

**CALENDAR  
2024-2025**

**JULY 2024**

SUN	MON	TUE	WED	THUR	FRI	SAT
	1	2	3	4 Holiday Independence Day	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22 Principals Return	23	24	25	26	27
28	29	30	31			

# AUGUST 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				1 Election Day No School	2	3
4	5 In-service	6 In-service	7 Registration Day (3.5 hours) Ed. Assistant's (3.5 hours) Teachers Full Day	8 1 <sup>st</sup> Full Day for Students	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
	14	15	16	17	18	

# SEPTEMBER 2024

SUN	MON	TUES	WED	THU	FRI	SAT
1	2 Holiday Labor Day No School	3	4 1 <sup>st</sup> month ends.	5	6	7
8	9 1 <sup>st</sup> mid-term ends.	10	11	12	13 1 <sup>st</sup> mid-term reports issued.	14
15	16	17	18 In-Service	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42

**Parent Conference Week**

# OCTOBER 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	1	2		3 2 <sup>nd</sup> month ends.	4	5
	38	39		40	41	
7	8	9		10 1 <sup>st</sup> 9 weeks ends	11	12
42	43	44		45	46	
13	14	15	16	17	18	19
<b>FALL BREAK NO SCHOOL</b>						
20	21	22	23	24	25	26
	47	48	49	50	51	
27	28	29	30	31		
	52	53	54	55		

# NOVEMBER 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
					1	2
3	4	5 Election Day No-School	6	7	8 3 <sup>rd</sup> month ends. 2 <sup>nd</sup> mid-term ends.	9
	57		58	59	60	
10	11 Veterans Day No School	12	13 2 <sup>nd</sup> mid-term report issued	14	15	16
		61	62	63	64	
17	18	19	20	21	22	23
	65	66	67	68	69	
24	25	26	27	28	29	30
			THANKSGIVING BREAK NO SCHOOL			
	70	71		Thanksgiving		

# DECEMBER 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12 4 <sup>th</sup> month ends.	13	14
15	16	17	18	19	20 2 <sup>nd</sup> 9 weeks ends.	21
22	23	24	25	26	27	28
<b>NO SCHOOL CHRISTMAS BREAK</b>						
29	30	31				
<b>NO SCHOOL CHRISTMAS BREAK</b>						

# JANUARY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
			1 New Year's Day	2	3 In-service	4
			<b>CHRISTMAS BREAK NO SCHOOL</b>			
5	6 Student's 1 <sup>st</sup> Day Back	7	8 Report Cards Issued	9	10	11
	87	88	89	90	91	
12	13	14	15	16	17	18
	92	93	94	95	96	
19	20 M.L King Day No-School	21	22	23	24	25
		97	98	99	100	5 <sup>th</sup> month ends.
26	27	28	29	30	31	
	101	102	103	104	105	

# FEBRUARY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3 3 <sup>rd</sup> mid-term ends.	4	5	6	7 3 <sup>rd</sup> mid-term issued	8
	106	107	108	109	110	
9	10	11	12	13	14	15
	111	112	113	114	115	
16	17 No School President's Day	18	19	20	21	22
					6 <sup>th</sup> month ends.	
23	24 6 <sup>th</sup> month ends.	25	26	27	28	
	<b>PARENT CONFERENCE WEEK</b>					
	120	121	122	123	124	



# MARCH 2025

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5 In- service	6	7	8
	125	126		127	128	
9	10	11	12	13	14	15
					3 <sup>rd</sup> 9 weeks ends.	
	129	130	131	132	133	
16	17	18	19 Report cards issued.	20	21	22
	134	135	136	137	138	
23	24	25	26	27	28	29
SPRING		BREAK		NO SCHOOL		
30	31					
	139					

# APRIL 2025

SUN	MON	TUE	WED	THU	FRI	SAT
		1 7 <sup>th</sup> month ends. ½ day (3.5hours)	2	3	4	5
		140	141	142	143	
6	7	8	9	10	11	12
	144	145	146	147	148	
13	14	15	16	17	18 Good Friday No School	19
	149	150	151	152		
20	21	22	23 4 <sup>th</sup> midterm Report Issued	24	25	26
	153	154	155	156	157	
27	28 4 <sup>th</sup> Mid-term reports issued.	29	30 8 <sup>th</sup> month ends.			
	158	159	160			

# MAY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
				166	167	CCHS Graduation
				161	Jellico Elem	
				164		
				165		
				166		
				167		
18	19	20	21	22	23	24
				170		
				171		
				172		
				173		
				174		
25	26	27	28	29	30	30
	Holiday Memorial Day No School			Last Day (3.5 hours Report Card pick up Ed Assistants (3.5 hours)		
			179	180		
		178				

# JUNE 2025

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19 Juneteenth No School	20	21
22	23	24	24	26	27	28
29	30					



CANON SOLUTIONS AMERICA

State of Tennessee Contract Quote Sheet

Issued Under:

SWC 400 Multifunction Devices

Contract #: 62117

QUOTE AND PURCHASE ORDER DOCUMENT

Quote #: BD-401 Date: 8/4/2023

**BILL TO:** ("Customer") **SHIP TO:** (if different)

Customer Name: TN Campbell County Customer Name: \_\_\_\_\_

Dept: \_\_\_\_\_ Dept: \_\_\_\_\_

Contact: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Auto Toner Contact (if different from above):

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CSA to Pick Up Current Copier if Completed:

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Serial #: \_\_\_\_\_

Color Group III - IRADV DX C5840I (40 CPM)

Qty	Model Description - Base Configuration	Monthly Rental Price	Vendor Item ID
1	Canon IRADV DX C5840I MONTHLY RENTAL Cost Per Copy Charges apply	\$36.12	3827C002
Equipment Maintenance cost per copy/print includes toner and staples: B/W CPC: \$ 0.0040 Color CPC \$ 0.0350			
ACCESSORIES (INCLUDED WHEN QUANTITY NOTED):			
	CABINET TYPE-V		5358C001
1	INNER FINISHER-L1	\$6.27	4000C002
	STAPLE FINISHER-AB1		3999C002
	BUFFER PASS UNIT-P1		4003C002
	INNER 2/3 HOLE PUNCHER-D1		4002C002
1	SUPER G3 FAX BOARD-AX1	\$7.80	3998C001
1	HD CARD-SCANNER/FOLLOW-ME-PRINT	\$3.14	3575B678
1	TRACKING SOFTWARE	\$4.29	3575B436
1	ADD'L INPUT TRAY (CASSETTE FEEDING UNIT-AM1	\$3.75	0609C002
THE BELOW ITEMS ARE NOT AVAILABLE ON STATE CONTRACT #62117. CUSTOMER HEREBY ACKNOWLEDGES THE REQUISITE PURCHASING AUTHORITY IS CHAPTER 0690-3-1 OF THE DGS RULES, OR LOCAL PURCHASING REGS, AS APPLICABLE, NOTWITHSTANDING. THESE ITEMS ARE SUBJECT TO THE TERMS OF 62117, WHICH IS CONTROLLING.			

TOTAL: \$61.37

Auto Toner Fulfillment \*\*(Requires use of imageWare Remote)

*60 month term  
Effective the date of delivery  
after receipt of Approved purchase  
order*

Send Signed Canon Solutions America, Inc.  
Purchase Order or Attn.  
Email 402 BNA Drive, Ste. 360  
Acknowledgement Nashville, TN. 37217

Send Payments To: Canon Financial Services, Inc.  
14904 Collections Center Drive  
Chicago, IL 60693

to: -- OR --  
Fax: 615. - Attn.  
Email: @csa.canon.com



CANON SOLUTIONS AMERICA

### State of Tennessee Contract Quote Sheet

Issued Under:

**SWC 400 Multifunction Devices**

**Contract #: 62117**

### QUOTE AND PURCHASE ORDER DOCUMENT

Quote #: BD-402 Date: 8/3/2023

**BILL TO:** ("Customer")

**SHIP TO:** (if different)

<b>Customer Name:</b> <u>TN Campbell County</u>	<b>Customer Name:</b> _____
<b>Dept:</b> _____	<b>Dept:</b> _____
<b>Contact:</b> _____	<b>Contact:</b> _____
<b>Address:</b> _____	<b>Address:</b> _____
<b>City/State/Zip:</b> _____	<b>City/State/Zip:</b> _____
<b>Phone:</b> _____	<b>Phone:</b> _____
<b>Email:</b> _____	<b>Email:</b> _____

**Auto Toner Contact (if different from above):**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**CSA to Pick Up Current Copier if Completed:**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Serial #: \_\_\_\_\_

#### Black & White Group IV - Canon IRADV DX 6860I (55 CPM)

Qty	Model Description - Base Configuration	Monthly Rental Price	Vendor Item ID
1	Canon IRADV DX 6860I MONTHLY RENTAL Cost Per Copy Charges apply	\$29.91	4963C002
Equipment Maintenance cost per copy/print includes toner and staples: <b>B/W CPC: \$ 0.0028</b>			
<b>ACCESSORIES (INCLUDED WHEN QUANTITY NOTED):</b>			
1	STAPLE FINISHER-AB1	\$12.69	3999C002
1	BUFFER PASS UNIT-P1	\$2.99	4003C002
1	CASSETTE FEEDING UNIT-AQ1	\$5.57	4030C002
	HIGH CAPACITY CASSETTE FEEDING UNIT-C1		4031C002
	PAPER DECK UNIT-E1		0126C001
1	2/3 HOLE PUNCHER UNIT-A1	\$4.11	0126C001
	SUPER G3 FAX BOARD-AX1		3998C001
1	CARD-SCANNER/FOLLOW-ME-PRINT	\$3.14	3575B678
1	TRACKING SOFTWARE	\$4.29	3575B436
THE BELOW ITEMS ARE NOT AVAILABLE ON STATE CONTRACT #62117. CUSTOMER HEREBY ACKNOWLEDGES THE REQUISITE PURCHASING AUTHORITY IS CHAPTER 0690-3-1 OF THE DGS RULES, OR LOCAL PURCHASING REGS, AS APPLICABLE. NOTWITHSTANDING, THESE ITEMS ARE SUBJECT TO THE TERMS OF 62117, WHICH IS CONTROLLING.			

**TOTAL: \$62.70**

Auto Toner Fulfillment **\*\***(Requires use of imageWare Remote)

*60 month term  
Effective the date of delivery  
after receipt of approved purchase order.*

**Send Signed** Canon Solutions America, Inc.  
**Purchase Order or Attn.**  
**Email** 402 BNA Drive, Ste. 360  
**Acknowledgement** Nashville, TN. 37217

**Send Payments To:** Canon Financial Services, Inc.  
 14904 Collections Center Drive  
 Chicago, IL 60693

This proposal is valid for 10 calendar days

modular project  
**PROPOSAL**

November 13, 2023

BOXX Project: Q-67570  
RFP: [Number]



**Campbell County Board of Education**  
Campbell County Board of Ed-

**NEW 24 x 60 Classroom**  
Pioneer, TN 37847

BOXX Modular, Inc. (Corporate Office)  
3475 High River Road | Fort Worth, TX | 76155

(877) 966-7839 | [BOXXModular.com](http://BOXXModular.com) | [ussales@boxxmodular.com](mailto:ussales@boxxmodular.com)





November 13,

Steve Morgan  
Campbell County Board of Education  
172 Valley St  
Jacksboro, Tennessee 37757

RE: Modular project in Pioneer, TN

Dear Steve,

We are pleased to have the opportunity to submit this proposal, which has been carefully tailored to address your individual space requirements.

BOXX Modular has been committed to providing quality products, services, and customer satisfaction to both the public and private sectors since 2010. Our expertise in development and execution of wide-ranging space solutions affords us the distinct satisfaction of fulfilling each of our client's modular construction needs.

Proposal Contents (attached):

- Price Detail
- Floor Plan
- Specifications
- Delineation of Responsibilities
- Estimated Project Schedule

It is our goal to meet your specific needs, so please be certain to thoroughly review each attachment included in this proposal to ensure you completely understand the pricing, product, and service we are proposing.

Please do not hesitate to contact me for answers to any questions or concerns you may have regarding our proposed solution. It would be our pleasure to partner with you on this important project. Thank you for your consideration.

Sincerely,  
Tina Phillips  
Area Sales Manager



Q-67570  
November 13,  
2023

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# Sale Price Detail

This proposal is valid for 10 calendar days

## BASE PRICE

Scope of Work Description

24' x 60' New/ IBC/TN State Coded

Amount (USD)

\$117,120.00

**Scope of work:**

**Delivery to Newcomb TN**

**Installation- Block, level, anchor**

**Seam and seal roof**

**Interior & Exterior trim out**

**Remove tongues.**

**High Rib Steel Skirting**

**TIPS 21020201**

\$24,998.00

**\*Base Price Total: \$142,118.00**

## OPTIONS

Initials = Selected

Option Description

Amount (USD)

- |          |  |             |
|----------|--|-------------|
| 1) _____ | 1) T-grid ceiling instead of the Hard ceiling.   | \$10,522.00 |
| 2) _____ | 2) (46) Dug and poured concrete footers & surface Bonding on piers   | \$12,866.00 |
| 3) _____ | 3) ABS Pads-If footers are not required; we can use ABS pads for the installation, so the building settles evenly. | \$1,226.00  |
| 4) _____ | 4) Treated wood 8x8 deck with ADA switchback ramp & 8x8 platform with steps -includes metal handrails.             | \$13,860.00 |

## PROJECT DESCRIPTION DETAIL

- 1) Installation will require ABS pads or Footers. You will need to check with your local codes on their requirements if footers are NOT required, please initial where indicated for the ABS pads.
- 2) Footer count is an estimate and once the sealed drawings are available for review if additional footers are required it will be an additional charge to the customer.
- 3) The building has been priced with hard ceilings. If the customer would like a T-grid ceiling instead of the hard ceiling, please initial where indicated.
- 4) The proposal excludes all taxes.

*Pricing excludes all applicable taxes. Buyer is responsible for all applicable taxes. Proposal Price does not include sales, use, or personal property taxes, except as may be additionally described. Unless otherwise specified, Proposal is valid for 10 calendar days from the "Proposal Date". BOXX Modular's willingness to enter into a contract at the price and/or terms of payment proposed is contingent upon satisfactory credit review and approval. Pricing is based on acceptance of BOXX's standard contract terms and conditions, along with timely receipt of any contractually required down payment.*

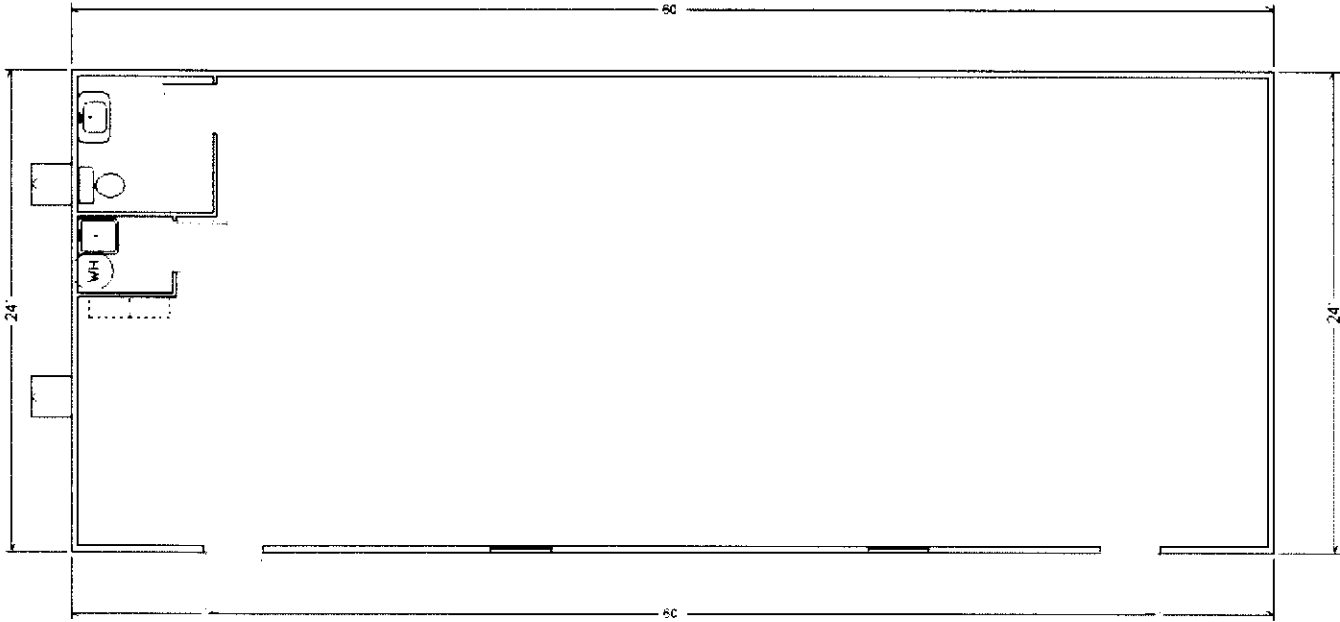
Initials: \_\_\_\_\_

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**Floor Plan**

Q-67570  
November 7, 2023

The floor Plan is not to Scale. A scale drawing will be submitted to the customer for review and signature prior to ordering.



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Q-67570  
Nov. 13, 2023

# modular project Specifications

## MODULAR BUILDING INFORMATION

<u>Unit No(s)</u>	<u>Unit Size(s)</u>	<u>State(s) Coded</u>	<u>Building Description</u>
NEW	24' X 60	TN	Modular Classroom Complex

## SPECIFICATIONS

### Models

2023

### Specifications

1440.00 Doublewide (Base)

(2) 11'-8" x 60'-0" Module \*\*\* Nominal 24' x 60' \*\*\*

1440.00 Modules less than

42' Occupancy: Education

State Code Requirements & Insignias IBC /

Tennessee State Approval

State Codes Only - No Local Codes Are Quoted

ASCE/SEI 7

All design data is per the requirements of ASCE/SEI 7 standards,

2.00 Alternate ABS Pad Plan Sheet Please note that an alternate ABS pad plan sheet is provided, this design is subject to approval from local jurisdictions. No third party or state approval - engineer stamp only.

Seismic Zone "C" {Seismic data is based on site soil class D \_ "Stiff Soil"}

Risk Category II

Ultimate Wind Speed

Floor Loads Business Occupancy

100 lb. Live Load (Corridor) 50 lb Live Load (Offices) and 2,000 lb. concentrated load over 30" x 30" areas

Destination:

Newcomb TN

### Chassis

120.00 11'-8" wide outrigger w/ 95.5" I-Beam spacing. Outriggers & Crossmembers spaced (As Required) 12" I-Beams (M12x10)

Hitches are detachable.

Axle quantity will be calculated as required.

Under-slung axles are included {Box-out for under-slung axles}

### Floor Section

Standard bottom board material

2"x8" Floor joist @ 16" O.C. (12' Wide Modules)

3/4" Floor sheathing/decking

1440.00 VCT {Armstrong brand} Installed per print.

### Wall Section

25.00 2"x4" Interior wall height 8'-0" {Unless otherwise noted, interior walls will be constructed with #2 2x4 studs 16"o.c. with single 2x4 top and bottom plates

7.00 Double mate line walls constructed per print.

2x6 Exterior wall height 8'-0"

{Double top-plate on exterior walls, as required}

1/2" VCG (Vinyl covered gypsum)

268.00 4" VCB {Vinyl Cove Base}

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Nov.

# modular project Specifications

## Interior Doors Section

1.00 36"x80" S.C. Flush door w/steel jamb {Includes Timely or Redi-Frames with lever. (Door frame is painted the standard bronze finish color & door is Imperial Oak.)}

1.00 36"x80" 60-minute Rated flush door with steel jamb {Includes Timely or Redi-Frames with lever and self-closing hinges; door frame is painted the standard bronze finish color & door is Imperial Oak.}

1.00 Passage locks

1.00 Privacy locks for restrooms

## Roof/Ceiling Section

Truss spacing @ 24" O.C. (UT12w) Box truss (Dbl. or Sing. Box Peak- Eng'd) {Engineered truss}

7/16" x4 x8 EPDM underlayment

Roof covering: 45 mil. Black EPDM (Doublewide)

9" Peel & stick black mate-line tape.

1/2" pre-finished sea-spray ceiling (Singlewide)

The ceiling finish is 8'-0" above the finished floor.

60.00 4-Layer 24" ridge-beam construction: {This beam will be constructed from 4-layers of 3/4" structural grade plywood installed as required and fastened as per approved fastening schedule}

No over-hang/projection on the roof

Attic ventilation per code

2.00 Power gable vent with passive gable vent

\*\*\*\*As required\*\*\*\* ATTENTION: Hurricane straps not included {Please note that no hurricane tie-down straps will be included from the factory. Please see options if this is needed}

## Plumbing Section

1.00 Restroom description: Single station handicap RR

1.00 Standard lavatory (wall mount type) {Includes a standard faucet & mirror}

1.00 Handicap sink protection - sock for P-trap

1.00 Water closet type: HC accessible w/ std. grab bars {Includes a vertical grab bar, standard toilet paper holder}

1.00 Instantaneous water heater

1.00 PVC Utility sink w/ legs and STD faucet

1.00 Hi-lo water cooler (handicap accessible)

Supply Lines are CPVC.

Drain/waste lines are PVC.

{Please note that all manifolding is done on-site by others}

## Electrical Section

2.00 Panel type: Standard 100 AMP

21.00 Standard surface mounted LED light fixtures {This is standard LED light fixture with wraparound prismatic type lens}

2.00 Standard 60-watt porch light with photocell

4.00 Wall Mounted Occupancy Sensor 4.00 Combo dual head emergency light/exit sign {Quantity is shown budgeted, actual quantity will be as required after review and per final approved customer drawing}

2.00 Exterior emergency light remote heads as required {Exterior type to match porch lights}

8.00 2"x4" junction box with 3/4" conduit (standard) {These junction boxes will be stubbed-up into the attic cavity for T-grid unless otherwise instructed by the customer on the print & stubbed into the crawlspace on all other ceiling types unless otherwise instructed; all boxes & conduit are empty, all wiring & devices for monitoring, alarms & security are entirely by others}

1.00 80 CFM exhaust fan (no light)

110 Volt receptacles @ approximately 12' O.C. {Standard}

Receptacles / Switches / Covers are white.

1.00 GFI receptacles as required (see print) {GFI= Ground Fault Interrupter}

1.00 Exterior use GFI w/ weatherproof cover {In use type with exterior rated GFI receptacle}

1.00 Heat tape receptacle (Underneath the floor, per the print. ANY & ALL heat tape is entirely by others)

Standard raceway: 12-2 Romex wiring

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Nov

# modular project Specifications

## **HVAC Section**

2.00 2 Ton wall-mounted unit w/ 10kw heat strip  
100.00 Linear feet of fiberglass supply duct with grilles  
70.00 Linear feet of fiberglass return duct w/ grilles {Oversized as needed}  
Plenum Duct Concealed with Chase Wall  
2.00 7-day Programmable T-stat (HVAC)

## **Exterior Section**

29 Gauge Hi-rib steel siding (doublewide)  
164.00 29 Gauge Hi-rib steel mansards (False mansard)  
Sheathing installed as per applicable requirements.  
Standard house wrap installed 100% {All wrap installed right side up & in a shingled fashion}

## **Windows Section**

4.00 36x60 VS Bronze metal frame & ins. Glass (Low E)  
4.00 Vinyl mini blinds {Standard colors only}

## **Exterior Doors Section**

2.00 36"x80" Steel/Steel ext door 10"x10" VB  
2.00 Standard lever (Tell Grade 2 Keyed)  
2.00 Standard closer

## **Insulation Section**

Exterior wall includes R-19 unfaced.  
(Requires 2" x 6" minimum exterior walls)  
R-11 Interior wall sound reduction batts  
Floor includes R-30 unfaced.  
{The noted insulation value is only an estimate and is subject to change based on final engineering}  
Roof includes R-38 unfaced.

**Skirting** 29 gauge Hi-Rib steel skirting kit

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Q-67570  
Nov. 13, 2023

# Delineation of Responsibilities

Division	Sub	Description	BOXX	Owner	NA
<b>DIVISION 1 : GENERAL CONDITIONS</b>					
	1011	Performance Bonds			x
	1040	Building Permits/License		x	
	1500	Temporary Heat/Lighting		x	
		Portable Toilets		x	
		Temporary Water & Power		x	
	1502	Site Cleanup/Dumpster		x	
	1700	Closeout/Acceptance		x	
	1900	Miscellaneous			x
		Taxes		x	
		Prevailing Wage Scale (Davis-Bacon)			x
		Safety and Security Access Requirements For Workers		x	
		Project Terms of Payment	x		
		Invoicing Procedure	x		
<b>DIVISION 2 : SITE WORK</b>					
	2000	Site Work		x	
		Accessibility		x	
		Stake Site/Building Location		x	
	2160	Excavation & Grading		x	
		Spoilage Disposal		x	
		Erosion Control		x	
	2660	Final Connection of Domestic Water To Building Line (including modular seam crossover piping in ceiling)		x	
	2740	Final Connection of Sewer To Building (including manifolds in crawspace and vents thru roof)		x	
	2900	Landscaping / Fine Grading		x	
		Seeding		x	
		Restoration		x	
<b>DIVISION 3 : Concrete (SITE ONLY)</b>					
	3300	Foundations			x
<b>DIVISION 5 : Metals (SITE ONLY)</b>					
	5000	Decks/Landings/Ramps (Engineered Aluminum)			x
<b>DIVISION 6 : WOOD &amp; PLASTIC (SITE ONLY)</b>					
	6670	Decks/Landings (Pressure Treated Wood)			x
<b>DIVISION 9 : FINISHES (SITE ONLY)</b>					
	9650	VCT Flooring without carpet bar	x		
	9680	Carpeting with / without carpet bar			x

Initials:



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Q-67570  
Nov. 13, 2023

# Delineation of Responsibilities

Division	Sub	Description	BOXX	Owner	NA
<b>DIVISION 10 : SPECIALTIES (SITE ONLY)</b>					
	10100	Marker/Chalk/Tack Boards		x	
	10425	Signage/Braille		x	
	10520	Fire Extinguishers		x	
	10532	Awnings			x
	10800	Toilet Accessories		x	
<b>DIVISION 13 : BUILDING (MODULAR BUILDING)</b>					
	13121	Delivery Of Modular Units To Site Including Transp. Permits	x		
	13122	Piers	x		
		Dry-Stack Block/Steel Piers On ABS Pads	x		
		Surface Bond Dry Stack			x
	13123	Set-up	x		
		Structurally Connect Modular Floors & Roofs	x		
		Remove Hitches (Store Under Bldg. If stored in different location, may be an additional cost)	x		
	13125	Trim Out Exterior & Interior Walls/ Ceiling/Floors/Adjust Doors	x		
	13126	Anchor Modular Units Per Design Criteria	x		
	13127	Hi Rib Skirting (Frame included)	x		
	13128	Roof Seaming	x		
	13151	Site Construct Connector Corridors			x
<b>DIVISION 16 : ELECTRICAL (SITE ONLY)</b>					
	16410	Connect Electrical Service From Site to Modular Subpanels		x	
		Main Disconnect For Modular Building Connection		x	
		Supply and Install MDP		x	
	16610	Fire / Smoke Alarm Systems		x	
	16620	Security Intrusion System		x	
	16740	Clocks/Bells		x	
	16750	Communication Systems in Modular		x	
		Tap & Extend Existing Comm Service To Site		x	
		Final Connection of Comm System in Modular		x	
	16770	Data Systems in Modular		x	
		Tap & Extend Existing Data Service To Site		x	
		Final Connection of Data System in Modular		x	

Initials:

**BOXX**  
MODULAR

www.BOXXModular.com

Q-67570  
Nov. 13, 2023

modular project  
**Schedule**

This proposal is valid for 10 calendar days

## TIMELINE

<u>Estimated Completion</u>	<u>Milestone Description</u>
10 Days	Proposal- Review, sign, and return signed with credit application.
10 Days	Contract- Review, sign, and returned with deposit.
12-18 weeks	Manufacture of the complex
2 weeks	Delivery and Installation of complex
1 week	Installation of skirting

### IF SELECTED:

1 week	Installation of dug and poured concrete footers.
2 weeks	Installation of treated wood ADA platform/ramp/steps

## SCHEDULE NOTES

### Additional Information

- 1) **Timeline is an estimate of time and could vary due to weather, permits submitted, and site readiness.**
- 2) **Apply for permits early.**
- 3) **The pricing is based on a 3000 psf soil bearing capacity, bearing test to be provided by customer.**
- 4) **The customer is responsible for obtaining and the cost for all permits, licenses, and certificate of occupancy.**
- 5) **The site must be level, dewatered, and accessible by truck with adequate turning radius and clearance from road to the site for delivery.**
- 6) **No provisions allowed for obstructions below grade. If encountered, there would be additional charges.**
- 7) **If treated wood steps/ramp is selected: Utilities must not cross the installation area of the ramp/platform. If the install of utilities hold up the step/ramp installation an additional cost for installers to return to the site will be charged.**

Initials:

**BOX**  
**MODULAR**  
www.BOXModular.com



Q-67570  
Nov. 13, 2023

modular project

# Terms & Exclusions

## Terms

1.	Unless otherwise specified, Proposal is valid for 10 calendar days from the "Proposal Date". Building costs and production schedules change daily. At expiration of validity period Price and Delivery are subject to change without notice until Proposer accepts Order.
2.	BOXX's willingness to enter into a contract at the price and/or terms of payment proposed is contingent upon satisfactory credit review and approval
3.	Proposal pricing and project schedule is based on acceptance of BOXX's standard contract terms and conditions, along with timely receipt of any contractually required down payment.
4.	Any Project Schedule provided with the Proposal is an estimate. Project Schedule will be confirmed at or around the time of Award, and may be subject to change orders throughout the Project.
5.	Unless otherwise agreed in writing, BOXX will not accept any Liquidated or other damages for delays.
6.	Prior to start of its Work, BOXX shall provide a proper Certificate of Liability Insurance and Worker's Compensation. Unless otherwise agreed in writing, "All Risk" and other special insurance is not provided by BOXX. As of the time of Substantial Completion, or as otherwise agreed, Buyer shall be responsible to insure the building(s), providing insurance coverage in the types and limits as may be required by the contract to adequately protect the interests of all applicable parties.
7.	Buyer is responsible for all applicable taxes. Proposal Price does not include sales, use, or personal property taxes, except as may be additionally described. Customer is responsible for paying a personal property fee of eight percent (8%) of the monthly rent (or lease) payment to BOXX.
8.	Unless otherwise agreed to in advance as a condition of the Contract, price assumes the use of non-union labor at non-prevailing wages. Any requirement for the payment of prevailing wages or the use of union labor will result in additional charges.
9.	BOXX will take reasonable protective precautions to avoid damage to property and equipment. BOXX will not accept responsibility for damage caused to paved or unpaved surfaces due to weight of heavy equipment.
10.	TITLE – BOXX Modular, Inc. will retain title to the work until such time that they have been paid in full for the delivery, installation and either direct sale or receipt of all amounts due to complete the finance lease of the building(s). BOXX does not waive its rights to retain title and/or to place a lien or claim against the Owner/Buyer/Lessee if it becomes reasonably necessary in order to protect BOXX's interests.
11.	INDEMNIFICATION – BOXX Modular, Inc. will indemnify Owner/Buyer/Lessee to the extent that they are legally responsible and permitted by BOXX's insurance carrier.
12.	START AND COMPLETION DATES - The contract Start Date shall be upon receipt of award and an executed contract. Barring any unforeseen delays, The Completion Date will be in accordance with bid specifications and the attached Schedule (to be confirmed upon receipt of award). BOXX is not responsible for any delays or damages beyond its control including material shortages, strikes or union activity, fire, acts of God, freight embargoes, acts of war or terrorism, delays by regulatory or permit authorities, delays by the Owner or Architect or any employed by them, or any cause of delay beyond the control of BOXX. In no event shall BOXX be responsible for consequential or actual damages.
13.	Labor will be non-union at non-prevailing wages unless required by contract

## Exclusions

X = Excluded	
x	1. Impact fees
x	2. All applicable taxes (sales, property & use)
x	3. Bonding
x	4. Special insurance
x	5. Cranes and additional spotting apparatus
x	6. Fire suppression system
x	7. Site security (unless otherwise stated)
x	8. Landscaping, irrigation, paving, walkways, curbing, and site restoration
x	9. Tap fees and lift station (if required)
x	10. Exterior fire rating
x	11. Architect and engineering fees
x	12. Rock removal
x	13. Off-site spoilage removal
x	14. Site utilities and connections to modular building – includes electric, gas, water, and sewer or septic
x	15. Communications services and connection – including but not limited to telephone, data, intercom, intrusion alarm, smoke & fire alarm
x	16. Lightning protection
x	17. Temporary access roads and walkways
x	18. Removal, repair, and/or replacement of obstructing fences, walls or gates
x	19. Temporary electric and water (contractor will supply power source for own tools and equipment)
x	20. Portable toilets
x	21. Laboratory and field testing of materials
x	22. Dedicated full-time site supervisory personnel (foreman will supervise work unless other provisions are required per the contract)
x	23. Costs associated with easement(s)

Initials:

**BOXX**

**MODULAR**

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Q-67570  
Nov. 13. 2023

modular project  
**Site Requirements**

**Site Requirements**

<i>X = Applicable</i>	
x	1. No provisions allowed for obstructions below grade. If encountered, they would be a change order to the contract at an additional charge
x	2. The site must be level, dewatered, and accessible by truck with adequate turning radius and clearance from road to the site for delivery
x	3. Assumes site with 3,000 psf soil bearing capacity, bearing tests to be provided by Customer
x	4. All site plans and surveys to be provided by Customer
x	5. All underground utilities are to be clearly marked and flagged
x	6. Customer is responsible for obtaining and the cost of all permits, licenses, and Certificate of Occupancy
x	7. Due to volatility in fuel prices delivery charges are subject to a fuel surcharge.
x	8. Staging area adjacent to installation site, including any site improvements required to make it usable, by Customer
x	9. Where applicable, wheels and axles will remain on module(s), but may be removed and stored under for an additional fee
x	10. Site preparation by Customer
	11. Building removal, return delivery, and site restoration will be billed at prevailing rates at time of return
x	12. Main electrical service to building panels by Customer
x	13. Customer is solely responsible to inform BOXX Modular if site location is in a flood or fire zone
x	14. Customer is responsible for building maintenance

Initials:

Q-67570  
Nov. 13, 2023

modular project

# Proposal Acceptance

This proposal is valid for 10 calendar days due to rapid and unpredictable cost increases.

Pricing and project schedule is based on acceptance of BOXX's standard contract terms and conditions, along with timely receipt of any contractually required down payment.

## Campbell County Board of Education

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November 13, 2023

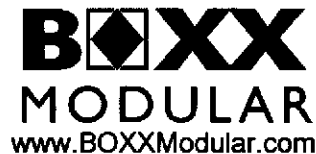
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Signature

Print Name

Acceptance Date

**BOXX Modular builds for you!**



# B XX MODULAR

APPLICATION FOR CREDIT

Legal Name of Company/Organization Street Address Suite City, State, ZIP Phone Fax Email DUNS# Federal ID/social Security Number Company Owner's Name	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <input checked="" type="checkbox"/> Sole Proprietorship  <input checked="" type="checkbox"/> S Corporation  <input type="checkbox"/> Partnership  <input checked="" type="checkbox"/> Other                 </td> <td style="width: 50%; border: none;"> <input checked="" type="checkbox"/> Corporation  <input type="checkbox"/> LLC  <input checked="" type="checkbox"/> Non-profit                 </td> </tr> <tr> <td style="border: none;">State Registered: _____</td> <td style="border: none;">Year: _____</td> </tr> </table>	<input checked="" type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Corporation <input type="checkbox"/> LLC <input checked="" type="checkbox"/> Non-profit	State Registered: _____	Year: _____
<input checked="" type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input checked="" type="checkbox"/> Other	<input checked="" type="checkbox"/> Corporation <input type="checkbox"/> LLC <input checked="" type="checkbox"/> Non-profit				
State Registered: _____	Year: _____				

**S** State Sales/Use tax: Taxable  Exempt  (*Exemption Certificate must be attached*)

PO Required? Yes  No  (If Yes, attach PO Terms and Conditions)

Billing information (if different from above)

Mailing address	Contact Name (Accounts Payable)
Suite/Box	Email (Accounts Payable)
City, State, ZIP	Phone (Accounts Payable)

**J** Intended use for modular(s): \_\_\_\_\_ Property Owner Name: \_\_\_\_\_

Property Ownership: The project location is <input checked="" type="checkbox"/> Leased/ Rented <input type="checkbox"/> Applicant Owned Landlord Waiver (if Leased/ Rented): <input type="checkbox"/> Need A Copy <input type="checkbox"/> Executed & Attached	Property Address: _____ _____ _____
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**J** To help us process your credit approval more quickly please provide the following information with your application:

Financing Project w/bank? Yes  No  # of Employees: \_\_\_\_\_

Has loan closed? Yes  No  N/AD  ACH Pmts: Yes  No  Bank Statements - Last 3 months

**J** Bank References: **NOTE: PHONE, FAX NUMBERS OR EMAILS ARE REQUIRED!**

Bank:	Name: _____	Acct.#: _____	
	Tel: _____	Email/ Fax: _____	Contact: _____

1. Notice: BOXX Modular Inc. (or any of its affiliates) may obtain credit information, in the form of credit reports or other, relating to the applicant, as the case may be upon processing the initial application, at the time of any renewal or extension of credit, or when deemed appropriate to evaluate the applicant's financial situation. In signing this application, the applicant, its directors, and officers, who did sign below declare and warrant that he/she/they is/are the agent of majority and expressly consent to the collection, use, sharing and disclosure of its information by BOXX Modular Inc. (or any of its affiliates) for the above stated purposes.

2. BOXX Modular Inc. reserves the right, at any time, to withhold, cancel or modify credit privileges and terms, including the rate of interest at their discretion.

Authorization Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Title and Name: \_\_\_\_\_

*\*Credit cannot be granted without a signature acknowledging credit terms.*



December 7, 2023

Mr. Stanley Marlow  
Campbell County High School  
150 Cougar Lane  
Jacksboro, TN 37757

Re: Elk Valley Elementary STEM School -New Modular Classroom

Dear Mr. Marlow:

We are very pleased submit this proposal to provide additional professional services for the Elk Valley Elementary STEM School Modular Classroom. This letter describes the terms of our engagement to provide additional services to you and the expectations regarding compensation of services. Please be assured that we will do our utmost to service you professionally and efficiently. If at any time you have any questions or concerns, please contact the undersigned at once.

**PROJECT INFORMATION**

Item	Description
Proposed Improvements / Use	Provide structural, electrical, site design for new modular classroom.
Site Location	Elk Valley Elementary STEM School, 6691 Highway 297, Pioneer, TN 37847

**SCOPE OF BASIC SERVICES**

- MBI includes industry standard electrical, structural, civil engineering and architectural design services.
- Assist the Client in filing documents required for the approval of governmental authorities having jurisdiction over the Project.

**CONSTRUCTION DOCUMENT PHASE SERVICES**

- MBI shall review the program and other information furnished by the Client and shall review laws, codes, and regulations.
- MBI shall design the renovated system to completely replace the existing fire alarm system components and cabling and reuse the existing backboxes and raceway systems.
- MBI shall prepare Design Documents for the Client's approval consisting of drawings and other documents appropriate for the Project.
- MBI shall submit the Design Documents to the Client and request the Client's approval.
- MBI will submit the Design Documents to the State Fire Marshal for approval, incorporate comments and issue final design documents to the owner as Issued for Construction deliverable.

**PERMITTING**

- MBI will submit the documents and associated application paperwork to the local building department for plan review. If plan review comments are issued, MBI will revise the documents as needed to respond to the comments and resubmit them back to the building department. Associated plan review fees, if any, shall be paid by the Client.
- Submittals to other third parties are not included.
- Time, effort, and documents necessary for potential submittals to other approval entities (e.g., planning boards, zoning boards, architectural review boards, etc.) are unknown at this time and therefore are not included.

**BIDDING**

- MBI will electronically submit the Construction Documents to a local printing company or a web based file hosting service such as DropBox or Google Drive and Planrooms where potential prime bidders can obtain and reproduce them at their own expense.
- MBI will provide the Client with electronic copies of the documents. Hard copies can be provided as a Reimbursable Expense.

**Chattanooga**  
University Tower  
651 E. Fourth Street, Suite 500  
Chattanooga, TN 37403  
(o) 423.756.5046

**Knoxville**  
299 N. Weisgarber Road  
Knoxville, TN 37919  
(o) 865.584.0999

[www.mbicompanies.com](http://www.mbicompanies.com)

**Florida**  
100 Colonial Center Parkway, Suite 230  
Lake Mary, FL 32746  
(o) 407.585.0330  
Architecture: AA26000828  
Interiors: IB26000665

- MBI will attend a pre-bid meeting which will be held near the Project site.
- MBI will receive, review, and tabulate the bids and make recommendation to the Client of the apparent successful bidder.

**CONSTRUCTION PHASE SERVICES**

- Included in original agreement.

**SCHEDULE**

- Construction Documents Phase - MBI estimates 40 business days from written authorization to proceed. \*

*\*Protracted delays will result in additional services and extended schedule.*

**DELIVERABLES**

- Construction Document Phase - MBI shall prepare for the Client's approval Construction Documents consisting of Drawings and Specifications book setting forth in detail the requirements for the construction of the Work.

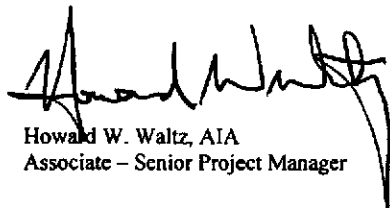
**FEE**

Based on the above program, the following lump sum fees will be required for the scopes outlined herein:

Item	Compensation
Construction Documents(revised)	\$ 6,400.00
Permitting	Included
Bidding	Included
Construction Phase Services	Two site visits - \$2,000
Additional Services	Quoted as requested – approved in advance of proceeding

MBI's fees for additional services will be the product of the hours worked for the type of services performed multiplied by the hourly rates for the professionals and staff performing the services. Please see attached hourly rates. Direct personnel costs include base salary, payroll taxes, insurance and benefits. Fees for additional services will be submitted for approval prior to start of services.

Sincerely,  
 MBI Companies Inc.



Howard W. Waltz, AIA  
 Associate – Senior Project Manager

Campbell County Schools

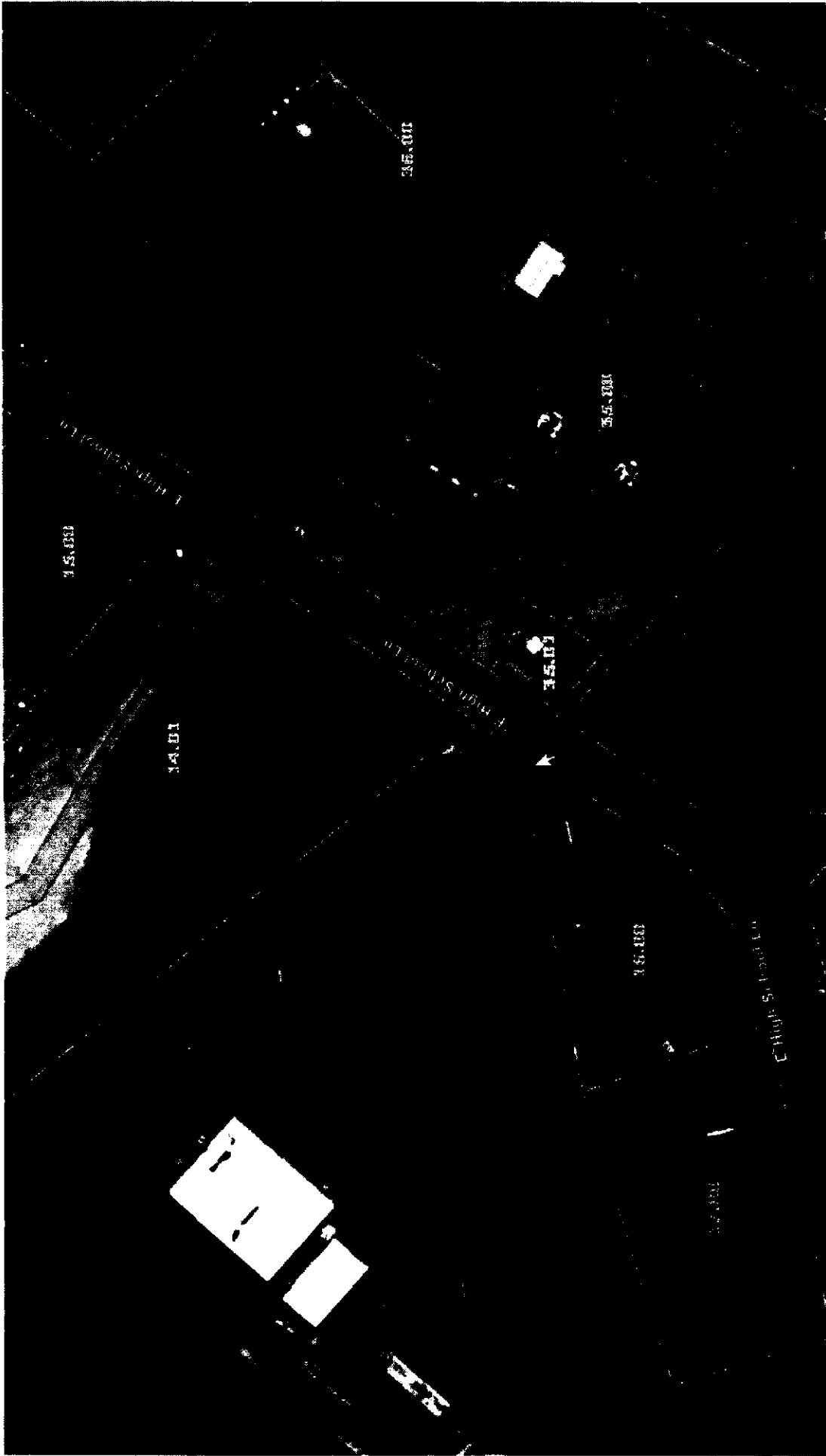
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 (Authorized Signature)

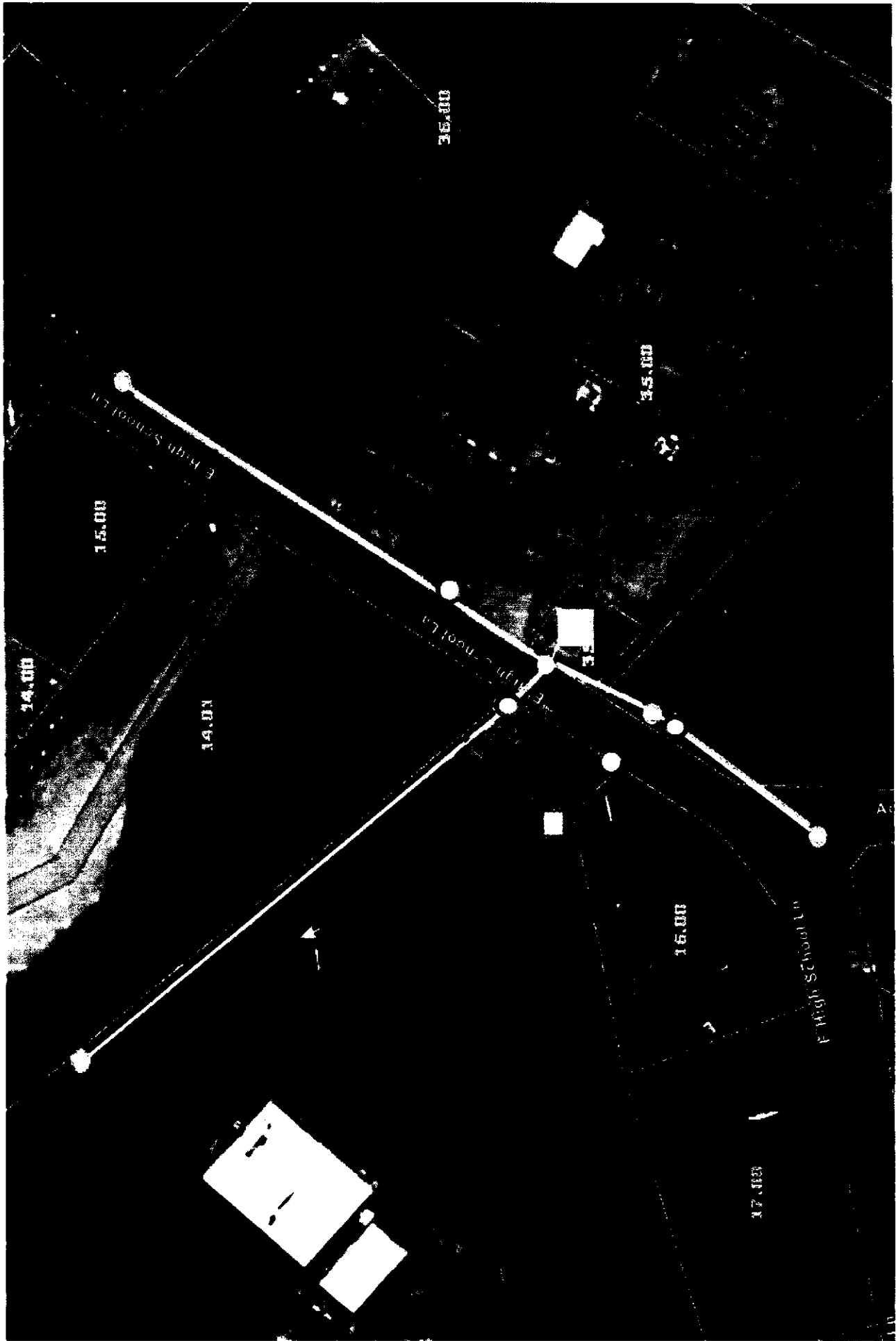
\_\_\_\_\_  
 (Print Authorized Signature)

\_\_\_\_\_  
 (Title of Person Authorized to Sign)

ACCEPTED AND AGREED TO THIS

\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_





**Jellico - Proposed Lift Station #1 Improvements**

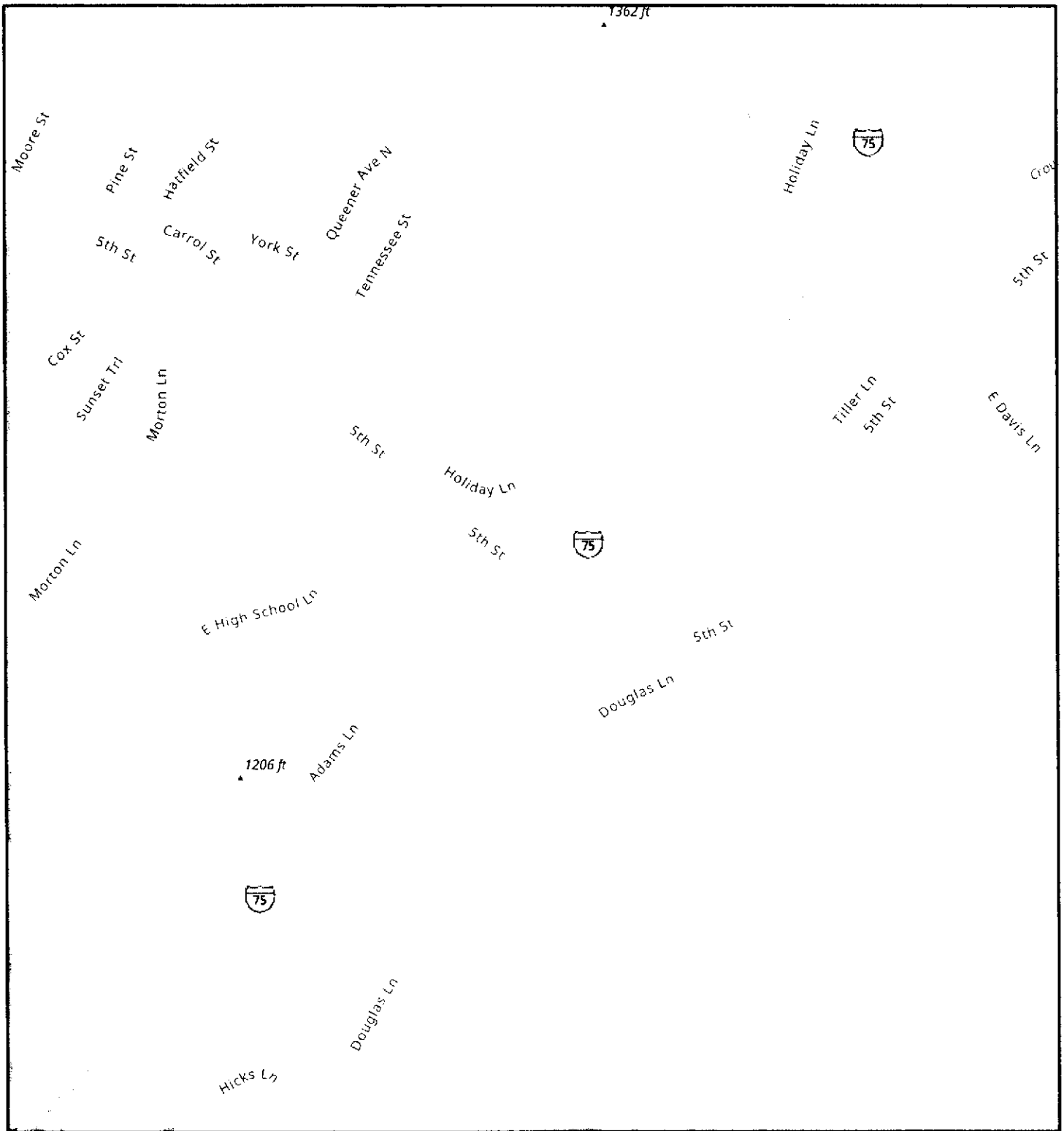
Light Green = Ex Gravity Sewer

Red = Ex Forcemain

Yellow = New Gravity Sewer, Manholes, and Lift Station



# Hydrologic Mapping Application

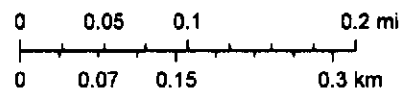


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**HYDRO DETERM**



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