

**SAN PASQUAL UNION SCHOOL DISTRICT  
GOVERNING BOARD RESOLUTION**

**Resolution #R21-22-06**

**RESOLUTION DESIGNATING AUTHORIZED AGENT TO RECEIVE MAIL  
AND PICK UP WARRANTS AT THE COUNTY OFFICE OF EDUCATION**

San Pasqual Union School District, San Diego County ON MOTION OF member

\_\_\_\_\_, seconded by member \_\_\_\_\_ effective  
July 1, 2022 through June 30, 2023.

IT IS RESOLVED AND ORDERED that:

1. The authorized agent (one person only) to receive mail from the Accounting/Payroll Sections is Rhonda Brown.

2. The authorized person(s) or district(s) to pick up warrants from the County Office (other than the mail addressee) are:

Mark Burroughs, Kristin DiNofia, Tammy Lee, Christine English

|              |                                     |                          |                          |            |   |
|--------------|-------------------------------------|--------------------------|--------------------------|------------|---|
|              |                                     | mail                     | hold                     | consortium |   |
| 3. Check one | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |            | Monthly payroll warrants each and every month.      |
| Check one    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |            | Daily/Hourly payroll warrants each and every month. |

IT IS FURTHER RESOLVED that, this motion shall stand and that all additions and deletions shall be submitted in writing to the San Diego County Office of Education.

PASSED AND ADOPTED by said Governing Board on May 10, 2022 by the following vote:  
(date)

|         |       |         |
|---------|-------|---------|
| AYES:   | _____ | MEMBERS |
| NOES:   | _____ | MEMBERS |
| ABSENT: | _____ | MEMBERS |

STATE OF CALIFORNIA)  
COUNTY OF SAN DIEGO) SS

I, John Merz, Clerk of the Governing Board, do hereby certify that the foregoing is a full, true, and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

\_\_\_\_\_  
Secretary/Clerk of the Governing Board

Manual signature(s) of authorized person(s):

Facsimile signature(s), if applicable:  
(Rubber Stamp)

\_\_\_\_\_  
\_\_\_\_\_  
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