

San Pasqual Union School District  
*The Little School in the Valley*

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**NOTICE OF SAN PASQUAL UNION  
GOVERNING BOARD  
SPECIAL BOARD MEETING  
Community Forum**

Tuesday, April 26, 2016

6:00 p.m. at San Pasqual Union School in the Barn

**I. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

Blaise Jackson, President \_\_\_\_\_  
Scott Heidemann, Clerk \_\_\_\_\_  
Angie Baker, Vice President \_\_\_\_\_

David Hersey, Member \_\_\_\_\_  
Tim Spivey, Member \_\_\_\_\_  
Shannon Hargrave, Supt /Secretary \_\_\_\_\_  
Cece Bostrom, Recording Secretary \_\_\_\_\_

**II. INTRODUCTION – Community Forum re: proposed Safari Highlands Ranch Development**  
(5 minutes)

**III. Status of Project – Concordia Homes** – Concordia will update the Board and community on the status of the proposed project, including the annexation process from County to City, any changes made to the scope of the project (10-15 minutes).

**IV. Status of Project – San Pasqual Valley Preservation Alliance (“SPVPA”)**. A representative from SPVPA will provide the Board a brief Presentation regarding its views and position regarding the proposed project. (10-15 minutes)

**V. Public Comments** – Individual members of the Public may address the Board regarding the proposed Project. Per District guidelines, persons wishing to comment shall be limited to three (3) minutes per speaker; persons wishing to speak are requested to be respectful to those in attendance and to be mindful of other speakers and to avoid repetitive or cumulative comments to the extent possible. (75 minutes)

**VI. FINAL COMMENTARY (opportunity to address concerns raised. (15 - 20 minutes)**

- A. Concordia
- B. SPVPA
- C. Board Comments

**ADJOURNMENT**