



## THE EXCHANGE CLUB OF LAWRENCE and the ANDOVERS

30 Massachusetts Ave, North Andover MA 01845

[LawrenceExchangeScholarships@gmail.com](mailto:LawrenceExchangeScholarships@gmail.com)

### 2024 Allison Paige Hawkes Memorial College Scholarship Application

In memoriam of Ms. Allison Paige Hawkes, The Exchange Club of Lawrence and the Andovers is pleased to award college scholarships in an amount up to \$2,000.00 to promising youths who are residents of the three communities we serve. Those students who have been accepted at either a two or four year institution for the 2024–2025 school year are encouraged to apply.

**Preference will be given to those students majoring in Teaching/Education**

To be eligible, the applicant must meet the following requirements:

1. The student must be graduating from an accredited high school and have the school's unconditional support as an applicant for scholarship consideration.
2. A letter of recommendation from a Guidance Counselor or a Teacher must be submitted with the application.
3. The student should demonstrate participation in community activities.
4. The student must maintain reasonable grades. High school transcript showing a minimum GPA of 3.2 must be submitted with the application.
5. **Applicant must represent any significant medical or personal challenge that has been overcome, including death of a parent or sibling, breakup of the family or economic dislocation.**

#### Submission Instructions

Deadline for submission is **April 30<sup>th</sup>, 2024**. You may submit your complete application one of the following ways:

- 1) By **mail** to:  
The Exchange Club of Lawrence  
Scholarship Committee  
30 Massachusetts Ave  
North Andover, MA 01845
- 2) By **email** to: [LawrenceExchangeScholarships@gmail.com](mailto:LawrenceExchangeScholarships@gmail.com)

The selections are made in May or early June and those selected will be invited with their parents and Guidance Counselors to attend the presentation luncheon in August 2024. The student will be required to furnish documentation of their school acceptance, such as a student ID or other proof, prior to the funds being disbursed.

#### About the Exchange Club

The Exchange Club of Lawrence and the Andovers is an all-volunteer service organization of men and women who want to serve the Greater Lawrence community (Andover, Lawrence and North Andover). We are part of the National Exchange organization made up of some 900 clubs throughout the U.S. and Puerto Rico. Our Mission is to support individuals and families through the four core values of Americanism, Community Service, Service to Youth, and Child Abuse Prevention.

**"UNITY FOR SERVICE"**



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**2024 Memorial College Application**

**STUDENT CONTACT INFORMATION**

Student's Full Name \_\_\_\_\_

Address \_\_\_\_\_

Cell # \_\_\_\_\_ Home # \_\_\_\_\_

Email Address \_\_\_\_\_

**FAMILY CONTACT INFORMATION**

Parent/Guardian Name \_\_\_\_\_

Address (if different) \_\_\_\_\_

Cell # \_\_\_\_\_ Home # \_\_\_\_\_

Email Address \_\_\_\_\_

Parent/Guardian's occupation(s) \_\_\_\_\_

\_\_\_\_\_

Please list the following information for all of your siblings:

Brother or sister?	Age	At home	Attending College
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**STUDENT INFORMATION**

Have you earned money working when not in school? \_\_\_\_\_ If yes, How? \_\_\_\_\_

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What schools have you been accepted to and where do you plan to attend (if known)?

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Will you be receiving other scholarships, grants or tuition assistance? If you are, from whom and for how much.

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In what extra-curricular school activities have you participated?

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What academic and extracurricular awards have you received?

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Please list the community activities in which you have participated.

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On a separate paper please include a narrative essay describing your personal triumphs in spite of the adversities you have faced.

Your application will not be considered unless you **complete this form**, provide a **transcript** of your grades, and submit at least one **letter of recommendation** from a Teacher or Guidance Counselor.

**Please submit a complete application by**  
**April 30<sup>th</sup>, 2024 – thank you!**

**(Only complete Applications will be considered)**