

# MIKE THOMSON MEMORIAL SCHOLARSHIP

Application Deadline: April 15, 2024

Amount \$250-\$500

Qualifications:

1. Must be a graduating senior from Manteca Unified School District (Manteca, East Union, Sierra, Lathrop, Weston Ranch, or Calla)
2. Enrolled in Modified, Modified Study Skills, or Functional classes.

The goal of this scholarship is to help students with financial aid to attend college or trade school.

Please return this application along with your most current transcript, two letters of recommendation and a one-page personal essay to your counselor at your respective High School.

Your counselor can then contact me at:

Mike Thomson Scholarship Foundation  
c/o Jack Thomson  
877 Agate Avenue  
Manteca, CA 95336

(209) 823-9415 (home)  
(209) 679-4684 (cell)

MIKE THOMSON MEMORIAL SCHOLARSHIP  
(Application due to Jack Thomson—deadline 4/15/2024)

Full Name \_\_\_\_\_

Home Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Name of Father/Legal Guardian \_\_\_\_\_

Name of Mother/Legal Guardian \_\_\_\_\_

Father's/Legal Guardian's Occupation \_\_\_\_\_

Mother's/Legal Guardian's Occupation \_\_\_\_\_

Number of brothers/sisters living at home \_\_\_\_\_ Ages: \_\_\_\_\_

List brothers/sisters and name of schools presently attending:

_____	_____
_____	_____
_____	_____
_____	_____

State the profession you have chosen and explain the reasons you have chosen this particular career goal.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Give Current Overall (weighted) Grade Point Average (GPA) \_\_\_\_\_

List two (2) character references.

<u>Name</u>	<u>Address</u>	<u>Phone</u>
_____	_____	_____
_____	_____	_____

### EDUCATIONAL PLANS

What college or other type of school do you plan to attend in the fall?

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Where have you been accepted?

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What mode of transportation do you plan on utilizing to get to college?

personal car       friend(s)       public bus       other

### EMPLOYMENT

List dates and type of job held, names and phone numbers of employers for whom you have worked during the past two (2) years:

<u>Dates of employment</u>	<u>Name of Employer</u>	<u>Phone</u>	<u>Type of Job</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

If you are currently working, how many hours per week? \_\_\_\_\_

How do you plan to pay for your college education?

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School Activities, Clubs, Athletics, and Organizations:

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Other community service organizations and activities:

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**Please attach the following:**

- **Your most recent transcript**
- **Two letters of recommendation**
- **A one-page personal essay which includes any information about you and your contributions to your family, school, and community.**