

# San Pasqual Union School District

## *The Little School in the Valley*

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### **BOARD OF EDUCATION ORGANIZATIONAL MEETING**

In accordance with Ed. Code Section 35143, notice is hereby given of the Organizational Meeting of the Governing Board of Trustees

**Tuesday, December 11, 2018, at San Pasqual Union School 5:30pm**

#### **I. CALL TO ORDER**

Angie Baker, Member \_\_\_\_\_

Dara Czerwonka, Member \_\_\_\_\_

John Merz, Member \_\_\_\_\_

Tim Spivey, Member \_\_\_\_\_

Matthew Zdunich, Member \_\_\_\_\_

Mark Burroughs, Supt/Secretary \_\_\_\_\_

Pamela Hansen, Recording Secretary \_\_\_\_\_

#### **II. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE**

#### **III. ADMINISTRATION OF THE OATH OF OFFICE**

#### **IV. ORGANIZATION OF THE GOVERNING BOARD**

##### **A. Election of the offices (EC sections 35022 and 72000(c)(2))**

##### **1. President**

Nominee: \_\_\_\_\_ First: \_\_\_\_\_ Second: \_\_\_\_\_ Vote \_\_\_\_\_

##### **2. Vice President**

Nominee: \_\_\_\_\_ First: \_\_\_\_\_ Second: \_\_\_\_\_ Vote \_\_\_\_\_

##### **3. Clerk**

Nominee: \_\_\_\_\_ First: \_\_\_\_\_ Second: \_\_\_\_\_ Vote \_\_\_\_\_

##### **B. Selection of day and time or regular monthly meeting. (EC sections 35140 and 7200(c)(4))**

Action \_\_\_\_\_  
Motion By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

#### **ADJOURNMENT OF ORGANIZATIONAL MEETING**

Separate attachments available by request at the District office. San Pasqual Union provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing