SAN PASQUAL UNION SCHOOL DISTRICT COLLECTION ADVICE FOR THE MONTH OF JANUARY 2020

| INCOME: | |
|-------------------------------------|--------------------|
| PTO-Field Trip | \$3,000.00 |
| PTO-VAPA | \$1,000.00 |
| Trinity Theatre-Facility Rent | \$80.00 |
| Harvest Night-5th Grade Field Trip | \$79.84 |
| Social Changery-Grant | \$500.00 |
| United Way | \$266.22 |
| Holiday Program-Choir | <u>\$5.00</u> |
| Total | \$4,931.06 |
| REIMBURSEMENT: | |
| Lunch | \$10,282.96 |
| School Nutrition-Federal Nov '19 | \$6,374.13 |
| School Nutrition-State Nov '19 | \$447.93 |
| School Nutrition-Federal Dec '19 | \$6,265.29 |
| School Nutrition-State Dec '19 | \$438.38 |
| Preschool Lunches | \$284.75 |
| Field Trip-6th Grade Camp | \$1,420.00 |
| VAPA Disneyland | \$356.00 |
| Retiree Health Benefits | \$1,342.50 |
| American Fidelity-Sub Reimbursement | \$240.00 |
| SPETA-Sub Reimbursement | \$433.65 |
| E-Rate Reimbursement | \$8,805.46 |
| Preschool Tuition | \$14,301.00 |
| Preschool Registration | \$335.00 |
| Kids Club Tuition | \$16,295.00 |
| Total | \$67,622.05 |
| GRAND TOTAL | <u>\$72.553.11</u> |

SAN PASQUAL UNION SCHOOL DISTRICT MONTHLY LIST OF REVOLVING CASH FUND PAYMENT FOR JANUARY 2020

| CHECK # | <u>DATE</u> | PAYEE/ACCOUNT# | PURPOSE | <u>AMOUNT</u> |
|---------|-------------|--|-----------------------|---------------|
| 1024 | 01/09/20 | Danielle Kahekau 0100 0000000 1110 1000 5800059 000 | 6th Grade Camp Refund | 330.00 |
| 1025 | 01/21/20 | | 6th Grade Camp Refund | 130.00 |
| 1026 | 01/21/20 | | 6th Grade Camp Refund | 330.00 |

General Fund

0100 0000000 1110 1000 5800059 000

790.00

147

Cafeteria Fund

TOTAL REVOLVING CASH PAYMENT \$790.00

CERTIFICATION OF APPROVAL OF REVOLVING CASH FUND PAYMENTS

I hereby certify that the Governing Board in its meeting February 11, 2020 approved the list of Revolving Cash Fund Payments for the month of January 2020

| Date | Mark Burroughs, District Superintendent |
|------|---|

Purchase Order Report January 2020

| PO No. | PO Date | Supplier | Fund | Description | Total |
|------------|-----------|----------------------------------|------|-------------------------------|---------|
| 0000001152 | 1/7/2020 | SCHOLASTIC INC. | 0100 | BILLINGUAL BOOKS | 147.81 |
| 0000001153 | 1/9/2020 | JW PEPPER & SON, INC. | 0100 | SPRING CHOIR MUSIC | 138.21 |
| 0000001154 | 1/10/2020 | LAKESHORE LEARNING MATERIALS | 0100 | SCIENCE SUPPLIES | 129.29 |
| 0000001155 | 1/14/2020 | SAN DIEGO COUNTY SUPERINTENDENT | 0100 | SDCOE TRAINING | 150.00 |
| 0000001156 | 1/15/2020 | RIVERSIDE INSIGHTS | 0100 | MENTAL HEALTH/TEST MATERIALS | 321.31 |
| 0000001157 | 1/15/2020 | CDW GOVERNMENT | 0100 | CHROMEBOOK REPLACEMENTS | 691.78 |
| 0000001158 | 1/17/2020 | ASI FIRE PROTECTION | 0100 | FIRE CONTROL REPAIRS- MAINT | 4208.50 |
| 0000001159 | 1/17/2020 | MI TECHNOLOGIES, INC | 0100 | REPLACEMENT BULB - ROOM 203 | 61.40 |
| 0000001160 | 1/23/2020 | GARRETT BOOK COMPANY | 0100 | LIBRARY BOOKS | 1487.47 |
| 0000001161 | 1/28/2020 | BLICK ART MATERIALS | 0100 | RED BARN ARTS SUPPLIES | 61.40 |
| 0000001162 | 1/28/2020 | SUPREME SCHOOL SUPPLY COMPANY | 0100 | ABSENTEE/TARDY FORMS | 194.38 |
| 0000001163 | 1/28/2020 | JOHNSON CONTROLS FIRE PROTECTION | 0100 | MAINTENANCE REPAIRS - FIRE | 1280.00 |
| 0000001164 | 1/30/2020 | OFFICE DEPOT, INC. | 0100 | GRADE 2, MATH MODULES 6,7 & 8 | 313.60 |

Warrant Report January 2020

| Supplier | Payment Date Fund | Description | Total Warrant Amount |
|--|---------------------------------------|---|----------------------|
| REPUBLIC SERVICES | 1/8/2020 0100 | TRASH & RECYCLING SERVICE | 1034.89 |
| SOLIANT HEALTH, INC. | 1/8/2020 0100 | SCHOOL OCCUPATIONAL THERAPIST | 1100 |
| AURELIO AGUILAR | 1/8/2020 0100 | GARDEN SERVICE | 120 |
| NICOLE DEVINE | 1/8/2020 0100 | REIMBURSEMENT FOR MILEAGE | 161.82 |
| SITEONE LANDSCAPE SUPPLY | 1/8/2020 0100 | CUSTODIAL SUPPLIES | 543.04 |
| SYSCO SAN DIEGO INC. | 1/8/2020 1300 | CAFETERIA FOOD | 1363.31 |
| XEROX FINANCIAL SERVICES | 1/8/2020 0100 | LEASE PAYMENT FOR XEROX D95 & | 819.98 |
| MRC SMART TECHNOLOGY SOLUTIONS | 1/8/2020 0100 | SERVICE CONTRACT FOR XEROX | 792.53 |
| AMERICAN PRODUCE DISTRIBUTORS | 1/8/2020 1300 | CAFETERIA PRODUCE | 178.2 |
| ROBINSON ELECTRIC | 1/8/2020 0100 | ELECTRICIAN SERVICES/LABOR | 343 |
| AMERICAN BATTERY SUPPLY | 1/8/2020 0100 | CUSTODIAL SUPPLIES | 109.84 |
| AT&T | 1/8/2020 0100 | TELEPHONE/LONG DISTANCE SERVIC | 2435.82 |
| BCM MECHANICAL SERVICE | 1/8/2020 0100 | MAINTENANCE REPAIR | 896.55 |
| CA DEPARTMENT OF EDUCATION | 1/8/2020 1300 | PRODUCE | 57 |
| CITY OF ESCONDIDO | 1/8/2020 0100 | WATER PAYMENT | 1430.14 |
| GALASSO'S BAKERY | 1/8/2020 1300 | BAKERY SERVICE | 37.24 |
| OFFICE DEPOT, INC. | 1/8/2020 0100 | DISTRICT OFFICE SUPPLIES | 667.24 |
| PZA GUY, INC. | 1/8/2020 1300 | CAFETERIA FOOD - PIZZA | 708 |
| RADY CHILDREN'S HOSPITAL | | SCHOOL NURSE CONSULTING/SUPERV | 435 |
| SCHOLASTIC INC. | , , | SPANISH ELECTIVE | 52.8 |
| SMART & FINAL | | VENDING MACHINE/PRESCHOOL/KIDS CLUB | 370.96 |
| SUPREME OIL COMPANY | 1/8/2020 0100 | | 896.7 |
| VISTA PAINT | | MAINTENANCE SUPPLIES | 438.31 |
| WESCO | • • | MAINTENANCE SUPPLIES | 255.39 |
| PAMELA HANSEN | | PLC/STAFF/STUDENT RECOGNITION | 150.5 |
| FAGEN & FRIEDMAN & FULFROST LLP | | LEGAL SERVICES - SUPER & BOARD | 697 |
| ADRIANA MORRIS | • • | ANGEL TREE GIFTS | 166.28 |
| EDWARDS, JACI | • • | GARDEN SUPPLIES | 40.46 |
| HOME DEPOT | * * | CUSTODIAL SUPPLIES | 328.61 |
| WELLS FARGO - HANSEN | | PLC/STAFF RECOG | 93.6 |
| WELLS FARGO - BURROUGHS | | SUPERINTENDENT MEAL/PARKING | 75.12 |
| WELLS FARGO - BROWN | | INSTRUCTION/DISTRICT SUPPLIES | 698.92 |
| VELOCITY VEHICLE GROUP | 1/10/2020 0100 | | 281.2 |
| FESTIVAL OF MUSIC | · · · | VAPA/DISNEY FESTIVAL DEPOSIT | 100 |
| WELLS FARGO - SIFUENTES | | MAINT & OPS SUPPLIES/BUS FUEL | 1603.9 |
| READY LINE FLEET SERVICE INC GOPHER PATROL | | BUS INSPECTION | 381 |
| AMERICAN PRODUCE DISTRIBUTORS | | GOPHER CONTROL \$300.00 X 12 MO | 300 |
| INFINITY COMMUNICATIONS & CONSULTING | | CAFETERIA PRODUCE E-RATE CONSULTING SERVICE | 141.4 |
| CA DEPARTMENT OF TAX & FEE ADMIN | | FUEL TAX- QUARTERLY | 540 17.06 |
| AR VERTABRATE PEST CONTROL | · · · · · · · · · · · · · · · · · · · | MOUSE CONTROL-LANDSCAPING | 145 |
| BCM MECHANICAL SERVICE | | MAINTENANCE REPAIR | 403.08 |
| HOLLANDIA DAIRY | | MILK, JUICE, DAIRY PRODUCTS | 1170.63 |
| P&R PAPER SUPPLY COMPANY | | CAFETERIA SUPPLIES | 381.64 |
| R&R CONTROLS | *. *. | DEFFERED MAINTENANCE REPAIR | 3169.44 |
| SAN DIEGO GAS & ELECTRIC | | GAS & ELECTRIC SERVICE | 9309.21 |
| SCHOLASTIC INC. | | BOOKS/DONATION | 28.01 |
| STATE WATER RESOURCES | | ANNUAL PERMIT FEE | 1400 |
| WAXIE SANITARY SUPPLY | • • • | PRESCHOOL SUPPLIES | 249.55 |
| COX COMMUNICATIONS | 1/16/2020 0100 | | 23.1 |
| ASI FIRE PROTECTION | | FIRE CONTROL REPAIR/MAINTENANC | 1790 |
| CLARK, KRISTI | | PHONICS BOOKLETS-DONATION | 27.2 |
| REVOLVING CASH FUND | | HOLIDAY PARTY FOOD | 500 |
| SAN DIEGO UNION -TRIBUNE | | CLASSIFIED AD- TRUSTEE AREA | 76.84 |
| SCHOLASTIC INC. | · · · · · · · · · · · · · · · · · · · | 5TH GRADE BOOK- DONATION | 123.27 |
| SOLIANT HEALTH, INC. | · · · | SCHOOL OCCUPATIONAL THERAPIST | 715 |
| OVERDRIVE, INC | | RELOAD ONLINE BOOK SERVICE | 1000 |
| GOLD STAR FOODS, INC | | CAFETERIA FOOD | 1259.62 |
| SYSCO SAN DIEGO INC. | | CAFETERIA FOOD | 2048.72 |
| AMERICAN PRODUCE DISTRIBUTORS | 1/22/2020 1300 | CAFETERIA PRODUCE | 175.1 |
| AT&T | 1/22/2020 0100 | TELEPHONE/LONG DISTANCE SERVIC | 2427.07 |
| ATKINSON, ANDELSON, LOYA, RUUD | 1/22/2020 0100 | CONSULTANT FEES - TRUSTEE MAP | 3083.04 |
| WAXIE SANITARY SUPPLY | 1/22/2020 0100 | CUSTODIAL SUPPLIES | 1249.47 |
| | | | |

Warrant Report January 2020

| XEROX FINANCIAL SERVICES | 1/23/2020 0100 | LEASE PAYMENT FOR XEROX 095 & | 1639.96 |
|---------------------------------|----------------|---------------------------------|---------|
| BCM MECHANICAL SERVICE | 1/23/2020 0100 | MAINTENANCE REPAIR | 3386.52 |
| CITY OF ESCONDIDO | 1/23/2020 0100 | WATER PAYMENT | 1359.32 |
| JW PEPPER & SON, INC. | 1/23/2020 0100 | VAPA SHEET MUSIC/CDS | 116.91 |
| LAKESHORE LEARNING MATERIALS | 1/23/2020 0100 | SCIENCE ELECTIVE | 129.28 |
| OFFICE DEPOT, INC. | 1/23/2020 0100 | INSTRUCTIONAL SUPPLIES | 199.14 |
| JUNIOR ACHIEVEMENT OF SAN DIEGO | 1/24/2020 0100 | BIZ TOWN FIELD TRIP - 5TH GRADE | 1593 |
| AMERICAN BATTERY SUPPLY | 1/24/2020 0100 | OPS SUPPLIES | 15.04 |
| BCM MECHANICAL SERVICE | 1/24/2020 0100 | MAINTENANCE REPAIR | 199.08 |
| CA DEPARTMENT OF EDUCATION | 1/24/2020 1300 | FOOD DISTRIBUTION PROGRAM | 78.3 |
| SCHOLASTIC INC. | 1/24/2020 0100 | BILINGUAL/ ELA BOOKS - SEE ATT | 126.27 |
| AMERICAN BATTERY SUPPLY | 1/27/2020 0100 | OPS GOLF CART BATTERY | 1716.81 |
| CDW GOVERNMENT | 1/28/2020 0100 | ACER CHROMEBOOKS | 691.78 |
| AMERICAN PRODUCE DISTRIBUTORS | 1/28/2020 1300 | CAFETERIA PRODUCE | 216.15 |
| EXPRESS PIPE & SUPPLY CO, INC | 1/30/2020 0100 | BATHROOM REPAIR | 23.39 |
| CA DEPARTMENT OF EDUCATION | 1/30/2020 1300 | FOOD DISTRIBUTION PROGRAM | 76.95 |
| GOLDEN STATE TIRE | 1/30/2020 0100 | TIRES- MULE | 119.5 |
| GRANGETTO'S FARM & GARDEN | 1/30/2020 0100 | CUSTODIAL SUPPLIES | 38.23 |
| TIM HARMON | 1/30/2020 0100 | 6TH GRADE CAMP MILEAGE | 58.65 |
| OFFICE DEPOT, INC. | 1/30/2020 0100 | INSTRUCTIONAL SUPPLIES | 12.6 |
| SAN JOAQUIN COUNTY OFFICE | 1/30/2020 0100 | SPECIAL ED SOFTWARE COST SHARE | 39 |
| SOLIANT HEALTH, INC. | 1/31/2020 0100 | SCHOOL OCCUPATIONAL THERAPIST | 1375 |
| MI TECHNOLOGIES, INC | 1/31/2020 0100 | REPLACEMENT PROJECTOR BULBS | 209.02 |
| SYSCO SAN DIEGO INC. | 1/31/2020 1300 | CAFETERIA FOOD | 2911.55 |

SAN PASQUAL UNION SCHOOL DISTRICT DONATIONS FOR THE MONTH OF JANUARY 2020

| Organization/General Public | <u>Donation</u> | <u>Purpose</u> |
|-----------------------------|--------------------------|---------------------|
| San Pasqual Union PTO | \$3,000.00 \$1,000.00 | Field Trips VAPA |



Page 1 of 4

| Prepared For | SAN PASQUAL UNION SCHOOL MR MARK BURROUGHS | | |
|-------------------------|---|--|--|
| Account Number | | | |
| Statement Closing Date | 12/26/19 | | |
| Days in Billing Cycle | 31 | | |
| Next Statement Date | 01/26/20 | | |
| Credit Line | \$15,750 | | |
| Available Credit \$15.6 | | | |

For 24-Hour Customer Service Call: 800-225-5935

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$75.12 |
|---------------------------------------|----------|
| Current Payment Due (Minimum Payment) | \$25.00 |
| Current Payment Due Date | 01/20/20 |

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

| Previous Balance | | \$0.00 |
|---------------------------|---|---------|
| Credits | | \$0.00 |
| Payments | - | \$0.00 |
| Purchases & Other Charges | + | \$75.12 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | | \$75.12 |

Rate Information

Your rate may vary according to the terms of your agreement.

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | AVERAGE DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 11.250% | .03082% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 25.490% | .06983% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | \$0.00 | \$0.00 |

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2019

\$0.00

| Trans | sactio | on Details | | | |
|-------|--------|-------------------|---------------------------------------|---------|---------|
| Trans | Post | Reference Number | Description | Credits | Charges |
| 12/05 | 12/05 | 2475542AL4EVWWBVQ | LA LIVE PARKING GARAGE LOS ANGELES CA | | 30.00 |
| 12/12 | 12/12 | 2469216AV2XAAZM7R | IHOP 3101 G-C V/M ESCONDIDO CA | | 35.12 |
| 12/18 | 12/18 | 2449398B0BLPARH6N | ACE PARKING 0006 SAN DIEGO CA | | 10.00 |

See reverse side for important information.

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Page 1 of 4

| Prepared For | SAN PASQUAL UNION SCHOOL RHONDA M BROWN | | |
|------------------------|--|--|--|
| Account Number | | | |
| Statement Closing Date | 12/26/19 | | |
| Days in Billing Cycle | 31 | | |
| Next Statement Date | 01/26/20 | | |
| Credit Line | \$15,750 | | |
| Available Credit | \$15,051 | | |

For 24-Hour Customer Service Call: 800-225-5935

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$698.92 |
|---------------------------------------|----------|
| Current Payment Due (Minimum Payment) | \$25.00 |
| Current Payment Due Date | 01/20/20 |

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

| Previous Balance | | \$1,296.64 |
|---------------------------|---|------------|
| Credits | | \$0.00 |
| Payments | - | \$1,296.64 |
| Purchases & Other Charges | + | \$698.92 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | = | \$698.92 |

Rate Information

Your rate may vary according to the terms of your agreement.

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | AVERAGE DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 11.740% | .03216% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 25.490% | 06983% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | \$0.00 | \$0.00 |

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2019

\$0.00

| Transaction | n Details |
|-------------|-----------|
| | |

| Trans | Post | Reference Number | Description | Credits | Charges |
|-------|-------|-------------------|--|---------|---------|
| 11/25 | 11/26 | 2469216A92XZNB6KB | AMZN Mktp US*DM0688BR3 Amzn.com/bill WA | | 21.54 |
| 12/02 | 12/02 | 2449215AGRTZRJK06 | ASS CAL SCH ADMIN 650-692-4300 CA | | 385.00 |
| 12/10 | 12/10 | 2469216AR2X4GMVS9 | Amazon.com*LF2DM5X23 Amzn.com/bill WA | | 27.47 |
| | | | See reverse side for important information | | |

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PAGE 1 of 6

1 0 5921 0300 BXIF 01DQ5596

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Transaction Details Trans Post Reference Number Description Credits Charges 12/11 12/11 2469216AT2XV1DTZE Amazon.com*771464SK3 Amzn.com/bill WA 50.52 12/12 2469216AS2XNGE8DJ 12/12 AMZN Mktp US*EY2PD8Q13 Amzn.com/bill WA 78.60 12/13 12/13 2443106AV2DYL1RV6 AMZN MKTP US*5H0ZX3053 AM AMZN,COM/BILL WA 13.20 12/14 12/14 7485620AX0A8XWS2R Branch Payment - Check 1.296.64 12/17 12/17 2469216AZ2XYLN5PD AMZN Mktp US*K438G6K53 Amzn.com/bill WA 14.00 12/17 12/17 2469216AZ2XYN600A AMZN Mktp US*3S53N35L3 Amzn.com/bill WA 7.96 12/17 12/17 2469216AZ2XYRV81D AMZN Mktp US*S47KE0NJ3 Amzn.com/bill WA 7.96 12/20 12/20 2400958B3HEZNAAS2 Scholastic, Inc. 573-632-1834 MO 92.67

Wells Fargo News

Remember there are no foreign transaction fees when you make international purchases or travel outside of the U.S. With your Wells Fargo Business Card, you can take your business anywhere around the world and have the confidence you'll get:

-No foreign transaction fees on your purchases

-Enhanced security with chip card technology

"No foreign transaction fees" applies to business credit cards issued by Wells Fargo and this account in particular. For information on other Wells Fargo credit and debit cards, please see your account agreement or visit wellsfargo.com.



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| Prepared For | SAN PASQUAL UNION SCHOOL RAYMUNDO SIFUENTES |
|------------------------|--|
| Account Number | The latter than the second |
| Statement Closing Date | 12/26/19 |
| Days in Billing Cycle | 31 |
| Next Statement Date | 01/26/20 |
| Credit Line | \$3,000 |
| Available Credit | \$1,221 |

For 24-Hour Customer Service Call: 800-225-5935

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$1,603.90 |
|---------------------------------------|------------|
| Current Payment Due (Minimum Payment) | \$32.00 |
| Current Payment Due Date | 01/20/20 |

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

| | Charlest Section 1997 | |
|---------------------------|-----------------------|------------|
| Previous Balance | | \$1,143.75 |
| Credits | | \$142.53 |
| Payments | - | \$1,143.75 |
| Purchases & Other Charges | + | \$1,746.43 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | = | \$1,603.90 |

Rate Information

Your rate may vary according to the terms of your agreement

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | AVERAGE DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 11.740% | .03216% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 25.490% | .06983% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | \$0.00 | \$0.00 |

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2019

\$0.00

| Tra | ne | acti | On | Det | tails | 2 |
|-----|----|------|-----|-----|-------|---|
| 110 | шэ | аьи | vii | | LEHIZ | 3 |

| Trans | Post | Reference Number | Description | | Credits | Charges |
|-------|-------|-------------------|----------------|---|---------|---------|
| 11/25 | 11/26 | 2469216A92Y0NZKNM | AMZN Mktp US*Y | V04T9ZJ3 Amzn.com/bi⊪ WA | | 269.30 |
| 11/25 | 11/26 | 2469216A92Y16G1TB | AMZN Mktp US*J | U0Q846R3 Amzn.com/bill WA | | 289.84 |
| 12/02 | 12/02 | 2449215AH2QKNYAA7 | REXEL 2160 | 888-443-9776 CA | | 101.17 |
| | | | _ | 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |

See reverse side for important information.

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1 0 5921 0300 BXIF 01DQ5596

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Transaction Details Trans Post Reference Number Description Credits Charges 7443106AH2D9MZQ2Y 12/03 12/03 AMZN MKTP US AMZN.COM/BIL AMZN.COM/BILL WA 142.53 2444500AMEJALFNSJ 12/06 12/06 LITTLE CAESARS 1658 0002 ESCONDIDO GA 32.33 12/06 12/06 2469216AL2XR2NH66 CHEVRON 0091131 ESCONDIDO CA 20.69 12/07 12/07 2405523AM2DK7Z8J2 WALMART.COM 8009666546 800-966-6546 AR 228.11 AMZN Mktp US*JR2FC5YQ3 Amzn.com/bill WA 12/09 12/09 2469216AP2XGA9P2P 84.08 12/11 12/11 2432300AT2DZK482J GOLF CART GARAGE 800-401-2934 OH 549.95 12/13 12/13 2449215AVRTJSSEWD PAYPAL *PWMALL COM 402-935-7733 IL 23.01 12/14 12/14 7485620AX0A8XWS6B Branch Payment - Check 1,143,75 12/16 12/16 2469216AY2XMQJX78 CHEVRON 0091131 ESCONDIDO CA 91.43 12/20 12/20 2444500B3EJQ6EGB9 LITTLE CAESARS 1658 0002 ESCONDIDO CA 32.33 12/20 12/20 2469216B22XJTQ3P2 CHEVRON 0091496 ESCONDIDO CA 24.19

Wells Fargo News

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No foreign transaction fees on your purchases

Enhanced security with chip card technology

"No foreign transaction fees" applies to business credit cards issued by Wells Fargo and this account in particular. For information on other Wells Fargo credit and debit cards, please see your account agreement or visit wellsfargo.com.



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| Prepared For | SAN PASQUAL UNION SCHOOL PAMELA HANSEN |
|------------------------|---|
| Account Number | |
| Statement Closing Date | 12/26/19 |
| Days in Billing Cycle | 31 |
| Next Statement Date | 01/26/20 |
| Credit Line | \$1,000 |
| Available Credit | \$906 |

For 24-Hour Customer Service Call: 800-225-5935

Inquiries or Questions: Wells Fargo SBL PO Box 29482 Phoenix, AZ 85038-8650

Payments:

Payment Remittance Center PO Box 77033 Minneapolis, MN 55480-7733

Payment Information

| New Balance | \$93.60 |
|---------------------------------------|----------|
| Current Payment Due (Minimum Payment) | \$25.00 |
| Current Payment Due Date | 01/20/20 |

If you wish to pay off your balance in full: The balance noted on your statement is not the payoff amount. Please call 800-225-5935 for payoff information.

Account Summary

| Previous Balance | | \$331.04 |
|---------------------------|--------------------|----------|
| Credits | | \$35.98 |
| Payments | | \$331.04 |
| Purchases & Other Charges | + | \$129.58 |
| Cash Advances | + | \$0.00 |
| Finance Charges | + | \$0.00 |
| New Balance | THE REAL PROPERTY. | \$93.60 |

Rate Information

Your rate may vary according to the terms of your agreement.

| TYPE OF BALANCE | ANNUAL INTEREST RATE | DAILY FINANCE CHARGE RATE | AVERAGE DAILY BALANCE | PERIODIC FINANCE CHARGES | TRANSACTION FINANCE CHARGES | TOTAL FINANCE CHARGES |
|-----------------|----------------------------|---------------------------------|-----------------------------|--------------------------------|-----------------------------------|-----------------------------|
| PURCHASES | 11.250% | .03082% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CASH ADVANCES | 25.490% | .06983% | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL | | | | \$0.00 | \$0.00 | \$0.00 |

Important Information

TOTAL *FINANCE CHARGE* BILLED IN 2019

\$0.00

| Transaction I | etails |
|---------------|--------|
|---------------|--------|

| | The second secon | | | |
|----------------------------|--|--|---------|---------|
| Trans Post | Reference Number | Description | Credits | Charges |
| 12/04 12/04 12/11 12/11 | 2423168AKRBGJ4GQ0 7423168ASRBGHHTYL | SMART AND FINAL 360 ESCONDIDO CA SMART AND FINAL 360 ESCONDIDO CA | 35.98 | 110.23 |

See reverse side for important information.

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PAGE 1 of 4

1 0 5921 0300 BXFM 01095596

26734

DETACH HERE -



| Tran | sactio | on Details | | | |
|----------------|----------------|--|---|---------|---------|
| Trans | Post | Reference Number | Description | Credits | Charges |
| 12/13 12/14 | 12/13 12/14 | 2469216AW2Y0QP78W 7485620AX0A8XWS63 | PARTY CITY 445 ESCONDIDO CA Branch Payment - Check | 331.04 | 19.35 |

Wells Fargo News

Remember there are no foreign transaction fees when you make international purchases or travel outside of the U.S. With your Wells Fargo Business Card, you can take your business anywhere around the world and have the confidence you'll get:

-No foreign transaction fees on your purchases

-Enhanced security with chip card technology

"No foreign transaction fees" applies to business credit cards issued by Wells Fargo and this account in particular. For information on other Wells Fargo credit and debit cards, please see your account agreement or visit wellsfargo.com.

SAN PASQUAL UNION SCHOOL DISTRICT

Williams Settlement Legislation Quarterly Report Summary

Quarterly Uniform Complaint Report Summary

District Name: San Pasqual Union School District

Quarter covered by this report: 10/01/19 - 12/31/19

| | Number of complaints received in quarter | Number of complaints resolved | Number of complaints unresolved |
|--------------------------------------|--|-------------------------------|---------------------------------|
| Instructional Materials | 0 | 0 | 0 |
| Facilities | 0 | 0 | 0 |
| Teacher Vacancy and Misassignment | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 |

Mark Burroughs, Superintendent

Quarterly Report of Chief Financial Officer Regarding Disclosure of District Investments ENDING DECEMBER 2019

Pursuant to Government Code Section 53646, you are hereby notified that as of the quarter ending, the funds of the San Pasqual Union School District were invested as provided below and shown in detail on the attached exhibits. This portfolio complies with the current statement of investment policy.

Exhibit A Local Agency Investment Fund (LAIF)\$0.00 FDIC-Insured Accounts in Banks and Savings and Loan Assoc......\$0.00 San Diego County Treasury Investment Pool General Fund......\$1,645,790.32 Revolving Cash......\$1,000.00 Cafeteria Fund.....\$47,178.07 Deferred Maintenance.....\$495,089.59 Special Reserve Other than Cap Outlay\$231,793.34 Capital Facilities\$382,537.35 Special Reserve Capital Outlay Project\$372,776.05 Other Enterprise Fund (Preschool/Kids Club)\$534,943.27 Total\$3,711,017.99 Exhibit B Securities, Investments and Funds \$25,000 or greater (Other than those shown in Exhibit A)\$0.00 TOTAL.....\$3,711,017.99 I, Mark Burroughs, Superintendent of the San Pasqual Union School District, hereby certify that the information contained in this report is accurate and correct to the best of my knowledge.

Mark Burroughs, Superintendent

Date