276.00	FIELD TRIP
N00050	NASCO MODESTO	4/4/2016	66.15	STUDENT WATER COLOR PAPER
O00101	OFFICE DEPOT, INC.	4/4/2016	1,256.12	SUPPLIES
O00282	ORIENTAL TRADING CO. INC.	4/4/2016	338.98	RED BARN ART SUPPLIES
O00285	HEATHER OSHINSKI	4/4/2016	220.76	REIMB CUE CONF AND LIBRARY
P00025	P&R PAPER SUPPLY COMPANY	4/4/2016	356.66	CAFETERIA SUPPLIES
P00650	POSITIVE PROMOTIONS	4/4/2016	733.31	TESTING SUPPLIES/INCENTIVES
P00995	PZA GUY, INC.	4/4/2016	719.00	CAFETERIA FOOD - PIZZA
R00190	KIM READ-SMITH	4/4/2016	32.40	REIMB MILEAGE
S00130	SAN DIEGO COUNTY SUPERINTENDENT	4/4/2016	1,834.37	COPIES
S01169	SUPREME OIL COMPANY	4/4/2016	522.06	BUS FUEL
V00218	VISTA HILL-COMMUNITY SERVICE	4/4/2016	5,013.00	COUNSELING SERVICE
W00270	WELLS FARGO BD OPERATIONS	4/5/2016	1,695.10	CREDIT CARD PAYMENT/HARGRAVE
W00271	WELLS FARGO BD OPERATIONS	4/5/2016	213.75	CREDIT CARD PAYMENT/SIFUENTES
W00275	WELLS FARGO	4/5/2016	1,376.39	CREDIT CARD PAYMENT/BROWN
O00101	OFFICE DEPOT, INC.	4/6/2016	215.08	TESTING SUPPLIES
W00272	WELLS FARGO	4/6/2016	193.72	CREDIT CARD PAYMENT/BOSTROM
0000000138	TRACY LAVINE	4/7/2016	129.67	REIMB CUE CONFERENCE
0000000033	CURRIE WEBSTER	4/11/2016	60.00	REIMB REFEREE FEES
0000000066	AMANDA NAREZ	4/11/2016	54.51	REIMB CUE CONFERENCE
0000000067	REPUBLIC SERVICES	4/11/2016	797.23	TRASH & RECYCLING SERVICE
0000000071	CALVIN CHRISTIAN	4/11/2016	100.00	TRACK MEET

COMMERCIAL WARRANT REPORT
APRIL 2016

0000000095	ERRIN ARNOLD	4/11/2016	234.64 REIMB ART DAY SUPPLIES
0000000099	ERIN O'CARROLL	4/11/2016	847.21 REIMB ART DAY SUPPLIES
0000000153	ENVIRO MATRIX ANALYTICAL, INC	4/11/2016	140.00 WATER TESTING
C00370	CHEVRON USA INC.	4/11/2016	138.80 SPECIAL ED FUEL
G00070	GALASSO'S BAKERY	4/11/2016	116.60 BAKERY SERVICE
H00500	HOLLANDIA DAIRY	4/11/2016	1,578.63 MILK, JUICE, DAIRY PRODUCTS
S00950	SPEECH SERVICES, INC	4/11/2016	3,712.50 SPEECH CONSULTANT SERVICES
0000000146	VEBA	4/12/2016	1,168.00 APRIL RETIREE BENEFITS
S00153	SAN DIEGO NATURAL HISTORY	4/12/2016	177.50 FIELD TRIP
U00401	US FOODS	4/14/2016	3,635.83 CAFETERIA FOOD
0000000053	PCH EQUIPMENT SOLUTIONS	4/19/2016	58.99 VACUUM REPAIR AND MAINTENANCE
0000000073	JOANNE WANG	4/19/2016	39.95 REIMB OFFICE SUPPLIES
0000000086	S D COUNTY OFFICE OF EDUCATION	4/19/2016	115.50 RETIREE DENTAL/VISION
0000000162	ANA L HUI	4/19/2016	450.00 SPANISH TRANSLATIONS
A00475	AR VERTABRATE PEST CONTROL	4/19/2016	625.00 GOPHER CONTROL
B00120	BCM MECHANICAL SERVICE	4/19/2016	462.80 CAFETERIA REPAIR
B00345	BTAA	4/19/2016	520.00 FIELD TRIP
C00260	CANON SOLUTIONS AMERICA, INC.	4/19/2016	1,714.54 COPIERS LEASE/SERVICE CONTRACT
D00098	DELL MARKETING L.P.	4/19/2016	18,635.53 LAP TOPS
D00120	DIAMOND ENVIRONMENTAL SERVICES	4/19/2016	118.96 PORTABLE TOILET SERVICEBIL
G00200	GLASER & BAILEY AWARDS, INC	4/19/2016	60.00 STUDENT AWARDS
H00530	HOME DEPOT	4/19/2016	2,533.15 CUSTODIAL EQUIPMENT
L00150	LAWNMOWERS PLUS INC.	4/19/2016	393.37 CUSTODIAL SUPPLIES
M00382	MITEL LEASING	4/19/2016	481.69 PHONE LEASE PAYMENT
O00101	OFFICE DEPOT, INC.	4/19/2016	116.98 SUPPLIES
P00314	PEARSON	4/19/2016	163.74 SPECIAL ED MATERIALS
P00491	PITNEY BOWES/PURCHASE POWER	4/19/2016	230.45 POSTAGE
P00650	POSITIVE PROMOTIONS	4/19/2016	218.94 VOLUNTEER GIFTS
R00100	RADY CHILDREN'S HOSPITAL-	4/19/2016	650.75 SCHOOL NURSE CONSULTING
S00130	SAN DIEGO COUNTY SUPERINTENDENT	4/19/2016	162.32 COPIES MATH PACKETS
S00140	SAN DIEGO GAS & ELECTRIC	4/19/2016	8,830.33 GAS & ELECTRIC SERVICE
S00798	SMART & FINAL	4/19/2016	566.60 PRESCHOOL/KIDS CLUB SNACKS
S00912	SOUTHWEST SCHOOL SUPPLY	4/19/2016	364.45 TEACHER SUPPLIES
S01080	STATE BOARD OF EQUALIZATION	4/19/2016	5.99 BUS FUEL TAX
V00218	VISTA HILL-COMMUNITY SERVICE	4/19/2016	5,013.00 COUNSELING SERVICE
R00300	REVOLVING CASH FUND	4/22/2016	307.45 REIMB REVOLVING CASH
W00200	WAXIE SANITARY SUPPLY	4/22/2016	1,175.99 CUSTODIAL SUPPLIES
0000000005	GINNY PRIEST	4/25/2016	120.04 REIMB SUPPLIES
0000000053	PCH EQUIPMENT SOLUTIONS	4/25/2016	93.20 VACUUM REPAIR AND MAINTENANCE
0000000064	WESS TRANSPORTATION SERVICES INC	4/25/2016	433.68 FIELD TRIP TRANSPORTATION
0000000102	SOLIANT HEALTH, INC.	4/25/2016	1,320.00 SCHOOL OCCUPATIONAL THERAPIST
0000000110	JULIE ROMERO	4/25/2016	17.93 REIMB DELAC MEETING
0000000127	AURELIO AGUILAR	4/25/2016	120.00 LANDSCAPE SERVICES
0000000141	NICOLE DEVINE	4/25/2016	281.23 REIMB SPECIAL ED MILEAGE
0000000160	GOLF CART GUY	4/25/2016	149.10 CUSTODIAL REPAIR
C00438	CITY OF ESCONDIDO	4/25/2016	1,063.84 WATER PAYMENT
C00544	COMM USA	4/25/2016	1,150.97 OFFICE COMMUNICATIONS
D00300	DOLINKA GROUP, LLC	4/25/2016	1,674.89 SCHOOL FEE JUSTIFICATION
L00585	LOZANO SMITH, LLP	4/25/2016	4,300.75 ATTORNEY SERVICES
O00101	OFFICE DEPOT, INC.	4/25/2016	121.75 OFFICE SUPPLIES

COMMERCIAL WARRANT REPORT

APRIL 2016

S00130	SAN DIEGO COUNTY SUPERINTENDENT	4/25/2016	75.00	REGISTRATION FEES
0000000163	CITY OF SAN DIEGO CITY TREASURER	4/26/2016	18,500.00	SETTLEMENT
U00280	UNITED PARCEL SERVICE	4/26/2016	31.67	POSTAGE
0000000099	ERIN O'CARROLL	4/27/2016	202.57	REIMB SUPPLIES RED BARN ART
0000000165	NORTH COAST CONSORTIUM FOR SPECIAL E	4/27/2016	631.96	MOU SERVICES
P00025	P&R PAPER SUPPLY COMPANY	4/27/2016	343.33	CAFETERIA SUPPLIES
S01161	SUNRISE PRODUCE	4/27/2016	683.40	CAFETERIA PRODUCE

**SAN PASQUAL UNION SCHOOL DISTRICT
DONATIONS
FOR THE MONTH OF APRIL 2016**

<u>Organization/General Public</u>	<u>Donation</u>	<u>Purpose</u>
Foundation	\$25,000.00	VAPA, PE

Prepared For	SAN PASQUAL UNION SCHOOL SHANNON L HARGRAVE
Account Number	4
Statement Closing Date	03/23/16
Days in Billing Cycle	29
Next Statement Date	04/25/16

Credit Line	\$15,750
Available Credit	\$14,054

For 24-Hour Customer Service Call:
800-225-5935

Inquiries or Questions:
WF Business Direct PO Box 29482
Phoenix, AZ 85038-8650

Payments:
Payment Remittance Center PO Box 6426
Carol Stream, IL 60197-6426

Payment Information

New Balance	\$1,695.10
Current Payment Due (Minimum Payment)	\$33.00
Current Payment Due Date	04/13/16

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

Previous Balance	\$839.73
Credits	\$0.00
Payments	\$839.73
Purchases & Other Charges	\$1,695.10
Cash Advances	\$0.00
Finance Charges	\$0.00
New Balance	\$1,695.10

Rate Information

Your rate may vary according to the terms of your agreement.

TYPE OF BALANCE	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	10.000%	.02739%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	24.240%	.06641%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2015 \$0.00

TOTAL *FINANCE CHARGE* PAID IN 2015 \$0.00

See reverse side for important information.



Transaction Details

<i>Trans</i>	<i>Post</i>	<i>Reference Number</i>	<i>Description</i>	<i>Credits</i>	<i>Charges</i>
02/26	02/26	2401951EBPYFAH21Q	SAN DIEGO REPAIR CENTER 760-8896611 CA		559.00
03/02	03/02	2416407EF8NFDX2QD	VONS Store00023440 ESCONDIDO CA		40.00
03/02	03/02	2416407EF8NFEW99A	VONS Store00023440 ESCONDIDO CA		91.86
03/04	03/04	2475542EH3TMVTW7K	RCHSD ROSETERM HOSPIT101 858-9664912 CA		46.14
03/11	03/11	2429910ER01KFE0NK	82518 - ALADDIN AIRPORT P SAN DIEGO CA		66.00
03/11	03/11	2469216EP00WRKM1M	THE PARK SACRAMENTO CA		70.01
03/11	03/11	2469216ER00BSS3XD	SMF DOS COYOTES SACRAMENTO CA		9.27
03/12	03/12	2471705ERJLP0SX8Y	MCCLELLAN HOSPITALITY SVS MCCLELLAN CA		270.94
03/12	03/12	2471705ERJLP0SX9N	MCCLELLAN HOSPITALITY SVS MCCLELLAN CA		270.94
03/12	03/12	2471705ERJLP0SX9Y	MCCLELLAN HOSPITALITY SVS MCCLELLAN CA		270.94
03/12	03/12	7485620ET0A98FK2Z	Branch Payment - Check	839.73	

Wells Fargo News

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Prepared For	SAN PASQUAL UNION SCHOOL RAYMUNDO SIFUENTES
Account Number	
Statement Closing Date	03/23/16
Days in Billing Cycle	29
Next Statement Date	04/25/16

For 24-Hour Customer Service Call:
800-225-5935

Inquiries or Questions:
WF Business Direct PO Box 29482
Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 6426
Carol Stream, IL 60197-6426

Credit Line	\$3,000
Available Credit	\$2,786

Payment Information

New Balance	\$213.75
Current Payment Due (Minimum Payment)	\$25.00
Current Payment Due Date	04/13/16

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

Previous Balance		\$300.01
Credits	-	\$1.07
Payments	-	\$300.01
Purchases & Other Charges	+	\$214.82
Cash Advances	+	\$0.00
Finance Charges	+	\$0.00
New Balance	=	\$213.75

Rate Information

Your rate may vary according to the terms of your agreement.

TYPE OF BALANCE	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	10.490%	.02873%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	24.240%	.06641%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2015 \$0.00

TOTAL *FINANCE CHARGE* PAID IN 2015 \$0.00

See reverse side for important information.



Transaction Details

<i>Trans</i>	<i>Post</i>	<i>Reference Number</i>	<i>Description</i>	<i>Credits</i>	<i>Charges</i>
02/26	02/26	2439900E92AG9W3WE	OREILLY AUTO 00029363 ESCONDIDO CA		121.95
03/01	03/01	2443106ED2DJJF9W0	AMAZON.COM AMZN.COM/BILL AMZN.COM/BILL WA		60.47
03/03	03/03	F592100EF000AF063	*FINANCE CHARGE* CASH ADVANCE REFUND	1.07	
03/12	03/12	7485620ET0A98FNRH	Branch Payment - Check	300.01	
03/15	03/15	2444500EW8PPXEV RH	LITTLE CAESARS 1658 0002 ESCONDIDO CA		32.40

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Prepared For	SAN PASQUAL UNION SCHOOL CECILIA Q BOSTROM
Account Number	
Statement Closing Date	03/23/16
Days in Billing Cycle	29
Next Statement Date	04/25/16

Credit Line	\$1,000
Available Credit	\$806

For 24-Hour Customer Service Call:
800-225-5935

Inquiries or Questions:
WF Business Direct PO Box 29482
Phoenix, AZ 85038-8650

Payments:
Payment Remittance Center PO Box 6426
Carol Stream, IL 60197-6426

Payment Information

New Balance	\$193.72
Current Payment Due (Minimum Payment)	\$40.00
Current Payment Due Date	04/13/16

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

Previous Balance		\$1,156.57
Credits	-	\$0.00
Payments	-	\$1,156.57
Purchases & Other Charges	+	\$193.72
Cash Advances	+	\$0.00
Finance Charges	+	\$0.00
New Balance	=	\$193.72

Rate Information

Your rate may vary according to the terms of your agreement.

TYPE OF BALANCE	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	10.490%	.02873%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	24.240%	.06641%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00

Important Information

AN OVERLIMIT FEE WAS ASSESSED WHEN YOUR ACCOUNT BALANCE EXCEEDED THE ESTABLISHED CREDIT LIMIT ON 03/02/16.

TOTAL *FINANCE CHARGE* BILLED IN 2015 \$0.00

TOTAL *FINANCE CHARGE* PAID IN 2015 \$0.00

See reverse side for important information.



Transaction Details

Trans	Post	Reference Number	Description	Credits	Charges
03/02	03/02	2416407EF8NF7DD1Y	VONS Store00021568 ESCONDIDO CA		43.18
03/12	03/12	7485620ET0A98FNT9	Branch Payment - Check	1,156.57	
03/17	03/17	2405523EY5ZXWXRQ4	THE PRADO AT BALBOA PA SAN DIEGO CA		79.93 ✓
03/17	03/17	2442733EXLYJEXWE6	ALBERTSONS #6713 ESCONDIDO CA		31.61
03/23	03/23		OVERLIMIT FEE		39.00

Wells Fargo News

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Wells Fargo Business Online® can deliver timely updates on your business credit card account via email or text. Alerts allow you to control and receive only the messages that are important to you. Sign up for Alerts during your Wells Fargo Online session by going to the Messages and Alerts tab.

Happy Anniversary



This month marks the anniversary of your Wells Fargo Business Card. We thank you for your business and look forward to serving you for years to come.

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Prepared For	SAN PASQUAL UNION SCHOOL RHONDA M BROWN
Account Number	
Statement Closing Date	03/23/16
Days in Billing Cycle	29
Next Statement Date	04/25/16

For 24-Hour Customer Service Call:
800-225-5935

Inquiries or Questions:
WF Business Direct PO Box 29482
Phoenix, AZ 85038-8650

Payments:
Payment Remittance Center PO Box 6426
Carol Stream, IL 60197-6426

Credit Line	\$15,750
Available Credit	\$14,373

Payment Information

New Balance	\$1,376.39
Current Payment Due (Minimum Payment)	\$27.00
Current Payment Due Date	04/13/16

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

Previous Balance		\$3,142.02
Credits	-	\$10.89
Payments	-	\$3,142.02
Purchases & Other Charges	+	\$1,387.28
Cash Advances	+	\$0.00
Finance Charges	+	\$0.00
New Balance	=	\$1,376.39

Rate Information

Your rate may vary according to the terms of your agreement.

TYPE OF BALANCE	ANNUAL INTEREST RATE	DAILY FINANCE CHARGE RATE	AVERAGE DAILY BALANCE	PERIODIC FINANCE CHARGES	TRANSACTION FINANCE CHARGES	TOTAL FINANCE CHARGES
PURCHASES	10.490%	.02873%	\$0.00	\$0.00	\$0.00	\$0.00
CASH ADVANCES	24.240%	.06841%	\$0.00	\$0.00	\$0.00	\$0.00
TOTAL				\$0.00	\$0.00	\$0.00

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2015 \$0.00

TOTAL *FINANCE CHARGE* PAID IN 2015 \$0.00

See reverse side for important information.



Transaction Details

Trans	Post	Reference Number	Description	Credits	Charges
02/27	02/27	7469216EA00QAGB3M	AMAZON MKTPLACE PMTS AMZN.COM/BILL WA	10.89	
02/29	02/29	2469216EQ00MPJHSN	AMAZON MKTPLACE PMTS AMZN.COM/BILL WA		53.94
03/07	03/07	2449215EKS1QB2YFF	PAYPAL *SAFESCHOOLS 402-935-7733 CA		299.00
03/07	03/07	2471705EK7JRRFT6L	SCHOOL SERVICES OF CALIFO916-4467517 CA		465.00
03/10	03/10	2443106EN2DJNKV9L	AMAZON.COM AMZN.COM/BILL AMZN.COM/BILL WA		125.51
03/10	03/10	2471705ENJLNEW413	MCCLELLAN HOSPITALITY SVS MCCLELLAN CA		135.47
03/11	03/11	2443106EP2DJPSXDQ	AMAZON.COM AMZN.COM/BILL AMZN.COM/BILL WA		145.77
03/11	03/11	2443106EP2DLAPK0X	AMAZON.COM AMZN.COM/BILL AMZN.COM/BILL WA		64.52
03/12	03/12	7485620ET0A98FK4R	Branch Payment - Check	3,142.02	
03/17	03/17	2469216EX00388GD4	AMAZON MKTPLACE PMTS AMZN.COM/BILL WA		57.86
03/18	03/18	2469216EY00EQT2SX	APL* ITUNES.COM/BILL 866-712-7753 CA		2.99
03/18	03/18	2469216EY00L992HX	AMAZON MKTPLACE PMTS AMZN.COM/BILL WA		13.86
03/19	03/19	2469216EZ0068ZTTZ	AMAZON MKTPLACE PMTS AMZN.COM/BILL WA		19.37
03/21	03/21	2469216F1009Q6VAS	APL* ITUNES.COM/BILL 866-712-7753 CA		3.99

Wells Fargo News

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SAN PASQUAL UNION SCHOOL DISTRICT
Williams Settlement Legislation
Quarterly Report Summary

Quarterly Uniform Complaint Report Summary

District Name: San Pasqual Union School District

Quarter covered by this report: Jan – March 2016

	Number of complaints received in quarter	Number of complaints resolved	Number of complaints unresolved
Instructional Materials	0	0	0
Facilities	0	0	0
Teacher Vacancy and Misassignment	0	0	0
Totals	0	0	0

Shannon Hargrave, Superintendent

Quarterly Report of Chief Financial Officer Regarding Disclosure of District Investments ENDING MARCH 2016

Pursuant to Government Code Section 53646, you are hereby notified that as of the quarter ending, the funds of the San Pasqual Union School District were invested as provided below and shown in detail on the attached exhibits. This portfolio complies with the current statement of investment policy.

Exhibit A

Local Agency Investment Fund (LAIF)	\$0.00
FDIC-Insured Accounts in Banks and Savings and Loan Assoc.	\$0.00
San Diego County Treasury Investment Pool	
General Fund	\$1,140,365.70
Revolving Cash.....	\$1,000.00
Cafeteria Fund	\$25,135.26
Deferred Maintenance	\$221,654.12
Special Reserve Other than Cap Outlay	\$219,187.49
Capital Facilities	\$240,764.89
Special Reserve Capital Outlay Project.....	\$280,873.73
Other Enterprise Fund (Preschool/Kids Club)....	\$203,803.96
 Total.....	 \$2,332,785.15

Exhibit B

Securities, Investments and Funds \$25,000 or greater (Other than those shown in Exhibit A)	\$0.00
--	--------

TOTAL \$2,332,785.15

I, Shannon Hargrave, Superintendent of the San Pasqual Union School District, hereby certify that the information contained in this report is accurate and correct to the best of my knowledge.

Shannon Hargrave, Superintendent

Date

**SAN PASQUAL UNION SCHOOL DISTRICT
GOVERNING BOARD RESOLUTION**

Resolution #R15-16-09

AUTHORIZING THE REPLACEMENT OF WARRANTS

On a motion by Member _____, seconded by Member _____
the following Resolution is adopted:

WHEREAS, during the course of business, this School District issues payroll and commercial warrants for the payments of goods and services received by the District; and

WHEREAS, payroll and commercial warrants are lost, stolen, mutilated, or expired upon occasion; and

WHEREAS, a petition for issuance of a new warrant may be presented by the payee pursuant to Government Code section 29802

NOW THEREFORE, BE IT RESOLVED, by the Governing Board of the San Pasqual Union School District of San Diego County of California, that the following persons shall be authorized to reissue new payroll and commercial warrants upon presentation of a properly completed petition for issuance of a new warrant if such new warrant does not exceed the amount of the original warrant.

Manual Signature

Facsimile Signature

Superintendent

Director of Finance

PASSED AND ADOPTED this 10th day of May 2016, the Board of Trustees of the San Pasqual Union School District of San Diego County, California, by the following vote:

AYES: _____ NOES: _____ ABSENT: _____ ABSTAIN: _____

I hereby certify that the foregoing is a full, true and correct copy of the resolution adopted by said Board of Trustees at a regularly called and conducted meeting held on said date.

Blaise Jackson
President of the Board

Scott Heidemann
Clerk to the Board

**SAN PASQUAL UNION SCHOOL DISTRICT
GOVERNING BOARD RESOLUTION**

Resolution #R15-16-10

TEMPORARY TRANSFER OF SPECIAL OR RESTRICTED FUND MONEYS

ON MOTION of Member _____, seconded by Member _____,
the following resolution is hereby adopted:

WHEREAS, the governing board of any school district may direct that moneys held in any fund or account may be temporarily transferred to another fund or account of the district for payment of obligations as authorized by Education Code section 42603, and

WHEREAS, the transfer shall be accounted for as temporary borrowing between funds or accounts and shall not be available for appropriation or be considered income to the borrowing fund or account, and

WHEREAS, amounts transferred shall be repaid either in the same fiscal year, or in the following fiscal year if the transfer takes place within the final 120 calendar days of a fiscal year,

THEREFORE, BE IT RESOLVED that the Governing Board of the San Pasqual Union School District, in accordance with the provisions of Education Code section 42603 adopts the following authorization for fiscal year 2016-2017 to temporarily transfer funds between the following funds provided that all transfers are approved by the Superintendent or his designee:

General, Cafeteria, Deferred Maintenance, Special Reserve, Capital Facilities,
Special Reserve-Capital Projects and Other Enterprise (Preschool and Kids Club)

PASSED AND ADOPTED this 10th day of May 2016, the Board of Trustees of the San Pasqual Union School District of San Diego County, California, by the following vote:

AYES: _____ NOES: _____ ABSENT: _____ ABSTAIN: _____

I hereby certify that the foregoing is a full, true and correct copy of the resolution adopted by said Board of Trustees at a regularly called and conducted meeting held on said date.

Blaise Jackson
President of the Board

Scott Heidemann
Clerk to the Board

[illegible]

**SAN PASQUAL UNION SCHOOL DISTRICT
GOVERNING BOARD RESOLUTION**

Resolution #R15-16-12

AUTHORIZING EDUCATION PROTECTION ACCOUNT

On a motion by Member _____, seconded by Member _____
the following Resolution is adopted:

WHEREAS, the voters approved Proposition 30 on November 6, 2012;

WHEREAS, Proposition 30 added Article XIII, Section 36 to the California Constitution effective November 7, 2012;

WHEREAS, the provisions of Article XIII, Section 36(e) create in the state General Fund an Education Protection Account to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f);

WHEREAS, before June 30th of each year, the Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f) that will be available for transfer into the Education Protection Account during the next fiscal year;

WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the Education Protection Account within ten days preceding the end of the fiscal year;

WHEREAS, all monies in the Education Protection Account are hereby continuously appropriated for the support of school districts, county offices of education, charter schools and community college districts;

WHEREAS, monies deposited in the Education Protection Account shall not be used to pay any costs incurred by the Legislature, the Governor or any agency of state government;

WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the Education Protection Account are spent in the school or schools within its jurisdiction;

WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the Education Protection Account in open session of a public meeting of the governing board;

WHEREAS, the monies received from the Education Protection Account shall not be used for salaries or benefits for administrators or any other administrative cost;

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Internet website an accounting of how much money was received from the Education Protection Account and how that money was spent;

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts and charter schools shall ascertain and verify whether the funds provided from the Education Protection Account have been properly disbursed and expended as required by Article XIII, Section 36 of the California Constitution;

WHEREAS, expenses incurred by community college districts, county offices of education, school districts and charter schools to comply with the additional audit requirements of Article XIII, Section 36 may be paid with funding from the Education Protection Act and shall not be considered administrative costs for purposes of Article XIII, Section 36.

THEREFORE BE IT RESOLVED, by the Governing Board of the San Pasqual Union School District of San Diego County of California, that the monies received from the Education Protection Account shall be spent as required by Article XIII, Section 36 and the spending determinations on how the money will be spent shall be made in open session of a public meeting of the governing board.

In compliance with Article XIII, Section 36(e), with the California Constitution, the governing board of the San Pasqual Union School District has determined to spend the monies received from the Education Protection Act as attached.

PASSED AND ADOPTED this 10th day of May 2016, the Board of Trustees of the San Pasqual Union School District of San Diego County, California, by the following vote:

AYES: _____ NOES: _____ ABSENT: _____ ABSTAIN: _____

I hereby certify that the foregoing is a full, true and correct copy of the resolution adopted by said Board of Trustees at a regularly called and conducted meeting held on said date.

Blaise Jackson
President of the Board

Scott Heidemann
Clerk to the Board

Estimated Expenditures through: June 30, 2016
For Fund 01, Resource 1400 Education Protection Account

Description	Object Codes	Amount
AMOUNT AVAILABLE FOR THIS FISCAL YEAR		
Adjusted Beginning Fund Balance	9791-9795	0.00
Revenue Limit Sources	8010-8099	736,708
Federal Revenue	8100-8299	0.00
Other State Revenue	8300-8599	0.00
Other Local Revenue	8600-8799	0.00
All Other Financing Sources and Contributions	8900-8999	0.00
Deferred Revenue	9650	0.00
TOTAL AVAILABLE		736,708
EXPENDITURES AND OTHER FINANCING USES		
(Objects 1000-7999)		
Instruction	1000-1999	736,708
Instruction-Related Services		
Instructional Supervision and Administration	2100-2150	0.00
AU of a Multidistrict SELPA	2200	0.00
Instructional Library, Media, and Technology	2420	0.00
Other Instructional Resources	2490-2495	0.00
School Administration	2700	0.00
Pupil Services		
Guidance and Counseling Services	3110	0.00
Psychological Services	3120	0.00
Attendance and Social Work Services	3130	0.00
Health Services	3140	0.00
Speech Pathology and Audiology Services	3150	0.00
Pupil Testing Services	3160	0.00
Pupil Transportation	3600	0.00
Food Services	3700	0.00
Other Pupil Services	3900	0.00
Ancillary Services	4000-4999	0.00
Community Services	5000-5999	0.00
Enterprise	6000-6999	0.00
General Administration	7000-7999	0.00
Plant Services	8000-8999	0.00
Other Outgo	9000-9999	0.00
TOTAL EXPENDITURES AND OTHER FINANCING USES		0.00
BALANCE (Total Available minus Total Expenditures and Other Financing Uses)		0.00

**SAN PASQUAL UNION SCHOOL DISTRICT
GOVERNING BOARD RESOLUTION**

Resolution #R15-16-13

**RESOLUTION DESIGNATING AUTHORIZED AGENT TO SIGN SCHOOL ORDERS
(COMMERCIAL WARRANTS)**

San Pasqual Union School District, San Diego County ON MOTION OF member _____, seconded by member _____ effective July 1, 2016 through June 30, 2017.

IT IS RESOLVED AND ORDERED that, pursuant to the provisions of Education Code Section 42632 or 85232, Shanonn Hargarve, Rhonda Brown, Mark Burroughs be and is hereby authorized to sign any and all orders in the name of said District, drawn on the funds of said District.

IT IS FURTHER RESOLVED that this motion shall stand and that all additions and deletions shall be submitted in writing to the County Office.

PASSED AND ADOPTED by said Governing Board on May 10, 2016 by the following vote: (date)

AYES: _____ MEMBERS
NOES: _____ MEMBERS
ABSENT: _____ MEMBERS

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

I, Scott Heidemann, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

Secretary/Clerk of the Governing Board

Manual signature(s) of authorized person(s):

Facsimile signature(s), if applicable:
(Rubber Stamp)

San Diego County Office of Education

RESOLUTION # R15-16-14
RESOLUTION DESIGNATING AUTHORIZED AGENT TO RECEIVE MAIL
AND PICK UP WARRANTS AT THE COUNTY OFFICE OF EDUCATION

San Pasqual Union School District, San Diego County ON MOTION

OF member _____, seconded by member _____

effective July 1, 2016 through June 30, 2017.

IT IS RESOLVED AND ORDERED that:

1. The authorized agent (**one person only**) to receive mail from the Accounting/Payroll Sections is Rhonda Brown.
2. The authorized person(s) or district(s) to pick up warrants from the County Office (other than the mail addressee) are:

Shannon Hargrave, Mark Burroughs, Ginny Robinson, Cecilia Bostrom

- | | mail | hold | consortium | |
|--------------|-------------------------------------|--------------------------|--------------------------|---|
| 3. Check one | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Monthly payroll warrants each and every month. |
| Check one | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Daily/Hourly payroll warrants each and every month. |

IT IS FURTHER RESOLVED that, this motion shall stand and that all additions and deletions shall be submitted in writing to the San Diego County Office of Education.

PASSED AND ADOPTED by said Governing Board on May 10, 2016 by the following vote:
(date)

AYES: _____ MEMBERS

NOES: _____ MEMBERS

ABSENT: _____ MEMBERS

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

I, Scott Heidemann, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

Secretary/Clerk of the Governing Board

Manual signature(s) of authorized person(s):

Facsimile signature(s), if applicable:
(Rubber Stamp)

RESOLUTION # R15-16-15
RESOLUTION AUTHORIZING THE COUNTY OFFICE OF EDUCATION CREDENTIALS
DEPARTMENT TO RELEASE CREDENTIAL HELD WARRANTS TO EMPLOYEES

San Pasqual Union School District, San Diego County ON MOTION
OF member _____, seconded by member _____
effective July 1, 2016 through June 30, 2017.

IT IS RESOLVED AND ORDERED that, The County Office of Education Credentials Department is authorized to release credentials held warrants to employees who have provided the required credential paper work.

PASSED AND ADOPTED by said Governing Board on May 10, 2016 by the following vote:
(date)

AYES: _____ MEMBERS

NOES: _____ MEMBERS

ABSENT: _____ MEMBERS

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

I, Scott Heidemann, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

Secretary/Clerk of the Governing Board

RESOLUTION # R15-16-15
RESOLUTION AUTHORIZING THE COUNTY OFFICE OF EDUCATION CREDENTIALS
DEPARTMENT TO RELEASE CREDENTIAL HELD WARRANTS TO EMPLOYEES

San Pasqual Union School District, San Diego County ON MOTION
OF member _____, seconded by member _____
effective July 1, 2016 through June 30, 2017.

IT IS RESOLVED AND ORDERED that, The County Office of Education Credentials Department is authorized to release credentials held warrants to employees who have provided the required credential paper work.

PASSED AND ADOPTED by said Governing Board on May 10, 2016 by the following vote:
(date)

AYES: _____ MEMBERS

NOES: _____ MEMBERS

ABSENT: _____ MEMBERS

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

I, Scott Heidemann, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

Secretary/Clerk of the Governing Board

School Districts of San Diego County
INTERDISTRICT ATTENDANCE AGREEMENT

This agreement made and entered into this 6 day of APRIL, 20 16 by and between the SAN MARCOS UNIFIED School District of San Diego County and the SAN PASQUAL UNION School District of SAN DIEGO County is effective only for the school year(s) 20 16 through 20 21 (up to 5 years) and neither party is bound by any of the covenants herein contained after the expiration of said school year.

The above mentioned parties mutually agree as follows:

1. Each of the districts will accept insofar as facilities permit, students who are residents of the other said district who have proper permits for attendance from the district superintendant or his designee of the school district of residence who are eligible to attend the classes of the schools operated by the district of attendance, and who are acceptable to said district of attendance.
2. The respective school districts will furnish the said pupils the same advantages, supplies, and regular instructional services as are furnished to the pupils in attendance at their respective schools, exclusive of transportation to and from said schools unless special arrangements are previously agreed upon.
3. In accordance with Education Code Section 46607, the attendance of said pupils shall be credited as follows (check appropriate boxes):
 - ☒ The attendance shall be credited to the district of attendance with the district of attendance assuming all costs of education unless other arrangements are jointly agreed upon.
 - ☐ Districts with 25 percent or more reduction in PL 81-874 funds as a result of interdistrict attendance: The attendance shall be credited to the district of residence with tuition — not to exceed the actual cost per ADA for the grade level or program less any income, other than tuition, received by the district of attendance on account of such attendance — to be paid to the district of attendance.
 - ☐ Consortium of School Districts Operating Adult Programs: The attendance may be credited on the basis of the district of residence with interdistrict tuition paid to the district of attendance as agreed to by the participating districts.
4. Final payment, if any, to be made to the district no later than August 31, after the close of the fiscal year.

CONDITIONS

1. As per district policy or regulations the terms of revocation of student interdistrict contract are as follows:
 - ☒ Discipline ☒ Attendance ☒ Academics
2. Additional conditions (optional) Both districts must agree
 - ☒ Partial agreements to the end of the year
 - ☒ Locations of the school site, once admitted is at the discretion of the receiving district.
 - ☒ Other, specify CONDITIONS AS SET FORTH IN BOARD POLICY AND ADMIN PROCEDURES

APPEAL PROCESS

DISTRICT APPEAL PROCESS AS FOLLOWS:

1. ASSISTANT SUPERINTENDANT OF INSTRUCTION _____
2. _____
3. _____

The application deadline of January 1 has been waived ☐ Yes ☐ No

Signature 
Title DIRECTOR, STUDENT SERVICES

Approved by the Governing Board on:

Date 4/19/16

District schools/programs known to be impacted at the time of this agreement:

DISTRICT APPEAL PROCESS AS FOLLOWS:

1. _____
2. _____
3. _____

The application deadline of January 1 has been waived ☐ Yes ☐ No

Signature _____
Title _____

Approved by the Governing Board on:

Date _____

District schools/programs known to be impacted at the time of this agreement:

IN WITNESS WHEREOF, the governing boards of said districts have approved this agreement on the dates indicated above and authorized their representatives to sign in their behalf.

SAN MARCOS UNIFIED School District

SAN PASQUAL UNION School District

The canary copy of this agreement should be filed with the County Office ONLY if tuition is to be paid by a San Diego County school district to the district of attendance.