



**BOARD OF EDUCATION**  
 Greg Piotraschke, President  
 Lloyd Worth, Vice President  
 Ashley Conn, Director  
 Tom Green, Director  
 Mandy Thomas, Director  
 Leon Thornton, Director  
 Mary Vigil, Director

**BOARD OF EDUCATION  
 27J SCHOOLS**

**June 14, 2022  
 7:00 p.m. Regular Meeting  
 Lois Lesser Board and Conference Room  
 1850 Egbert Street  
 Suite 120  
 Brighton, CO 80601**

A livestream link will be available at [www.sd27j.org](http://www.sd27j.org)

**BOARD OF EDUCATION MISSION STATEMENT**

The Board of Education is committed to the School District’s overall success and improvement. The central focus of all meetings and discussions will be on establishing, monitoring, and supporting the District’s goals. We will actively engage all segments of our community in this ongoing focus and provide an instructional program to assure that our students meet or exceed the highest and most rigorous standards.

**AGENDA**

**1. CALL TO ORDER** President Piotraschke

All matters noticed on this agenda, in any category, may be considered for action as listed. Any item not so noticed may not be considered. Items listed on this agenda may be considered in any order, at the discretion of the chairperson.

**2. PLEDGE OF ALLEGIANCE** President Piotraschke

**ROLL CALL FOR ATTENDANCE (Policy Reference: 2.C)** President Piotraschke

**3. COMMITMENT TO GOVERNING STYLE** President Piotraschke

The Board will govern lawfully, observing Policy Governance principles, with an emphasis on (a) outward vision rather than internal preoccupation, (b) encouragement of diversity in viewpoints, (c) strategic leadership more than administrative detail, (d) clear distinction of Board and chief executive roles, (e) collective rather than individual decisions, (f) future rather than past or present, and (g) governing proactively rather than reactively.

**4. APPROVAL OF AGENDA** President Piotraschke

Recommended motion: “Move to approve the agenda dated June 14, 2022 as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.C)**

President Piotraschke

**5. STUDENT ADVISORY GROUP MONTHLY REPORT**

Dr. Fiedler

Past, present and future members of the student advisory group will present information regarding year-end school activities.

**6. SUPERINTENDENT'S REPORT**

Dr. Fiedler

Dr. Fiedler will report on activities throughout the District.

**7. RECOGNITIONS BY THE BOARD OF EDUCATION**

President Piotraschke

a. Tom Green, Community Affairs Representative from United Power, Inc., and a 27J Schools Board of Education member, will be presenting the Board with the School District's Annual Cooperative Members Capital Credit Refund.

**8. MATTERS OF PUBLIC COMMENT**

President Piotraschke

The Board will now hear public comment on the following topics that have been indicated on the sign-in sheet. A reminder that this Board meeting is a business meeting held in public not a public meeting. The Board hears public comment to learn about the preferences and concerns of our community. Therefore, tonight we will listen. We are prohibited by state law to take any action on the items because law requires formal public notice prior to any action on an agenda item. During our next meeting, if appropriate, we will consider your comments in our discussion, and we will ask that the Superintendent attempt to find an answer for any of your questions by that time.

The Board welcomes the comments of our community members, but to ensure that everyone will have an opportunity to participate, we have a few ground rules we ask you to follow:

- Anyone intending to address the Board should sign the speaker sign-in sheet. I will call speakers in the order in which they signed in.
- Speakers' comments are limited to three minutes.
- If more than one person wishes to speak on the same topic, the new speaker is limited to providing only new information. Please, do not repeat views already expressed by other speakers.
- We ask you to refrain from making complaints or negative comments against individual students or District employees; however, we cannot prevent you from doing so. Such complaints and comments should be addressed first at the classroom or school level, and then if still unresolved, to the Superintendent.
- Disturbing good order by inappropriate language or gestures is grounds for removal from the meeting.

We thank you in advance for your participation tonight.

**9. CONSENT AGENDA (Policy References: 2.C)**

President Piotraschke

All matters listed under Consent Agenda are operational matters about which the Board has governing policies, implementation of which is delegated to the Superintendent. They will be enacted in one motion by category in the order listed below. There will be no discussion of these items prior to the time the Board of Directors vote on the motion, unless members of the board, staff or public, request specific items to be discussed separately and/or removed from this section.

Any member of the public who wishes to discuss Consent Agenda items should notify the President of the Board at the time requested and be recognized by invitation of the President to address the Board.

- a. Approval of Board of Education minutes dated May 24, 2022 Regular Meeting (Enclosures)
- b. Approval of personnel items on memorandum dated June 9, 2022 (Confidential Enclosure)
- c. Approval of the administrative assistant to the superintendent to be the designated election official for the November 8, 2022 coordinated election (Enclosure)

Recommended Motion: “Move to approve the consent agenda as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.C)** President Piotraschke

**10. GOVERNANCE PROCESS THAT SUPPORTS OUR GLOBAL GOALS** President Piotraschke

- a. Ownership Linkage – Members: Director Thornton and Director Vigil
- b. Board Education – Members: Director Conn and Director Thomas
- c. Board Committees
  - i. Facility Planning Advisory Committee – Member: Director Piotraschke
  - ii. Capital Facility Fee Foundation – Members: Director Conn, Director Vigil and Director Worth
  - iii. Rocky Mountain Risk – Members: Director Piotraschke and Director Thornton
  - iv. The 27J Believers – Members: Director Green and Director Thomas
  - v. Commerce City and School District 27J Use Tax Committee – Members: Director Green and Director Worth
  - vi. 2021 Bond Oversight Committee – Members: Director Thomas and Director Thornton
  - vii. Brighton Youth Commission – Member: Director Worth
- d. Other Matters of Information for the Board

**11. EXPECTATIONS OF THE BOARD (Policy Reference 4.E)** Dr. Fiedler

- a. Board acts to accept/reject the following reports due/submitted since last meeting. (ADDENDUM “A”) None at this time.
- b. Chief Financial Officer Lori Schiek will present the Expectations of the Board Report through 3.F Financial Planning and Budgeting. (Separate Enclosure)

Recommended motion: “Move to accept the Expectations of the Board Report through 3.F Financial Planning and Budgeting as conveying reasonable interpretation of the executive limitations.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)** President Piotraschke

- c. Policy Review Schedule
  - i. June 14, 2022 3.F Financial Planning/Budgeting
  - ii. August 23, 2022 3.0 Global Executive Constraint
  - iii. September 27, 2022 1.3 School Academic Dashboard  
3.J Charter Schools
  - iv. October 25, 2022 3.D Financial Conditions & Activities Internal

- v. November 8, 2022 3.H Emergency Executive Succession
- vi December 13, 2022 3.D External Financial Conditions & Activities  
3.I Board Awareness and Support Internal & Direct Inspection
- vii. January 24, 2023 3.C Treatment of Faculty/Staff/Volunteers  
3.D Internal Financial Condition and Activities
- viii. February 21, 2023 1.1 Graduation Rate  
1.2 Post Secondary Readiness (3E's)  
3.B Treatment of Parents/Guardians
- ix March 14, 2023 1.4 School Social Emotional Learning Dashboard (Good Humans)  
3.G Compensation & Benefits
- x. April 25, 2023 3.E Asset Protection
- xi. May 23, 2023 3.A Treatment of Students/Public

**12. INTEREST-FREE LOAN PROGRAM PARTICIPATION**

President Piotraschke

The Board will consider approval of Resolution Number Fourteen 2021-2022 authorizing the participation by the District in the State Treasurer’s Interest Free Loan Program. (Resolution and Pro-Forma Cash Flow Report are separate enclosures)

Recommended motion: “Move to approve Resolution Number Fourteen 2021-2022 authorizing the participation by the District in the State Treasurer’s Interest-Free Loan Program as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1).**

President Piotraschke

**13. STUDENT FEE SCHEDULES FOR THE FISCAL YEAR 2022-2023**

President Piotraschke

Chief Financial Officer Lori Schiek will present information pertaining to the Student Fee Schedules for the Fiscal Year 2022-2023. (Enclosure and Student Fee Schedules are a separate enclosure)

Recommended Motion: “Move to approve the Student Fee Schedules for the Fiscal Year 2022-2023 as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**14. ADOPTION OF THE FISCAL YEAR 2022-2023 BUDGET AND APPROPRIATIONS**

President Piotraschke

Chief Financial Officer Lori Schiek will present information pertaining to the fiscal year 2022-2023 budget and appropriations. (Enclosure and Budget is a separate enclosure)

Recommended Motion: “Move to approve Resolution Number Fifteen 2021-2022 adoption of the Fiscal Year 2022-2023 budget and appropriations as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**15. RESOLUTION OF SUPPORT FOR ADAMS 14 SCHOOL DISTRICT AND OPPOSING THE REORGANIZATION PROCESS**

President Piotraschke

The Board will consider approving Resolution Number Sixteen 2021-2022 in support of Adams 14 School District and opposing the reorganization process. (Enclosure)

Recommended Motion: “Move to approve Resolution Number Sixteen 2021-2022 for support of Adams 14 School District and opposing the reorganization process. as presented”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**16. RESOLUTION OF SUPPORT OF INITIATIVE #63**

President Piotraschke

The Board will consider approving Resolution Number Seventeen 2021-2022 in support of Initiative #63. (Enclosure)

Recommended Motion: “Move to approve Resolution Number Seventeen 2021-2022 for support of Initiative # 63 as presented”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**17. PAID FAMILY MEDICAL LEAVE INSURANCE ACT’S PROGRAM**

President Piotraschke

The Board will consider approval of Resolution Number Eighteen 2021-2022 to Opt-Out of the Paid Family Medical Leave Insurance Act’s Program. (Enclosure)

Recommended Motion: “Move to approve Resolution Number Eighteen 2021-2022 to Opt-Out of the Paid Family Medical Leave Insurance Act’s Program as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**18. APPROVAL OF ADDENDUM TO SUPERINTENDENT’S CONTRACT**

President Piotraschke

The Board will consider an addendum to Superintendent Dr. Chris Fiedler’s contract dated July 1, 2020 and ending June 30, 2024 (Enclosure)

Recommended Motion: “Move to approve the addendum to Superintendent Dr. Chris Fiedler’s contract dated July 1, 2020 thru June 30, 2024 as presented.”

**ROLL CALL FOR VOTE (Policy Reference: 2.G.1)**

President Piotraschke

**19. SCHEDULE OF MEETINGS**

July 23, 2022	9:00 a.m. Bus Tour Exact Tour Schedule is To Be Determined
July 26, 2022	6:00 p.m. Linkage with 27J Schools Principals Location is To Be Determined
August 9, 2022	6:00 p.m. Linkage Meeting or Planning Session Lois Lesser Board and Conference Room 1850 Egbert Street, Suite 120 Brighton, CO 80601
August 23, 2022	5:30 p.m. Study Session 7:00 p.m. Regular Meeting Lois Lesser Board and Conference Room 1850 Egbert Street, Suite 120 Brighton, CO 80601

August 30, 2022

6:00 p.m. Joint Meeting with City Council Members  
Host and Location are To Be Determined

**20. BOARD MEETING EVALUATION**

Director Green will present the quarterly meeting evaluation.

**21. CLOSING COMMENTS**

**22. ADJOURNMENT**

Date of Notice: June 9, 2022

Date Due	Policy No.	Policy Title	Frequency	Date Submitted	Date of Board Action	Accepted	Not Accepted	Comments Conditions

**BOARD OF EDUCATION  
27J SCHOOLS**

**May 24, 2022  
Regular Meeting Minutes**

A livestream link will be available at [www.sd27j.org](http://www.sd27j.org)

**1. CALL TO ORDER: 7:00 p.m.**

**2. PLEDGE OF ALLEGIANCE**

Director Green, Director Piotraschke, Director Thomas, Director Thornton, and Director Worth were in attendance for this entire meeting. Director Conn, and Director Vigil were absent from this entire meeting.

**3. COMMITMENT TO GOVERNING STYLE**

President Piotraschke read the following statement: The Board will govern lawfully, observing Policy Governance principles, with an emphasis on (a) outward vision rather than internal preoccupation, (b) encouragement of diversity in viewpoints, (c) strategic leadership more than administrative detail, (d) clear distinction of Board and chief executive roles, (e) collective rather than individual decisions, (f) future rather than past or present, and (g) governing proactively rather than reactively.

**4. APPROVAL OF AGENDA**

Motion by Director Worth, seconded by Director Thornton to approve the agenda dated May 24, 2022 as presented. Roll Call Vote: all ayes

**5. STUDENT ADVISORY GROUP MONTHLY REPORT**

Members of the student advisory group presented information regarding school activities.

**6. SUPERINTENDENT'S REPORT**

Dr. Fiedler reported on activities throughout the District.

**7. MATTERS OF PUBLIC COMMENT**

Name	Address	Topic
Zach Leintz	11380 Ironton Street Commerce City, 80022	Mass child grooming happening nationwide - he also distributed contact information for individual meetings with Board members.

A recording of the public comments is available on the district website. (sd27j.org)



## 8. CONSENT AGENDA

Motion by Director Green, seconded by Director Thomas to approve the consent agenda as presented.  
Roll Call Vote: all ayes

- a. Approval of Board of Education minutes dated April 26, 2022 Regular Meeting
- b. Approval of personnel items on memorandum dated May 18, 2022 and Resolution Number Thirteen 2021-2022 Non-Renewal of Contracts of Probationary Teachers
- c. Approval to authorize the Superintendent or his designees to negotiate the final terms of the proposed Intergovernmental Agreement concerning a Joint School Resource Officer Program with the City of Thornton for the 2022-2023 school year and to execute all necessary documents

## 9. GOVERNANCE PROCESS THAT SUPPORTS OUR GLOBAL GOALS

- a. Ownership Linkage – Members: Director Thornton and Director Vigil – No Report
- b. Board Education – Members: Director Conn and Director Thomas – No Report
- c. Board Committees
  - i. Facility Planning Advisory Committee – Member: Director Piotraschke – Director Piotraschke reported that the committee will be scheduling community meetings to obtain parental feedback on potential boundary changes.
  - ii. Capital Facility Fee Foundation – Members: Director Conn, Director Vigil and Director Worth – No Report
  - iii. Rocky Mountain Risk – Members: Director Piotraschke and Director Thornton: No Report
  - iv. The 27J Believers – Members: Director Green and Director Thomas: No Report
  - v. Commerce City and School District 27J Use Tax Committee – Members: Director Green and Director Worth: No Report
  - vi. 2021 Bond Oversight Committee – Members: Director Thomas and Director Thornton: No Report
  - vii. Brighton Youth Commission – Member: Director Worth – Director Worth reported about SPEAK Week. The weather did not cooperate, but the commissioners rallied and the 5K walk continued. It was a successful event. The commission is looking for new members as seniors graduate. Various members are presenting at tonight’s Brighton City Council meeting to change the ordinance to potentially expand to 40 student members and 6 adults.
- d. Other Matters of Information for the Board: Director Piotraschke reported that the legislative session has ended. He reported on the status of various bills and future issues that the Board may consider for future discussion. 657 bills were introduced and 109 affected education. They are looking for future items for legislative conference.

## 10. EXPECTATIONS OF THE BOARD (Policy Reference 4.E)

- a. Board acts to accept/reject the following reports due/submitted since last meeting.  
(ADDENDUM “A”) None at this time.
- b. Deputy Superintendent Will Pierce and Jaime White presented the Expectations of the Board Report through 3.A Treatment of Students/Public.

Motion by Director Green, seconded by Director Thomas to accept the Expectations of the Board Report through 3.A Treatment of Students/Public as conveying reasonable interpretation of the executive limitations. Roll Call Vote: all ayes

### c. Policy Review Schedule

i.	May 24, 2022	3.A Treatment of Students/Public
ii.	June 14, 2022	3.F Financial Planning/Budgeting
iii.	August 23, 2022	3.0 Global Executive Constraint
iv.	September 27, 2022	1.3 School Academic Dashboard 3.J Charter Schools
v.	October 25, 2022	3.D Financial Conditions & Activities Internal
vi.	November 8, 2022	3.H Emergency Executive Succession
vii.	December 13, 2022	3.D External Financial Conditions & Activities 3.I Board Awareness and Support Internal & Direct Inspection
viii.	January 24, 2023	3.C Treatment of Faculty/Staff/Volunteers 3.D Internal Financial Condition and Activities
ix.	February 21, 2023	1.1 Graduation Rate 1.2 Post Secondary Readiness (3E's) 3.B Treatment of Parents/Guardians
x.	March 14, 2023	1.4 School Social Emotional Learning Dashboard (Good Humans) 3.G Compensation & Benefits
xi.	April 25, 2023	3.E Asset Protection

## 11. PRESENTATION OF THE PROPOSED 2022-2023 BUDGET

Chief Financial Officer Lori Schiek presented information concerning the 2022-2023 proposed budget. No action was needed by the Board of Education.

## 12. SCHEDULE OF MEETINGS

May 31, 2022	6:00 p.m. 5 <sup>th</sup> Tuesday Joint Meeting with City Council Members Commerce City To Host 7887 E. 60 <sup>th</sup> Avenue Commerce City, CO 80022
June 4, 2022	7:00 p.m. Board of Education and Student Advisory Group Social Event Location is to be determined.
June 7, 2022	5:30 p.m. Board Orientation This is an extra date if needed. Lois Lesser Board and Conference Room 1850 Egbert Street, Suite 120 Brighton, CO 80601
June 14, 2022	5:30 p.m. Study Session 7:00 p.m. Regular Meeting Lois Lesser Board and Conference Room 1850 Egbert Street, Suite 120 Brighton, CO 80601

## 13. BOARD MEETING EVALUATION

The next quarterly meeting evaluation will be on June 14, 2022.

- 14. CLOSING COMMENTS:** Director Green recognized that students and staff are working hard and doing everything they can in the homestretch leading up to graduation. This reinforces “Every Child, Every Day.” Director Piotraschke expressed appreciation to all staff for pushing kids along.
- 15. ADJOURNMENT:** 9:10 p.m.

Board of Education Agenda Item

**Board Meeting of: June 14, 2022**

**Subject: Designated Election Official for the November 8, 2022 Coordinated Election**

**Status of Item: Consent**

**Time Needed: Consent**

**PERTINENT FACTS:**

- The Board of Education must appoint a designated election official.
- The administrative assistant to the superintendent has traditionally been appointed to serve in this capacity, and facilitate the coordinated elections with the Adams, Broomfield, and Weld Counties' election officials.
- The Designated Election Official is authorized, with the approval of the superintendent or his designee, to execute any documents required to facilitate the coordinated elections with the above mentioned election officials. This will include, but is not limited to legal notices, standardized intergovernmental agreements, ballot certification documents, candidate petitions, and election cancellations documents.

**Originator: Dr. Chris Fiedler**



**GOVERNING POLICY OF  
THE BOARD OF EDUCATION  
Policy 4.E – MONITORING SUPERINTENDENT PERFORMANCE**

*(Accepted 8-24-10)*

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*Management Limitations 3.F*  
Financial Planning and Budgeting

To: Board of Education

From: Dr. Chris Fiedler, Superintendent of Schools

Re: Expectations of the Board Report – Management Limitations 3.F Financial Planning and Budgeting

I hereby present my Expectations of the Board Report through 3.F Financial Planning and Budgeting, in accordance with the monitoring schedule as set forth in Board policy. I certify the information in this report is true. (Separate Enclosure)

Signed: 

Date: June 14, 2022

Dr. Chris Fiedler  
Superintendent, 27J Schools

Board of Education Agenda Item

**Board Meeting of: June 14, 2022**

**Subject: Student Fee Schedule for Fiscal Year 2022-2023**

**Status of Item: Action**

**Time Needed: 10 Minutes**

The following fees were added, deleted or increased:

**ADD**

- 27J Online Academy – Learning Management System \$15: This system is used for course materials, testing, grading and communication with online families
- Elementary – Technology Fee \$30: All students are now one to web so this fee is for all levels.
- Elementary – Software Licensing \$25: All students are now one to web so this fee is for all levels.

**INCREASED**

- CTE Multimedia & Art – increased from \$20 to \$35
- CTE Agriculture/FFA – increased from \$17.50 to \$35
- CTE Automotive – increased from \$30 to \$35
- CTE Construction – increased from \$35 to \$50
- CTE Health Careers: Certified Nursing Program – increased from \$100 to \$110
- CTE Health Careers: Phlebotomy and EKG – increased from \$30 to \$40
- CTE Business and Marketing – increased from \$25 to \$30
- PLTW Biomedical Science – increased from \$35 to \$40
- CTE PLTW Engineering – increased from \$15 to \$25
- CTE STEM Computer Science Pathway – increased from \$10 to \$15
- CTE Welding – increased from \$35 to \$50
- Music Instrumental Rental HS & MS – increased from \$50 to \$60
- Music Percussion Instrument Use HS & MS – increased from \$25 to \$35
- PE Uniform High School – Increased from \$15 to \$25 for shirt & shorts and increased from \$7.50 to \$15 if purchasing a shirt OR shorts replacement.
- Technical Theatre – increased from \$20 to \$35
- PE Uniform Middle School – Increased from \$15 to \$20 for shirt & shorts and increased from \$7.50 to \$10 if purchasing a shirt OR shorts replacement.
- Athletic Fees High School – increased from \$135 to \$150
- Athletic Fees Middle School – increased \$100 to \$150
- Transportation Fees – increased from \$20 pre-pandemic to \$40 per person and family max increased from \$40 to \$80 per family.

**DELETED**

- Discovery – No longer offered

Nutrition Services Meal Prices

<b>School Year</b>	<b>Elem B</b>	<b>Middle B</b>	<b>HS B</b>	<b>Elem L</b>	<b>Middle L</b>	<b>HS L</b>
<b>19-20 (Prices Charged)</b>	\$ 1.75	\$ 2.00	\$ 2.00	\$ 2.75	\$ 3.00	\$ 3.25
<b>22-23 (Proposed)</b>	\$ 2.00	\$ 2.25	\$ 2.50	\$ 3.50	\$ 3.75	\$ 4.00

Facility Usage Fees

- No changes.

Preschool Fees

- No changes.

Childcare Fees

- No changes.
- 

**Originator: Lori Schiek**

**27J SCHOOLS**  
**FISCAL YEAR 2022-2023 BUDGET AND APPROPRIATIONS**  
**RESOLUTION NUMBER FIFTEEN 2021-2022**

BE IT RESOLVED, by the Board of Education of the School District 27J that the fiscal year 2022-2023 Adopted Budget for all funds as submitted to the Board by the Superintendent on June 14, 2022 be Adopted as the budget of revenues and expenditures for the School District for the ensuing fiscal period beginning July 1, 2022 and ending June 30, 2023, in the following amounts.

<b>Fund</b>	<b>Recommended 2022-23 Appropriations</b>
General Fund	\$ 234,654,361
Capital Reserve Fund	\$ 3,520,791
Risk Management Insurance Fund	\$ 4,036,964
Colorado Preschool Program Fund	\$ 3,167,341
Governmental Designated Grants Fund	\$ 22,785,385
Pupil Activity Fund	\$ 5,684,576
Transportation Fund	\$ 7,802,246
Growth Impact Fund	\$ 7,300
Other Special Programs Fund	\$ 8,332,040
Bond Redemption Fund	\$ 117,568,781
Building Fund	\$ 279,379,577
Nutrition Services Fund	\$ 8,143,185
Child Care Program	\$ 2,127,629
Print Shop Fund	\$ 130,920
Dental Insurance Fund	\$ 1,627,722
Trust Fund	\$ 26,957

BE IT FURTHER RESOLVED, that amounts which were authorized to be expended in the Building Fund, Bond Fund, Designated-Purpose Grants Fund, and Capital Reserve Fund for various purposes and projects by Board action prior to June 30, 2022 and which are incomplete at the time be, and hereby are, ratified and reappropriated for the 2022-2023 fiscal year for such purposes and projects.

BE IT FURTHER RESOLVED, that the adoption of this Appropriation Resolution shall be deemed to include the irrevocable pledging of present cash reserves for future fiscal years' payments of any multiple-fiscal year financial obligations authorized or approved by the Board of Education subsequent to November 3, 1992; and

BE IT FURTHER RESOLVED, that the budgets for the following funds include the use of beginning fund balance as shown below.



<b>Fund</b>	<b>Beginning Balance</b>	<b>Revenues</b>	<b>Expenditures Transfer Allocations</b>	<b>Ending Fund Balance and Reserves</b>
General Fund	\$ 18,188,991	\$ 216,465,370	\$ 224,510,097	\$ 10,144,264
Capital Reserve Fund	\$ 1,214,465	\$ 2,306,326	\$ 2,194,203	\$ 1,326,588
Risk Management Insurance Fund	\$ 1,630,000	\$ 2,406,964	\$ 2,754,048	\$ 1,282,916
Colorado Preschool Program Fund	\$ 407,000	\$ 2,490,529	\$ 2,813,941	\$ 83,588
Governmental Designated Grants Fund	\$ 1,240,000	\$ 21,545,385	\$ 22,785,385	\$ -
Pupil Activity Fund	\$ 2,576,293	\$ 3,108,283	\$ 5,684,576	\$ -
Transportation Fund	\$ -	\$ 7,802,246	\$ 7,802,246	\$ -
Growth Impact Fund	\$ 7,300	\$ -	\$ 7,300	\$ -
Other Special Programs Fund	\$ 6,161,940	\$ 2,170,100	\$ 8,332,040	\$ -
Bond Redemption Fund	\$ 73,009,812	\$ 44,558,969	\$ 54,554,533	\$ 63,014,248
Building Fund	\$ 278,716,577	\$ 663,000	\$ 279,379,577	\$ -
Nutrition Services Fund	\$ 2,162,276	\$ 5,980,909	\$ 8,143,185	\$ -
Child Care Program	\$ 649,629	\$ 1,478,000	\$ 2,127,629	\$ -
Print Shop Fund	\$ -	\$ 130,920	\$ 130,920	\$ -
Dental Insurance Fund	\$ 712,722	\$ 915,000	\$ 1,627,722	\$ -
Trust Fund	\$ 26,707	\$ 250	\$ 26,957	\$ -

BE IT FURTHER RESOLVED, that the adoption of this Budget and Appropriation Resolution shall be deemed to include the exercise of the School District's rights, if any, to renew for the 2022-2023 fiscal year all leases, lease purchase agreements, lease agreements with an option to purchase, installment purchase agreements, and other agreements in accordance with their terms, which have been authorized or approved by the Board of Education subsequent to November 3, 1992; and

BE IT FURTHER RESOLVED, that designation "Adopted Budget," the name of the School District 27J, the date of adoption and the signature of the President of the Board of Education be entered upon the Adopted Budget and that the Adopted Budget, together with the Appropriation Resolution, be placed on file at the principal administrative office of the School District, where both shall remain throughout the 2022-2023 fiscal year and be open for inspection during reasonable business hours.

Adopted this 14th day of June, 2022.

27J Schools

By

\_\_\_\_\_  
Greg Piotraschke, President, Board of Education

(SEAL)  
Attest:

\_\_\_\_\_  
Lynn Ann Sheats, Secretary, Board of Education

**27J SCHOOLS  
RESOLUTION SUPPORTING ADAMS 14 SCHOOL DISTRICT AND  
OPPOSING THE REORGANIZATION PROCESS  
RESOLUTION NUMBER SIXTEEN 2021-2022**

**WHEREAS**, Commerce City, Colorado is an important industrial-based city in Adams County, home to working class families of different ethnic, cultural, and linguistic backgrounds with the majority of its population being comprised of people of color, the vast majority being Hispanic; and

**WHEREAS**, the nearly 7,000 students of the Adams 14 School District (Adams 14) mirror the diversity of the Commerce City community; and

**WHEREAS**, the students of Adams 14 and the schools they attend are important assets and integral parts of the strength of the community; and

**WHEREAS**, the academic success of the students of Adams 14 and the quality of their schools is very important to the community; and

**WHEREAS**, all Adams 14 students deserve rigorous and effective academic programming to enable them to achieve postsecondary and workforce readiness and post-graduation success; and

**WHEREAS**, the Adams 14 School Board members have been duly elected by the voters within the Adams 14 School District; and

**WHEREAS**, the components necessary to turn around Adams 14 are present within the community of Adams 14, and the students can succeed if provided with an immediate infusion of resources and support along with the belief and support of the State Board of Education, the Colorado Department of Education, and others; and

**WHEREAS**, reorganizing Adams 14 out of existence would be detrimental to the fabric of its community; and

**WHEREAS**, at a time when the focus of limited time and resources should be on improving the outcomes of current and future students, the State Board of Education's actions harm the students and parents of Adams 14, the Adams 14 Board of Education, and the greater Adams 14 community; and

**WHEREAS**, the School District Organization Act of 1992 is not suitable where none of the school districts are voluntary participants in the reorganization process and the process has no precedent or likelihood of success; and

**WHEREAS**, the reorganization process is not likely to lead to the improvement of outcomes for the students of Adams 14 and would likely serve to erode the stability of the District.

**NOW, THEREFORE, BE IT RESOLVED**, that the 27J Schools Board of Education adamantly supports the Adams 14 Board of Education and its constitutional right to local control of teaching and learning in its schools; and

**BE IT FURTHER RESOLVED**, that the 27J Schools Board of Education opposes the reorganization process because it would be distracting from the priority of improving academic outcomes for all students and would further strain the limited resources of Adams 14, 27J Schools, Adams 12, and Mapleton Schools; and

**BE IT FURTHER RESOLVED**, that the 27J Schools Board of Education urges the State Board of Education to rescind its Order of May 24, 2022 and to focus its efforts on assisting and supporting the Adams 14 team as they engage in their critical work to improve outcomes for all of its students.

**RESOLVED AND PASSED THIS 14<sup>TH</sup> DAY OF JUNE, 2022**

**BRIGHTON, COLORADO**

**27J SCHOOLS**

By: \_\_\_\_\_  
Greg Piotraschke, President  
Board of Education

ATTEST:

By: \_\_\_\_\_  
Lynn Ann Sheats, Secretary  
Board of Education

**27J SCHOOLS  
RESOLUTION IN SUPPORT OF INITIATIVE #63  
RESOLUTION NUMBER SEVENTEEN 2021-2022**

**WHEREAS**, the Board of Education believes every student should have the opportunity to reach his or her full potential and to participate meaningfully in the civic and economic life of the community; and

**WHEREAS**, every student deserves access to inspiring teachers, rigorous and inclusive curriculum, individual attention, quality career and technical options, and appropriate mental and physical health resources – especially after the challenges of COVID; and

**WHEREAS**, the Board of Education believes that public schools are a cornerstone for democracy, the pillar of thriving communities, the source of a prepared workforce, and an engine for economic success; and

**WHEREAS**, great teachers are the foundation of great education and Colorado is experiencing a persistent teacher shortage crisis; and

**WHEREAS**, Colorado's investment in education is lagging behind other states — Colorado has fallen more than \$3,000 in per pupil spending behind the national average resulting in teachers receiving the least competitive wage in the nation; and

**WHEREAS**, education funding has not recovered from the Great Recession: and

**WHEREAS**, the loss in revenue to 27J Schools in state funding due to the Budget Stabilization Factor has been over \$182,000,000 since 2009; and

**WHEREAS**, reduced funding is directly impacting the District's ability to attract, retain, and compensate teachers and student support professionals, while maintaining rigorous and inclusive curriculum, quality career and technical options, and appropriate mental and physical health resources; and

**WHEREAS**, Initiative #63, which may appear on the 2022 ballot as a proposition, will provide significant additional funding for P-12 public schools without raising taxes or tax rates by removing these funds from the TABOR limit calculation and directing a portion of this already collected income tax revenue to the constitutionally protected State Education Fund; and

**WHEREAS**, Initiative #63 will require that these funds are used to attract, retain, and compensate teachers and student support professionals; and

**WHEREAS**, Initiative #63 will require that funds are to supplement, and not supplant, state funding to schools and the Legislative Council of the General Assembly shall report on an annual basis the revenue deposited in the State Education Fund pursuant to the requirements of this initiative; and

**WHEREAS**, the Board declares that Initiative #63 is a matter of official concern.

**NOW, THEREFORE, BE IT RESOLVED** that the 27J Schools Board of Education officially declares its support for Initiative #63 for the purpose of increasing funding of public education in the State of Colorado; and

The Board authorizes the expenditure of District funds to distribute a factual summary regarding Initiative #63, which may appear on the 2022 ballot as a proposition, in accordance with the Fair Campaign Practices Act, C.R.S. 1-45-117.

**RESOLVED AND PASSED THIS 14<sup>TH</sup> DAY OF JUNE, 2022**

**BRIGHTON, COLORADO**

**27J SCHOOLS**

By: \_\_\_\_\_  
Greg Piotraschke, President  
Board of Education

ATTEST:

By: \_\_\_\_\_  
Lynn Ann Sheats, Secretary  
Board of Education

**27J SCHOOLS  
RESOLUTION TO OPT-OUT THE PAID FAMILY  
MEDICAL LEAVE INSURANCE ACT'S PROGRAM  
RESOLUTION NUMBER EIGHTEEN 2021-2022**

WHEREAS, the 27J Schools Board of Education has reviewed the requirements of the Paid Family and Medical Leave Insurance ("FAMLI") Act, C.R.S. § 8-13.3-501 *et seq.* and its accompanying program;

WHEREAS, the District has the discretion to decline participation in the FAMLI program pursuant to C.R.S. § 8-13.3-522;

WHEREAS, declination of participation in the FAMLI program does not prohibit the District's employees from independently enrolling in the FAMLI program and benefiting from the administration of paid leave as provided in C.R.S. § 8-13.3-514;

NOW THEREFORE BE IT RESOLVED, that the Board of Education of 27J Schools declines to participate in the FAMLI program as created by C.R.S. § 8-13.3-501 *et seq.*

Approved and adopted this 14<sup>th</sup> day of June, 2022.

27J SCHOOLS

By: \_\_\_\_\_  
Greg Piotraschke  
President, Board of Education

Attest:

\_\_\_\_\_  
Lynn Ann Sheats  
Secretary, Board of Education

**ADDENDUM TO SUPERINTENDENT CONTRACT**  
Dr. Chris Fiedler

This Addendum to the Superintendent Contract is an addendum to the Superintendent Contract by and between School District No. 27J, hereinafter referred to as “District,” and Dr. Chris Fiedler, hereinafter referred to as “Superintendent.”

The Superintendent Contract is on file with the Human Resources Department and this document is made a part of that contract.

The contract approved on November 12, 2019 has language in “Item 4. Salary.” that reads:

“During the 2020-2021 fiscal year and in subsequent fiscal years (2021-2022, 2022-2023, and 2023-2024), the Superintendent shall receive an annual percentage increase to his previous contract year’s salary equal to the percentage increase received by other certified staff members in the District.”

The certified staff member increase for the 2022-2023 school year will be 10%.

The parties, for good and just consideration, hereby agree as follows:

1. To amend the language in “Item 4. Salary.” to read as follows:

“During the 2022-2023 and 2023-2024 fiscal years (and in any additional approved contract years), the Superintendent shall receive the annual percentage increase to his previous contract year’s salary equal to the percentage increase received by the other certified staff members in the District or 5%, whichever percentage is less.”

2. To add language “4.5 Transitional Retirement.” to read as follows:

“The Superintendent shall be allowed, at his discretion, to participate in the Retirement Option offered to all other employee groups. During the transitional year, the Superintendent will receive the same per diem rate as the previous year including fringe benefits as defined in this contract.”

3. The Superintendent Contract, combined with this addendum, constitute the entire agreement between the Superintendent and the District.

ATTEST:

SCHOOL DISTRICT NO. 27J  
ADAMS COUNTY, COLORADO  
June 14, 2022

\_\_\_\_\_  
Lynn Ann Sheats, Secretary, Board of Education

By: \_\_\_\_\_  
Greg Piotraschke, President, Board of Education

\_\_\_\_\_  
Dr. Chris Fiedler, Superintendent

	<b>METHOD</b>	<b>FREQUENCY</b>	<b>SCHEDULE</b>
3.D - Financial Condition & Activities	Internal	Semi - Annually	January & October
	External	Annually	December
3.C - Treatment of Faculty/Staff/Volunteers	Internal	Annually	January
1.1 - Graduation Rate	Internal	Annually	February
1.2 - Post Secondary Readiness (3E's)	Internal	Annually	February
3.B - Treatment of Parents/Guardians	Internal	Annually	February
3.G - Compensation & Benefits	Internal	Annually	March
1.4 – School SEL Dashboard (Good Humans)	Internal	Annually	March
3.E - Asset Protection	Internal	Annually	April
3.A - Treatment of Students/Public	Internal	Annually	May
3.F - Financial Planning/Budgeting	Internal	Annually	May (Remained in June due to State Budgeting Timeline 2021)
3.0 - Global Executive Constraint	Internal	Annually	August
1.3 –School Academic Dashboard	Internal	Annually	September
3.J - Charter Schools	Internal	Annually	September
3.H - Emergency Executive Succession	Internal	Annually	November
3.I - Board Awareness & Support	Internal	Annually	December
	Direct Inspection	Annually	December